

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official BK 27.04.06 Building Official OK JTH 4-18-0

AP# 0604-39 Date Received 4/17/01 By GR Permit # ~~2448~~ 24458

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments ~~Setback for Rear 25' ? Section 14.9 Special Family Lot~~
Son obtaining remaining 4 acres

911 / well letter / new parcel

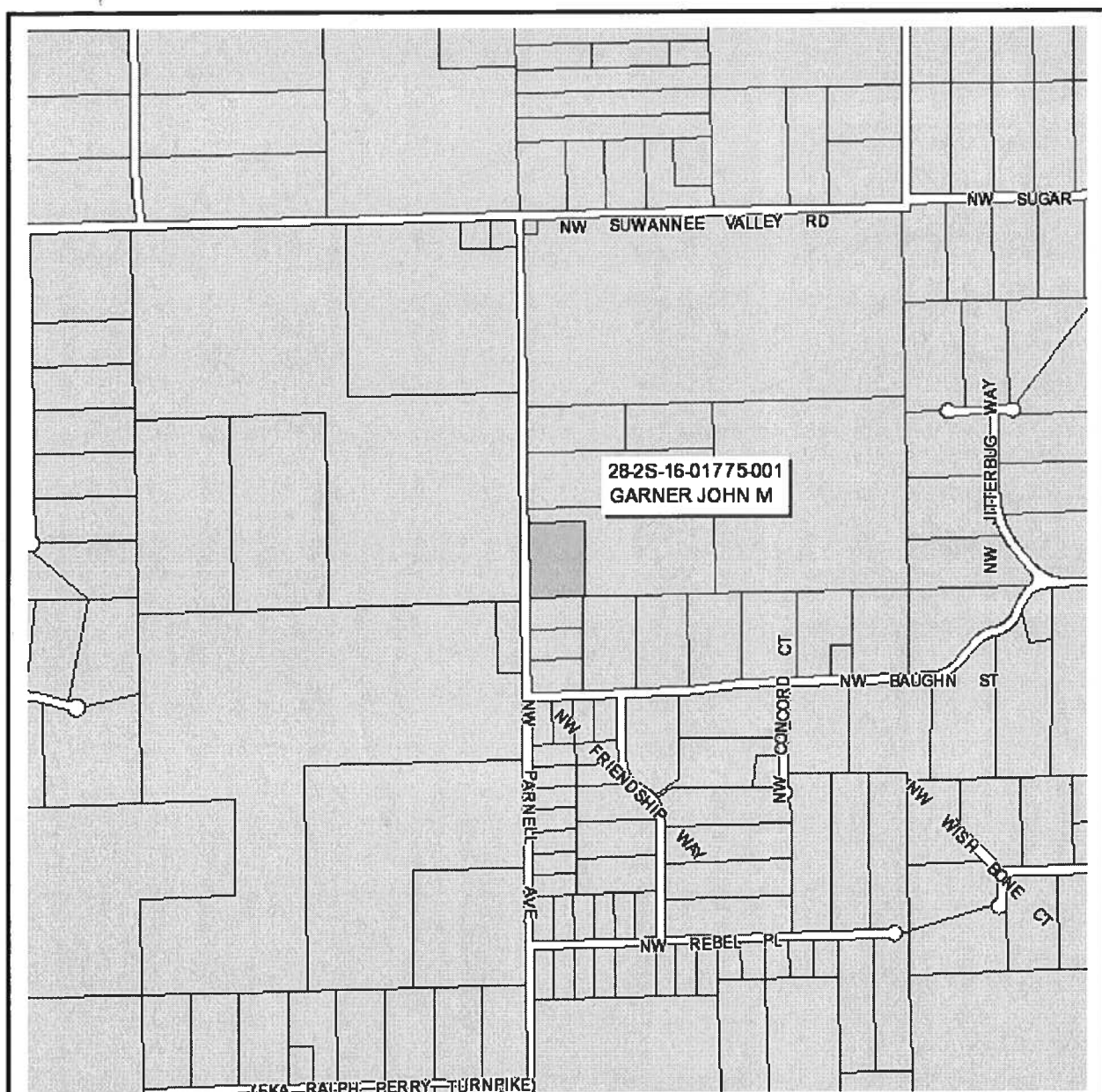
FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

28-25-16-01775-006

- Property ID # 28-25-16-01775-001-HK Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home X Year '83
- Applicant Barbara Ann Garner Phone # 386-758-8042
- Address 152 N.W. GARNER GLN
- Name of Property Owner Barbara A. Garner Phone# 386-758-8042
- 911 Address 150 N.W. GARNER GLN, LAKE CITY, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric Progress Energy
- Name of Owner of Mobile Home BARBARA GARNER Phone # 758-8042
 Address 152 NW GARNER GLN
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 0
- Lot Size 209.00 X 4 Total Acreage 1 ACRE
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property N 41 - Appox. 3 miles PASSED I 10 (small curve ON LEFT is Baughn Rd - turn LEFT go to stop sign turn Right (PARNELL Rd) 3rd trailer on right.
- Name of Licensed Dealer/Installer Joseph A. CHATMAN Phone # 386-497-2277
- Installers Address 9241 SW 113 Hwy 27 Ft. WHITE FLA. 32038
- License Number IH-0000-240 Installation Decal # 262657



Columbia County Property Appraiser

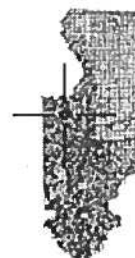
J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 28-2S-16-01775-001 HX - IMPROVED A (005000)

BEG AT SW COR OF NW1/4, RUN E 423.87 FT, N 519.94 FT, W 423.87 FT, S 519.93 FT TO POB.

Name: GARNER JOHN M	LandVal	\$9,150.00
Site: GARNER	BldgVal	\$26,020.00
Mail: 152 NW GARNER GLN	ApprVal	\$36,297.00
LAKE CITY, FL 32055	JustVal	\$55,158.00
Sales	Assd	\$19,807.00
Info	Exmpt	\$19,807.00
	Taxable	\$0.00

0 0.08 0.16 0.24 mi



This information, GIS Map Updated: 4/6/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

PERMIT WORKSHEET I

PERMIT NUMBER

Installer JOSEPH A. CHATMAN License # FL-0000240

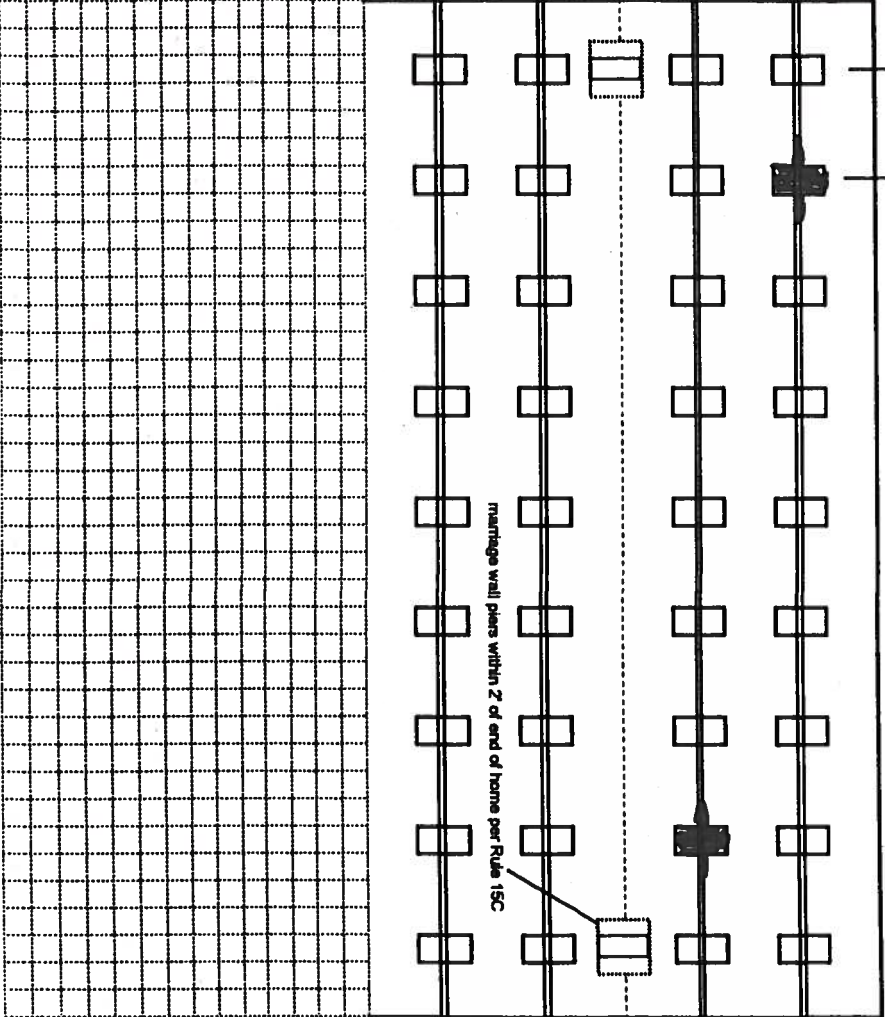
Address of home being installed 152 NW GARNER BL
LAKE CITY FLA. 32055

Manufacturer West Length x width 14X66

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JAC



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 262657

Triple/Quad ☐ Serial # GAFL18D19073558

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16' x 16' (342)	18 1/2' x 18 1/2' (400)	20' x 20' (484)	22' x 22' (576)	24' x 24' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 22X20

Perimeter pier pad size 16X16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size



TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer OLIVER TECH 1101LV
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

X X X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

JAC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Joseph A. Chatman

Date Tested

3-24-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

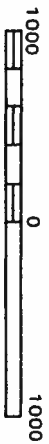
Installer Signature

Date

3-24-06



APPROXIMATE SCALE IN FEET



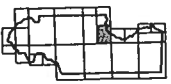
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 110 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0110 B

EFFECTIVE DATE:

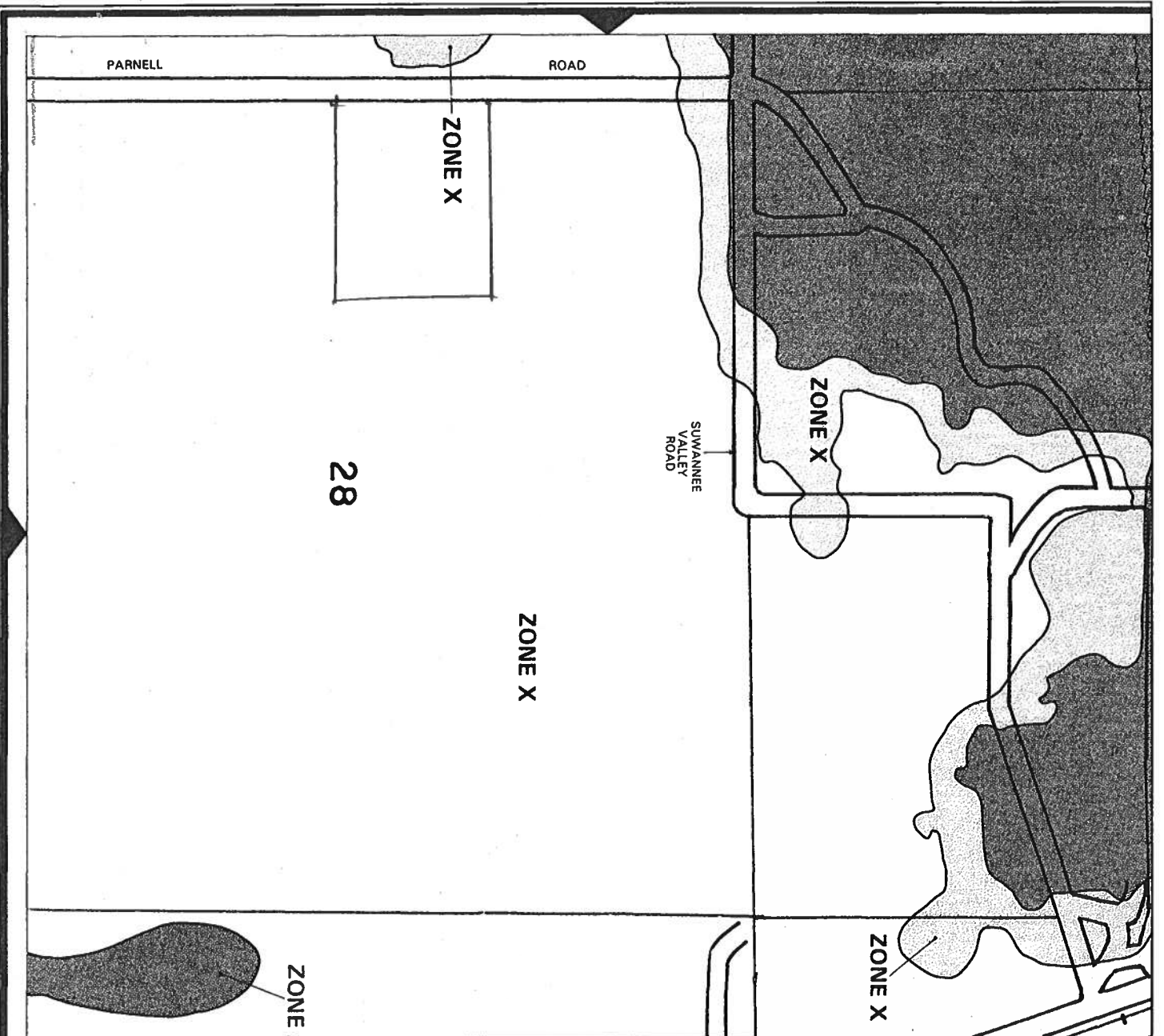
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifs.

Print Date: 4/18/2006 (printed at scale and type A)



Columbia County Property Appraiser

DB Last Updated: 4/6/2006

Parcel: 28-2S-16-01775-001 HX

2006 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	GARNER JOHN M
Site Address	GARNER
Mailing Address	152 NW GARNER GLN LAKE CITY, FL 32055
Brief Legal	BEG AT SW COR OF NW1/4, RUN E 423.87 FT, N 519.94 FT, W 423.87 FT, S 519.93 FT TO POB.

Use Desc. (code)	IMPROVED A (005000)
Neighborhood	28216.00
Tax District	3
UD Codes	MKTA03
Market Area	03
Total Land Area	5.000 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (2)	\$9,150.00
Ag Land Value	cnt: (2)	\$587.00
Building Value	cnt: (1)	\$26,020.00
XFOB Value	cnt: (1)	\$540.00
Total Appraised Value		\$36,297.00

Just Value	\$55,158.00
Class Value	\$36,297.00
Assessed Value	\$19,807.00
Exempt Value	(code: HX) \$19,807.00
Total Taxable Value	\$0.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1950	Vinyl Side (31)	905	983	\$26,020.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0060	CARPORT F	1993	\$540.00	360.000	18 x 20 x 0	AP (50.00)

Land Breakdown

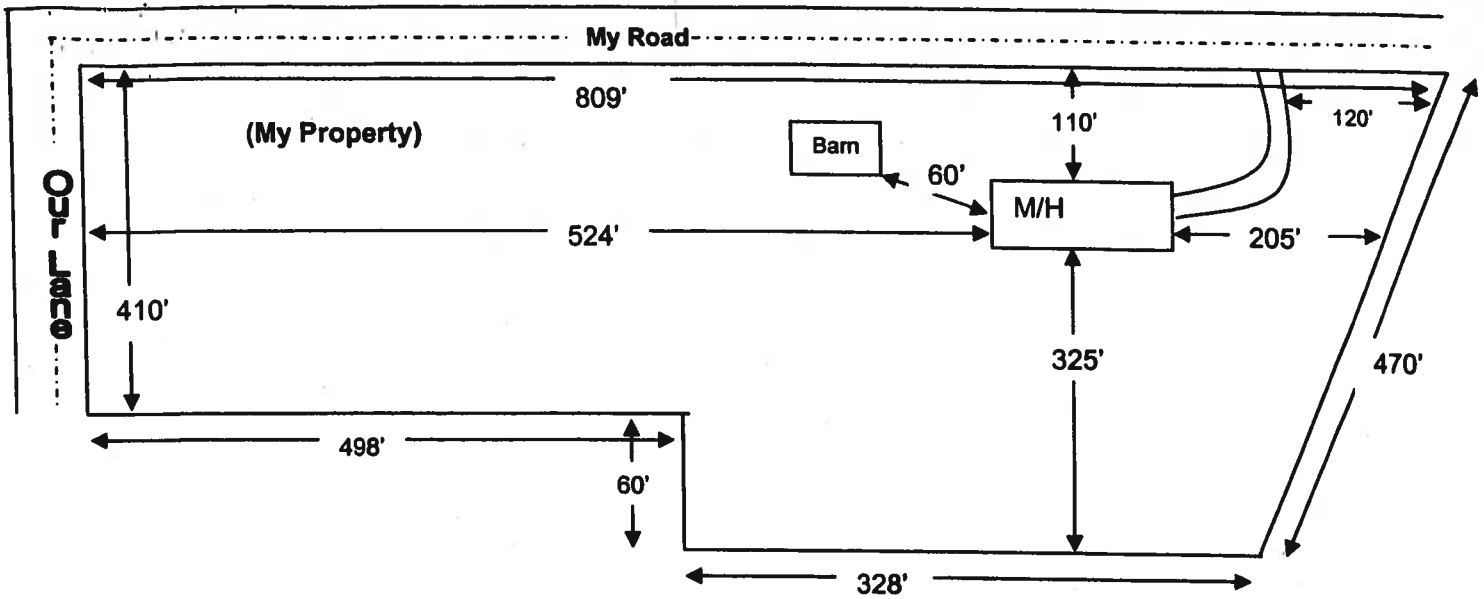
Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000100	SFR (MKT)	1.000 AC	1.00/1.00/1.00/1.00	\$7,150.00	\$7,150.00
005600	TIMBER 3 (AG)	3.000 AC	1.00/1.00/1.00/1.00	\$139.00	\$417.00
006200	PASTURE 3 (AG)	1.000 AC	1.00/1.00/1.00/1.00	\$170.00	\$170.00
009910	MKT.VAL.AG (MKT)	4.000 AC	1.00/1.00/1.00/1.00	\$0.00	\$19,448.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

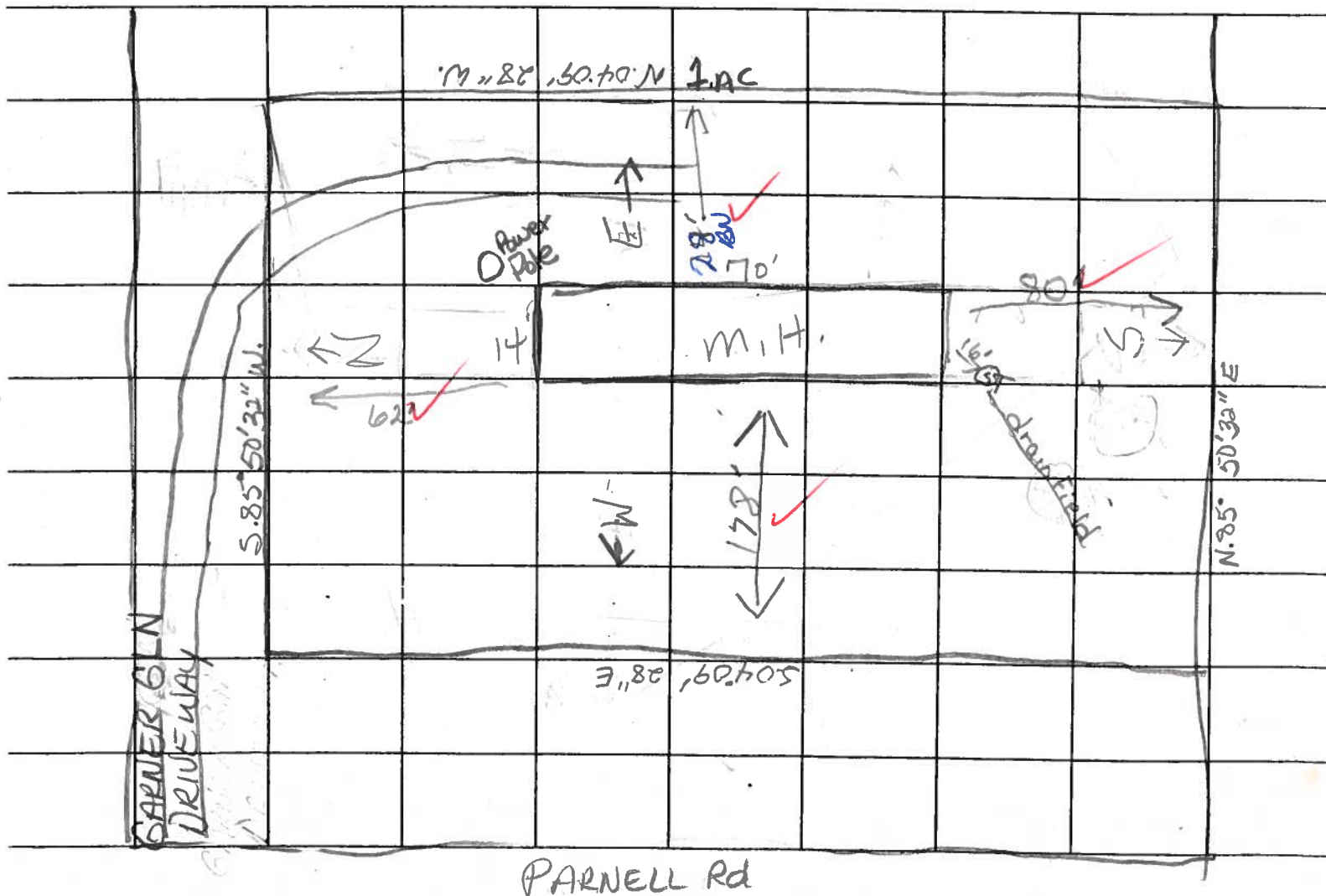
DB Last Updated: 4/6/2006

1 of 1

SITE PLAN EXAMPLE / WORKSHEET

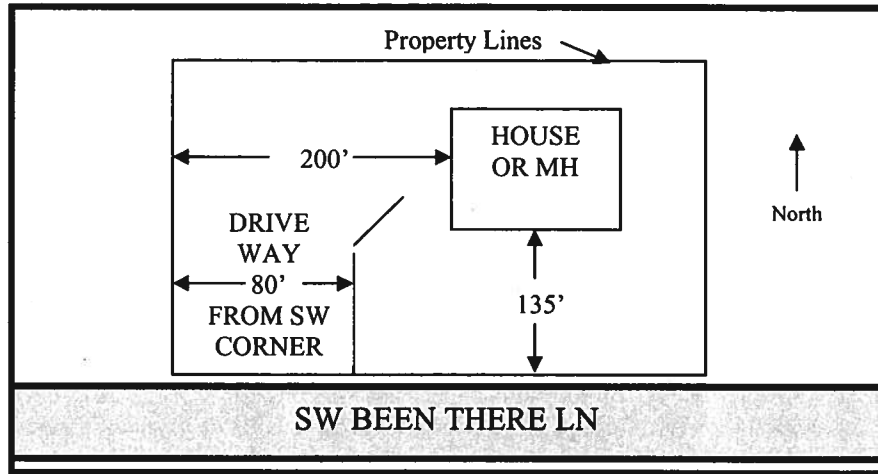


Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

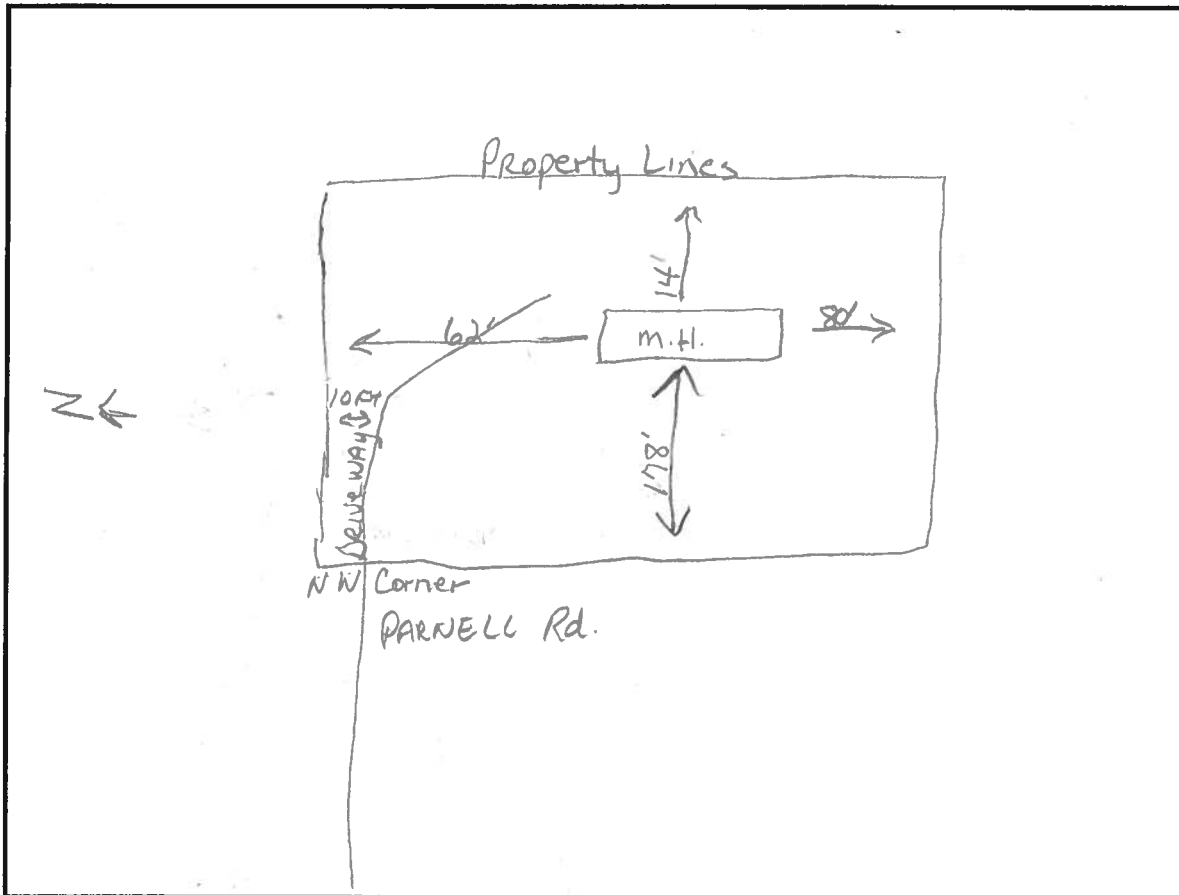


1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:





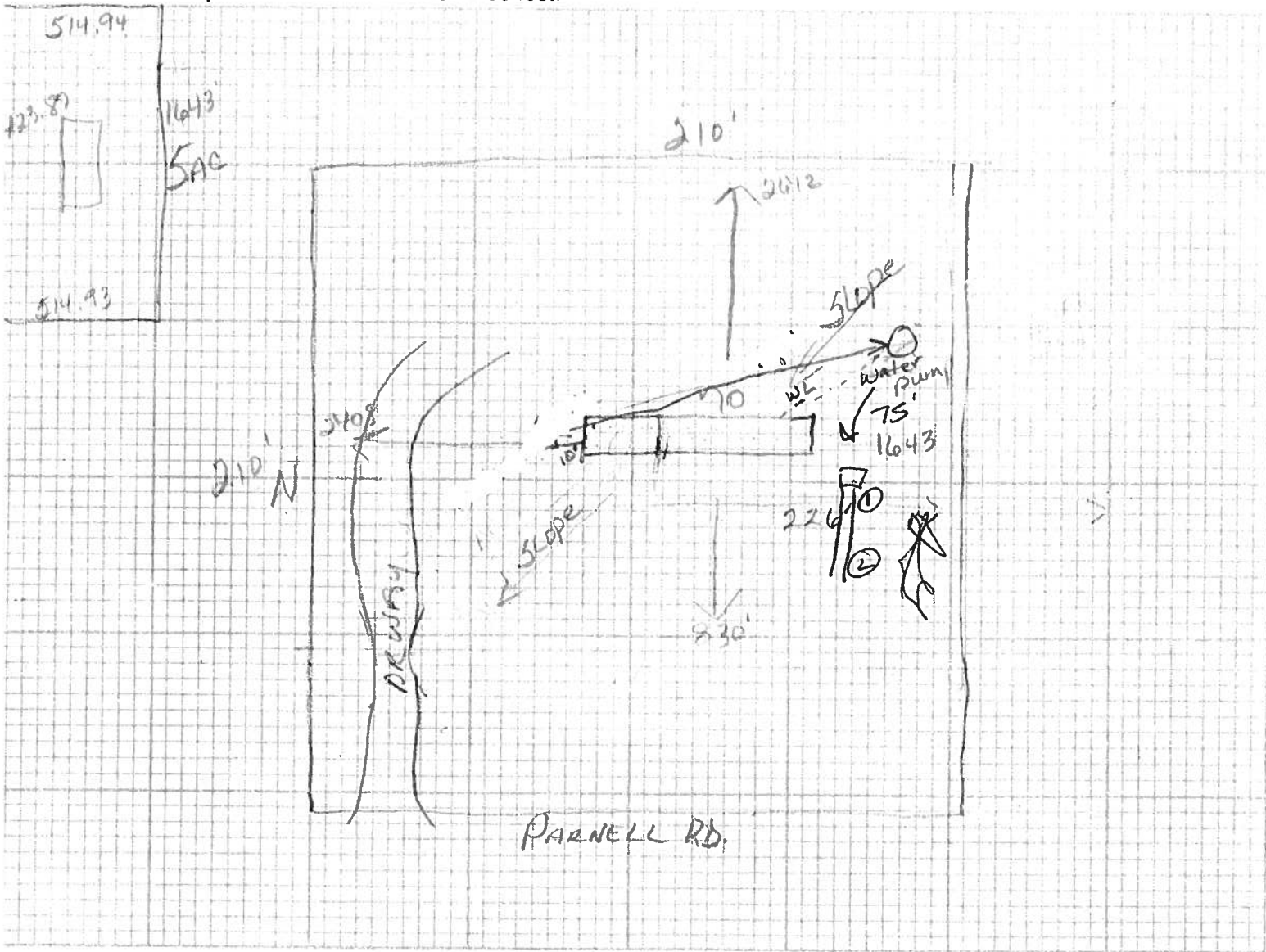
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0302N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 5 acre total 1 shown above

Site Plan submitted by: John M. Garner
Signature

Owner
Title

Plan Approved ☒ Not Approved ☐

Date 3-31-06

by Sallie Gaddy ESII

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



Columbia County 9-1-1 Addressing / GIS Department

P.O. Box 1787, Lake City, FL 32056

Telephone: (386) 758-1125 * Fax: (386) 758-1365 * E-mail: ron_croft@columbiacountyfla.com



9-1-1 Address Request Form

NOTE: ADDRESS ASSIGNMENT MAY REQUIRE UP TO 10 WORKING DAYS. IF THE ADDRESSING DEPARTMENT NEEDS TO CONDUCT ON SITE GPS LOCATION IDENTIFICATION, ADDITIONAL TIME MAY BE REQUIRED.

Date of Request: 4-17-06

Requester Last Name: GARNER

First Name: BARBARA ANN

Contact Telephone Number: 758-8042

(Cell Phone Number if Provided): (386) 623-2915

Requested for Self: X or Requested for Company: _____
(check one)

If Address is Requested by a Company, Provide Name of Requesting Company:

Parcel Identification Number: 28 - 25 - 16 - 01775001 - HX

If in Subdivision, Provide Name Of Subdivision:

Phase or Unit Number (if any): _____ Block Number (if any): _____

Lot Number: _____

Attach Site Plan or you may use back of Request Form for Site Plan:

Requirements for Site Plan Are Listed on Back of Request From:

(NOTE: Site Plan Does NOT have to be a survey or to scale; FURTHER a Environmental Health Dept. Site Plan showing only a 210 by 210 cutout of a property will NOT suffice for Addressing Requirements.)

Addressing / GIS Department Use Only:

Date Received: _____

Date Assigned: _____

ID Number: _____

CODE ENFORCEMENT
ELIMINARY MOBILE HOME INSPECTION REPORT

CALL BEFORE GOING

DATE RECEIVED 3/21/06 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? no
OWNERS NAME John CORNER PHONE 386-758-8042 CELL 386-623-2915

ADDRESS ~~1500 WISPERING PINES~~ LOT #15 WISPERING PINES MOBILE HOME PARK
MOBILE HOME PARK Wispering Pines SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME 90 WEST LEFT AT SUNBELT Dodge
Wispering Pines TO LOT #15 MOBILE GLEN
(Previous owner JESUS CANTU JR)

MOBILE HOME INSTALLER Joseph A. CHATMAN PHONE 386-497-2277 CELL 386-288-5449

MOBILE HOME INFORMATION

MAKE WEST YEAR 1983 SIZE 14 X 70 COLOR Brown/white
SERIAL No. GAFUAD19071558

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR: INSPECTION STANDARDS
(P or F) P= PASS F= FAILED

P SMOKE DETECTOR () OPERATIONAL () MISSING
P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
P DOORS () OPERABLE () DAMAGED
P WALLS () SOLID () STRUCTURALLY UNSOUND
P WINDOWS () OPERABLE () INOPERABLE
P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
P CEILING () SOLID () HOLES () LEAKS APPARENT
P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:
P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
P ROOF () APPEARS SOLID () DAMAGED

STATUS:
APPROVED ✓ WITH CONDITIONS: _____
NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 307 DATE 3-21-06

LIMITED POWER OF ATTORNEY

I, Joseph A. CHATMAN, license # FA-0000240 hereby
authorize BARBARA GARNER to be my representative and act on my behalf
in all aspects of applying for a mobile home permit to be placed on the following
described property located in COLUMBIA County, Florida.

Property owner: John + BARBARA GARNER

Sec 28 Twp. 2 ^{South} S Rge 16 E

Tax Parcel No. 28-25-16-01775-001 HX


Mobile Home Installer

3-24-06

(Date)

Sworn to and subscribed before me this 24 day of March, 2006.

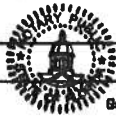

Notary Public

My Commission expires: _____

Commission No. _____

Personally known: _____

Produced ID (Type) DL# C355-481-60-011-0



Sandra J. Chavez

Commission # DD298602

Expires March 9, 2008

Bonded Title Pain - Insurance, Inc. 800-385-7019

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:


Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, JOSEPH A CHATMAN, license number IH 00002110
Please Print
do hereby state that the installation of the manufactured home for John & BARBARA
Applicant
GARNER at 152 NW GARNER GLW LAKE CITY
911 Address 32055
will be done under my supervision.

[Signature]
Signature

Sworn to and subscribed before me this 24 day of March,
2006.

Notary Public: [Signature]
Signature

My Commission Expires: [Signature]
 **Sandra J. Chavez**
Commission # DD298602
Expires March 9, 2008
Bonded Troy Felt - Insurance, Inc. 800-385-7019

Quitclaim Deed

THIS QUITCLAIM DEED, executed this 13 day of April, 2006,
by first party, Grantor, John M. Garner
whose post office address is 152 NW GARNER Gln. LAKE City, FL 32055
to second party, Grantee, BARBARA A. GARNER
whose post office address is 152 NW GARNER Gln. LAKE City, FL 32055

WITNESSETH, That the said first party, for good consideration and for the sum of 10.00
Ten Dollars GIFT Dollars (\$10.00)

paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the
said second party forever, all the right, title, interest and claim which the said first party has in and to the following described
parcel of land, and improvements and appurtenances thereto in the County of Columbia,
State of Florida to wit:

Description.

Commence at the SW Corner of the NW 1/4 of section 28, Township 2
South, Range 16 East, Columbia County, Florida and run N. 00° 04' 30" E, Along
THE west Line thereof, 70.30 Feet; Thence S. 89° 55' 40" E, 92.38 Feet to the
Point of beginning; Thence S. 85° 50' 32" E, ^{209.00}~~92.38~~ Feet; Thence N. 04° 09' 28" W
209 Feet; Thence S. 85° 50' 32" W, 209.00 Feet; Thence S. 04° 09' 28" E, 209.00
Feet To the point of beginning Containing 1.00 Acres, more or less

Together with an easement For Ingress + Egress, Lying 30 Feet to the
Left of the Following described Line;
Commence At the SW Corner of the NW 1/4 of Section 28, Township 2
South, Range 16 East, Columbia County, Fla. and run N. 00° 04' 30" E
Along the west Line thereof, 70.30 Feet to the point of Beginning
of said Line; thence S. 89° 55' 40" E. 92.38 Feet to the point of Ter-
mination of said Line.

Inst: 2006009079 Date: 04/13/2006 Time: 14:19

Doc Stamp-Deed: 0.00

J. J. DC, P. DeWitt Cason, Columbia County B: 1080 P: 1419

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.
Signed, sealed and delivered in presence of:

Signature of Witness: Rose Ann Aiello

Print name of Witness: Rose Ann Aiello

Signature of Witness: Elizabeth N. Hagen

Print name of Witness: Elizabeth N. Hagen

Signature of First Party: John M. Garner

Print name of First Party: JOHN M. GARNER

Signature of Second Party: Barbara A. Garner

Print name of Second Party: BARBARA A. GARNER

Signature of Preparer: Barbara A. Garner

Print Name of Preparer: BARBARA A. GARNER

Address of Preparer: —

State of FLORIDA
County of COLUMBIA }

On April 13 2006 before me, Rose Ann Aiello
appeared John M. Garner and Barbara A. Garner

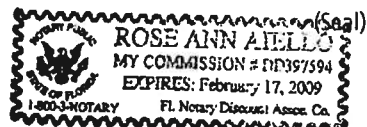
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Rose Ann Aiello
Signature of Notary

Inst: 2006009079 Date: 04/13/2006 Time: 14:19
Doc Stamp-Deed : 0.00
DC, P. DeWitt Cason, Columbia County B: 1080 P: 1420

Affiant Known Produced ID
Type of ID FL DL



LYNCH WELL DRILLING, INC.

173 SW Tustenuggee Ave

Lake City, FL. 32025

Phone 386-752-6677

Fax 386-752-1477

Building Permit # _____ Owner's Name John GarnerWell Depth 140 Ft. Casing Depth 106 Ft. Water Level 76 Ft.Casing Size 4 inch Steel Pump Installation: Deep Well SubmersiblePump Make Red jacket Pump Model 10CF211-2068 HP 1System Pressure (PSI) _____ On 30 Off 50 Average Pressure 40Pumping System GPM at average pressure and pumping level 20 (GPM)Tank Installation: Bladder /Galvanized Make Challenger
Model PC244 Size 21Tank Draw-down per cycle at system pressure 25.1 gallons**I HEREBY VERIFY THAT THIS WATER WELL SYSTEM HAS BEEN
INSTALLED AS PER THE ABOVE INFORMATION.**Linda Newcomb
Signature2609
License NumberLinda Newcomb
Print Name12-16-05
Date

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 4/27/2006 DATE ISSUED: 5/1/2006

ENHANCED 9-1-1 ADDRESS:

150 NW GARNER GLN

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

28-2S-16-1775-001

Remarks:

(PARENT PARCEL NUMBER)

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED