

**Columbia County New Building Permit Application**

4

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                            |                     |                      |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------|---------------------|----------------------|-----------------------|
| <b>For Office Use Only</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Application # <u>54258</u> | Date Received _____ | By <u>mg</u>         | Permit # <u>44314</u> |
| Zoning Official <u>LW</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date <u>4-20-22</u> | Flood Zone <u>X</u>        | Land Use <u>RLD</u> | Zoning <u>RSF-2</u>  |                       |
| FEMA Map # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Elevation _____     | MFE _____                  | River _____         | Plans Examiner _____ | Date _____            |
| Comments _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                            |                     |                      |                       |
| <input type="checkbox"/> NOC <input type="checkbox"/> EH <input type="checkbox"/> Deed or PA <input type="checkbox"/> Site Plan <input type="checkbox"/> State Road Info <input type="checkbox"/> Well letter <input type="checkbox"/> 911 Sheet <input type="checkbox"/> Parent Parcel # _____<br><input type="checkbox"/> Dev Permit # _____ <input type="checkbox"/> In Floodway <input type="checkbox"/> Letter of Auth. from Contractor <input type="checkbox"/> F W Comp. letter<br><input type="checkbox"/> Owner Builder Disclosure Statement <input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Ellisville Water <input type="checkbox"/> App Fee Paid <input type="checkbox"/> Sub VF Form |                     |                            |                     |                      |                       |

Septic Permit No. APPLIED OR City Water WELL Fax \_\_\_\_\_

Applicant (Who will sign/pickup the permit) LORA DAVID Phone 365-5671

Address 169 SW DUSK GLN LAKE CITY, FL 32024

Owners Name JOSEPH PERRUNG Phone 362-9223

911 Address 349 SW LONG LEAF DRIVE

Contractors Name BENCHMARK BUILDERS Phone 362-9223

Address 725 NW COUNTRY LAKE DR LAKE CITY, FL 32024

Contractor Email JOSEPH@SECURITYSAFE.COM \*\*\*Include to get updates on this job.

Fee Simple Owner Name & Address \_\_\_\_\_

Bonding Co. Name & Address \_\_\_\_\_

Architect/Engineer Name & Address RIDGEPOINTE DESIGN

Mortgage Lenders Name & Address \_\_\_\_\_

Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Duke Energy

Property ID Number 16-4S-16-03000-201 Estimated Construction Cost 220K

Subdivision Name FORREST COUNTRY Lot 1 Block A Unit \_\_\_\_\_ Phase \_\_\_\_\_

Driving Directions from a Major Road  Hwy 90 W to Brandford Hwy  
turn left then turn left onto SW monk way  
then left onto Long leaf Dr. Prop. 3rd on left

Construction of SFR Commercial OR XX Residential

Proposed Use/Occupancy SFR Number of Existing Dwellings on Property 0

Is the Building Fire Sprinkled? \_\_\_\_\_ If Yes, blueprints included \_\_\_\_\_ Or Explain \_\_\_\_\_

Circle Proposed - Culvert Permit or Culvert Waiver or D.O.T. Permit or Have an Existing Drive

Actual Distance of Structure from Property Lines - Front 75 Side 51 Side 51 Rear 75

Number of Stories 1 Heated Floor Area 1815 Total Floor Area 2390 Acreage .73

Zoning Applications applied for (Site & Development Plan, Special Exception, etc.) \_\_\_\_\_