

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official JMA

Building Official JMA

AP# 46542

Date Received _____

By MG

Permit # 39993

Flood Zone X

Development Permit NO

Zoning A-3

Land Use Plan Map Category ESA

Comments one ft above the road

FEMA Map# _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

☒ Recorded Deed or

☒ Property Appraiser PO

☒ Site Plan

☒ EH # 20-0460

☒ Well letter OR

☒ Existing well

☒ Land Owner Affidavit

☒ Installer Authorization

☐ FW Comp. letter

☒ App Fee Paid

☐ DOT Approval

☐ Parent Parcel # 00472-000

☐ STUP-MH

☒ 911 App

☐ Ellisville Water Sys

☒ Assessment owed

☐ Out County ☐ In County

☒ Sub VF Form

Property ID # 2455-15-00472-011

Subdivision Ford Lane Highlands Lot# 11

☒ New Mobile Home

☐ Used Mobile Home

MH Size 28x106 Year 2020

Applicant Oda Price or Jessie Shepard

Phone # 386-963-4298

Address 3360 150th Place Lake City FL 32024

Name of Property Owner Alexander Guerrero

Phone# 954-804-2196

911 Address 767-SW Ford Lane Lake City FL 32024

Circle the correct power company -

FL Power & Light

Clay Electric

(Circle One) -

Suwannee Valley Electric

Duke Energy

Name of Owner of Mobile Home Christine Allison (MIA)

Phone # 954-804-2196

Address 5143 SW 90th Ave Cooper City FL 33328

Relationship to Property Owner Spouse

Current Number of Dwellings on Property 1

Lot Size 10 Acre

Total Acreage 10 Acre

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property (1) onto NE Madison St (2) onto N Marion Ave (3) onto W. Duval St (4) at 3rd Cross St onto SW Main Blvd Slight r on 47-S (5) onto CR 240 (6) SW Ichetucknee Ave (7) Ford Rd neighboring 975 Ford Rd Lake City FL

Name of Licensed Dealer/Installer William Price

Phone # 407-448-0953

Installers Address 3360 150th Place Lake City FL 32024

License Number 1F-1041936

Installation Decal # 70035

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

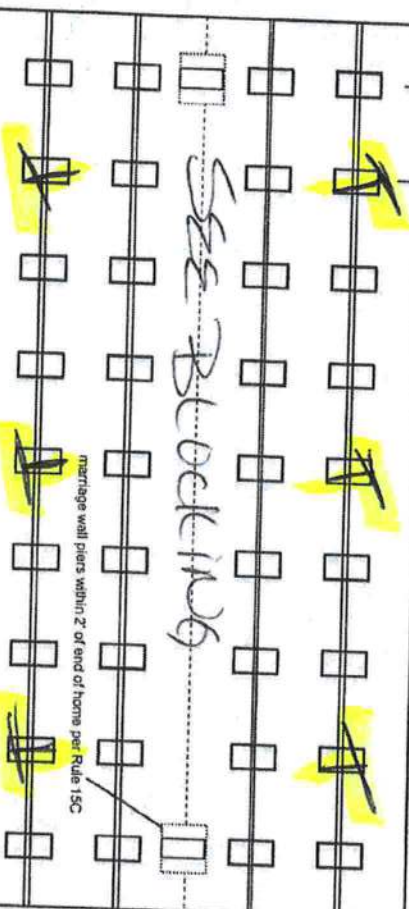
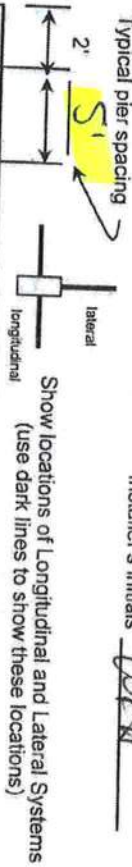
Installer: William R. Price License # 1H-1041936

Address of home being installed _____

Manufacturer Lot Length x width 28x54

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials WPR



107110LV
Oliver System

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 70035

Triple/Quad ☐ Serial # 10H6422035517413

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)*	24' x 24' (576)*	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x14

Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening large Pier pad size 23x31

ANCHORS

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal/Stabilizing Device w/ Lateral Arms
 Manufacturer Cherwell

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall
 Number 4

PERMIT NUMBER

PERMIT WORKSHEET

Page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi of check here to declare 1000 lb. soil without testing.

X 150 X 150 X 150

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 150 X 150 X 150

TORQUE PROBE TEST

The results of the torque probe test is 285 foot pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Notes: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft. anchors are required at all remaining tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 6000 lb. loading capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William E. Pate

Date Tested

5-1-20

Electrical

Plumbing

Connect electrical conductors between multi-wire units, but not to the main power source. This includes the bonding wire between multi-wire units. Pg.

Connect all sewer drains to an existing sewer line or septic tank. Pg.

Connect all potable water supply piping to an existing water system, water line, or other means of water supply system. Pg.

Site Preparation

Debris and organic material removed 90% Yes
Weiler drainage: Natural Swele Pad Other

Fastening multi-wide units

Type Fastener: 100 Length: 18"
Type Fastener: 100 Length: 18"
Type Fastener: 100 Length: 18"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marquee walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

FOAM

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or replaced. Yes Pg.
Siding on walls is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes No
Range downflow vent installed outside of skirting. Yes No
Drain lines supported at 4 foot intervals. Yes No
Electrical conduits protected. Yes No
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

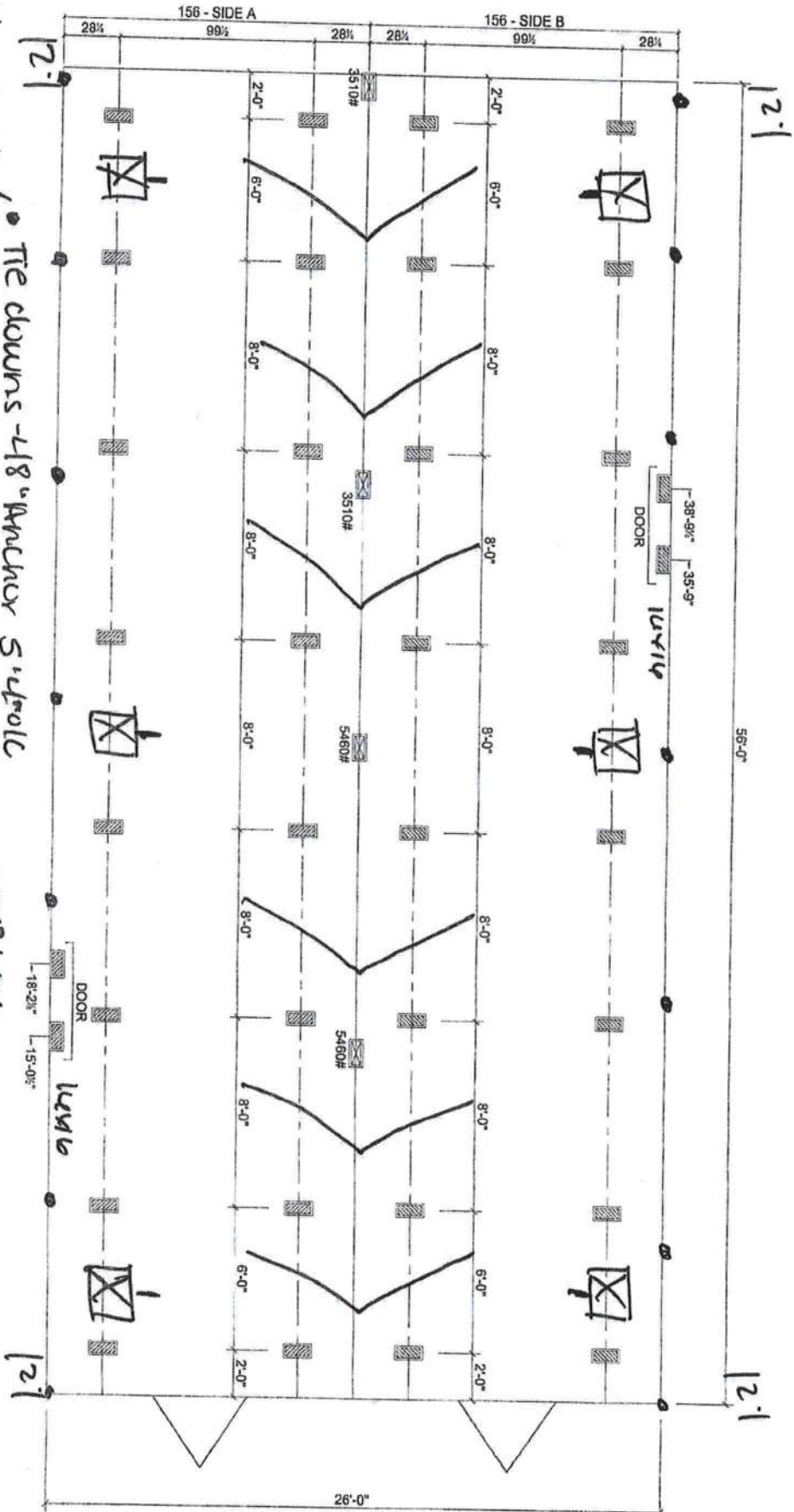
manufacturer's installation instructions and or PUA 35C-1 & 2

Installer's Signature

William E. Pate

Date

5/1/20



* All perimeter doors live
 * All centerline doors live
 * Tie downs - 4/8" Anchor 5'4" o/c
 * Marriage line opening support pier 17x25 ASB w/ 8x8/16 5'0" o/c
 * Support pier 17x25 ASB w/ 8x8/16 5'0" o/c

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
 - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.

Oliver Tech

Live Oak Homes

MODEL: L-2563G - 28 X 56

3-BEDROOM / 2-BATH

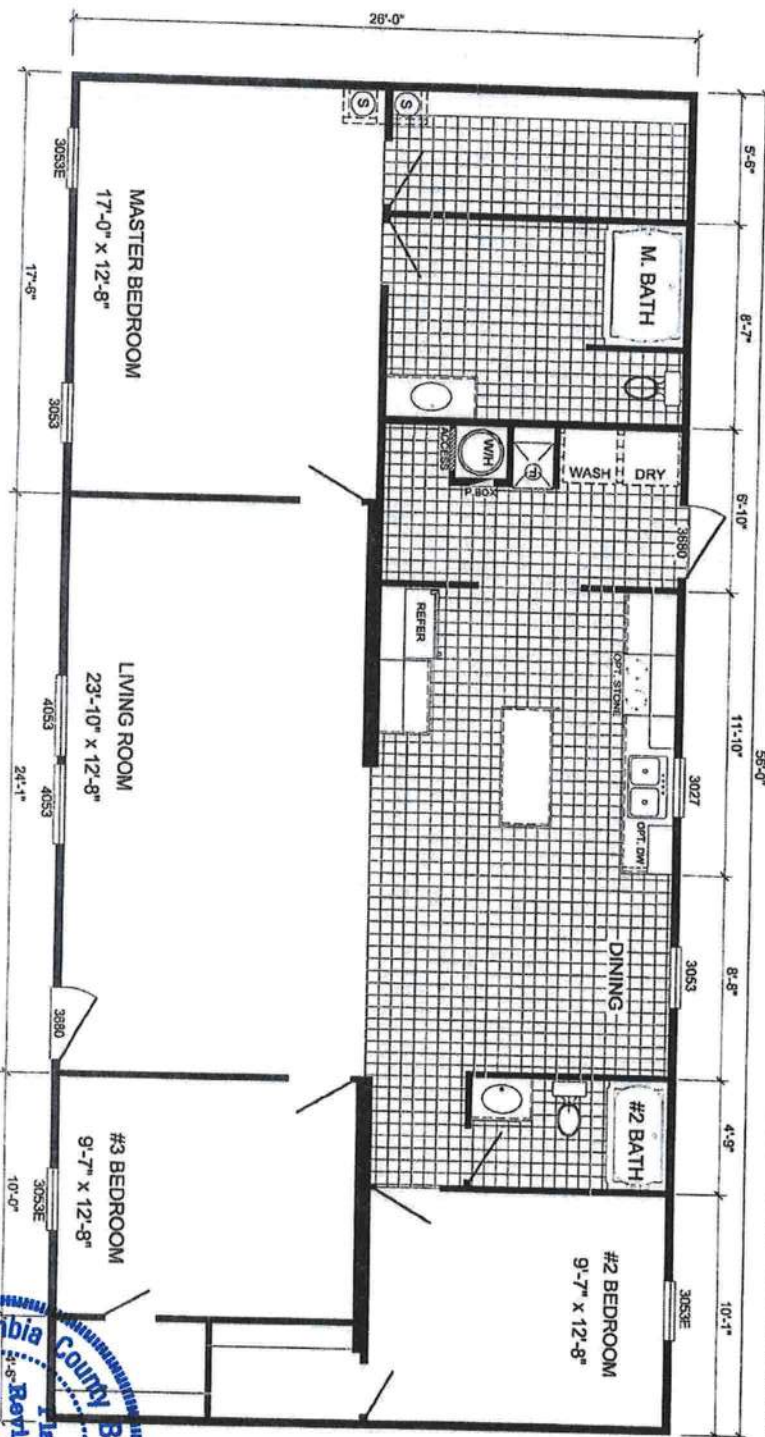
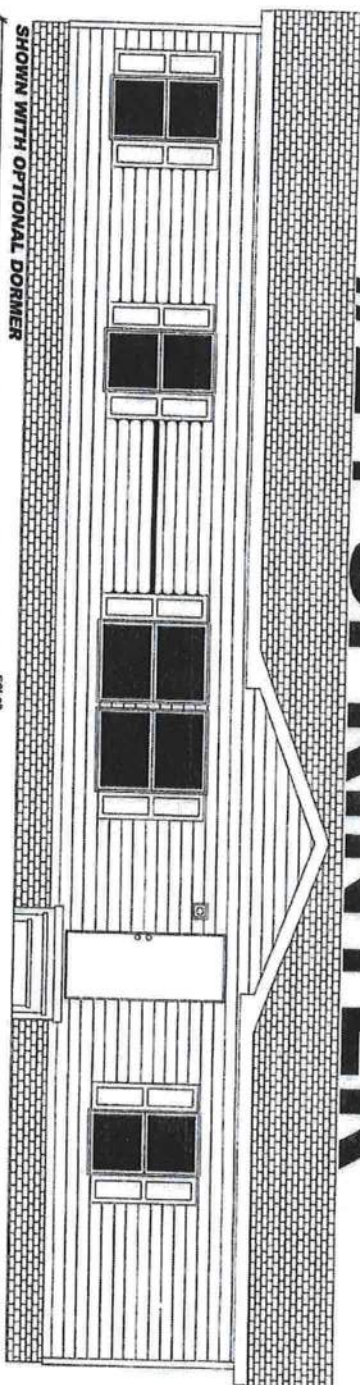
L-2563G

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)

- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OH)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OH)



#24 SPRINTER



L-2563G - RUNNER
3-BEDROOM / 2-BATH
28 x 60 - Approx. 1456 Sq. Ft.

Date: 11/20/19

- * All room dimensions include closets and square footage figures are approximate.
- * Transom windows are available on optional 9'-0" sidevall houses only.
- * Live Oak Homes reserves the right to change product offering at any time.



William

28x32

*WF Mac
Baker*

License Number: IH / 1041936 / 1 Name: WILLIAM R PRICE

Order #: 4363	Label #: 70035	Manufacturer:	(Check Size of Home)
Homeowner:		Year Model:	Single _____
Address:		Length & Width:	Double _____
City/State/Zip:		Type Longitudinal System:	Triple _____
Phone #:		Type Lateral Arm System:	HUD Label #:
Date Installed:		New Home: _____ Used Home: _____	Soil Bearing / PSF:
Installed Wind Zone:		Data Plate Wind Zone:	Torque Probe / in-lbs:
Note:			Permit #:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL
70035

LABEL #	DATE OF INSTALLATION
WILLIAM R PRICE	
NAME	
IH / 1041936 / 1	4363
LICENSE #	ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.



STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Alexander Guerrero,
as the owner of the below described property:

Property tax Parcel ID number 24-58-15-00472-011

Subdivision (Name, lot, Block, Phase) Ford Lane Highlands Lot 11

Give my permission for Christine N Allison to place a

Circle one - Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /
Barn - Shed - Garage / Culvert / Other _____

☐ This is to allow a 2nd Mobile Home on the above listed property for a family member
through Columbia County's Special Temporary Use provision.

Family Members Name _____

Relationship to Lessee _____

I (We) understand that the named person(s) above will be allowed to receive a building
permit on the property number I (we) have listed above and this could result in an
assessment for solid waste and fire protection services levied on this property.

[Signature]
Owner Signature

6/9/20
Date

Owner Signature

Date

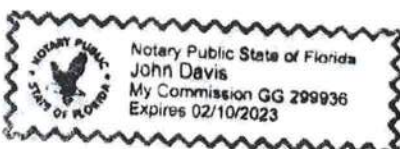
Sworn to and subscribed before me this 9th day of June, 20 20. This

(These) person(s) are personally known to me or produced ID _____
(Type)

[Signature]
Notary Public Signature

John Davis
Notary Printed Name

Notary Stamp/



45

Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated: 6/5/2020

Parcel: << 24-5S-15-00472-011 >>

Owner & Property Info

Owner	GUERRERO RAYMOND ALEXANDER 5143 SW 90TH AVE COOPER CITY, FL 33328		
Site			
Description*	LOT 11 FORD LANE HIGHLANDS S/D UNR DESC AS: COMM SW COR OF SEC, E 1328.99 FT TO SW COR OF E1/2 OF SW1/4, E 323.87 FT TO POB, E 326.30 FT, N 1335.04 FT W 326.30 FT, S 1337.18 FT POB. AG 1411-982,		
Area	10.01 AC	S/T/R	24-5S-15
Use Code**	VACANT (000000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values	2020 Working Values	
There are no 2019 Certified Values for this parcel	Mkt Land (1)	\$53,000
	Ag Land (0)	\$0
	Building (0)	\$0
	XFOB (0)	\$0
	Just	\$53,000
	Class	\$0
	Appraised	\$53,000
	SOH Cap [?]	\$0
	Assessed	\$53,000
	Exempt	\$0
Total Taxable		county:\$53,000 city:\$53,000 other:\$53,000 school:\$53,000

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 Sales



▼ Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
5/12/2018	\$59,995	1411/0982	AG	V	U	21

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

58

Parcel # 24-55-15-00472-011

Alexander Guerrero

767 SW Ford Ave

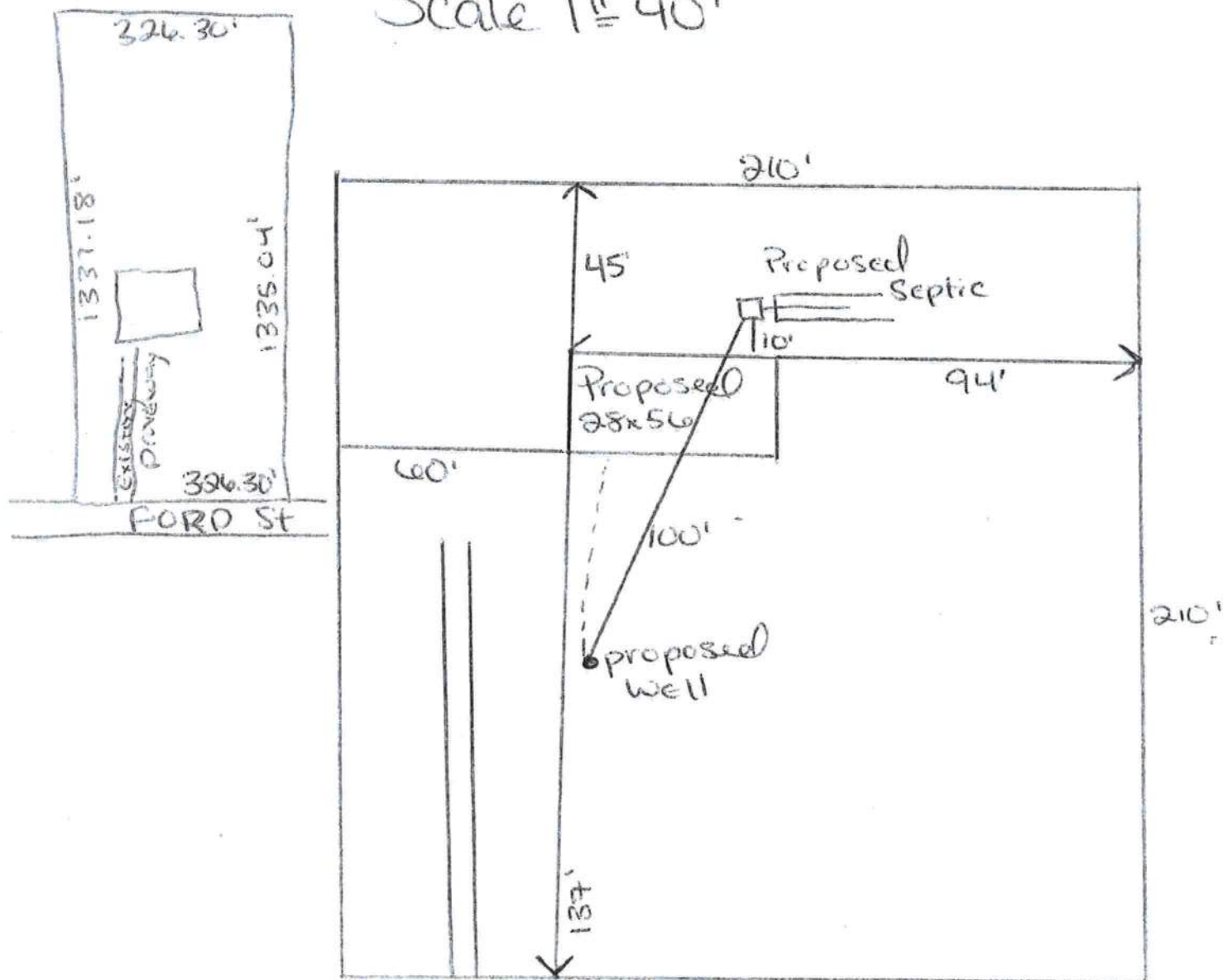
Lake City FL

N
↑ 6/9/2020

Oda Price

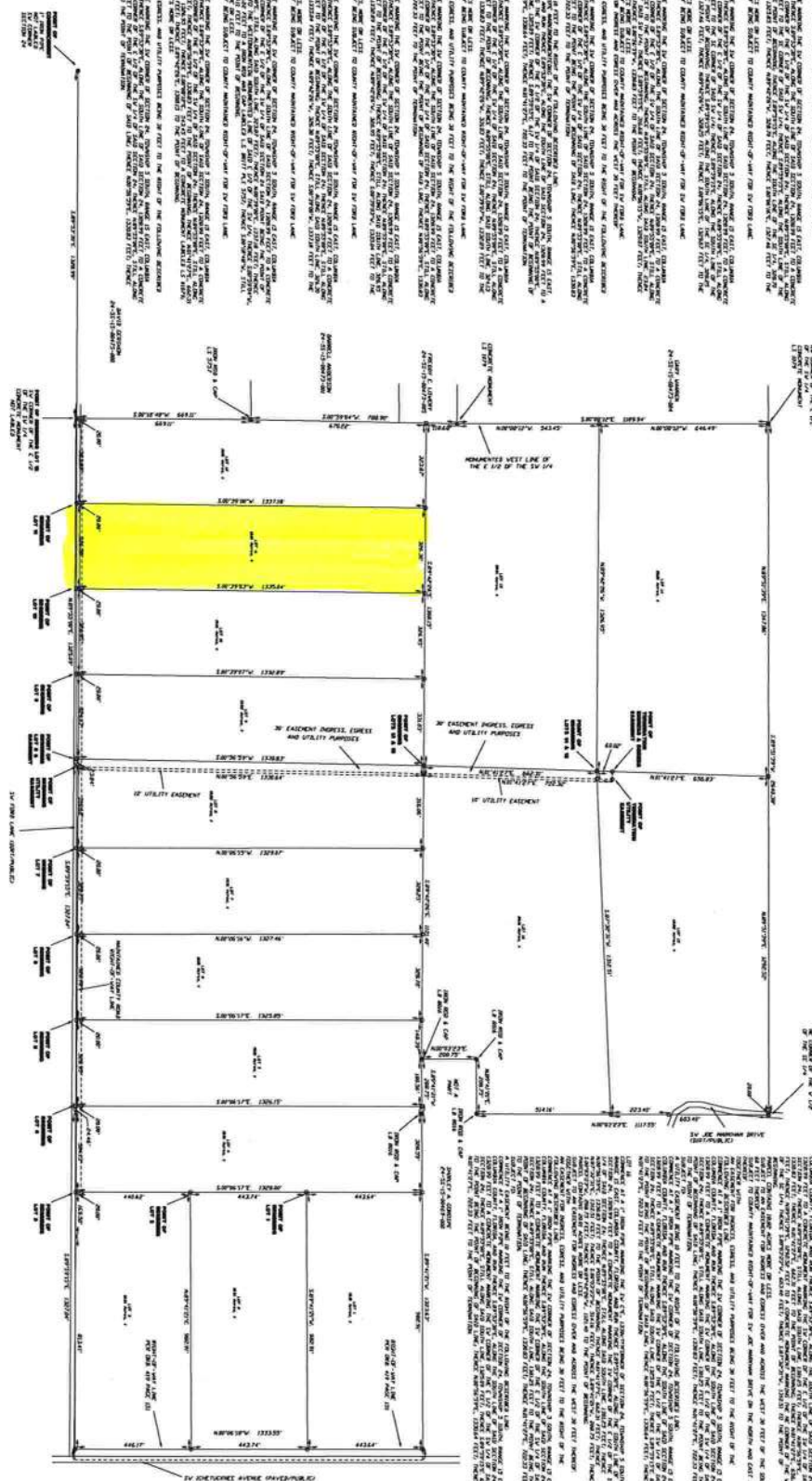
Site Plan

Scale 1" = 40'



Gate Code 595



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WELLS-BREWER, INC. A FLORIDA CORPORATION
COLUMBIA BANK, TRADING FIRM
FIRST AMERICAN TITLE INSURANCE COMPANY
BARRETT PEELE & GREEN, PLLC

OLD BOOK: SEE PAGE(S): FILE
NUMBER: **L-24729**

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 30-B, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 473.01, FLORIDA STATUTES.

SURVEY# _____ DRAWING# _____
FIELD SURVEY DATE _____ DRAWING DATE _____

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL, RAISED RED INK SEAL OF A FLORIDA LICENSEE SURVEYOR OR MAPPER THIS DRAWING, SKETCH, PLAN OR MAP IS NOT A PROFESSIONAL, PRACTICES ONLY AND IS NOT VALID.



LAND SURVEYORS AND MAPPERS, L.B. # 8016
2086 SW MAIN BLVD, SUITE 112
LAKE CITY, FLORIDA 32025
752-7163 FAX: (386) 752-5573 www.lbsurvey.com

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: 5/21/2020 1:15:21 PM

Address: 767 SW FORD Ln

City: LAKE CITY

State: FL

Zip Code 32024

Parcel ID 00471-000

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, William R. Price, give this authority for the job address show below
Installer License Holder Name

only, 7407 SW Ford Lane Lake City FL 32024, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Oda Price		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Jessie Shepard		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

W. Price License Holders Signature (Notarized) 14-1041936 License Number 5/1/20 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Sumner

The above license holder, whose name is William Price, personally appeared before me and is known by me or has produced identification (type of I.D.) on this 1st day of May, 2020.

John De
NOTARY'S SIGNATURE



Legend

Parcels

Addresses

SRWMD Wetlands

LidarElevations

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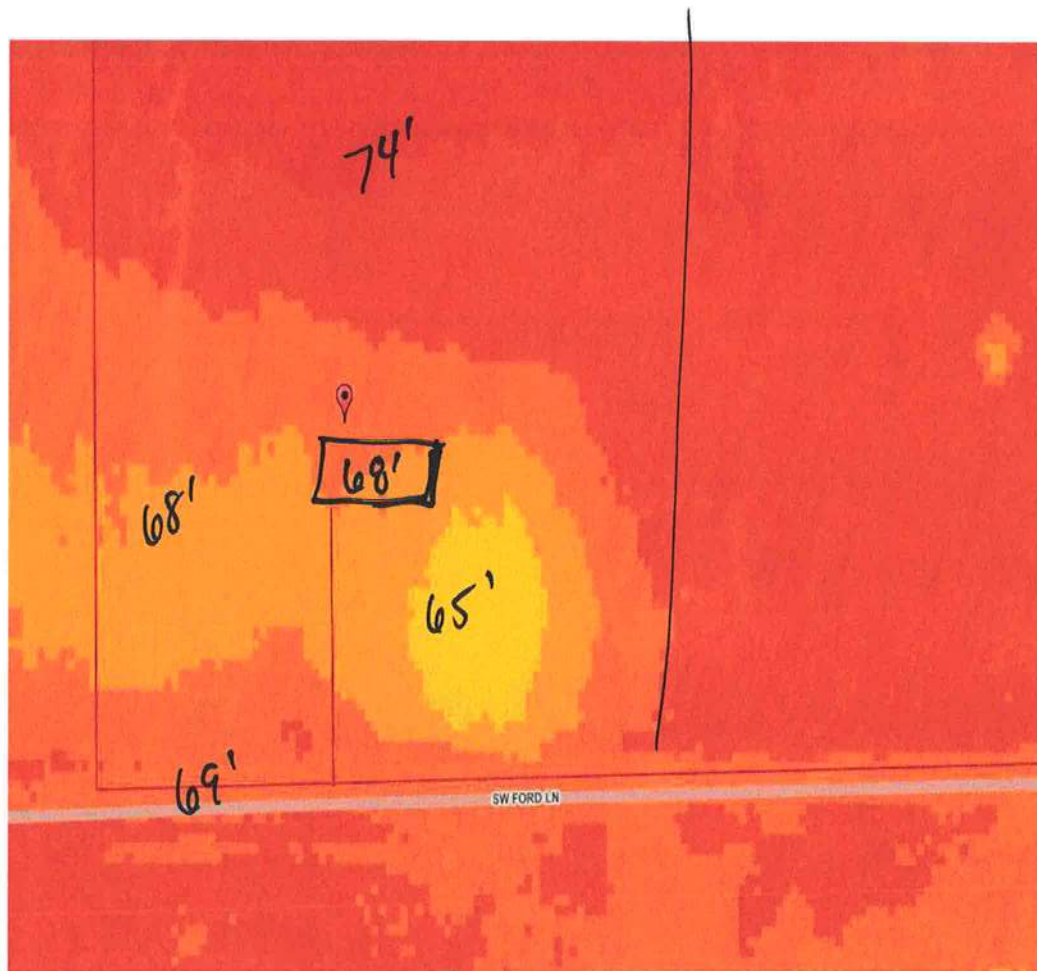
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Columbia County, FLA - Building & Zoning Property Map

Printed: Fri Jun 19 2020 15:40:02 GMT-0400 (Eastern Daylight Time)

39



10 AC

Parcel Information

Parcel No: 24-5S-15-00471-000

Owner: BKL-DENUNE INC

Subdivision: FORD LANE HIGHLANDS UNR

Lot:

Acres: 167.771225

Deed Acres: 168 Ac

District: District 2 Rocky Ford

Future Land Uses: Environmentally Sensitive Areas -1

Flood Zones:

Official Zoning Atlas: A-3

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

2009 Flood Zones

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

65

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR William Price PHONE 407-448-0953

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	<p>Print Name <u>Glenn Whittington</u> Signature <u>Glenn Whittington</u></p> <p>License #: <u>EC 13002957</u> Phone #: <u>386 972 1900</u></p> <p>Qualifier Form Attached <input type="checkbox"/></p>
MECHANICAL/ A/C _____	<p>Print Name _____ Signature _____</p> <p>License #: _____ Phone #: _____</p> <p>Qualifier Form Attached <input type="checkbox"/></p>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR William Price PHONE 407-448-8953

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C _____	Print Name <u>Ronald E Bonds SR</u> Signature <u>Ronald E Bonds SR</u> License #: <u>CAC1817658</u> Phone #: <u>850.768.1453</u> Qualifier Form Attached <input type="checkbox"/>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

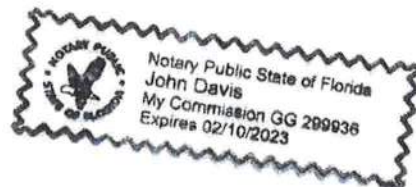
LIMITED POWER OF ATTORNEY

I, Glenn W. Rittington DO HEREBY AUTHORIZE Oda Price or
Jessie Shepard
TO FULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF
APPLYING FOR A MOBILE HOME PERMIT.

Glenn W. Rittington
SIGNATURE
5-4-20
DATE

Lot 11
Ford Highland c/s

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 01 DAY OF May 2020.



John Davis
NOTARY PUBLIC

MY COMMISSION EXPIRES: 02/10/2023
COMMISSION NO. 66249936
PERSONALLY KNOWN: X
PRODUCED ID. (TYPE): _____



Date: DECEMBER 13TH, 2019

State of Florida

PERMIT AUTHORIZATION LETTER

I, RONALD E BONDS, SR, Mechanical License number CAC1817658, Electrical License number EC13007246, hereby authorize the following to obtain a mechanical HVAC permit and corresponding electrical permit needed for ANY HVAC install in the STATE OF FLORIDA, on behalf of Stylecrest, Inc.

ODA PRICE

JESSE SHEPARD

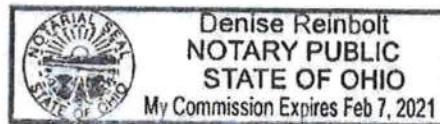
This authorization is to remain in effect indefinitely, unless cancelled by me in writing.

Contractor's Signature

Sworn to and subscribed to before me this 18th day of December, 2019 by RONALD E BONDS, SR who is personally known to me or has produced _____ as identification and who did/did not take an oath.

Notary Public

My commission expires: 2-7-21



SSD 162006822

(56)



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO: 305460
DATE PAID: 8/11/20
FEE PAID: 425.00
RECEIPT #: 1509510

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Raymond GuerreroAGENT: Oda Price or Jessie ShepardTELEPHONE: 386-963-4298MAILING ADDRESS: 336015th Place Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 11 BLOCK: _____ SUBDIVISION: Ford Highlands PLATTED: _____

PROPERTY ID #: 24-SS-15-00472-011 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 10.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 767 SW Ford Lane Lake City FL 32024

DIRECTIONS TO PROPERTY: Head NE on Hernando Ave. (1) NE Madison St (2) Main Ave (3) Duval St West (4) 3rd Cross Street SW Main Blvd Slight (5) 47 (6) CR 240 (7) Chetachnee SW (8) Ford Lane destination on (8)

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1 Install DWMH 3 1456 sqft

2 _____

3 _____

4 _____

☒ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Oda PriceDATE: 6/19/20

DN 4013, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 20-0460

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See Attached
Site Plan

Notes: S/W _____ ft D/S _____ ft Wells _____ ft B/F _____ ft P/L _____ ft PWL _____ ft MAFL _____ ft
Unobstructed Area _____ ft

Site Plan submitted by: C. Price
Plan Approved ☒ Not Approved _____
By: K. B. Date 6/4/20
Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Parcel # 24-55-15-00472-011

Alexander Guerrero

767 SW Ford Ave

Lake City FL

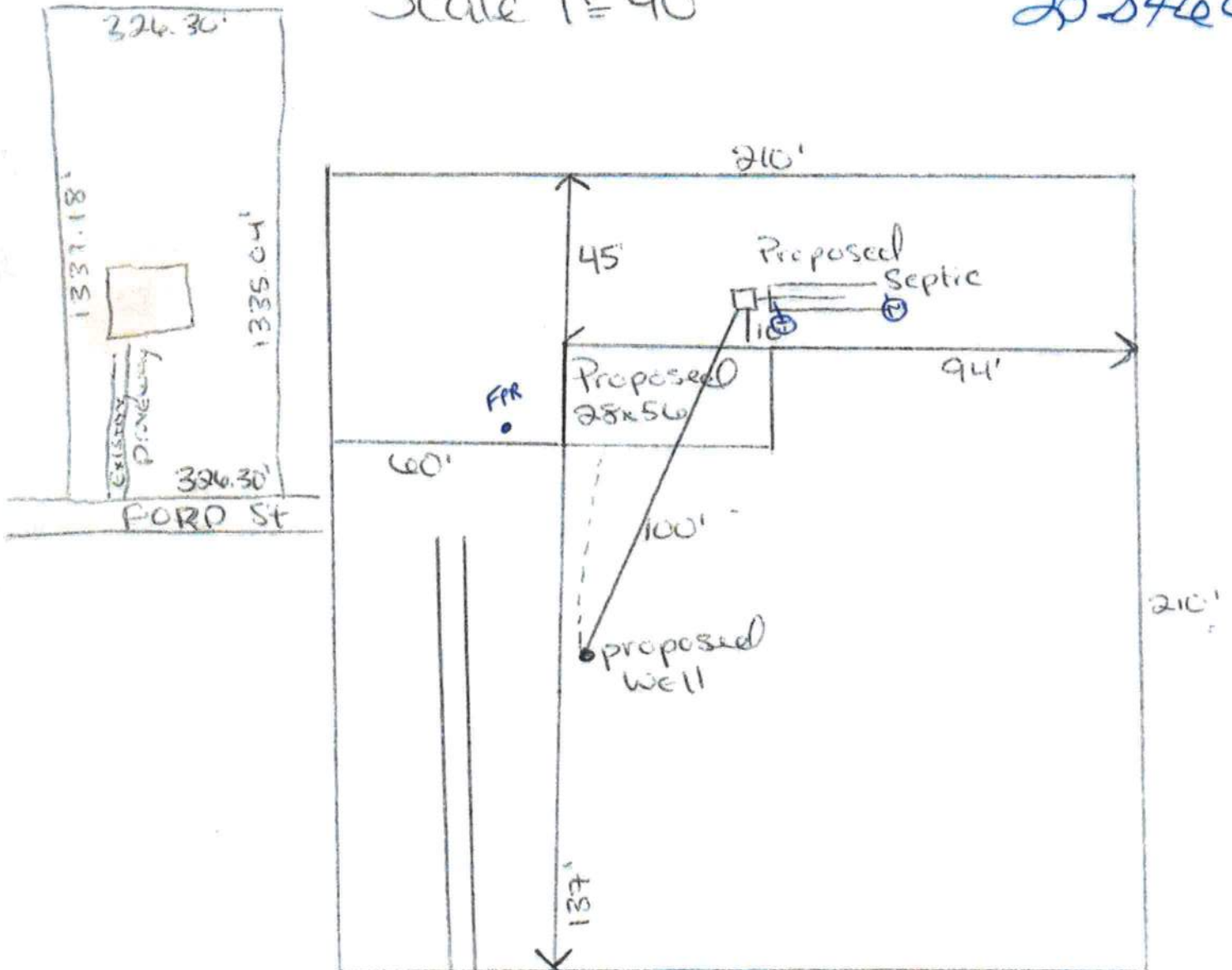
N
↑ 6/9/2020

Edel Price

Site Plan

20-2460

Scale 1" = 40'



Gate Code 595

Killerby
6/17/2020

44

Prepared By and Return To:
BKL-DENUNE, Inc.
P.O. BOX 3176
Lake City, FL 32056

CONSIDERATION: _____
REC: _____
DOC STAMPS: _____
DOC STAMPS: _____
INTANG: _____

AGREEMENT FOR DEED

This **AGREEMENT FOR DEED**, made this 12th day of May, A.D. 2018 between **BKL-DENUNE, Inc.**, A Florida Corporation, whose mailing address is **P.O. BOX 3176, Lake City, FL 32056**, hereinafter referred to as "Seller", and **Raymond Alexander Guerrero, a single person**, whose mailing address is **5143 SW 90th Ave, Cooper City, FL 33328**, hereinafter referred to as "Purchaser".

References herein to the Purchaser and any pronouns relative thereto shall include the masculine, feminine, and neuter gender and the singular and plural number, wherever the context requires.

WITNESSETH, that if the Purchaser, (who hereby agrees to Purchase from the Seller) shall first make the payments and perform the covenants hereinafter mentioned on their part to be made and performed, the Seller hereby agrees to sell to the purchaser, covenants and agrees to convey and assure to said Purchaser, their heirs, executors, administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit:

Lot 11 of Ford Lane Highlands Subdivision (hereinafter referred to as "property"), an unrecorded subdivision, parcel is more particularly described in Exhibit "A" attached and made a part hereof. This **AGREEMENT FOR DEED** (also commonly known as Contract for Deed) hereinafter referred to as "AGREEMENT" (synonymous with contract) given subject to utility and road easements of record, and as found on Exhibit "A" attached, and Deed Restrictions as found on Exhibit B attached and made a part hereof.

The agreed upon price and terms are as follows:

1. Purchase Price	\$59,995.00
2. Cash Down Payment (The annual percentage rate does not take into account your cash down payment)	\$1,995.00
3. Amount Financed (The amount of credit provided to you on your behalf)	\$58,000.00
4. FINANCE CHARGE (The dollar amount the credit will cost you if only stated monthly payments are made)	\$82,139.52
5. Total of Payments (The amount you will have paid when you have made all scheduled stated monthly payments)	\$140,139.52
6. Total Sales Price (The total price of your purchase on credit, including your cash down payment of \$1995, your finance charge of \$82,139.52, and other amounts financed \$0.00)	\$142,134.52
7. ANNUAL PERCENTAGE RATE (The cost of your credit as a yearly rate.)	8.9%

Purchaser expects to pay the Seller the Total of Payments (Line 5 above) in 286 equal monthly payments of \$489 with interest, commencing on June 15, 2018 and continuing on the same day of each successive month thereafter until all principal and accrued interest has been paid in full, with a final payment of \$285.52. The Finance Charge begins to accrue from May 15, 2018. Purchaser shall have the right to prepay all or any part of the balance remaining due at any time without penalty.

Amount Received on May 12, 2018 :
\$ 2000 ☒ Cash
\$ _____ ☐ Check # _____
\$ _____ ☐ Money Order/Cashier's Check

Additional information about nonpayment, default, the right to accelerate the maturity of the obligation, is contained elsewhere in this agreement.

Purchaser is required to make monthly payments for prorated property taxes along with the monthly principal and interest payments. The beginning monthly prorated property tax payment is \$61 which is based on the current year's taxes. Purchaser understands this amount may not cover his entire share of the yearly tax bill and any shortfall will be due by the typical March 31 deadline. Monthly payments for prorated property taxes will be adjusted annually. Purchaser understands and agrees that monthly payments for prorated property taxes are mandatory. In the event the payment for monthly prorated property taxes becomes 30 days late, this entire Agreement for Deed shall be considered in default. Payments for monthly prorated property taxes are nonrefundable in the event this Agreement is terminated for any reason.

Purchaser may not cut or remove any merchantable timber from the property without written consent of the Seller during the term of this AGREEMENT or during the term of any mortgage given to Seller as provided herein.

Upon payment in full for said property, or sooner, if required by other conditions herein, Seller shall deliver Warranty Deed, conveying title to above described property to Purchaser free and clear of all encumbrances except restrictions, reservations, outstanding mineral rights, easements and limitations of record or as common to the subdivision or as shown on any recorded plats thereof, taxes for the year this AGREEMENT is entered into and subsequent years, and any liens, encumbrances or title defects placed on record by or against Purchaser.

Should Purchaser, at any time, reduce the principal balance owed to Seller by 20% of the purchase price then at the Purchaser's option and request and expense, Seller will convert this Agreement for Deed to a Warranty Deed, Mortgage, and Note form of purchase. The Purchaser will pay the costs to prepare and record the Warranty Deed. Purchaser will pay the documentary stamps, intangible tax, and recording fees for the mortgage and note. At the time of conveying the warranty deed to Purchaser, at the request and expense of the Purchaser, Seller will have a Title Insurance Policy issued to Purchaser. The National and Florida Associations for Realtors and Attorneys recommend Purchasers to hire an attorney to represent them in real estate transactions and to obtain a warranty deed and Title Insurance Policy. At the Seller's option, the Seller may record this AGREEMENT at any time. Upon receipt of 12 timely monthly payments (as shown on page 1 of this AGREEMENT), this AGREEMENT will be recorded by Seller if requested by Purchaser, and Purchaser will pay for all costs required to record this AGREEMENT in the public records of the County in which the property is located provided that this AGREEMENT is not in default at the time of such request.

It is understood and agreed that the Purchaser is of legal age. This Agreement constitutes the entire agreement between the parties. Purchaser agrees that no representations, oral or implied, have been made to Purchaser to induce them to enter into this AGREEMENT other than those expressly herein set forth. No waiver of any provision hereof shall constitute a continuing waiver of such provision or any other provision then or thereafter unless reduced to writing and expressly made a modification hereof. The Purchaser hereby expressly waives all claims for damages because of any representation made by any person whomsoever other than as contained in this agreement, and Seller shall not be responsible or liable for any inducement, promise, representation, agreement, condition or stipulation not specifically set forth herein. This agreement is subject to prior sale until signed by Seller and subject to seller's approval.

The Purchaser shall be permitted to go into possession of the property covered by this AGREEMENT immediately upon Seller signing this AGREEMENT. The Purchaser agrees to pay all taxes, assessments and impositions levied or assessed against said property subsequent to the date hereof, at the time the same shall become due and payable, and if same shall not be promptly paid, the Seller, its heirs, legal representatives, or assigns may at its sole and exclusive option at any time pay the same and the amount of the taxes assessments and impositions, shall be added to the amount of the Purchase Price still due and payable and every payment so made by the Seller shall draw interest at the highest legal rate. The Seller may, at any time, pay the Property Taxes and Assessments without waiving or affecting any right under this AGREEMENT and the full amount becomes immediately due and payable and shall, at Seller's option, bear interest from the date thereof until paid at the maximum legal rate per annum and, together with such interest, shall be secured by the lien of this AGREEMENT.

The time of payment shall be of the essence, and in the event of any default of payment of any of the purchase money as and when it becomes due, or in performance of any other obligations assumed by the Purchaser in this AGREEMENT, including the payment of Property Taxes and Assessments, and in the event that the default shall continue for a period of thirty (30) days, then the Seller may, at its sole and exclusive option and without notice of demand, declare the entire unpaid balance under this AGREEMENT together with accrued interest immediately due and payable. Said principal sum and said accrued interest shall both bear interest at the maximum legal rate from such default until paid or Seller may rescind this AGREEMENT, retaining the cash consideration paid for it as liquidated damages and this AGREEMENT then shall become null and void and the Seller shall have the right to re-enter and immediately take possession of the property covered by this AGREEMENT, its premises and every part thereof. Failure to exercise this option shall not constitute a waiver of the right to exercise the same in the event of any subsequent default. In the event that it is necessary for the Seller to enforce this AGREEMENT by foreclosure proceedings, or otherwise, all costs of the proceedings, including a reasonable attorney's fee, shall be paid by the Purchaser.

Installments not paid within Ten (10) days after becoming due under the terms of this AGREEMENT shall be subject to, and it is agreed Seller shall collect, a late charge in the amount of Five Percent (5%) of the monthly payment per month upon such delinquent installments. Any payments made by check which is returned unpaid by the bank will require Purchaser to pay a \$35.00 penalty for such dishonored check.

This AGREEMENT and the rights and interests hereunder are not transferrable by Purchaser without written consent of Seller, and then only upon the same terms and conditions herein continued. In this event this Agreement is assigned, sold, devised, transferred, quit-claimed, or in any way conveyed to another Purchaser, without such written consent of Seller, then in that event, all of the then remaining balance shall become immediately due and payable.

It is hereby understood and agreed the property herein is being sold and purchased subject to restrictions, reservations and limitations affecting the use of the property common to the subdivision or shown on the plat or survey, if applicable, which are now of record, or were delivered or disclosed to Purchaser upon his execution of this AGREEMENT, and also subject to any existing easements for utilities, and to zoning requirements or easements of any governmental authority which may exist now or in the future, and to any governmental sovereignty claims regarding submerged land, if any, and the Purchasers agree to comply with the same.

The PURCHASERS agree that no labor will be performed or materials furnished to this property without such items being fully paid for at the time said work is done or materials furnished unless prior approved by Seller. PURCHASERS shall make no improvement to nor place any fixtures nor personal property on this property nor take possession of this property prior to the time this AGREEMENT is executed by the SELLER.

The Purchaser signify that they have personally inspected the property being purchased prior to entering into this agreement. Additionally, the Purchaser has been provided the opportunity to review the property survey and inspect all property corners. The Purchaser accepts the property "as is" without warranty, expressed or implied, except warranties of title as specifically set forth herein. Existing fences, if any, may not necessarily conform with legal description of Purchaser's property. Before clearing or placing improvements on the property, the Purchaser should survey the property to verify the location of the property boundaries. Location of physical characteristics on the survey, including the 100 year flood line, if any, are approximate only and are not warranted by Seller. Seller makes no express or implied warranties regarding Riparian rights or Littoral rights.

Purchaser acknowledges having made a personal inspection of the subject property prior to approving this AGREEMENT and found it to be as represented. Purchaser further agrees that the property is suitable for the purpose for which it is being purchased. Purchaser acknowledges that the purchase of real estate involves uncertainties and complexities which may affect the value of the property. The property, including improvements thereon if any, are being sold and purchased (as is) and Seller disclaiming any warranty, expressed or implied, except as specifically set forth herein.

Radon is a naturally occurring radioactive gas that, when accumulated in a building in sufficient quantities, may present health risks to persons who are exposed to it over time. Levels of radon that exceed federal and state guidelines have been found in buildings in Florida. Additional information regarding radon and radon testing may be obtained from your county public health unit.

All construction is complete. The initial survey of the property has been completed, and restaking or resurveying shall be the responsibility of the Purchaser. Private wells and private septic tanks shall be the responsibility of Purchaser. Obtaining any desired electric and telephone service through the appropriate utilities shall also be the responsibility of Purchaser, the cost of which and associated usage minimums depend upon the length of line extensions necessary to reach the desired service point. Any required driveways or culverts to provide access from ingress and egress roadways shall be provided and maintained by the Purchaser. No fill or obstruction of any nature shall be placed within any ditch, drainage system or roadway without appropriate prior approval. Contact the appropriate governmental agencies for the latest restrictions prior to any improvements, activities or alternations within, along or near any drainage ditches, streams, ponds, lakes, wetlands, flood prone areas, or other environmentally sensitive and/or regulated areas which may be located on and effect the use of the subject property.

The salesperson is by this document giving written notice to Purchaser that salesperson is the agent and representative of the Seller. Purchaser acknowledges receiving this notice prior to entering into this agreement.

The provisions of this Agreement shall survive any closing hereunder. This AGREEMENT constitutes the entire agreement between the parties hereto and shall inure to the benefit of, and be binding upon, their heirs, personal representatives, successors and assigns.

IT IS MUTUALLY AGREED, by and between the parties hereto, that the time of each payment shall be an essential part of this AGREEMENT, and that all Covenants and Agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective parties.

Purchaser acknowledges receipt of this AGREEMENT. This AGREEMENT shall not be binding until signed by the Seller or authorized agent of Seller, and shall be construed under the laws of the State of Florida.

In the event of termination of this AGREEMENT due to Purchaser's breach, the Purchaser shall be tenant at sufferance and shall not be entitled to any notice to vacate, and will vacate the premises immediately and will hold Seller harmless from any and all liabilities in the event it becomes necessary to enforce any of the covenants of this AGREEMENT, and the Purchaser agrees to pay any and all attorney fees and costs incurred in collection therewith. Seller may alternatively pursue any other remedy available at law or equity.

IN WITNESS WHEREOF, the parties of these presents have hereunto set their hands and seals the day and year first above written. Before I (we) signed this AGREEMENT, I (we) received a copy of the restrictions, the Schedule A, and I (we) personally inspected the above referenced property.


PURCHASER(S):



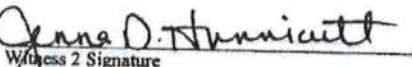
Witness 1 Signature

Alan R. Jean

Witness 1 Printed Name



Raymond Alexander Guerrero (L.S.)

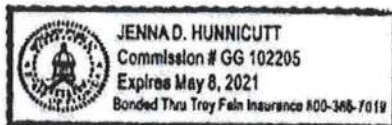


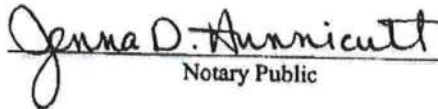
Witness 2 Signature
Jenna D. Hunnicutt

Witness 2 Printed Name

Purchaser Acknowledgment
STATE OF FLORIDA
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 12th day of May, 2018, by Raymond Alexander Guerrero who has produced Florida Driver's License as identification.





Notary Public

SELLER

Witness 1 Signature

Witness 1 Printed Name

By: _____ (L.S.)
Martha Jo Khachigan, as President
BKL-DENUNE, Inc., a Florida corporation

Witness 2 Signature

Witness 2 Printed Name

Seller Acknowledgment
STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this _____ day of _____, 20____, by Martha Jo Khachigan, as President, BKL-DENUNE, a Florida corporation who has produced _____ as identification or (____) is personally known to me

Notary Public

Exhibit A
Legal Description
Lot 11 Ford Lane Highlands

LOT 11

COMMENCE AT A 1" IRON PIPE MARKING THE SW CORNER OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE S.89°53'30"E., ALONG THE SOUTH LINE OF SAID SECTION 24, 1328.99 FEET TO A CONCRETE MONUMENT MARKING THE SW CORNER OF THE E 1/2 OF THE SW 1/4 OF SAID SECTION 24; THENCE N.89°55'00"E., STILL ALONG SAID SOUTH LINE, 323.87 FEET TO THE POINT OF BEGINNING; THENCE N.89°55'00"E., STILL ALONG SAID SOUTH LINE, 326.30 FEET; THENCE N.00°39'03"E., 1335.04 FEET; THENCE N.89°42'26"W., 326.30 FEET; THENCE S.00°39'00"W., 1337.18 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 10.01 ACRES, MORE OR LESS.

SUBJECT TO: UTILITY EASEMENTS ACROSS THE WEST 10.00 FEET THEREOF AND THE SOUTH 20 FEET LYING NORTH OF THE ROAD RIGHT-OF-WAY OF SW FORD LANE.

THE SOUTH 20 FEET THEREOF BEING SUBJECT TO COUNTY MAINTAINED RIGHT-OF-WAY FOR SW FORD LANE.