

DATE 05/09/2008

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000026996

APPLICANT BEN CREAMER PHONE 623-9384
ADDRESS 187 SW ASPEN GLEN LAKE CITY FL 32055
OWNER JEFFERY CREAMER PHONE 961-0373
ADDRESS 154 NW KENNY COURT LAKE CITY FL 32055
CONTRACTOR BEN CREAMER PHONE 623-9384
LOCATION OF PROPERTY 44IN, TL ON 25A, TR ON MAXMORE DR, TL ON KENNY COURT,
NEXT TO THE LAST LOT
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RR MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 12-3S-16-02080-000 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 4.00

000001593 Ben Creamer
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
WAIVER 08-301 CS JH Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 1469

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 32.10 WASTE FEE \$ 83.75
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 440.85
INSPECTORS OFFICE Clerk's Office

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 1-10-08)

Zoning Official

Building Official

AP# 0804-43

Date Received 4/21/08

By LH

Permit # 1593 / 26996

Flood Zone X

Development Permit

Zoning RR

Land Use Plan Map Category RVLD

Comments

FEMA Map# Elevation Finished Floor River In Floodway

☒ Site Plan with Setbacks Shown ☒ H # 08-0301E ☐ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☒ State Road Access

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter

IMPACT FEES: EMS Fire Corr Road/Code

School = TOTAL EXEMPTION AFFIDAVIT

Property ID # 12-35-16 R02080-000 Subdivision Lot 3

- New Mobile Home Used Mobile Home ☒ MH Size 14X52 Year 1998
- Applicant Jeffery Creamer Ben Creamer Phone # 386-961-0373
- Address 187 SW Aspen Gln. Lake City, Fla. 32024
- Name of Property Owner Jeffery Creamer Phone # 386-961-0373
- 911 Address 154 N.W. Kenny Court Lake City, Fla. 32024
- Circle the correct power company - ☒ FL Power & Light - ☐ Clay Electric
(Circle One) - ☐ Suwannee Valley Electric - ☐ Progress Energy
- Name of Owner of Mobile Home Jeffery Creamer Phone # 386-961-0373
- Address 187 SW Aspen Gln Lake City Fla 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 3
- Lot Size 1 ac Total Acreage 4 ~~ac~~ (owes)
- Do you : Have ☒ Existing Drive or ☐ Private Drive or need ☐ Culvert Permit or ☒ Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property Take 441 North Turn Left on 25A
Go To Bell Rd Turn right First ~~at~~ drive on Left
Go To Next To Last Lot MAXMORE DR.
- Name of Licensed Dealer/Installer Ben Creamer Phone # 386-623-9384
- Installers Address 187 SW Aspen Gln
- License Number IH0000344 Installation Decal # 291553

called Jeffery Creamer
5/5/08

PERMIT NUMBER

Installer Ben Greiner License # J140000344

Address of home being installed _____

Manufacturer

Best Length x width 14x52

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

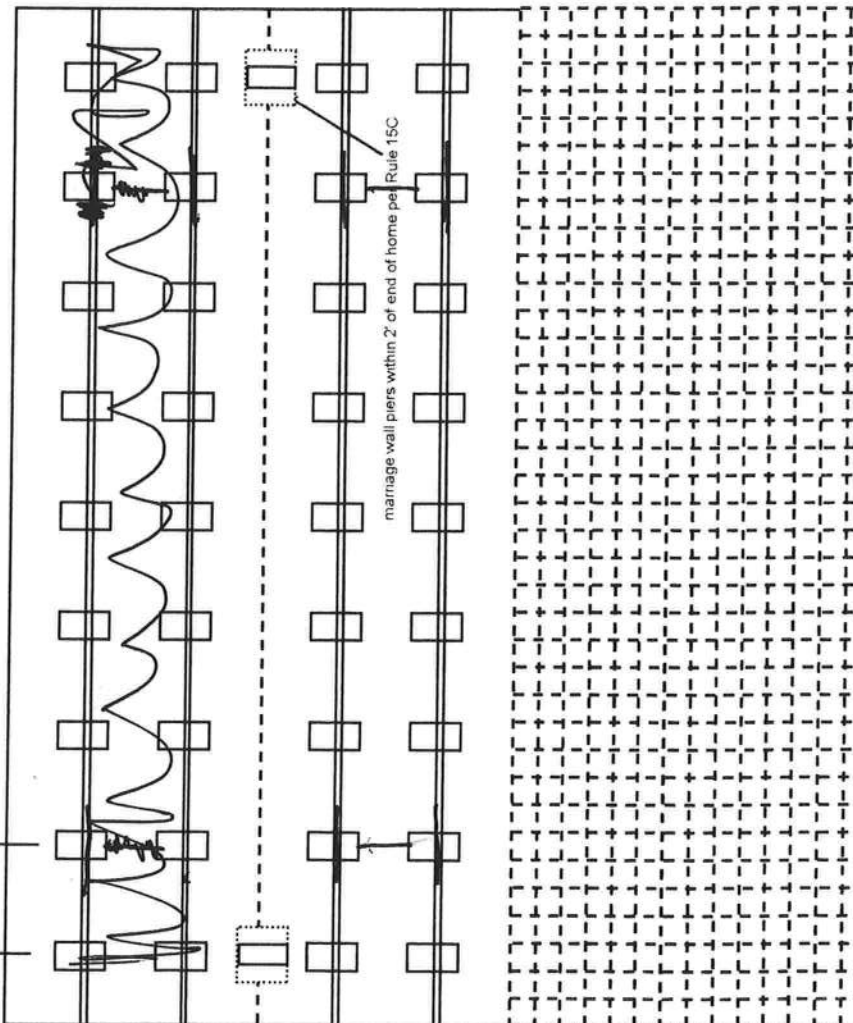
Installer's initials

BC

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 291553

Triple/Quad ☐ Serial # OW59600

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20 X 20
Perimeter pier pad size _____
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

4 ft

5 ft

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

OTHER TIES

Number 22

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Anchor Tech

Sidewall

Longitudinal

Marriage wall

Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 350 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ben Creamey

Date Tested 4/15/08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. yes

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. yes

Site Preparation

Debris and organic material removed Swale Pad Other

Fastering multi wide units

Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: Type Fastener: Length: Spacing: For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BC

Type gasket Pg.

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes Pg. Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes No Skirting to be installed. Yes No Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. Yes N/A Electrical crossovers protected. Yes N/A Other: N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Ben Creamey Date

This is a letter Giveing Jeffery Creamer
Permission To Pull Building Permit on my
BeHalf AT 154 Kenny Court Lake City, Fla.

Thanks
Ben Creamer IH00003

Amy Lang

AMY LANG
Notary Public, State of Florida
My comm. exp. Feb. 9, 2010
Comm. No. DD 516680

Columbia County Property Appraiser

DB Last Updated: 4/15/2008

2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 12-3S-16-02080-000

Search Result: 1 of 1

Owner & Property Info

Owner's Name	MILLARD PAUL M JR & PATRICIA A		
Site Address	KENNY		
Mailing Address	17060 BEACH RD PERRY, FL 323488426		
Use Desc. (code)	MOBILE HOM (000200)		
Neighborhood	12316.00	Tax District	3
UD Codes	MKTA06	Market Area	06
Total Land Area	4.000 ACRES		
Description	BEG SE COR OF SW1/4 OF SE1/4, RUN W 200 FT, N 871 FT, E 200 FT, S 871 FT TO POB. ORB 652-467		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (5)	\$42,250.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (2)	\$24,203.00
XFOB Value	cnt: (4)	\$4,700.00
Total Appraised Value		\$71,153.00

Just Value	\$71,153.00
Class Value	\$0.00
Assessed Value	\$71,153.00
Exempt Value	\$0.00
Total Taxable Value	\$71,153.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
5/6/1988	652/467	WD	V	U		\$10,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1985	WD or PLY (08)	1248	2512	\$21,265.00
2	MOBILE HME (000800)	1978	Below Avg. (03)	720	810	\$2,938.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	0	\$1,500.00	1.000	0 x 0 x 0	(.00)
0080	DECKING	1993	\$800.00	1.000	0 x 0 x 0	(.00)
0190	FPLC PF	1993	\$1,600.00	1.000	0 x 0 x 0	(.00)
0294	SHED WOOD/	1993	\$800.00	1.000	0 x 0 x 0	(.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
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000200	MBL HM (MKT)	3.000 AC	1.00/1.00/1.00/1.00	\$9,000.00	\$27,000.00
000102	SFR/MH (MKT)	1.000 AC	1.00/1.00/1.00/1.00	\$9,000.00	\$9,000.00
009945	WELL/SEPT (MKT)	2.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$4,000.00
009947	SEPTIC (MKT)	2.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$750.00	\$1,500.00
009947	SEPTIC (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$750.00	\$750.00

Columbia County Property Appraiser

DB Last Updated: 4/15/2008

1 of 1

Disclaimer

This information was derived from data which was compiled by the Columbia County Property Appraiser's Office solely for the government purpose of property assessment. The information shown is a **work in progress** and should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's Office. The assessed values are **NOT CERTIFIED** values and therefore are subject to change before finalized for ad-valorem assessment purposes.

Notice:

Under Florida Law, e-mail addresses are public record. If you do not want your e-mail address released in response to a public-records request, do not send electronic mail to this entity. Instead contact this office by phone or in writing.

[Scroll to Top](#)

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OWNER IMPACT FEE OCCUPANCY AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

BEFORE ME, the undersigned authority, personally appeared Jeffery Creamer
("Owner"), who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit.
2. Affiant is the owner of the following described real property located in Columbia County, Florida, (herein "the property"):

(a) Parcel No.: R02080-000
(b) Legal description (may be attached): see attached

3. Affiant has or will apply to the Columbia County Building Department for a building permit for the replacement of a building or dwelling unit on the property where no additional square footage or dwelling units will be created and will be located on the same property.

4. Either based upon Affiant's personal knowledge or the attached signed written statement of another person, a certificate of occupancy has been issued for the replacement building or dwelling on the property within seven (7) years of the date the previous building or dwelling unit was previously occupied. The building or dwelling unit was last occupied on 5/2/05.

5. This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

Further Affiant sayeth naught.

[Signature]
Print: Jeffery Creamer

Address: 187 SW Aspen Gl.
Lake City, FL 32024

SWORN TO AND SUBSCRIBED before me this 22 day of April, 2008, by
C1656-423-80-346-0 who is personally known to me or who has produced
C1656-423-80-346-0 as identification.

(NOTARIES SEAL)



[Signature]
Notary Public, State of Florida

My Commission Expires: June 28, 2008



COPY

[Use above this line is for use of Clerk]

This instrument prepared by:
John R. Weed
605 South Jefferson Street
Perry, Florida 32347
(850) 838-1773
FBN: 121530

AGREEMENT FOR DEED

THESE ARTICLES OF AGREEMENT are entered into on this 21 day of December in the year of our Lord, two thousand and seven.

BETWEEN PAUL M. MILLARD, JR. and PATRICIA A. MILLARD, whose post office address is 17060 Beach Road, Perry, Florida 32348, **parties of the first part** and **JEFFERY CREAMER** whose post office address is 187 S. W. Aspen Gln., Lake City, Florida 32024, **party of the second part**.

WITNESSETH, that if the said **party of the second part** shall first make the payments and perform the covenants hereinafter mentioned on **his** part to be made and performed, the said **parties of the first part** hereby **covenant and agree** to convey and assure to the said **party of the second part**, **his** executors, administrator's or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient warranty deed, the lot, piece or parcel of land situated in the County of Columbia, State of Florida, known and described as follows, to-wit:

Begin at the SE Corner of the SW1/4 of SE1/4 of Section 12, Township 3 South Range 10 East, thence run West 200 feet, thence North 871 feet, thence East 200 feet, thence South 871 feet to the Point of Beginning.

Property Appraiser No. 12-3S-10 0200-0200

and the said **parties of the second part** hereby **covenant** and **agree** to pay the said **party of the first part** the sum of One Hundred Twenty Five Thousand (\$125,000.00) Dollars payable in the following manner: Ten Thousand (\$10,000.00) Dollars shall be paid at the time of the execution of this Agreement as a down payment with the balance of One Hundred Fifteen Thousand (\$115,000.00) Dollars with interest at the rate of seven and one half (7.5%) percent per annum on the unpaid balance being payable in installments of **One thousand Sixty Six Dollars and Six (\$1066.06) Cents per month for a period of Two (2) years commencing on fifth (5th) day of February 2008 PM** **February 5, 2010 PM, PM.** **January, 2008 and on January 5, 2010 a BALLOON PAYMENT OF ONE HUNDRED SIX THOUSAND THIRTY SEVEN DOLLARS AND EIGHT (\$106,037.08) CENTS**, with all payments being due and payable on the fifth (5th) day of each month thereafter. If any payment required hereunder is not paid within ten (10) days of becoming due then a penalty of ten (10%) percent of said payment shall be paid with that payments. If during the life of this Agreement payments is late for more than thirty (30) days, this shall constitute a material breach of the Agreement and the **party of the second part** shall forfeit all of their rights under this Agreement.

It is agreed by the party of the second part that this property shall not be rented, leased, sold, transferred, encumbered, sublet nor disposed of in any way without the written consent of the parties of the first part. The party of the second part shall not assign or transfer their rights and obligations under this Agreement.

The party of the second part shall also pay all taxes, assessments or impositions levied or imposed upon said land from the date of the signing of this Agreement.

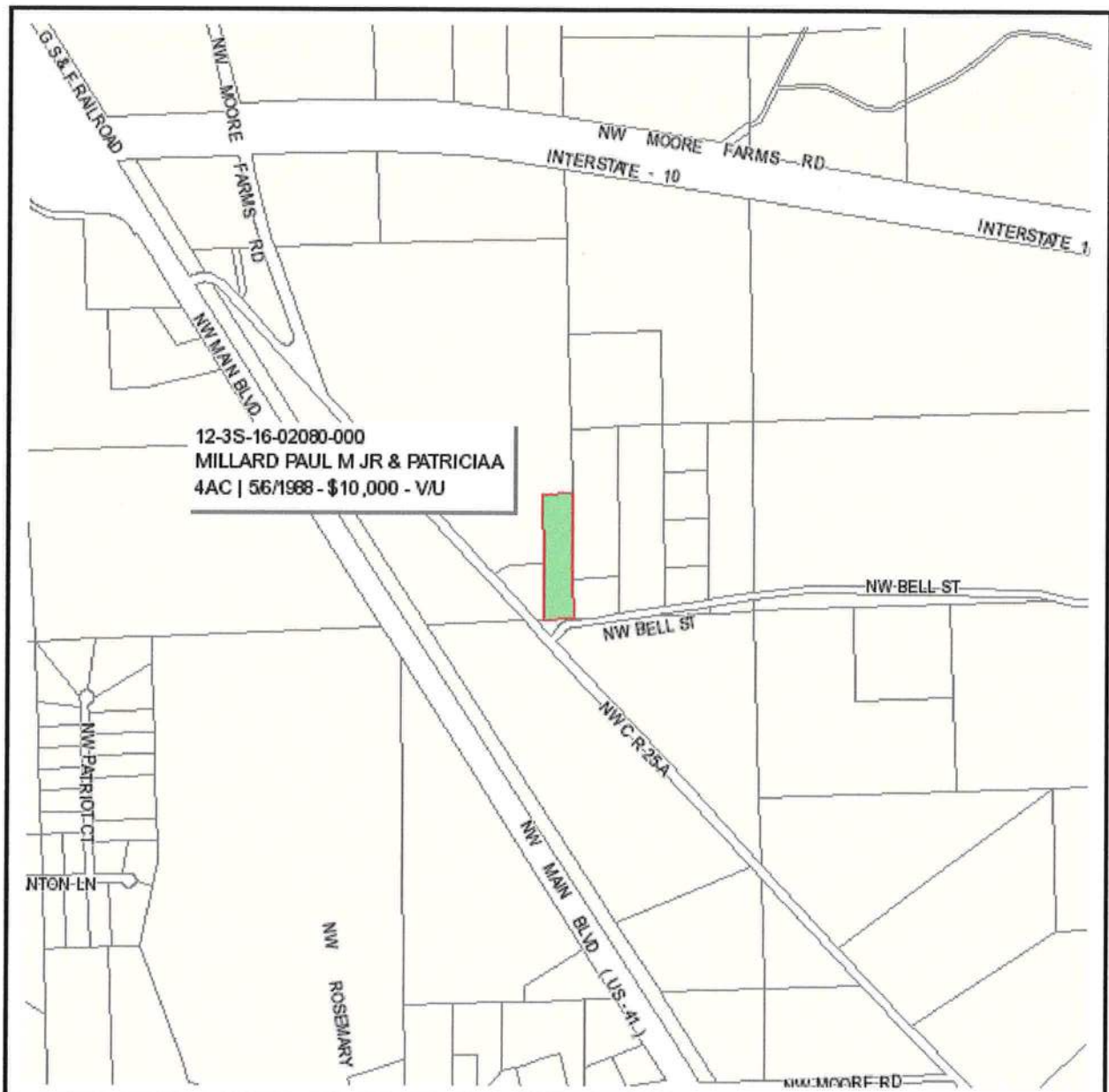
And in case of failure of the said **party of the second part** to make any of the payments set forth herein or any part thereof within, on time, or to perform any of the covenants on **his** part hereby made and entered into, this contract shall, at the option of the **parties of the first part**, be forfeited and terminated, and the **party of the second part** shall, forfeit all payments made by them under this contract; and such payments shall be retained by the said **parties of the first part** in full satisfaction and liquidation of all damages by **their** sustained, and the said **parties of the first part** shall have the right to re-enter and take possession of the premises aforesaid without being liable to any action therefor.

It is further agreed by the **party of the second part** that they shall not destroy, damage or commit waste of the property nor permit any other person to do so and if the property is returned to the **parties of the first part** or is taken back under this Agreement that it will be returned in as good condition as it is now in subject to the terms set forth above.

The **party of the second part** shall maintain and keep in full force and effect a policy of fire and casualty insurance on the above described property in the amount of Thirty Two Thousand (\$32,000.00) Dollars with the **parties of the first part** as the loss payees and shall provide the **parties of the first part** with proof of said insurance. The **party of the second part** shall also maintain and keep in full force and effect sufficient liability insurance to protect the **parties of the first part**.

This Agreement shall not be assigned by the **party of the second part** without the written consent of the **parties of the first part**.

The **party of the second part** shall have the right to prepay the moneys call for hereunder or any part thereof without any penalty be assessed.



12-3S-16-02080-000
MILLARD PAUL M JR & PATRICIA A
4AC | 5/6/1988 - \$10,000 - V/U

Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 12-3S-16-02080-000 - MOBILE HOM (000200)

Name: MILLARD PAUL M JR & PATRICIA A	LandVal	\$42,250.00
Site: KENNY	BldgVal	\$24,203.00
17060 BEACH RD	ApprVal	\$71,153.00
Mail: PERRY, FL 323488426	JustVal	\$71,153.00
Sales	Assd	\$71,153.00
Info 5/6/1988 \$10,000.00 V / U	Exmpt	\$0.00
	Taxable	\$71,153.00

0 0.08 0.16 0.24 mi



This information, GIS Map Updated: 4/15/2008, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



STATE OF FLORIDA
DEPARTMENT OF HEALTH

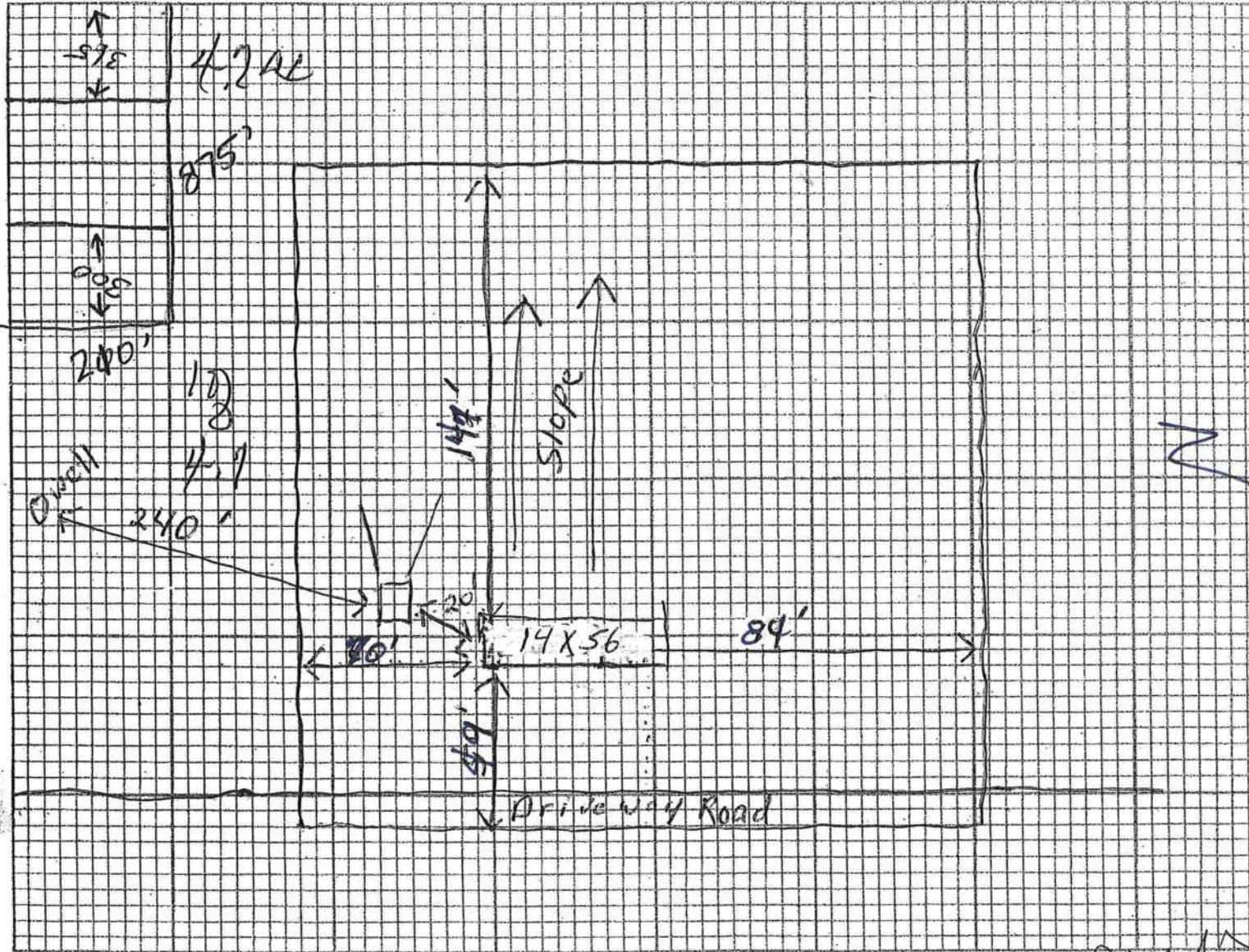
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-03011

Creamer

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 1 of 4 Acre's
1/2

REVISED
5/2/8

Site Plan submitted by: [Signature]

Plan Approved ☒ **APPROVED** Not Approved

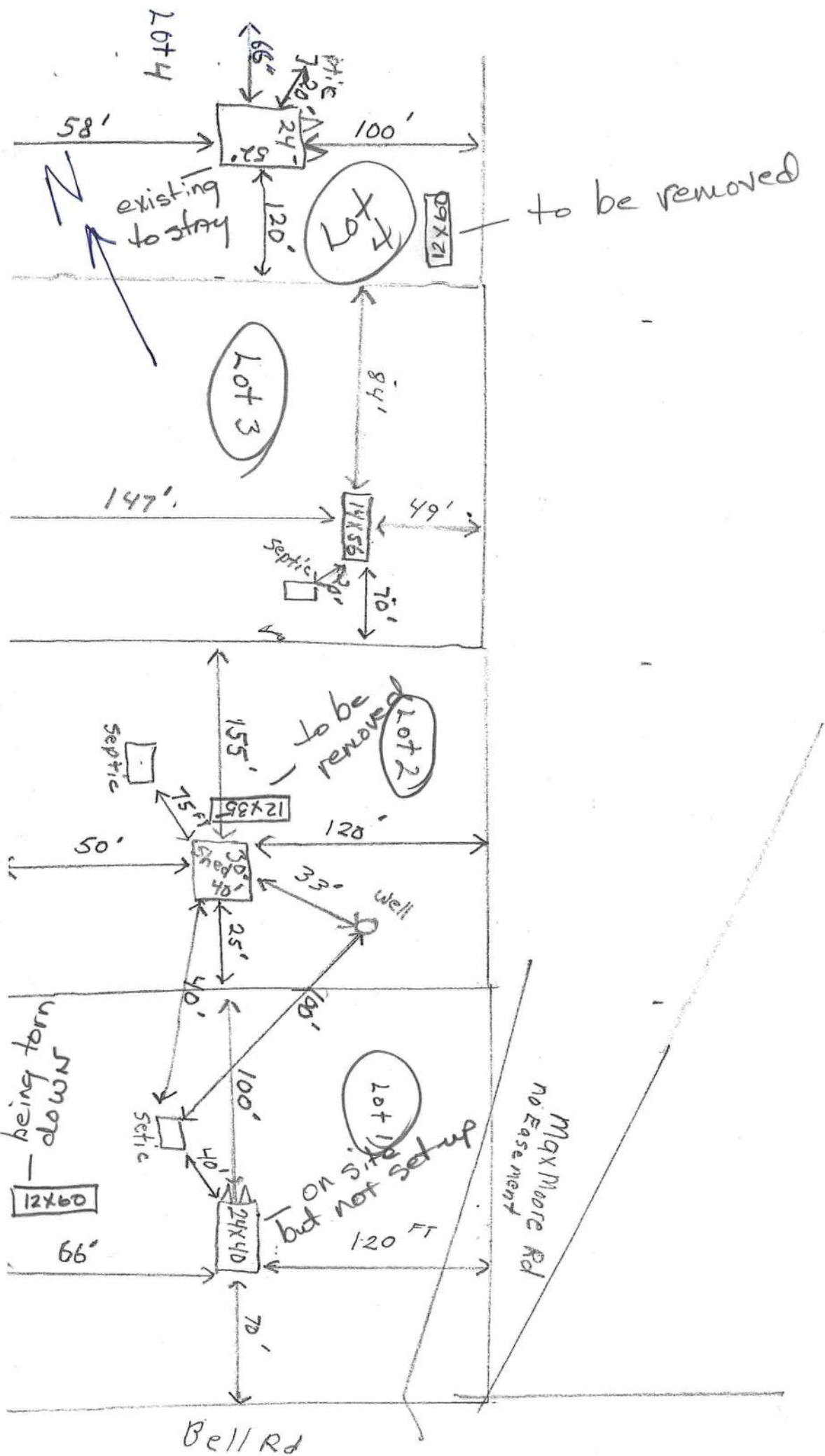
By: [Signature]

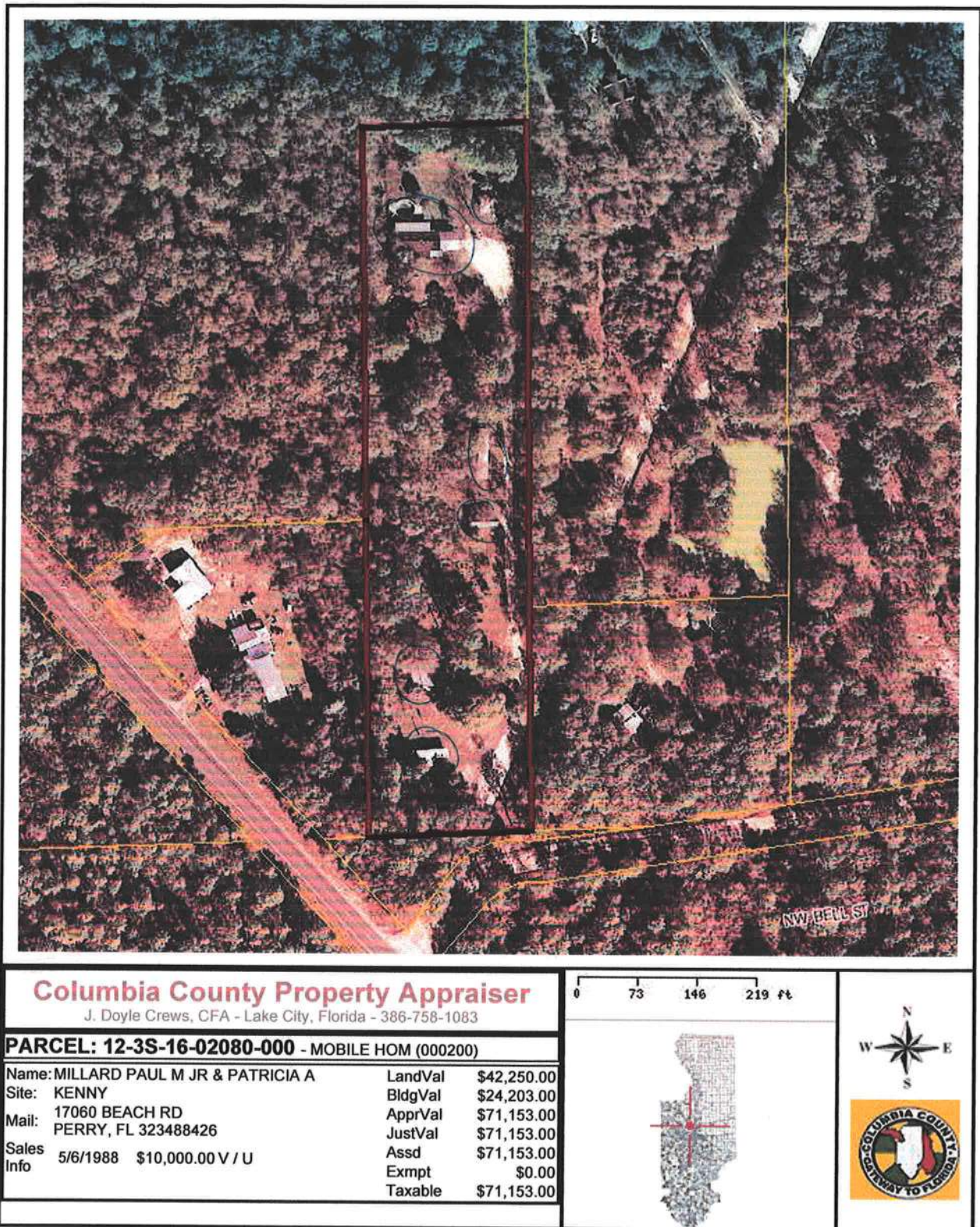
owner [Signature]

Title Ben Creamer
Date 4/2/8

Columbia CHD County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT





ATTN: webbie

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000001593**

DATE: 05/09/2008

BUILDING PERMIT NO. 26996

APPLICANT BEN CREAMER PHONE 623-9384

ADDRESS 187 SW ASPEN GLEN LAKE CITY FL 32055

OWNER JEFFERY CREAMER PHONE 961-0373

ADDRESS 154 NW KENNY COURT LAKE CITY FL 32055

CONTRACTOR BEN CREAMER PHONE 623-9384

LOCATION OF PROPERTY 44IN, TL ON 25A, TR ON MAXMORE DR, TL ON KENNY COURT,

NEXT TO THE LAST LOT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT

PARCEL ID # 12-3S-16-02080-000

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: Ben Creamer

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE
CULVERT WAIVER IS:

☒ APPROVED ☐ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: PRIVATE ROAD

SIGNED: Willie Mante DATE: 5-16-08

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

