

DATE 06/04/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025882

APPLICANT BRYAN RUCKER PHONE 752-5450
ADDRESS 672 SE ROLLING HILLS DRIVE LAKE CITY FL 32025
OWNER BRYAN & LINDA RUCKER PHONE 752-5450
ADDRESS 128 SE MOUNTAIN TOP GLEN LAKE CITY FL 32025
CONTRACTOR CHESTER KNOWLES PHONE 755-6441
LOCATION OF PROPERTY 441S, TL ON CR 238, TR ON OCTOBER RD, TL ON ROLLING HILLS
DR., 3/4 MILES ON LEFT, 1ST LOT ON RIGHT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 6 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 02-6S-17-09553-023 SUBDIVISION SHADY OAKS
LOT 16 BLOCK PHASE UNIT TOTAL ACRES 5.00

IH0000509
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 07-0420 CS JH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 4.2.15 REPLACEMENT MH NON-CONF MH PARK

FLOOR TO BE ONE FOOT ABOVE THE PAVED ROAD OR TWO FEET

ABOVE THE DIRT ROAD Check # or Cash 1730

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00
INSPECTORS OFFICE L. Webb CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

ck# 1730

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official aps 5/20/07 Building Official OK JTH 5-23-07

AP# 0705-56 Date Received 5/22/07 By G Permit # 25882

Flood Zone A Development Permit NO Zoning A-3 Land Use Plan Map Category A-3

Comments panel 250 4.2.15 replacement of existing MH in 2-3-8 non-conf. MH block Max # allowed is 6

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

☐ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

floor to be 1' above paved road or 2' above graded road

Property ID # 02-65-17-09553-023 Subdivision Rolling Hills (unrecorded) Lot # 16

▪ New Mobile Home _____ Used Mobile Home Fleetwood Year 2001

▪ Applicant Bryan & Linda Rucker Phone # HM 752-5450
CELL 344-3074 Linda's

▪ Address 128 SE Mountain Top Glen Lake City FL 32025

▪ Name of Property Owner Bryan + Linda Rucker Phone # As Above

▪ 911 Address 672 SE Rolling Hills Dr, Lake City, FL 32025

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Bryan + Linda Rucker Phone # 386-752-5450
Address 672 SE Rolling Hills Dr. Lake City, FL 32025

▪ Relationship to Property Owner Same

▪ Current Number of Dwellings on Property 1

▪ Lot Size _____ Total Acreage 5 Acres

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Read Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home YES (#275)

▪ Driving Directions to the Property 441 South to I-75 - TL on CR 238 before 1st Top of Hill TR on October Rd, 5/8 mile TL on Rolling Hills Dr. go Approx 3/4 mile mobile Home park on left, mobile Home being replaced is First Slot on Rt.

▪ Name of Licensed Dealer/Installer Jessie "Chester" Knowles Phone # 755-6441

▪ Installers Address 5801 SW CR 47, Lake City, FL 32024

▪ License Number I-H-0000509 Installation Decal # 286732

PS 81 750

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Chester Knowles, license number IH0000509 do hereby state that the installation of the manufactured home for owner Bryan/Gilda Rucker at 911 address 128 SE Mountaintop Glen, Lake City, FL 32025 will be done under my supervision. I further state that my current license is registered with the Building Department of Columbia County Florida.

Signed

Chester Knowles

Sworn to and subscribed before me this 16th day of MAY, 2007,

Notary Public

Susan Niles Villegas

My commission expires

12-15-07



Susan Niles Villegas
My Commission DD267894
Expires December 15, 2007

LIMITED POWER OF ATTORNEY

I, Jessie Chester Knowles license # IH0000509 hereby authorize
Bryan/Linda Rucker to be my representative and act on my
behalf in all aspects of applying for a mobile home permit to be
placed on the following described property located in

Columbia County, Florida.

Property Owner: Bryan/Linda Rucker

911 Address: 128 SE Mountain Top Glen, Lake City, FL 32025

Parcel ID#: 02-65-17-09553-023

Sect: 02 Twp: 65 Rge: 17

Jessie L Chester Knowles
Mobile Home Installer Signature

5-16-07
Date

Sworn to and subscribed before me this 16th day of May,
2007.

Susan N. Villegas
Notary Public

My Commission expires: 12-15-07

Commission Number: DD267694

Personally known: ✓ Jessie Knowles

Produced ID (type): _____



Susan Nettles Villegas
My Commission DD267694
Expires December 15, 2007

PERMIT WORKSHEET

PERMIT NUMBER

Installer Jessie L. Cluster License #

Address of home being installed 128 SE Mountain Top Glen Lake City, NC 32025

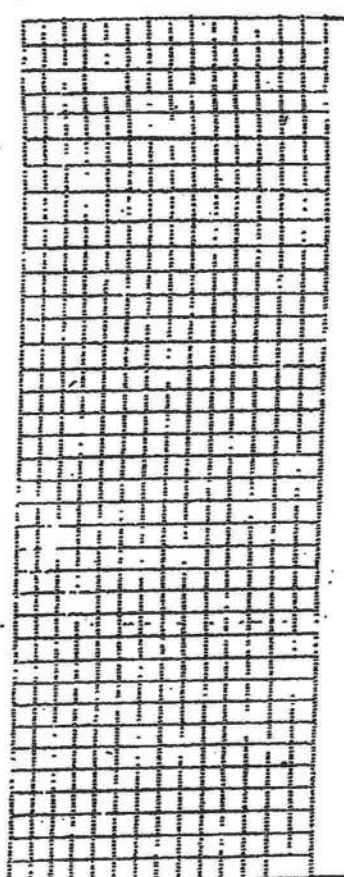
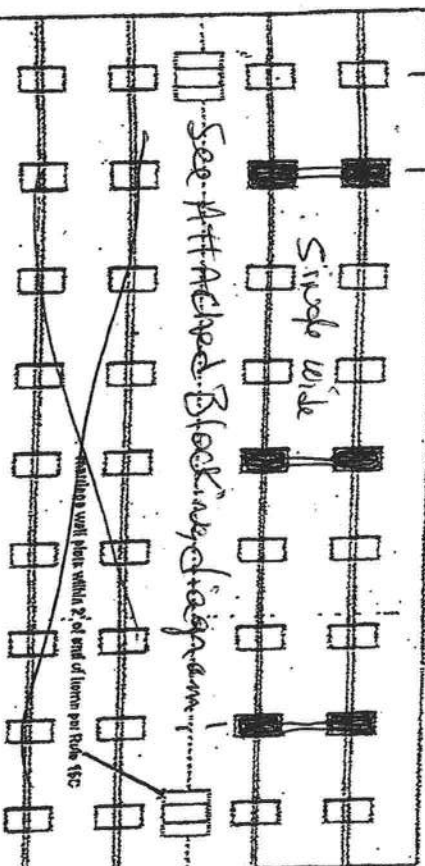
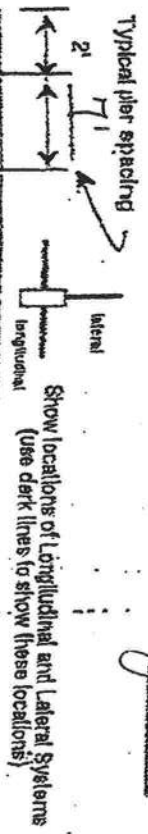
Manufacturer Fleetwood Length x width 16 x 80

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 6 ft 4 in.

Installer's Initials

[Signature]



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Detail # 286732

Triple/Quad ☐ Serial # 7956

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	18' 1/2" x 18' 1/2" (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 lb	3'	4'	5'	6'	7'	8'
1500 lb	4' 6"	6'	7'	8'	9'	10'
2000 lb	6'	8'	9'	10'	11'	12'
2500 lb	7' 6"	9'	10'	11'	12'	13'
3000 lb	9'	10'	11'	12'	13'	14'
3500 lb	10'	11'	12'	13'	14'	15'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 234x314

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 4 ft Pier pad size Single wide

POPULAR PAD SIZES

Pad Size	Sq. ft
16 x 16	256
18 x 18	324
18.5 x 18.5	342
19 x 22.5	380
17 x 22	374
13 1/4 x 28 1/4	346
20 x 20	400
17 3/8 x 25 3/8	441
17 1/2 x 26 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 6 ft

FRAME TIES

within 2' of end of home spaced at 6' 4" on

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Orin Technology

OTHER TIES

Number 2 Manufacturer Orin Technology

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2 psi or check here to declare 1000 lb. soil without testing.

x 1.0 x 1.0 x 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

TORQUE PROBE TEST

The results of the torque probe test is 110 lb inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

N/A Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name: Jessie L. Kneels

Date Tested: 5-17-07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15c-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15c-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply system. Pg. 15c-1

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi-wide units

Floor: Type Fastener: N/A Length: N/A Spacing: N/A
Walls: Type Fastener: N/A Length: N/A Spacing: N/A
Roof: Type Fastener: N/A Length: N/A Spacing: N/A

For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket fastening (required)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of laps will not serve as a gasket.

Installer's Initials

N/A Single wide

Installed:

Type gasket N/A

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherstripping

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15c-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐

Dryer vent installed outside of skirting. Yes ☒ N/A ☒

Range downflow vent installed outside of skirting. Yes ☒ N/A ☒

Drain lines supported at 4 foot intervals. Yes ☒

Electrical crossovers protected. Yes ☒

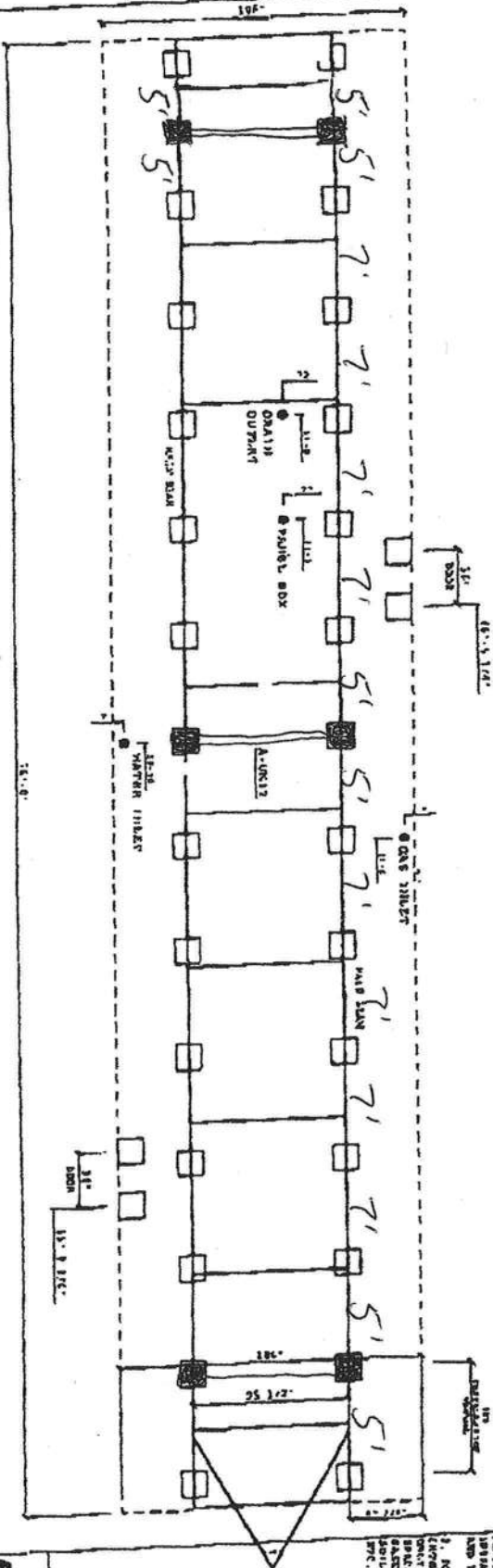
Other: Phase set to 15c-1

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 18C.1 & 2

Installer Signature

Jessie L. Kneels Date 5-17-07

Fleetwood 16x80



Indicates 6-1101 Systems
 Indicates T-Beam Piers 7' O.C. using 23 1/2" x 31 1/2" ABS PADS.

CHASSIS INFO	VS 1/2"
W.R. SPACING	32"

LEGEND

STANDARD
 ELEVATION

NOTES:
 1. ALL DIMENSIONS ARE IN FEET AND INCHES.
 2. ALL DIMENSIONS ARE TO THE CENTER OF THE UNIT.
 3. ALL DIMENSIONS ARE TO THE CENTER OF THE UNIT.
 4. ALL DIMENSIONS ARE TO THE CENTER OF THE UNIT.
 5. ALL DIMENSIONS ARE TO THE CENTER OF THE UNIT.

6752

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SP. 10.1

01172-1137

128

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/27/2007 **DATE ISSUED:** 3/29/2007

ENHANCED 9-1-1 ADDRESS:

128 SE MOUNTAIN TOP GLN

LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

02-6S-17-09533-023

Remarks:

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

693

Approved Address

MAR 29 2007

911Addressing/GIS Dept

Columbia County Property Appraiser

DB Last Updated: 2/5/2007

2007 Proposed Values

Parcel: 02-6S-17-09553-023

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	RUCKER BRYAN M & LINDA G		
Site Address			
Mailing Address	672 SE ROLLING HILLS DR LAKE CITY, FL 32025		
Use Desc. (code)	PARKING/MH (002802)		
Neighborhood	2617.02	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	5.050 ACRES		
Description	COMM NW COR OF NW1/4 OF SE1/4, RUN S 210 FT, E 1235 FT, S 1032.3 FT FOR POB, RUN E 1050 FT, S 183.8 FT, W 1051.25 FT, N 235 FT TO POB, EX W 25 FT FOR RD R/W. (AKA LOT 16 ROLLING HILLS S/D UNREC) ORB AD 444-563, WD 883-244, WD 883-246, 911-1568, WD 1071-1850, WD 1107-2799.		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$50,500.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (5)	\$26,088.00
XFOB Value	cnt: (1)	\$14,400.00
Total Appraised Value		\$90,988.00

Just Value	\$90,988.00
Class Value	\$0.00
Assessed Value	\$90,988.00
Exempt Value	\$0.00
Total Taxable Value	\$90,988.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
1/10/2007	1107/2799	WD	I	Q		\$103,500.00
1/2/2006	1071/1850	WD	I	U	08	\$55,300.00
9/27/2000	911/1568	WD	I	Q		\$50,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1973	Alum Siding (26)	672	752	\$2,615.00
2	MOBILE HME (000800)	1990	Vinyl Side (31)	784	784	\$9,932.00
3	MOBILE HME (000800)	1987	Alum Siding (26)	686	766	\$7,402.00
4	MOBILE HME (000800)	1975	Alum Siding (26)	732	812	\$3,186.00
5	MOBILE HME (000800)	1975	Alum Siding (26)	684	764	\$2,953.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0259	MHP HOOKUP	0	\$14,400.00	6.000	0 x 0 x 0	AP (50.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000210	TRLR PARK (MKT)	5.050 AC	1.00/1.00/1.00/1.00	\$10,000.00	\$50,500.00

672 SE Rolling Hills Dr
Lake City, FL 32025
Ph/Fx 386-752-5450
Linda's Cell 386-344-3074
Bryan's Cell 386-344-2726

Bryan & Linda Rucker

Fax

To: *BUILDING + ZONING*

From: *BRYAN RUCKER*

Fax: *758-1008*

Pages: *1*

Phone: *758-2160*

Date: *5-23-07*

Re: *0705-56 LOT 16*

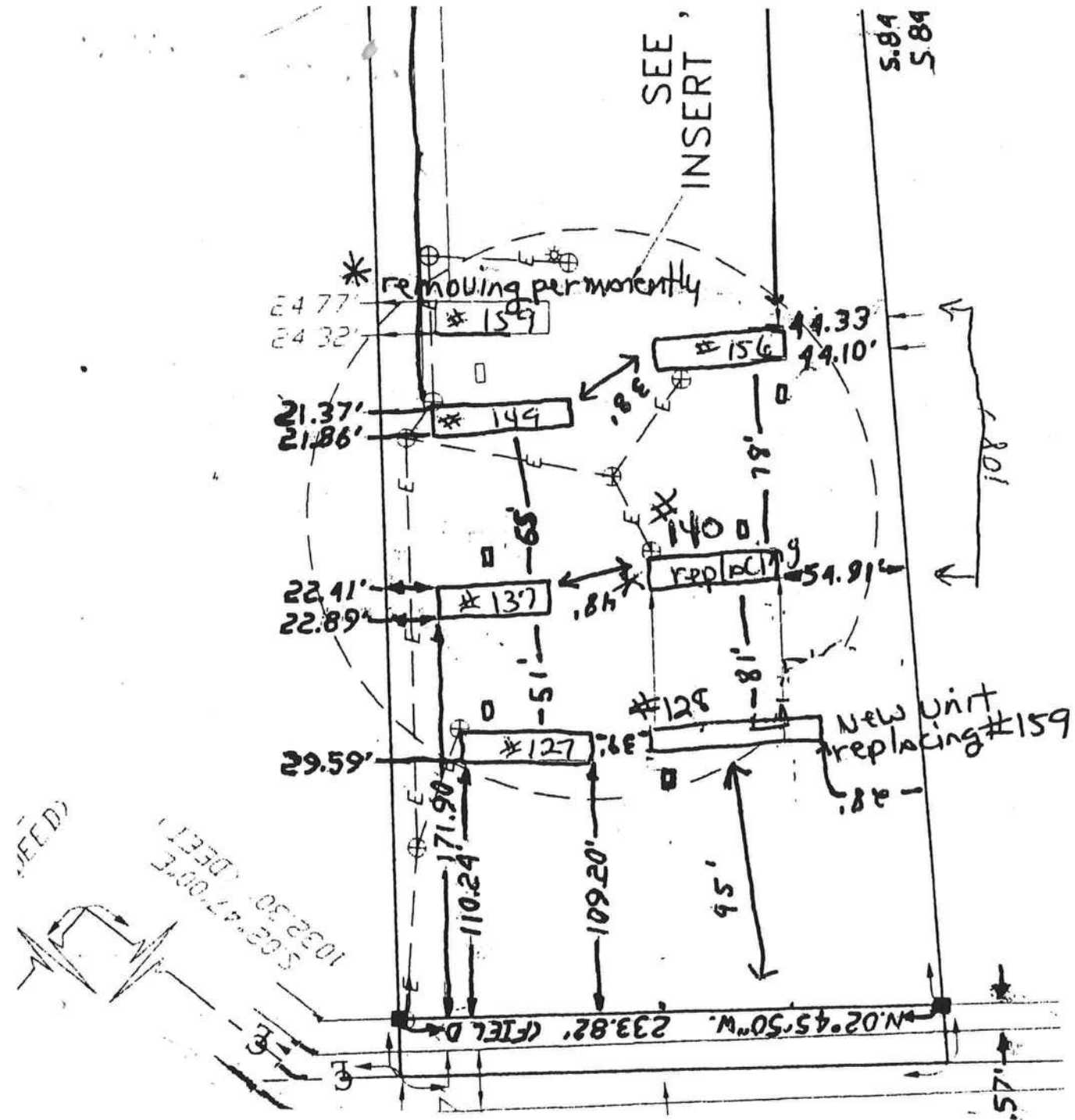
CC:

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

• Comments:

*Please call 344-2726 if you need
more information.*

*Thanks
Bryan Rucker*



PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 5-31-07 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO
 OWNERS NAME Bryan Rucker PHONE 752-5400 CELL _____
 ADDRESS 128 SE Mountain Top Glen Lake City FL 32025
 MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME Bryan Rucker Marion St South
turn (L) like you are going to the Credit Union (dit)
at the old Senior Service Center

MOBILE HOME INSTALLER Chester Knowles PHONE 755-6441 CELL 397-3619

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 01 SIZE 16 X 80 COLOR light color
 SERIAL No. 7956

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:
 (P or F) - P= PASS F= FAILED

INSPECTION STANDARDS

*Chester has the
 Key to it. Call
 him to set up
 a time to look
 at it.*

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

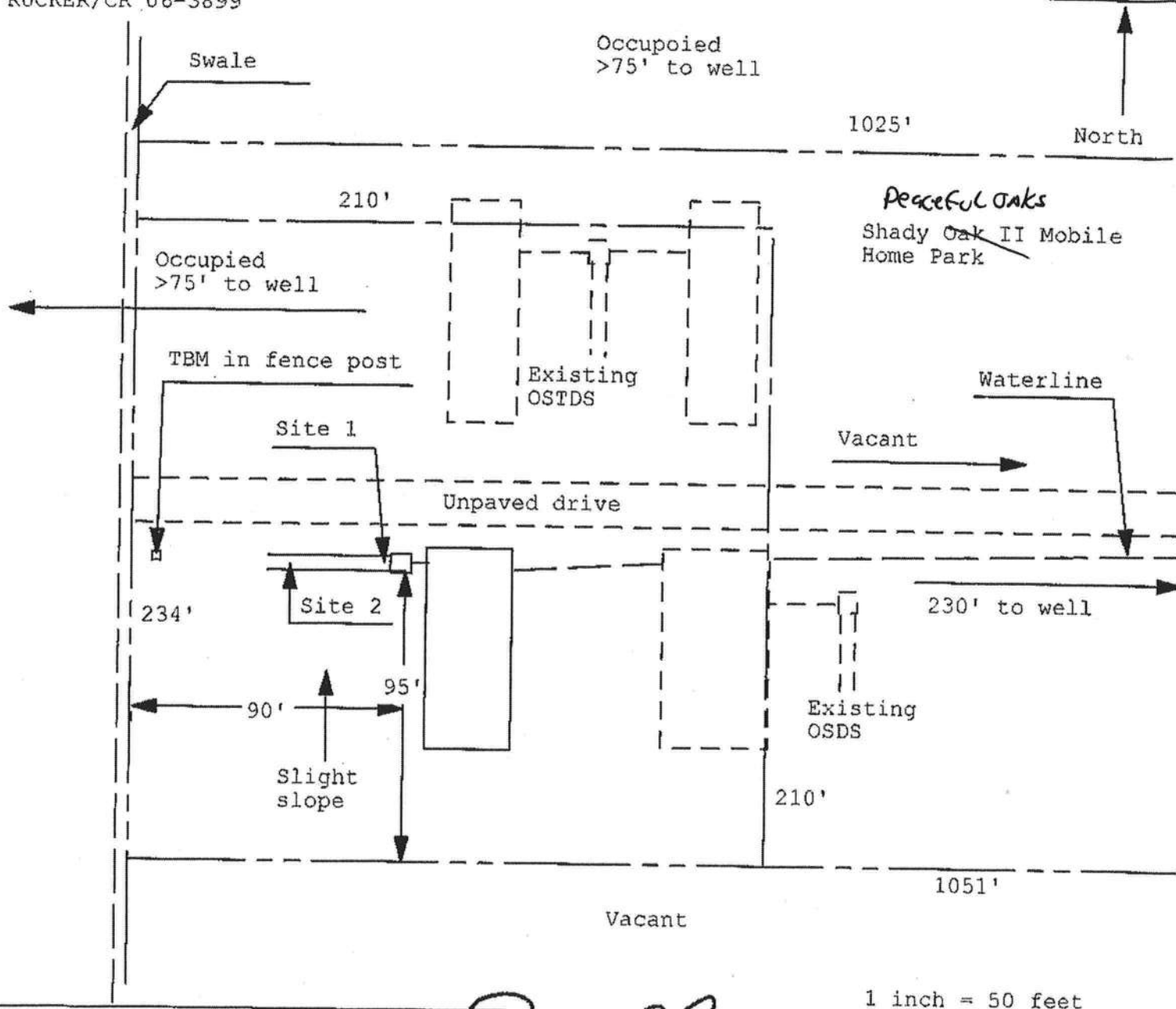
STATUS:
 APPROVED ☒ WITH CONDITIONS: _____
 NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE EV. n p ID NUMBER 306 DATE 5-31-07

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 07-0420

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

RUCKER/CR 06-3899



Site Plan Submitted By Paul Lloyd Date 2/23/07
Plan Approved ☒ Not Approved ☐ Date

By Salhi Ford ESII **Columbia CHD** 5-30-07
CPHU

Notes: See attached for full park plan.