

ATTESTS:  
*James J. Edwards*  
 WITNESS AS TO OWNER  
*Barbara*  
 WITNESS AS TO OWNER  
*[Signature]*  
 WITNESS AS TO MORTGAGEE  
*[Signature]*  
 WITNESS AS TO MORTGAGEE

*Jeffrey L. Hill* Pres.  
 JEFFREY L. HILL, PRESIDENT  
*[Signature]*  
 WITNESS AS TO MORTGAGEE  
 RICHARD DATES, V. P.  
 WIREGRASS HOMEBUILDERS, INC.

I HEREBY CERTIFY THAT ON THIS 2nd DAY OF June, 2014 A.D., BEFORE ME PERSONALLY APPEARED JEFFREY L. HILL, AS PRESIDENT OF EL RANCHO NO TENGO, INC., OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS, FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

MY COMMISSION EXPIRES: \_\_\_\_\_ Leon

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 17<sup>th</sup> DAY OF June, A.D., BEFORE ME PERSONALLY APPEARED R. RICHARD YATES, AS VICE-PRESIDENT OF WIREGRASS HOMEBUILDERS, INC., MORTGAGEE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

*[Signature]* Susan E. Platt

SEAL ON THE ABOVE DATE.

*Susan E. Platt*  
NOTARY PUBLIC, STATE OF FLORIDA

Susan E. Platt  
MY COMMISSION # CC988719 EXPIRES  
February 15, 2005  
SUSAN E. PLATT, REAL ESTATE INSURANCE, INC.

MY COMMISSION EXPIRES: \_\_\_\_\_  
ENGINEER'S CERTIFICATION:  
 I, THE UNDERSIGNED REGISTERED PROFESSIONAL ENGINEER,  
 HEREBY CERTIFY THAT THE PROPOSED DRAINAGE SYSTEM IS  
 SUFFICIENT WITH RESPECT TO THE REQUIREMENTS OF THE  
 COLUMBIA COUNTY LAND DEVELOPMENT REGULATIONS ADOPTED  
 MARCH 4, 1998 BY ORDINANCE NO. 98-1.

APR 14 1982  
 Arthur N. Bedenbaugh  
 ARTHUR N. BEDENBAUGH, P.E. 9162  
 396 SW BEDENBAUGH LANE  
 LAKE CITY, FLA. 32025  
 (386) 752-5846

WETLAND BUFFER NOTE:		WETLAND BUFFER LINE TABLE	
DEVELOPEMENT ON THE NORTH SIDE OF THE WETLAND BUFFER LINE IS RESTRICTED BY THE SUWANNEE RIVER WATER MANAGEMENT DISTRICT.		Line	Bearing Distance
ADDITIONAL UTILITY EASEMENT NOTE: THE COMMON LINE BETWEEN LOTS 11 AND 12 IS THE CENTERLINE OF A 20 FOOT WIDE UTILITY EASEMENT RESERVED BY THE DEVELOPER FOR MAINTENANCE OF THE WATER SYSTEM.		L1	N.61°25'15"E 46.05'
		L2	N.78°08'27"E 90.28'
		L3	N.78°08'27"E 5.24'
		L4	N.84°17'43"E 131.95'
		L5	N.84°01'27"E 104.20'
		L6	N.56°54'44"E 27.35'
		L7	N.56°54'44"E 7.50'
		L8	S.89°56'36"E 66.92'
		L9	N.81°19'53"E 44.52'
		L10	N.81°19'53"E 113.44'
		L11	N.83°56'34"E 108.69'
		L12	N.84°00'09"E 28.78'
		L13	N.88°38'18"E 75.81'
		L14	N.88°44'54"E 101.13'
		L15	N.89°20'34"E 76.11'
		L16	S.88°45'57"E 28.57'
		L17	S.88°45'57"E 64.12'
		L18	S.83°19'13"E 66.14'
		L19	S.83°19'13"E 11.85'
		L20	N.76°21'48"E 49.31'
		L21	S.73°12'25"E 44.28'

POINT OF COMMENCEMENT  
SE CORNER OF  
THE SW 1/4 OF  
THE SW 1/4 OF  
SECTION 3, TOWNSHIP  
4 SOUTH, RANGE 17  
EAST, COLUMBIA COUNTY,  
FLORIDA.

PLAT PREPARED BY  
MARK D. DUREN, P.S.M.  
LS 4708

1604 SW SISTERS WELCOME ROAD  
LAKE CITY, FLA. 32025  
(386 758-9831 OFFICE  
(386) 758-8010 FAX

WO# 00-417PH1\_FP

"NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

OFFICIAL RECORDS  
BOOK 618 PAGE 2425

FILE NUMBER 2004011328  
 MADE AND RECORDED IN THE OFFICIAL RECORDS  
 OF COLUMBIA COUNTY, FLORIDA  
12/1/2004, 10:20:04 AT 1:30 CLOCK A M  
 RECORD VERIFIED  
 P. DEWITT CASON  
 CLERK OF COURTS  
 COLUMBIA COUNTY, FLORIDA  
 BY: Marcel Muen D.C.

DESCRIPTION:  
COMMENCE AT THE SE CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 3,  
TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE  
N.00°36'55"W. ALONG THE EAST LINE OF THE SW 1/4 OF THE SW 1/4 OF SAID SECTION 3,  
A DISTANCE OF 1247.67 FEET; THENCE S.87°36'22"W. 60.08 FEET TO THE POINT OF  
BEGINNING. THENCE CONTINUE N.87°36'22"W. 355.64 FEET; THENCE S.81°32'57"W. 590.67  
FEET; THENCE S.00°03'24"W. 10.47 FEET; THENCE S.81°56'05"W. 190.81 FEET; THENCE  
N.00°04'17"E. 18.71 FEET; THENCE S.81°24'41"W. 143.62 FEET TO THE EAST  
RIGHT-OF-WAY LINE OF A COUNTY MAINTAINED ROAD (S.E. COUNTRY CLUB ROAD); THENCE  
S.00°04'50"W. ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 362.40 FEET;  
THENCE N.68°05'49"E. 1276.36 FEET; THENCE N.00°36'55"W. 431.97 FEET TO THE POINT  
OF BEGINNING.  
CONTAINING 12.18 ACRES, MORE OR LESS.

SURVEYOR'S NOTES:

- SURVEYOR'S NOTES:
1. BOUNDARY BEARS BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF PREVIOUS SURVEYS BY OTHERS IN SECTION 3.
  2. BEARINGS BASED ON FLORIDA DEPARTMENT OF TRANSPORTATION R/W SURVEY OF COUNTY ROAD 133 (SE COUNTRY CLUB ROAD).
  3. PART OF THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 6 JANUARY 1988, COMMUNITY PANEL NO. 120070 0125 B. HOWEVER, PART OF THIS PARCEL IS IN ZONE A AND MAY BE SUBJECT TO FLOODING AS PER ABOVE NOTED FLOOD INSURANCE RATE MAP.
  4. CONTOUR LINES TAKEN FROM FIELD ELEVATIONS BASED ON NGVD 29 DATUM .
  5. MINIMUM LOT SIZE TO BE 20,000 SQUARE FEET.
  6. WATER SOURCE TO BE A COMMUNITY WATER SYSTEM MAINTAINED BY DEVELOPER.
  7. WASTE WATER DISPOSAL TO BE INDIVIDUAL SEPTIC TANKS.
  8. LAND IS PRIMARILY OPEN GRASSLAND.
  9. CLOSURE OF FIELD SURVEY IS 1/21,448.
  10. ZONING RSF-2.
  11. LOT 1 IS NOT A RESIDENTIAL LOT AND IS RESERVED FOR A RETENTION BASIN.
  12. LOT 2 AND LOT 22 ARE SUBJECT TO FLOODING AND A BASE FLOOD ELEVATION OF 106 FEET NGVD 29 DATUM WAS ESTABLISHED BY THE PROJECT ENGINEER. THE MINIMUM FINISHED FLOOR ELEVATION OF STRUCTURES CONSTRUCTED ON THESE LOTS WILL BE 107 FEET.
  13. DATE OF PRELIMINARY PLAT APPROVAL BY COLUMBIA COUNTY: JANUARY 17, 2002.

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA

THIS PLAT IS HEREBY APPROVED BY THE  
COLUMBIA COUNTY COMMISSION  
THIS 20<sup>th</sup> DAY OF MAY 2004, A.D.

CHAIRMAN

SURVEYORS CERTIFICATION  
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE POINTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLIES WITH COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATED 6/11/2004 A.D.

MARK D. DUREN, P.S.M.  
FLORIDA CERT. NO. 4708  
1604 SW SISTERS WELCOME ROAD  
LAKE CITY, FLORIDA 32025

0 25 50 100 200

GRAPHIC SCALE  
1 INCH = 100 FEET

LOCATION SKETCH SCALE 1" = 2000'

CERTIFICATE OF CLERK

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF  
COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS  
22<sup>nd</sup> DAY OF June, 2004, A.D., IN PLAT BOOK 7 PAGE 185

CLERK OF COURT, COLUMBIA COUNTY, FLORIDA.

ACCEPTANCE FOR MAINTENANCE; COUNTY OF COLUMBIA.

7. I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$\_\_\_\_\_ HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT."

DATED 6/21 2004, AD. Hoyle Crowder  
PUBLIC WORKS DIRECTOR

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATED June 20 2004, AD. M. A. L. L. L.  
COUNTY ATTORNEY

CERTIFICATE OF COUNTY SURVEYOR:  
THIS IS TO CERTIFY THAT ON THIS 22 DAY OF JUNE, 2004 A.D.,  
DONALD F. LEE, A FLORIDA LICENSED SURVEYOR AND MAPPER, REGISTRATION  
NUMBER, LS 3628, HAS REVIEWED THIS PLAT FOR CONFORMITY WITH FLORIDA  
STATUTES, CHAPTER 177, AS AMENDED, FOR THE COUNTY OF COLUMBIA COUNTY,  
FLORIDA, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177, AS  
AMENDED.

SIGNED: Timothy A. DeBene  
TIMOTHY A. DEBENE, PSM #5594

"NOTICE

THERE MAY BE ADDITIONAL RESTRICTIONS  
THAT ARE NOT RECORDED ON THIS PLAT  
THAT MAY BE FOUND IN THE PUBLIC  
RECORDS OF THIS COUNTY".

SYMBOL LEGEND

- CONCRETE MONUMENT FOUND
- 3/4" CONCRETE MONUMENT SET, LS 4708
- IRON PIN OR PIPE FOUND
- 5/8" IRON ROD SET, LS 4708
- WIRE FENCE
- E—ELECTRIC UTILITY LINE (OVERHEAD)
- U—UNDERGROUND ELECTRIC SERVICE
- TV—CABLE TV LINE (OVERHEAD)
- CHAIN LINK FENCE
- WOODEN FENCE
- CORRUGATED METAL PIPE
- REINFORCED CONCRETE PIPE
- LAND SURVEYOR
- LB LICENSED BUSINESS
- ORB OFFICIAL RECORD BOOK
- PERMANENT REFERENCE MONUMENT
- PCP PERMANENT CONTROL POINT
- UTILITY POLE
- R/W RIGHT-OF-WAY
- NO ID. NO IDENTIFICATION
- F.A. DEPT. OF TRANSPORTATION
- CENTERLINE
- 4"x4" CONCRETE MONUMENT, PCP, LS 4708
- CONCRETE MONUMENT
- AC. ACRES
- EL. ELEVATION
- NGVD 29 NATIONAL GEODETIC VERTICAL DATUM OF 1929
- CONCRETE MONUMENT
- IRON ROD
- IRON PIPE
- NAIL AND DISC, LS 4708, CL PCP