Ft. White Station lot 23



330 234503 366



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. DATE PAID:
FEE PAID:
RECEIPT #:

APPLICATION FOR CONSTRUCTION PERMIT Appt 69962
APPLICATION FOR:
[New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary []
APPLICANT: Craig/Lisa Terry EMAIL: Cterrydwc Ogmail.com
AGENT: Jeff Bokov TELEPHONE: 352-339-6387
MAILING ADDRESS: PO Box 1929 High Springs, FL 32655
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y/M]
LOT: 23 BLOCK: SUBDIVISION: Ft. White Station PLATED: VES
PROPERTY ID #: 34-65-16-04059-123 ZONING: SFO I/M OR EQUIVALENT: [Y / N]
PROPERTY SIZE: ST ACRES WATER SUPPLY: [] PRIVATE PUBLIC [X]<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: FT
PROPERTY ADDRESS: 288 5W Caboose Drive Ft. White, FL 32038
DIRECTIONS TO PROPERTY: South on US 441, Right on CR 18, Loft on
epot Way, Right at Caboose Dr. House on left in
Cul-de-Sac
BUILDING INFORMATION [X] RESIDENTIAL [] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No. Establishment Bedrooms Area Sqft Table I. Chapter 62-6 FAC
1 SF() Bedrooms Area Sqft Table I, Chapter 62-6, FAC 1 300
2
3
4
Floor/Equipment Drains [] Other (Specify)
SIGNATURE: MIP Soho

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 69962 35 0669

ale: Each block represents 10 feet a	Indu inch = 40 feet.
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	380. I 2 Bath 5
	8 2 Bath
	28 86
	INF
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88 SW (aboo	& Dr. Ft. White IT 32038
	& Dr. Ft. White, FL 32038
ty Water.	
an submitted by:	ohi
(oproved	Not Approved Colvabia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) incorporated: 62-6.004,F.A.C.