

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official _____ Building Official _____
 AP# _____ Date Received _____ By _____ Permit # _____
 Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____
 Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR
☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App
☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 0014-002 Subdivision _____ Lot# _____

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size _____ Year 2021
 ▪ Applicant Ben Sears Phone # 386 590 0477

▪ Address 10130 90th Trl. Live Oak, FL 32060

▪ Name of Property Owner BS Ranch / Ben Sears Phone# 386 590 0477

▪ 911 Address 1602 NW Lower Springs Rd. Lake City, FL 32055

▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Kailer Sears Phone # 386-590-6777
 Address 1602 NW Lower Springs Rd Lake City, FL 32055

▪ Relationship to Property Owner Son

▪ Current Number of Dwellings on Property 0

▪ Lot Size _____ Total Acreage 20.01

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home yes

▪ Driving Directions to the Property Lake Jeffrey to Lower Springs Rd through curve approx 1/2 mile to 1602 NW Lower Springs driveway on left

▪ Name of Licensed Dealer/Installer Ronnie Morris Phone # 386-623-7716
 ▪ Installers Address 1004 SW Charles Terr Lake City FL 32024
 ▪ License Number JH 1025145/1 Installation Decal # 70221

PERMIT NUMBER

Installer Ronnie Norris License # TH1025145

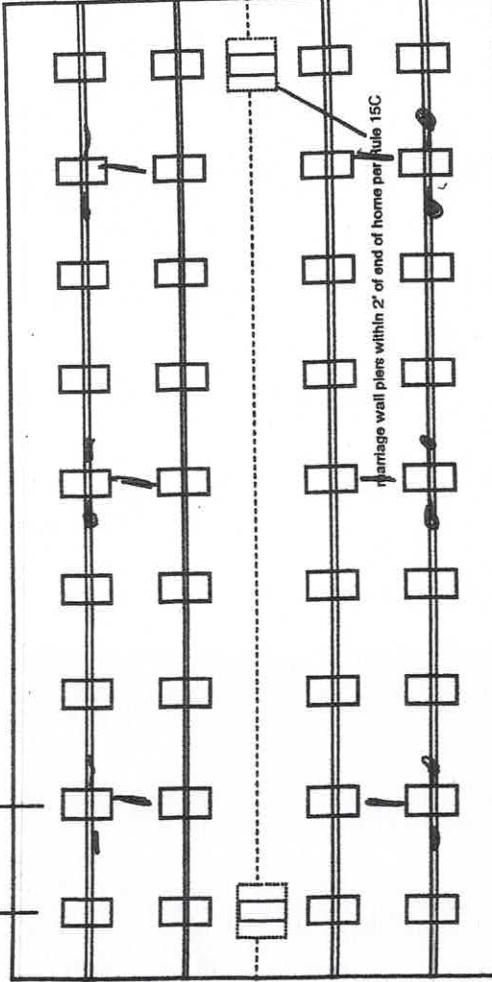
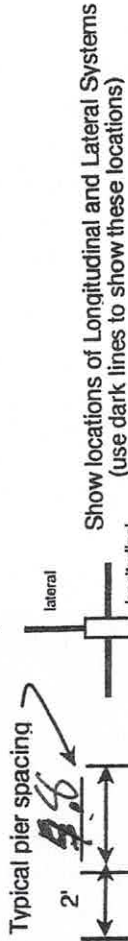
Address of home being installed 1602 NW Lower Springs Rd

Manufacturer Clayton Length x width 56 x 28

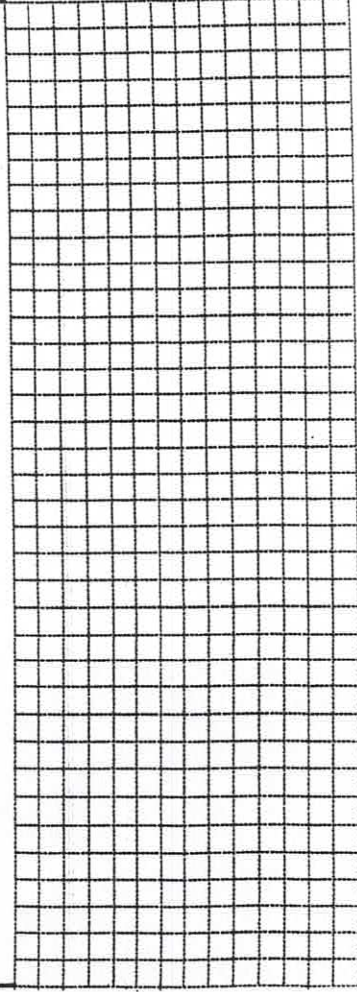
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RN



Marriage wall piers within 2' of end of home per Rule 15C



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 70221

Triple/Quad ☐ Serial # WHC 026492 GAAB

Roof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 8 Pier pad size 17x25

4 16x16

4 16x16

ANCHORS

4 ft SW

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver

OTHER TIES

Number 22

Sidewall 2

Longitudinal 2

Marriage wall 2

Shearwall 2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 285. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ronnie Norris

Date Tested

1-18-21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: 6 Length: 6 Spacing: 24
Walls: Type Fastener: 6 Length: 6 Spacing: 24
Roof: Type Fastener: 6 Length: 6 Spacing: 24
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RA

Type gasket

foam

Installed:

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. ✓
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Ronnie Norris

Date

1-18-21

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

Owner Ben & Twyla Sears PHONE 386-590-6777

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Ben & Twyla Sears</u> Signature <u>Twyla Sears</u> License # <u>owner</u> Phone #: <u>386-590-6777</u> Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C _____	Print Name <u>Ben & Twyla Sears</u> Signature <u>Twyla Sears</u> License # <u>owner</u> Phone #: <u>386-590-6777</u> Qualifier Form Attached <input type="checkbox"/>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Ronnie Norris, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Wendy Tullis	Wendy Tullis	Corbett's Mobile Home Center
Twyla Sears		Property Owner
Kailer Sears		Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Ronnie Norris
License Holders Signature (Notarized)

1H102514511 11/18/21
License Number Date

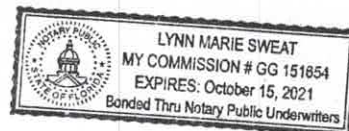
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Seminole

The above license holder, whose name is Ronnie Norris,
personally appeared before me and is known by me or has produced identification
(type of I.D.) personally known on this 18 day of Jan, 20 21.

Lynn Marie Sweat
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Morris, give this authority for the job address show below
Installer License Holder Name

only, 1602 NW Lower Springs Rd Lake City FL 32055, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Wendi Tullis	Wendi Tullis	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Twyla Sears		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
Kaiter Sears		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ronnie Morris License Holders Signature (Notarized) 11025145/1 License Number 1/18/21 Date

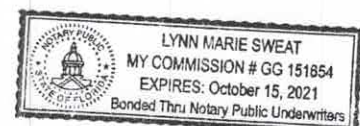
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Sumner

The above license holder, whose name is Ronnie Morris, personally appeared before me and is known by me or has produced identification (type of I.D.) personally known on this 18 day of January, 20 21.

Lynn Marie Sweat
NOTARY'S SIGNATURE

(Seal/Stamp)



District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **1/19/2021 4:38:59 PM**
Address: **1602 NW LOWER SPRINGS Rd**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **00114-002**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

This Instrument Prepared By:
Abstract Trust Title, LLC
283 NW Cole Terrace
Lake City, FL 32055

ATT# 4-7647

Inst: 201712009927 Date: 05/26/2017 Time: 3:28PM
Page 1 of 2 B: 1337 P: 1978 P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy ClerkDoc Stamp-Deed: 0.70

GENERAL WARRANTY DEED

THIS WARRANTY DEED made this 9th day of May, 2017, BTKK Properties, LLC, A Florida Limited Liability Company, hereinafter called the grantor, to BS Ranch LLC whose post office address is: 10130 90th Rail, Live Oak, FL 32060, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

WITNESSETH that the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the Grantee, all that certain land situate in COLUMBIA County, Florida, viz:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART THEREOF.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2016.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Jennifer Floyd
WITNESS
Jennifer Floyd

PRINTED NAME

Barbara J. Kline
WITNESS
BARBARA J. KLINE

PRINTED NAME

BTKK Properties, LLC, A Florida Limited Liability Company

BY: Twyla S. Sears
Twyla S. Sears, as MGR

STATE OF FLORIDA

COUNTY OF SUWANNEE

The foregoing instrument was acknowledged before me this 9th day of May, 2017 by Twyla S. Sears as MGR of BTKK Properties, LLC, A Florida Limited Liability Company personally known to me or, if not personally known to me, who produced FLDL for identification and who did not take an oath.

(SEAL)



Jennifer Floyd
NOTARY PUBLIC

My Commission Expires:

Jennifer Floyd

7647 WD BTKK

Exhibit "A"

Commence at the Northeast corner of the SE 1/4 of SE 1/4 of Section 35, Township 2 South, Range 15 East, Columbia County, Florida and run S 00°05'52" E, along the East line of the SE 1/4 of SE 1/4 of Section 35, a distance of 47.81 feet to a point on the South right of way line of Lower Springs Road; thence S 88°03'24" W, along said South right of way line of Lower Springs Road, a distance of 629.58 feet to the Point of Beginning; thence continue S 00°03'11" W, a distance of 1281.91 feet to a point on the South line of the SE 1/4 of SE 1/4 of Section 35; thence S 88°03'56" W, along said South line of SE 1/4 of SE 1/4 of Section 35, a distance of 662.82 feet to the Southwest corner of the SE 1/4 of SE 1/4 of Section 35; thence N 00°05'45" W, along the West line of the SE 1/4 of SE 1/4 of Section 35, a distance of 1280.68 feet to a point on the South right of way line of Lower Springs Road; thence N 88°03'24" E, along said South right of way line of Lower Springs Road, a distance of 697.47 feet to the Point of Beginning.

Said lands sometimes referred to as Parcel 1 Lower Springs Plantations, an unrecorded subdivision.

TOGETHER WITH an easement, being 60 feet in width, for utility purposes, lying 60 feet left (East) of and adjacent to the following described line:

COMMENCE at the Northeast corner of the SE 1/4 of SE 1/4 of Section 35, Township 2 South, Range 15 East, Columbia County, Florida and run S 00°56'52" E, along the East line of the SE 1/4 of SE 1/4 of Section 35, a distance of 47.81 feet to a point on the South right of way line of Lower Springs Road; thence S 88°34'24" W, along said South right of way line of Lower Springs Road, a distance of 629.58 feet to the Point of Beginning; thence S 00°34'11" W, a distance of 1281.91 feet to a point on the South line of Section 35, said point herein designated as Point A.

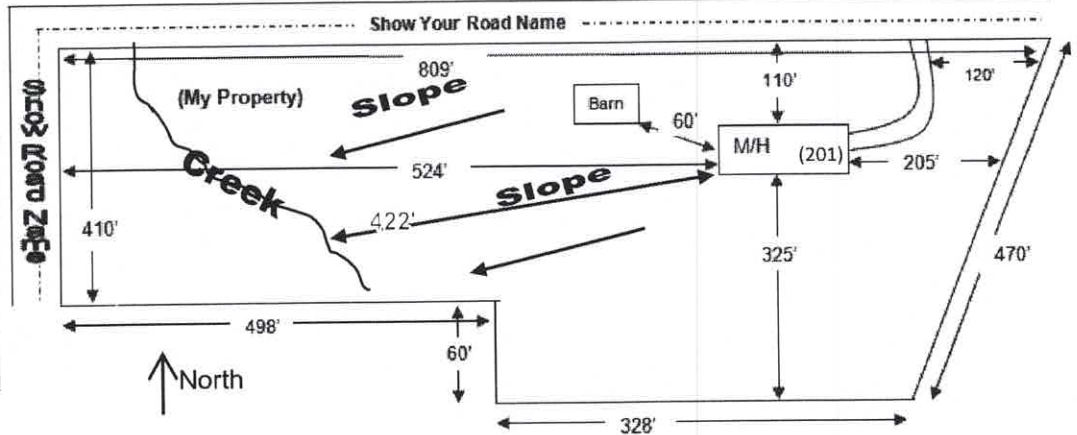
SUBJECT TO an easement, being 60 feet in width, for ingress, egress, regress and utility purposes, lying 60 feet right (North) of and adjacent to the following described line: BEGIN at herein designated Point A and run S 88°36'56" W, along the South line of said Section 35, a distance of 60.00 feet to the Terminal Point of herein described line and easement.

SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

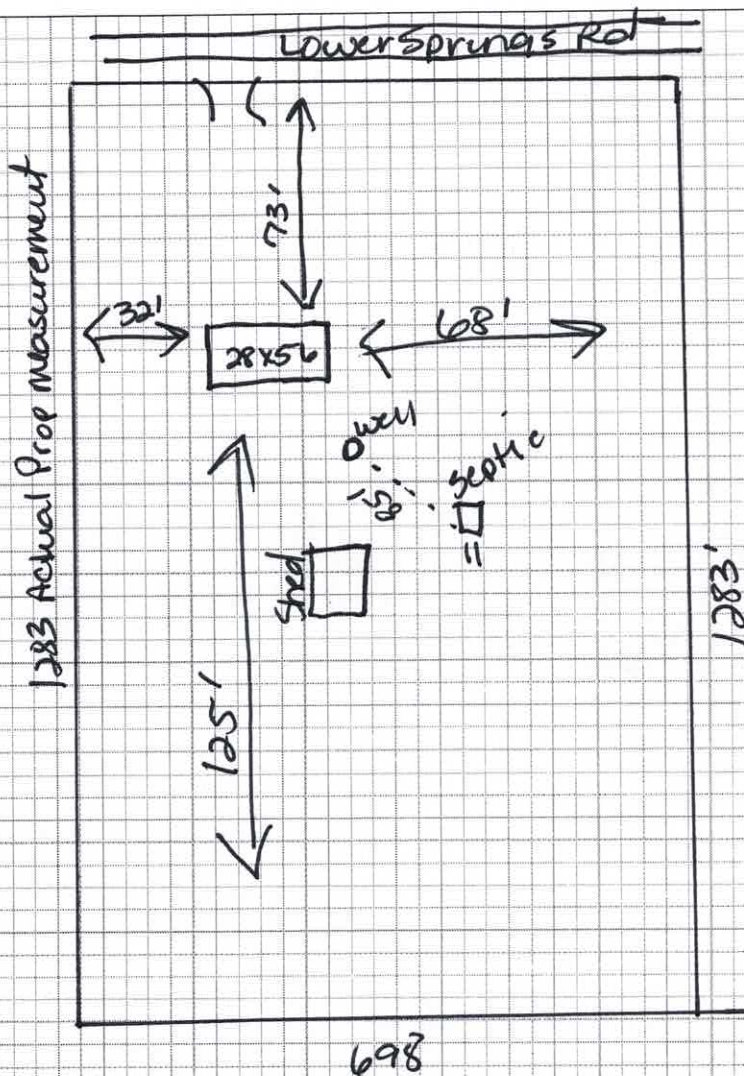
SITE PLAN EXAMPLE

Revised 7/1/15



NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.



Actual Site Plan
Based on 1 Acre

the outside measurements
are the complete
property home
site is based on
the IAC that is
fenced in.

Columbia County Property Appraiser

Jeff Hampton

2021 Working Values

updated: 12/8/2020

Parcel: << 35-2S-15-00114-002 >>

Owner & Property Info

Result: 1 of 1

Owner	BS RANCH LLC 10130 90TH TRAIL LIVE OAK, FL 32060		
Site			
Description*	COMM AT NE COR SE1/4 OF SE1/4, RUN S 47.81 FT TO S R/W OF LOWER SPRINGS ROAD, W ALONG R/W 629.58 FT FOR POB, RUN S 1281.91 FT, W 662.82 FT, NORTH 1280.68 FT TO S R/W OF LOWER SPRINGS ROAD, E ALONG R/W 697.47 FT TO POB (AKA PARCEL 1 LOWER SPRINGS PLANTATION ...more>>>		
Area	20.01 AC	S/T/R	35-2S-15
Use Code**	IMPROVED A (005000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning and Zoning office for specific zoning information.

Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land (2)	\$7,827	Mkt Land (2)	\$7,827
Ag Land (1)	\$4,598	Ag Land (1)	\$4,598
Building (0)	\$0	Building (0)	\$0
XFOB (2)	\$4,500	XFOB (2)	\$4,500
Just	\$98,435	Just	\$98,435
Class	\$16,925	Class	\$16,925
Appraised	\$16,925	Appraised	\$16,925
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$16,925	Assessed	\$16,925
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$16,925 city:\$16,925 other:\$16,925 school:\$16,925	Total Taxable	county:\$16,925 city:\$16,925 other:\$16,925 school:\$16,925

Aerial Viewer Pictometry Google Maps



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
5/9/2017	\$100	1337/1978	WD	V	U	11
11/25/2014	\$92,500	1285/0496	WD	V	Q	01
1/21/2014	\$155,700	1268/2160	WD	V	U	12
9/3/2010	\$160,000	1201/0204	WD	V	Q	01

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
N O N E						

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0030	BARN,MT	2014	\$4,050.00	450.000	18 x 25 x 0	(000.00)
0252	LEAN-TO W/	2014	\$450.00	300.000	12 x 25 x 0	(000.00)

Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
009901	AC/XFOB (MKT)	1.010 AC	1.00/1.00 1.00/1.00	\$4,532	\$4,577
006200	PASTURE 3 (AG)	19.000 AC	1.00/1.00 1.00/1.00	\$242	\$4,598
009910	MKT.VAL.AG (MKT)	19.000 AC	1.00/1.00 1.00/1.00	\$0	\$86,108
009945	WELL/SEPT (MKT)	1.000 UT - (0.000 AC)	1.00/1.00 1.00/1.00	\$3,250	\$3,250

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Limited Liability Company

BS RANCH LLC

Filing Information

Document Number L17000059011

FEI/EIN Number N/A

Date Filed 03/14/2017

Effective Date 03/14/2017

State FL

Status ACTIVE

Principal Address

10130 90TH TRL
LIVE OAK, FL 32060

Mailing Address

10130 90TH TRL
LIVE OAK, FL 32060

Registered Agent Name & Address

SEARS, BEN
10130 90TH TRL
LIVE OAK, FL 32060

Authorized Person(s) Detail

Name & Address

Title MGR

SEARS, BEN
10130 90TH TRL
LIVE OAK, FL 32060

Title MGR

SEARS, TWYLA
10130 90TH TRL
LIVE OAK, FL 32060

Annual Reports

Report Year	Filed Date
2018	04/30/2018