

DATE 04/09/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021715

APPLICANT RODNEY DOUGLASS PHONE 386.984.0502
ADDRESS RT. 10, BOX 526-J LAKE CITY FL 32025
OWNER GARY HENDERSON PHONE 386.752.0002
ADDRESS 10445 NE COLVIN AVENUE LAKE CITY FL 32055
CONTRACTOR RONNI NORRIS PHONE 961-6419
LOCATION OF PROPERTY 41-N TO TAMMY PLOACE, R, GO TO COLVIN STREET TO END
PROPERTY ON THE CORNER OF COLVIN & NE DEB ON R.
TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RSF-MH-2 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 17-3S-17-04967-066 SUBDIVISION FIVE POINTS ACRES(WEST 245' OF
LOT 6 BLOCK PHASE UNIT 2 TOTAL ACRES .50

IH0000049
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-0402-N BLK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD
REPLACEMENT
Check # or Cash 1035

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BK 04-08-04</u>	Building Official <u>HA 4-9-04</u>
AP# <u>0404-17</u>	Date Received <u>4/5/04</u>	By <u>JW</u>	Permit # <u>21715</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>RSF-MH²</u>	Land Use Plan Map Category <u>RLD</u>
Comments <u>"Henderson owns all of lot 6"</u> <u>(Before) Legal lot of record - Replacement MH</u>			
☒ Site Plan with Setbacks shown ☐ Environmental Health Signed Site Plan ☐ Env. Health Release ☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well			

17-35-17-04967-066

- Property ID 04967-066 Sec 17 Twp 35 Rge 17 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2003
- Subdivision Information 5 Point Acres LOT 6 UNIT 2
W-245' A/A
- Applicant Rodney Douglass/CHUCK Douglass Phone # 386-984-0502
- Address RT 10 Box 526 J Lake City FL 32025
- Name of Property Owner Gary Henderson Phone # 386-752-0002
- 911 Address 1045 NE COLVIN AVE L.C., FL 32055
- Name of Owner of Mobile Home Gary Henderson Phone # 386-752-0002
- Address 1045 NE Colvin Ave Lake City, FL 32055
- Relationship to Property Owner N/A
- Current Number of Dwellings on Property 1
- Lot Size 245' X 245' Total Acreage 1.36 Acres
off Colvin Ave Lake City
- Explain the current driveway Permits applied for Existing
- Driving Directions Take 41 North to Tammy Pl Turn (R) go
To Colvin ST To end. property is on corner of Colvin
and NE Deb on (R) 1045 NE Colvin Ave.
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Name of Licensed Dealer/Installer Ronnie Norris Phone # 7
- Installers Address RT 11 Box 507 Lake City, FL, 32024
- License Number IH0000049 Installation Decal # 216379

PERMIT WORKSHEET

PERMIT NUMBER

Installer Rennover License # I H000049

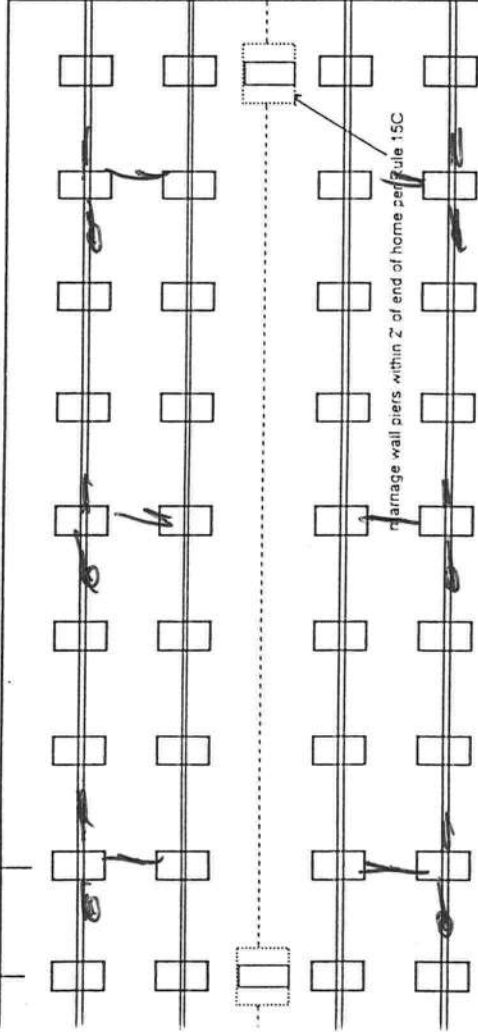
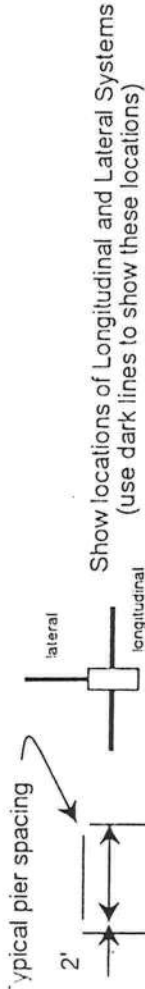
Address of home being installed 1645 N.E. Colvin Ave
Lehigh City PA 32055

Manufacturer Fetwub Length x width 32x60

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials _____



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 216379

Triple/Quad ☐ Serial # 74273

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 17x22

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 16 Pier pad size 20x20
15 20x20
4 16x16

ANCHORS

within 2' of end of home spaced at 5' 4" oc 54

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Longitudinal Stabilizing Device w/ 1 strap Arms

OTHER TIES

Sidewall 22
Longitudinal 6
Marriage wall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x16 x180 x180

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1500 x150 x180

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 4. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other

Site Preparation

Debris and organic material removed _____
Water drainage: Natural Cswale Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: LP Length: 6 Spacing: 24" on center
Walls: Type Fastener: LP Length: 6 Spacing: 24" on center
Roof: Type Fastener: LP Length: 6 Spacing: 24" on center
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

30-04

executive line

This Indenture,

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

NK 0902 PG 1739

Made this 22nd day of May NK2000 Between

Donald Q. Dean, a married person S.S. #261-35-5523

of the County of Columbia, State of Florida, grantor, and

Gary L. Henderson and Kimberly G. Henderson, his wife
S.S. #273-54-7674
S.S. #293-58-4773whose post-office address is 1906 E. Nassau St., Lake City, FL 32025
of the County of Columbia, State of Florida, grantee,**Witnesseth:** That said grantor, for and in consideration of the sum of TEN AND NO/100'S*** Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

The West 245 feet of Lot No. 6, FIVE POINT ACRES, Unit 2, a subdivision as recorded in Plat Book 4, page 111, public records of Columbia County, Florida.

00-08517

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FLORIDA

'00 MAY 22 9 26

Documentary Stamp 66.50
Intangible Tax
P. DeWitt Cason
Clerk of Court
By MK D.C.

MK

The above described property is not the homestead property of the grantor.

COUNTY TAX PARCEL NUMBER 17-3S-17-04967-066

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.
Signed, sealed and delivered in our presence:Witness Kim Watson
Barbara Froddos
witness Barbara FroddosDonald Q. Dean (Seal)
(Seal)
(Seal)
(Seal)STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

Donald Q. Dean, a married person

to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me the execution of same.

WITNESS my hand and official seal in the County and State last aforesaid this 22nd day of May, 2000

Kim Watson
Commission # 00 846241
Expires Aug. 1, 2003
Bonded Title
Atlanta Bonding Co., Inc.

Notary Public

My commission expires:

LIMITED POWER OF ATTORNEY

I, Ronnie Norris, license # IH0000049 hereby authorize

Rodney or Chuck Douglass to be my representative and

act on my behalf in all aspects of applying for a mobile

home permit to be placed on the following described

property located in Hamilton County, Florida.

Property owner: Gary Henderson

911 Address : 1045 NE Co Vin Ave Lake City, FL 32055

Parcel ID #: 04967-066

Sect: 17 Twp: 35 Rge: 17

Amanda B Stratton
Mobile Home Installer Signature

4/1/04
Date

Sworn to and subscribed before me this 1st day of April,
2004.

Amanda B Stratton
Notary Public

 Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

My Commission expires: July 15, 2005

Commission Number: DD042089

Personally known: X

Produced ID (type): _____

Consents for Permit Application

I Gary Henderson, authorize **Rodney or Chuck Douglass** to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to **Ronnie Norris** Mobile Home Installer license # **IH 0000049** to place the described Mobile Home on the property located in Columbia County, Florida.

Property Owner Gary Henderson

Sec. 17 Twp. 35 Rge. 17 Tax Parcel # 04967-066

Lot: 6 Block Carriage Manor Subdivision Five Point Acres

Model Fleetwood Year 2003 Manufacturer Fleetwood

Length 60 Width 32 Sn# GAFL275AB Model # 74273-Q0-21

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

Dated this 15th day of April, 2004

Witness _____



Owner

Witness _____

Owner

Gary Henderson

Sworn to and described before me this 15th day of April, 2004

by Gary Henderson
Property Owners Name

Amanda B. Stratton
Notary's name printed or typed



Amanda B Stratton
My Commission DD042089
Expires July 15, 2006

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Ronnie Norton, license number IH I/H0000041
Please Print
do hereby state that the installation of the manufactured home for Gary
H. Anderson at 1045 NE Colvin Ave Applicant
will be done under my supervision. 911 Address Lake City

[Signature]
Signature

Sworn to and subscribed before me this 1st day of April,
2004.

Notary Public: Amanda B. Stratton
Signature

My Commission Expires: July 15, 2005
Date



Amanda B Stratton
My Commission DD042089
Expires July 15, 2006

Assignment of Authority

I, Gary Henderson, do hereby
(Owner)

authorize **Rodney or Chuck Douglass**, to be my representative and act on my behalf in all aspects of applying for an onsite sewage treatment and disposal system to be located on my property known as:

west 245 feet of Lot #6, Five Points Acres, Unit 2, a subdivision as recorded in Plat Book 4, page 111, Public Records of Columbia County, FL.

Sec 17 Twp 35 Rge 17 ID 04967-066

(Legal Description)

Columbia
~~Union~~ County, Florida

Gary Henderson
(Owner Signature)

4/1/04

(Date)



Amanda B Stratton
My Commission DD042089
Expires July 15, 2006

Witnessed by:

Amanda B. Stratton
(Signature)

J. Gary Henderson Agrees to
Remove Kitchen in my 10x48
to be used for storage and bunk house
4-2-04

J. Gary Henderson

X Amanda B Stratton



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

4-1-2004



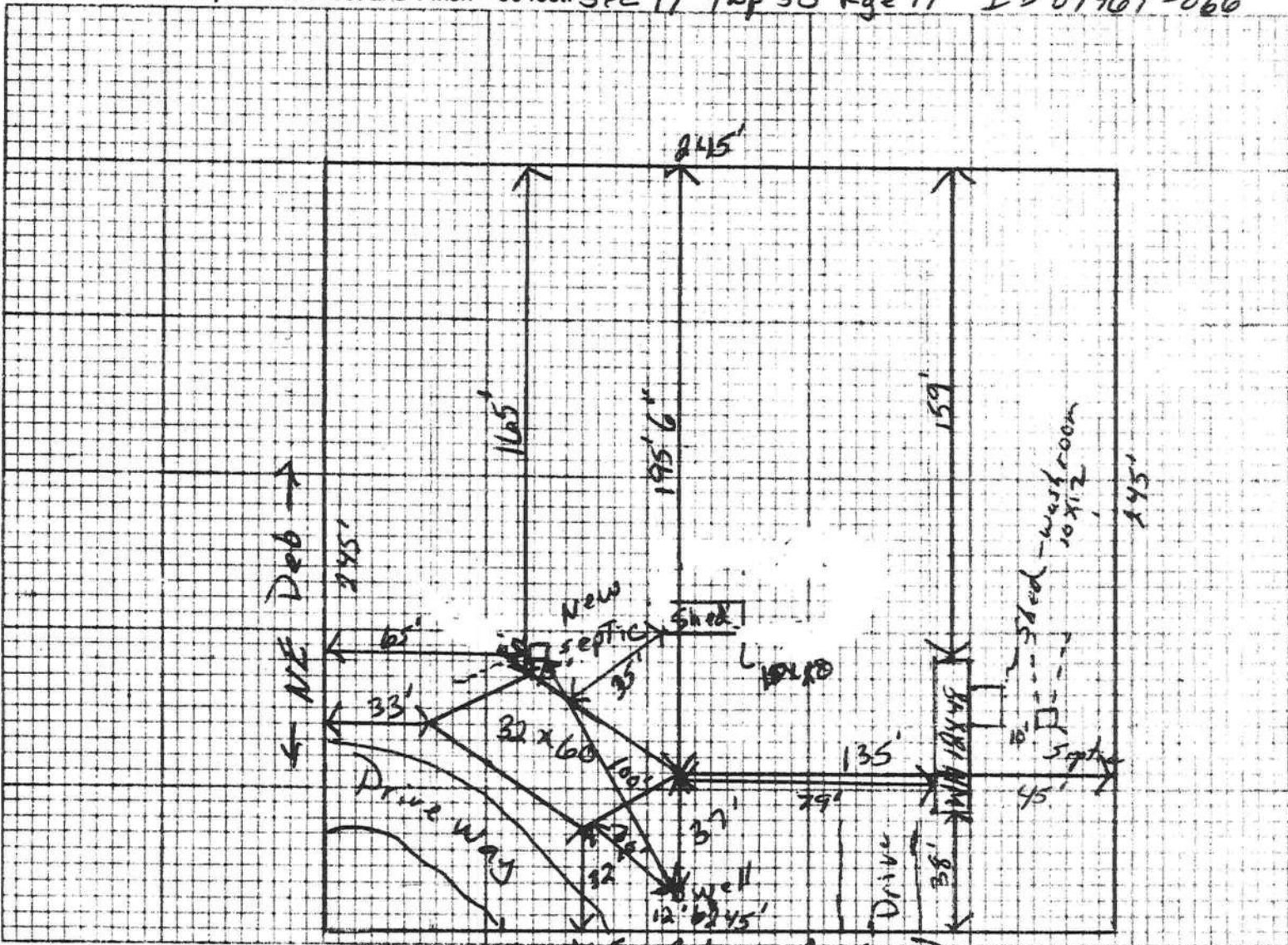
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet. Sec 17 Twp 35 Rge 17 ID 04967-066



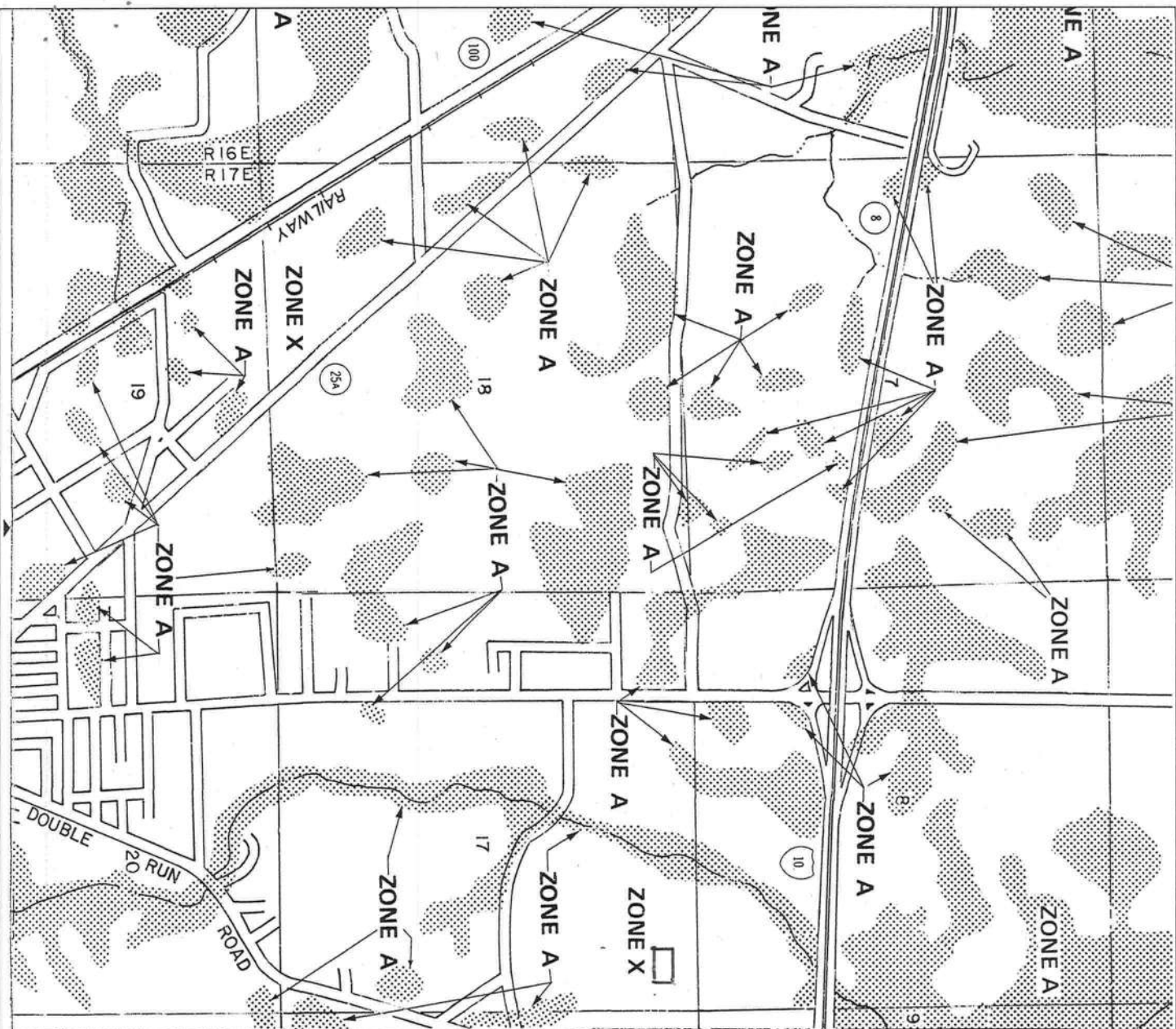
Notes: Septic From house 5', septic From well 100', Septic From closest property line 65', well To House 30', well To septic 100', well To closest property line 12'6", Home To nearest property line 32' Shed behind house To be tore' down 35'

Site Plan submitted by: C. Douglas Signature _____ Title _____

Plan Approved _____ Not Approved _____ Date 4/2/04

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



APPROXIMATE SCALE IN FEET



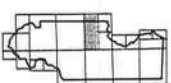
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 125 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0125 B
EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifis.

154-0170
RECEIVED
5-12-04
G

COLUMBIA COUNTY
OFFICE
GARY HENDERSON

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 17-3S-17-04967-066 Building permit No. 000021715

Permit Holder RONNI NORRIS

Owner of Building GARY HENDERSON

Location: 10445 NE COLVIN AVE, LAKE CITY

Date: 05/10/2004

Gary Henderson

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)