

## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO.	21-0590
DATE PAID:	171951
FEE PAID:	40.00
RECEIPT #:	1694233

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	bandonment	[ ] Hold	ing Tank orary	[ ] Innov	ative to Like
APPLICANT: DOWN MILLS	Erickson	*****************************			
AGENT: H&V CUSTOMEN Ser	Mujuc		TELEF	PHONE: 384	286-967
MAILING ADDRESS: 30\ SW fav	UCourt Lakecit Lamanda				
TO BE COMPLETED BY APPLICANT BY A PERSON LICENSED PURSUANT APPLICANT'S RESPONSIBILITY TO PLATTED (MM/DD/YY) IF REQUEST	OR APPLICANT'S AUTHO T TO 489.105(3)(m) OF D PROVIDE DOCUMENTATE	ORIZED AGEN R 489.552, CON OF THE	NT. SYSTEM FLORIDA ST DATE THE L	S MUST BE CO ATUTES. IT OT WAS CREAT	IS THE TED OR
PROPERTY INFORMATION	ns with which with the control and regarded which which the time that the control and one who was				
LOT: 13 BLOCK:	SUBDIVISION: WOOD	len		PLATTED	:
PROPERTY ID #: 34-25-16-0	01844-113 zoni	) NG:			
PROPERTY SIZE: 5 ACRES	WATER SUPPLY: [V] F	RIVATE PU	BLIC [ ]<	=2000GPD [	]>2000GPD
IS SEWER AVAILABLE AS PER 381	0065, FS? [ Y /N]		DISTANCE		
property address: 327 NU					
DIRECTIONS TO PROPERTY: 000	to NW Main Blid,	Donto	NW Fidd	lers line	
Donto NN Oredo way -	- destination	on(I)			
J					
BUILDING INFORMATION	[X] RESIDENTIAL	[ ]	COMMERCIAL		
Unit Type of No Establishment	No. of Building Bedrooms Area Sqft	and the second second second second	al/Institut Chapter 64	tional Syste 4E-6, FAC	m Design
1 New Home	3hed shorth	1820	S9 ft.		
2 old Home	3 ked shorth	1941 5	914.	ORIGINAL A	ГТАСНЕD
3			CIT		
4				NEW PROPERTY AND ADDRESS OF THE PROPERTY A	
[ ] Floor/EqGipment Drains	[ ] Other (Specif	Tv)			
SIGNATURE: WOMSON	, j conce (species	-21	DAT	PE: 7   1	- M

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

## STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 3/-0540

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cale:	Each b	lock rep	reser	nts 10	feet	and 1	inch =	40 fe	et.							
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ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT