

DATE 09/23/2010

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000028879

APPLICANT CHARLOTTE RYALS PHONE 352-212-8423
ADDRESS 755 S. CURRY PL HOMOSASSA FL 34448
OWNER KENNETH KALILICH/ETHEL KALILICH PHONE 386-497-4773
ADDRESS 22388 SW STATE ROAD 47 FORT WHITE FL 32038
CONTRACTOR ROBERT PUCKETT PHONE 352-266-9297
LOCATION OF PROPERTY 47 S, PAST FORT WHITE, DRIVE ON RIGHT JUST BEFORE CR 138,
FOLLOW DRIVE PAST EXISTING HOME TO REAR OF PROPERTY
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING AG-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE FL X DEVELOPMENT PERMIT NO.

PARCEL ID 20-7S-16-04265-010 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 5.00

IH0000707
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor Charlotte Ryals
EXISTING 10-426-N BK TC Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: MINIMUM FLOOR ELEVATION IS 35.6', ELEVATION CONFIRMATION LETTER
REQUIRED BEFORE POWER IS RELEASED

STUP 1009-31~5 YEAR TEMP PERMIT ONLY-MUST RENEW, 2ND UNIT ON PROPERTY Check # or Cash 13453

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 6.42 WASTE FEE \$ 16.75
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 398.17
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CURVE TABLE

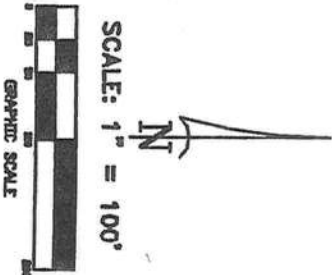
NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	1449.16'	92°30'47"	500.41'	250.24'	500.37'	S19°26'41"W
2	1449.16'	92°30'53"	500.17'	250.24'	500.73'	S19°28'35"W

FLOOD INFO AS PER SRMAD
100-YEAR = 35.6'
10-YEAR = 29.7'
2-YEAR = 25.7'
(NAVD 88 DATUM)

FHA STANDARD REQUIREMENTS:

SEPTIC TO SV CORNER OF RESIDENCE = 16.2'
SEPTIC TO WELL = 63.4'
SEPTIC TO SOUTHERLY PROPERTY LINE = 93.8'
WELL TO SV CORNER OF RESIDENCE = 142.8'
WELL TO DRAIN FIELD = 92.6'
WELL TO SOUTHERLY PROPERTY LINE = 115.7'

SCALE: 1" = 100'



SYMBOL LEGEND:

4"X4" CONCRETE MONUMENT FOUND	5	CENTERLINE
4"X4" CONCRETE MONUMENT SET	6	ELECTRIC LINE
IRON PIPE FOUND	7	WIRE FENCE
IRON PIPE AND CAP SET	8	CHAIN LINK FENCE
2" CUT IN PAVERMENT	9	VAUGHN FENCE
UNCALCULATED PROPERTY CORNER	10	SECTION LINE
RAIL & BOX	11	GLAYD AS PER A PLAT OF RECORD
POWER POLE	12	CEDED AS PER A BEED OF RECORD
WATER HOLE	13	CEDED AS PER CALCULATIONS
UTILITY BOX	14	CEDED AS PER FIELD MEASUREMENTS
WELL	15	P.R.N. FORWENT REFERENCE MARKER
SAFETY HAZARDOUS	16	P.C.P. FORWENT CONTROL POINT
IRON POST	17	

POINT OF COMMENCEMENT
NW CORNER OF SECTION 20,
TOWNSHIP 7 SOUTH, RANGE
16 EAST

N88°20'09"E 614.49' (CEED)

PARCEL # 04265-007
DR. BOOK 823, PAGE 101

FENCE CORNER
IS 114' SOUTH
& 197' EAST

PROPOSED 24'X36'
H.H. WY. NEW SEPTIC
110' TO WELL PARCEL # 04265-000
DR. BOOK 782, PAGE 533

(BEARING BASE)
782.80' (CEED)
781.71' (FIELD)

FENCE CORNER
IS 0.66' SOUTH
& 118' WEST

PLS 1772

N14°05'43"E
97.42' (CEED)
N14°05'38"E
97.58' (FIELD)

POINT OF BEGINNING

PLS 3704

176' ZONE "X"

176' ZONE "Y"

176' ZONE "Z"

176' ZONE "A"

176' ZONE "B"

176' ZONE "C"

176' ZONE "D"

176' ZONE "E"

176' ZONE "F"

176' ZONE "G"

176' ZONE "H"

176' ZONE "I"

176' ZONE "J"

176' ZONE "K"

176' ZONE "L"

176' ZONE "M"

176' ZONE "N"

176' ZONE "O"

176' ZONE "P"

176' ZONE "Q"

176' ZONE "R"

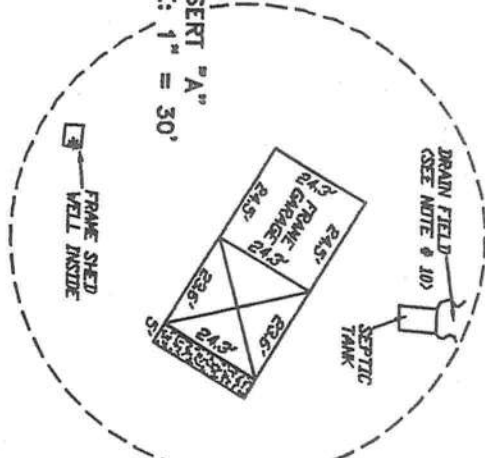
176' ZONE "S"

DESCRIPTION
COMMENCE AT A CONCRETE MONUMENT AT THE NORTHWEST CORNER
SECTION 20, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY,
FLORIDA AND RUN THENCE N88°20'09"E, ALONG THE NORTH LINE OF
SECTION 20, 614.49 FEET TO A CONCRETE MONUMENT AND THE TRUE POINT
OF BEGINNING, THENCE CONTINUE N88°20'09"E, ALONG SAID NORTH LINE,
A DISTANCE OF 781.80 FEET TO A CONCRETE MONUMENT AT THE
INTERSECTION OF SAID NORTH LINE WITH THE WESTERLY RIGHT-OF-WAY
LINE OF STATE ROAD 47 (DOW ROAD) WITH THE WESTERLY RIGHT-OF-WAY
SOUTHWESTERLY, ALONG SAID RIGHT-OF-WAY LINE AND WITH A CURVE
CONCAVE WESTERLY, SAID CURVE HAVING A RADIUS OF 1405.16 FEET
THROUGH AN ARC ANGLE OF 92°30'53", AN ARC DISTANCE OF 500.17 FEET
CHORD BEARING AND DISTANCE OF S19°28'35"W, 500.73 FEET
RESPECTIVELY TO A STEEL ROD AND CAP, THENCE N60°55'27"W, A
DISTANCE OF 781.80 FEET TO A STEEL ROD AND CAP, THENCE RUN
N14°05'43"E, A DISTANCE OF 97.42 FEET TO THE TRUE POINT OF
BEGINNING CONTAINING 5.001 ACRES, MORE OR LESS.

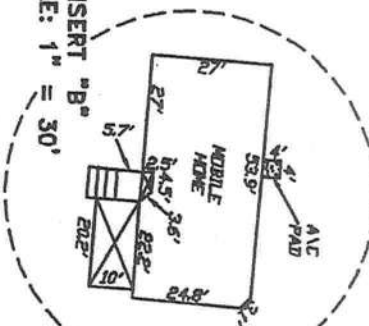
SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND.
2. DEMONSTRATE ARE BASED ON A BEED OF RECORD AS PROVIDED THIS OFFICE.
3. IT IS APPARENT THAT A PORTION OF THIS PARCEL IS IN ZONE "X" AND IS DETERMINED
TO BE DIVIDED THE 500 YEAR FLOOD PLAIN, A PORTION OF THIS PARCEL IS IN FLOODABLE
ZONE "Y" AND IS SUBJECT TO AREAS OF 500-YEAR FLOOD AREAS OF 100-YEAR FLOOD
WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1
SQUARE MILE, AND AREAS PROTECTED BY LEVEES FROM 100-YEAR FLOOD, A PORTION OF
THIS PARCEL IS IN ZONE "Z" AND IS SUBJECT TO FLOODING A BASE FLOOD ELEVATION
IS ESTABLISHED TO BE 35.6 FEET AS PER FLOOD INSURANCE RATE MAP, DATED 4 FEBRUARY,
2009 FROM PARCEL NO. 100230 0526C, HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE
SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON
DATE OF FIELD SURVEY AS SHOWN HEREIN.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR
THIS SURVEY EXCEPT AS SHOWN HEREIN.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE
POLICY.
7. DIMENSIONS SHOWN HEREIN ARE IN FEET AND DECIMAL PARTS THEREOF.
8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
9. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREIN IS BASED ON THE COUNTY
PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.

INSERT "A"
SCALE: 1" = 30'



INSERT "B"
SCALE: 1" = 30'



CERTIFIED TO:

VANCE FERGUSON

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM
TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS
IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 112.02, FLORIDA STATUTES.

05/20/10

05/31/10

05/31/10

05/31/10

FIELD BOOK, SEE PAGE(S) FILE

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL, RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND
MAPPER THIS DRAWING, SKETCH, PLAN OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



BRITT SURVEYING
& ASSOCIATES, INC.

LAND SURVEYORS AND MAPPERS, L.B. # 7593

830 WEST DUVAL STREET

LAKE CITY, FLORIDA 32055

TELEPHONE: (386) 758-7163 FAX: (386) 758-5573

WORK ORDER # L-20416

CURVE TABLE

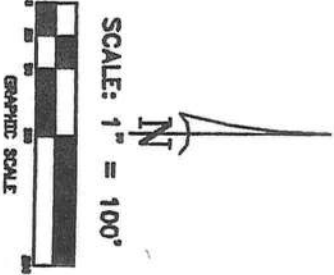
DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	500.17	230.24	500.37	S19°26'41"V
2	1000.34	460.48	1000.74	S19°28'35"V

FLOOD INFO AS PER SRWAD
100-YEAR = 33.6'
10-YEAR = 29.7'
2-YEAR = 25.7'
(NAVD 88 DATUM)

FHA STANDARD REQUIREMENTS:

SEPTIC TO SV CORNER IF RESIDENCE = 162'
SEPTIC TO WELL = 63.4'
SEPTIC TO SOUTHERLY PROPERTY LINE = 93.8'
WELL TO SV CORNER IF RESIDENCE = 142.8'
WELL TO DRAIN FIELD = 92.6'
WELL TO SOUTHERLY PROPERTY LINE = 112.5'

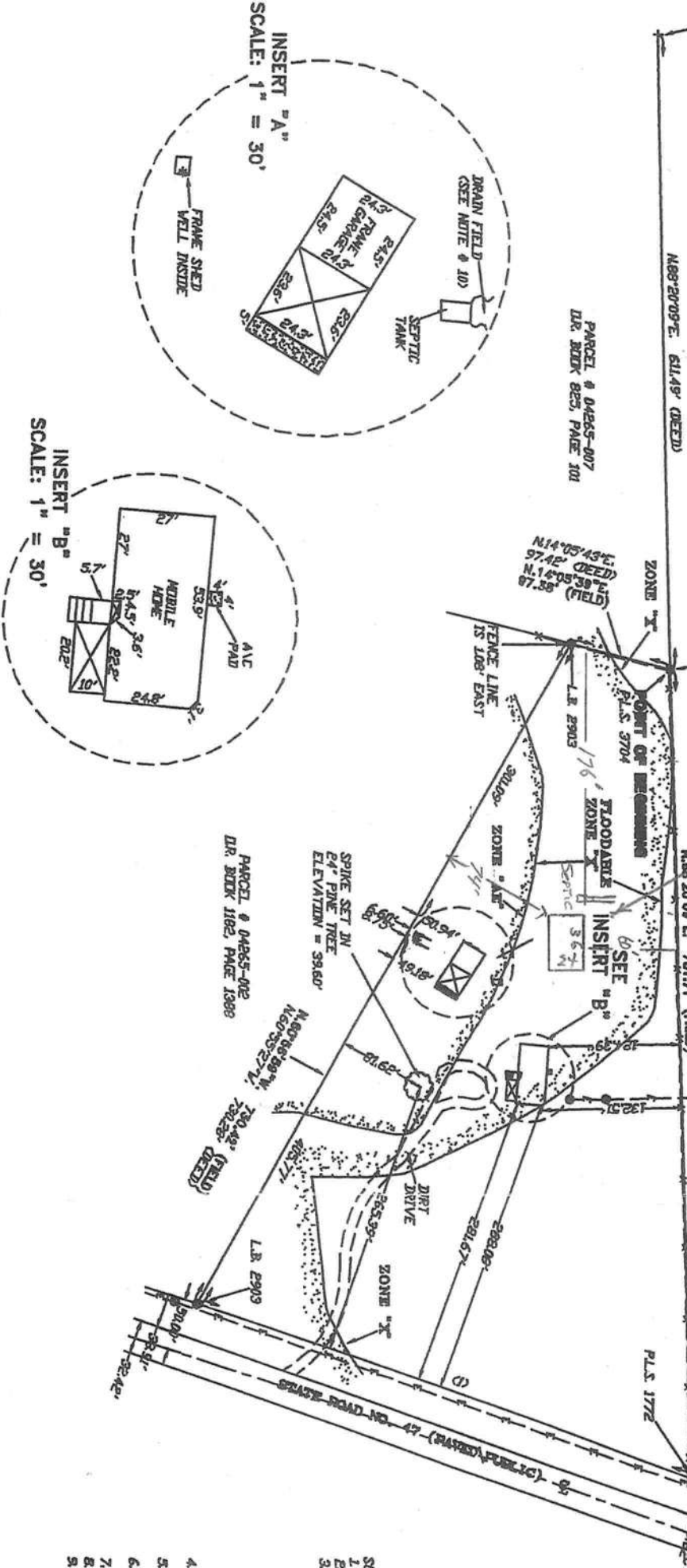
SCALE: 1" = 100'



SYMBOL LEGEND:

4"X4" CONCRETE MONUMENT PLUMB	6"	GENERAL
4"X4" CONCRETE MONUMENT SET	---	ELECTRIC LINE
IRON PIPE FENCE	---	IRON PIPE FENCE
IRON PIPE AND CAP SET	---	CHAIN LINK FENCE
2"X2" BOLLARD	---	WOODEN FENCE
CHALKED PROPERTY CORNER	---	SECTION LINE
RAIL & BOX	---	RAILROAD
POWER POLE	---	CELESTIAL AS PER A PLAN OF RECORD
WATER METER	---	CELESTIAL AS PER A BEED OF RECORD
UTILITY BOX	---	CELESTIAL AS PER FIELD MEASUREMENTS
WELL	---	P.M.M. PERMANENT REFERENCE MARKER
SAFETY MARKER	---	P.C.P. PERMANENT CONTROL POINT
IRON NAIL	---	IRON NAIL

POINT OF COMMENCEMENT
NW CORNER OF SECTION 20,
TOWNSHIP 7 SOUTH, RANGE
16 EAST



DESCRIPTION
COMMENCE AT A CONCRETE MONUMENT AT THE NORTHWEST CORNER
SECTION 20, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY,
FLORIDA AND RUN THENCE N89°20'09"E, ALONG THE NORTH LINE OF
SECTION 20, 614.9 FEET TO A CONCRETE MONUMENT AND THE TRUE POINT
OF BEGINNING, THENCE CONTINUE N89°20'09"E, ALONG SAID NORTH LINE,
A DISTANCE OF 784.80 FEET TO A CONCRETE MONUMENT AT THE
INTERSECTION OF SAID NORTH LINE WITH THE WESTERLY RIGHT-OF-WAY
LINE OF STATE ROAD 47 (OLD RIGHT-OF-WAY LINE) THENCE RUN
SOUTHWESTERLY, ALONG SAID RIGHT-OF-WAY LINE AND WITH A CURVE
THENCE IN AN ARC ANGLE OF 30°53', AN ARC DISTANCE OF 500.17 FEET
THENCE IN AN ARC ANGLE OF 30°53', AN ARC DISTANCE OF 500.17 FEET
THENCE BEARING AND DISTANCE OF S19°28'35"V, 500.37 FEET
RESPECTIVELY TO A STEEL ROD AND CAP, THENCE N60°55'27"V, A
DISTANCE OF 784.80 FEET TO A STEEL ROD AND CAP, THENCE RUN
N44°04'43"E, A DISTANCE OF 97.42 FEET TO THE TRUE POINT OF
BEGINNING, CONTAINING 5.001 ACRES, MORE OR LESS.

- SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MEASUREMENTS FOUND.
 2. BEARINGS ARE BASED ON A BEED OF RECORD AS PROVIDED THIS OFFICE.
 3. IT IS APPARENT THAT A PORTION OF THIS PARCEL IS IN ZONE "Y" AND IS DETERMINED TO BE FLOODABLE THE 500-YEAR FLOOD PLAIN A PORTION OF THIS PARCEL IS IN FLOODABLE ZONE "Y" AND IS SUBJECT TO AREAS OF 500-YEAR FLOOD AREAS OF 100-YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE, AND AREAS PROTECTED BY LEVEES FROM 100-YEAR FLOOD A PORTION OF THIS PARCEL IS IN ZONE "X" AND IS SUBJECT TO FLOODING A BASE FLOOD ELEVATION IS ESTABLISHED TO BE 33.6 FEET AS PER FLOOD INSURANCE RATE MAP, DATED 4 FEBRUARY, 2009 FROM PANEL NO. 12623C (0526C). HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
 4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREIN.
 5. IF THEY EXIST, NO UNDERGROUND ENCUMBRANCES AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREIN.
 6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
 7. DIMENSIONS SHOWN HEREIN ARE IN FEET AND DECIMAL PARTS THEREOF.
 8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
 9. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREIN IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENIED.

CERTIFIED TO:
VANCE FERGUSON

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS BY CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 112.02, FLORIDA STATUTES.

FIELD SURVEY DATE: 05/20/10
DRAWING DATE: 05/31/10

BRITT & ASSOCIATES, INC.



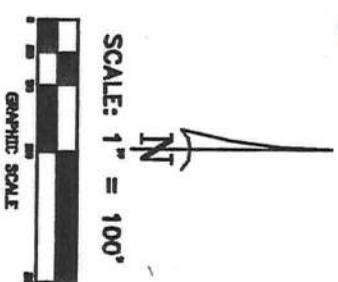
LAND SURVEYORS AND MAPPERS, L.B. # 7593
830 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055
TELEPHONE: (386) 758-7163 FAX: (386) 758-5573
WORK ORDER # L-20415

FLOOD INFO AS PER SWMD
100-YEAR = 35.6"
10-YEAR = 29.7"
2-YEAR = 25.7"
(NAVD 88 DATUM)

For E_{MA} .

FHA STANDARD REQUIREMENTS:

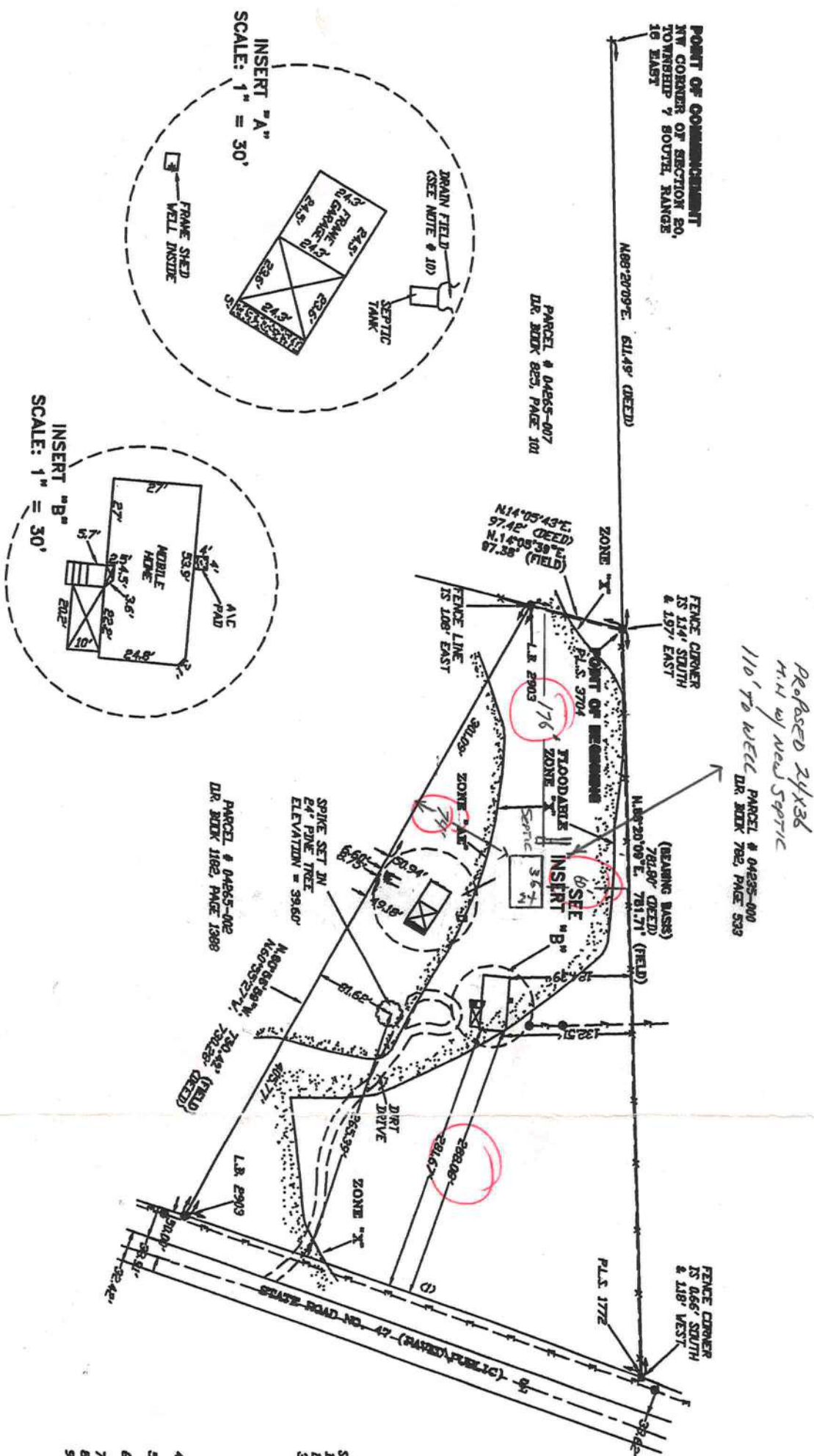
SEPTIC TO SW CORNER OF RESIDENCE = 162'
SEPTIC TO WELL = 83.4'
SEPTIC TO SOUTHERLY PROPERTY LINE = 93.8'
WELL TO SW CORNER OF RESIDENCE = 142.6'
WELL TO DRAIN FIELD = 92.6'
WELL TO SOUTHERLY PROPERTY LINE = 110.5'



SYMBOL LEGEND:

■	4"X4" CONCRETE MOMENT FRAME	g	CONCRETE
□	4"X4" CONCRETE MOMENT JOINT	---	ELECTRIC LINES
○	IRON PIPE PILING	-x-	WIRE FENCE
●	IRON PIPE AND CAP JOINT	---	CHAIN LINK FENCE
x	JOINT IN PILE DRIVEN CONCRETE	-o-	WOODEN FENCE
+	CHALKLINED PROPERTY CORNER	---	SECTION LINE
●	PAUL & BECK		
●	POWELL PULTE	(PLAT)	AS FOR A PLAT BY RECORD
▲	WATER METER	(DEED)	AS FOR A DEED BY RECORD
●	UTILITY BOX	(COAL)	AS FOR CHALKLINES
●	WELL	(FIELD)	AS FOR FIELD MEASUREMENTS
●	SAINTMARY INWELT	P.R.M.	PERMANENT REFERENCE MARKER
+	SEMI FERT	P.C.P.	PERMANENT CONTROL POINT

DESCRIPTION
BEGINNING AT A CONCRETE MONUMENT AT THE NORTHWEST CORNER
SECTION 20, TOWNSHIP 7, SOUTH, RANGE 16 EAST, COLUMBIA COUNTY,
FLORIDA AND 61.49 FEET TO CONCRETE MONUMENT AND THE TRUE POINT
OF BEGINNING, THENCE CONTINUE N86°20'09"E, ALONG THE NORTH LINE,
A DISTANCE OF 780.80 FEET TO THE CONCRETE MONUMENT AT THE
INTERSECTION OF SAID NORTH LINE WITH THE WESTERLY RIGHT-OF-WAY
LINE OF STATE ROAD 47 (100 FOOT RIGHT-OF-WAY), THENCE RUN
SOUTHWESTERLY, ALONG SAID RIGHT-OF-WAY LINE AND WITH A CURVE
CONCAVE WESTERLY, SAID CURVE HAVING A RADIUS OF 11409.16 FEET,
THROUGH AN ARC ANGLE OF 30°50'55", AN ARC DISTANCE OF 500.77 FEET
CORNER BEARING AND DISTANCE OF S19°28'33"W, 500.73 FEET
RESPECTIVELY TO A STEEL ROD AND CAP, THENCE N60°55'27"W, A
DISTANCE OF 780.80 FEET TO A STEEL ROD AND CAP, THENCE RUN
N14°09'43"E, A DISTANCE OF 97.42 FEET TO THE TRUE POINT OF
BEGINNING, CONTAINING 5.00 ACRES, MORE OR LESS.



1. SURVEYOR'S NOTES.
2. BOUNDARY BASED ON MONUMENTATION PLUMB.
3. BENCHMARKS ARE BASED ON A BEED BE RETURNED TO THIS OFFICE.
4. IT IS APPARENT THAT A PORTION OF THIS PARCEL IS IN FLOODABLE ZONE "X" AND IS SUBJECT TO AREAS OF 300-YEAR FLOOD AREAS OF 100-YEAR FLOOD ZONE "Y" AND IS SUBJECT TO AREAS OF 500-YEAR FLOOD AREAS OF 100-YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE.
5. THIS PARCEL IS IN ZONE "X" AND IS SUBJECT TO FLOODING. A BASE FLOOD ELEVATION IS ESTABLISHED TO BE 35.6 FEET AS PER FLOOD INSURANCE RATE MAP DATED 4 FEBRUARY 2009 FROM PANEL NO. 120203Z 0502C. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
6. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREIN.
7. IF THEY EXIST, NO UNDERGROUND ENCUMBRANCES AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREIN.
8. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
9. DIMENSIONS SHOWN HEREIN ARE IN FEET AND DECIMAL PARTS THEREOF.
10. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
11. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREIN IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE NOTED.


CERTIFIED TO:
VINCE FERGUSON

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE NOMINAL TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 172.07, FLORIDA STATUTES.

03/20/10	03/31/10
<u>FIELD SURVEY DATE</u>	<u>TRAINING DATE</u>

FIELD BOOK: SEE PAGE(S) FILE

 **BRITT & ASSOCIATES, INC.**

LAND SURVEYORS AND MAPPERS, L.B. # 7593
830 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055

TELEPHONE: (386) 752-7163 FAX: (386) 752-5573 WORK ORDER # L-20411

TELEPHONE: (386) 752-7163 FAX: (386) 752-5573
WORK ORDER # L-20416

COLUMBIA COUNTY
FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 20-7S-16-04265-010

Building permit No. 000028879

Permit Holder ROBERT PUCKETT

Owner of Building KENNETH KALILICH/ETHEL KALILICH

Location: 22388 SW SR 47, FT WHITE, FL 32038

Date: 10/07/2010



Greg Allen

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

C/C 13453

For Office Use Only (Revised 1-10-08) Zoning Official BLK 17.07.10 Building Official J.C. 9-15-10

AP# 1009-25 Date Received 9-13-10 By LH Permit # 28879

Flood Zone Flood X Development Permit N/A Zoning A-3 Land Use Plan Map Category A3

Comments Elevation Confirmation letter required before permanent power

FEMA Map# 0526C Elevation 35.6' Finished Floor 35.6' River Santa Fe In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 10-426-N ☐ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer In file ☒ State Road Access

☐ Parent Parcel # _____ ☒ STUP-MH 1009-31/54 ☐ W Comp. letter

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code ☒ Decal & Serial # _____

School _____ = TOTAL _____ Impact Fees Suspended March 2009 ☒ APP fee Paid ☒

☒ UP form
9/11

Property ID # 20-75-16-04265-00 Subdivision N/A

- New Mobile Home ☒ 2011 Used Mobile Home _____ MH Size 24x36 Year 2011
- Applicant Charlotte Ryals, Agent Phone # 352 212-8423
- Address 755 S. CURRY PT Homosassa FL 34448
- Name of Property Owner Kenneth Kalilich Phone# 386-497-4773
- 911 Address 22388 SW SR 47 FT WHITE FL 32038
- Circle the correct power company - FL Power & Light Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Ethel Kalilich Phone # 386-497-4773
Address 22390 SW SR 47 FT White FL 32038
- Relationship to Property Owner Mother
- Current Number of Dwellings on Property 1
- Lot Size See Survey Total Acreage 5 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No (Owes) 398.17
- Driving Directions to the Property SR 47 SW - 90 PAST FT WHITE
Almost to Santa Fe River Lot on Right just before
the Bridge @ the County line.
- Name of Licensed Dealer/Installer Robert Puckett - J & H Homes Phone # 352-266-9292
- Installers Address 1748 NW 58th LN Ocala FL 34475
- License Number IHO000707 Installation Decal # 2668

Spoke to Charlotte left message
9-17-10 LH 9/17/10 LG

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer Robert Puckett License # TH0000202

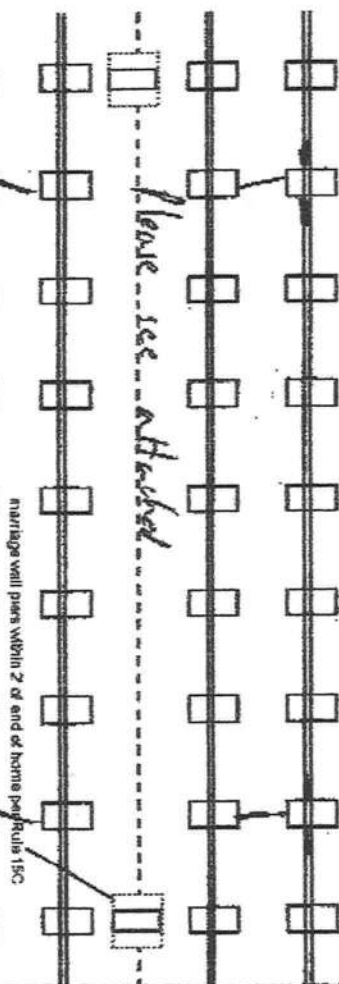
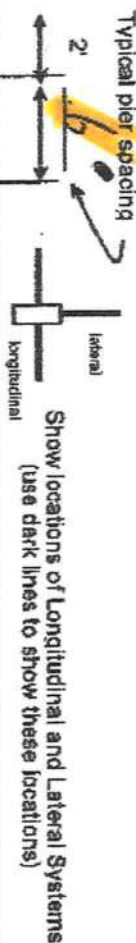
Address of home being installed 22390 SW SR 4
Fort White FL

Manufacturer Trachex Home Length x width 24x36

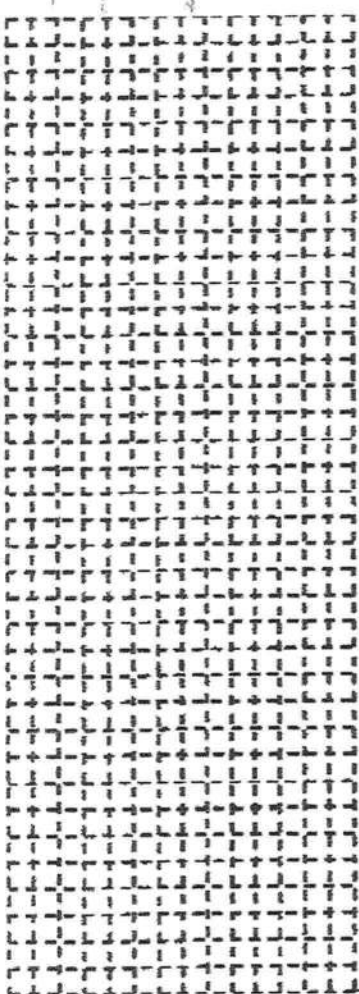
NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's Initials K.R.



Please see attached



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 180 2668

Triple/Quad ☐ Serial # 180 30183

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Foofler size (sq in)	16' x 16' (256)	16 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'	6'	7'	8'	9'	10'	11'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	8'	10'	11'	12'	13'	14'	15'
3000 psf	10'	12'	13'	14'	15'	16'	17'
3500 psf	12'	14'	15'	16'	17'	18'	19'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 16x22.5

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 1 Pier pad size 24x24

2 12x25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Oliver Tech

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
16 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/2 x 26 1/4	348
20 x 20	400
17 3/8 x 25 3/8	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Number

Number

Number

Number

Number

Kallick

PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 176 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

AP Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Kallick

Date Tested

9-9-10

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 34

Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg. 40

connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. 41

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other

Fastening multi wide units

Floor: Type Fastener: 3/8" x 4" Length: 2.5" Spacing: 19"
Walls: Type Fastener: 1/2" x 4" Length: 3.5" Spacing: 8"
Roof: Type Fastener: 3/8" x 4" Length: 3" Spacing: 19"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Type gasket Pg. four gasket
Between Floors ☒
Between Walls ☒
Bottom of ridgebeam ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ NO ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒
Drain lines supported at 4 foot intervals. Yes ☒ N/A ☒
Electrical crossovers protected ☒
Other:

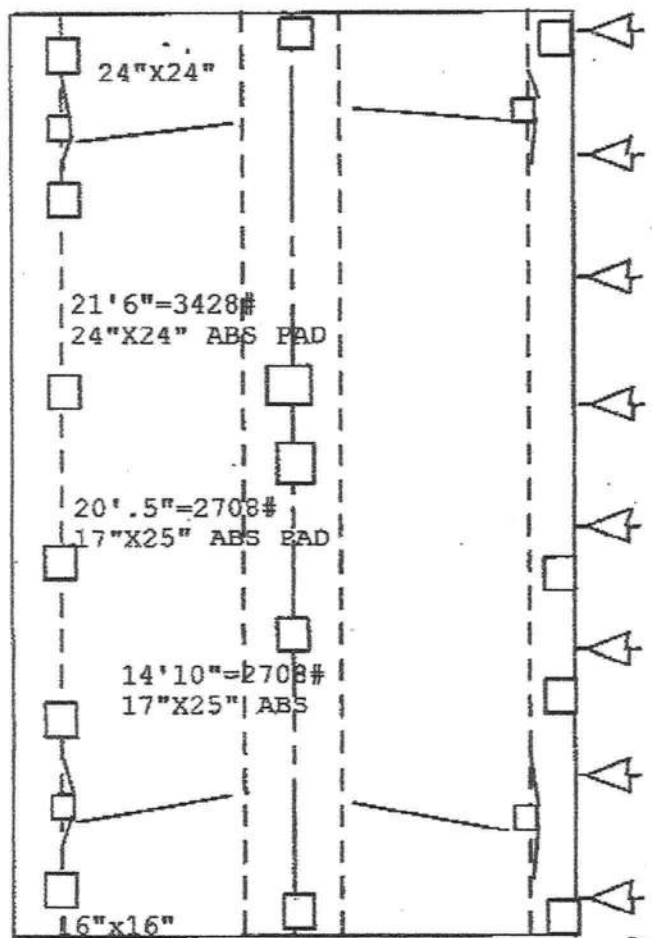
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Kallick

Date 9-9-10

1/8"=1'24"x36' JACOBSEN



1500 PSI

176 Anchor Torque

□ = 16"x22.5" ABS Pad for I-beam on 6' O.C.

□ = 16"x16" ABS Pad for door piers and shearwall piers will be clearly marked on home

△ = 4' anchors on 5'4" O.C.
5' ANCHORS AT CENTER LINE AND SHEARWALLS

longitudinal/lateral anchors will be the Oliver Tech. system 4 systems total for house

SEP-7-2018

26" X 26" PIER FOOTER SPACINGS*
(MIN. 676 SQ.IN)

MAXIMUM I-BEAM PIER SPACING

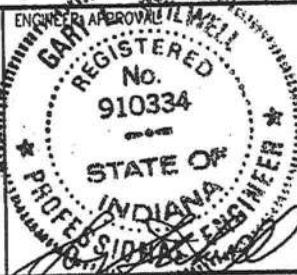
FLOOR WIDTH	MAXIMUM PIER SPACING (SOIL BEARING CAPACITY)					
	1000 (PSF)	1500 (PSF)	2000 (PSF)	2500 (PSF)	3000 (PSF)	3500 (PSF)
120" WIDE FLOOR**	113 1/2"	SEE NOTE #4	SEE NOTE #4	SEE NOTE #4	SEE NOTE #4	SEE NOTE #4
144" WIDE FLOOR**	96 1/2"	SEE NOTE #4	SEE NOTE #4	SEE NOTE #4	SEE NOTE #4	SEE NOTE #4
160" WIDE FLOOR**	87 1/2"	SEE NOTE #4	SEE NOTE #4	SEE NOTE #4	SEE NOTE #4	SEE NOTE #4
184" WIDE FLOOR**	77"	119 1/2"	SEE NOTE #4	SEE NOTE #4	SEE NOTE #4	SEE NOTE #4
MIN. PIER CAPACITY	4694 LBS.	7042 LBS.	9389 LBS.	11,736 LBS.	14,083 LBS.	16,431

NOTE: UNIT WIDTHS WITH ** INCLUDES A 6" OVERHANG ON BOTH SIDES MAXIMUM.

FOR TYPICAL PIERS SEE PAGE SU-01-0021

NOTES:

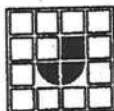
1. PRE-FABRICATED PIER PADS MAY BE USED AS AN ALTERNATE TO THE CONCRETE FOOTINGS SPECIFIED IN THE JACOBSEN HOMES SET-UP MANUAL.
2. THE PRE-FABRICATED PIER PADS ARE TO BE INSTALLED PER THE MANUFACTURERS INSTALLATION INSTRUCTIONS AND MEET THE MINIMUM PIER CAPACITIES SHOWN ABOVE.
3. ALL OTHER REQUIREMENTS ARE TO BE ADHERED TO AS SPECIFIED IN THE JACOBSEN HOMES INSTALLATION INSTRUCTIONS.
4. MAX. PIER SPACING 8' FOR UNITS WITH 8" I-BEAMS / 10' FOR UNITS WITH 10" OR 12" I-BEAMS (24" MAX. FROM ENDS).



DAPIA APPROVAL:
(SEE CALL. PG.)
C-TV-14.07
APPROVED BY

NIA INC.
FEDERAL MANUFACTURED HOME
CONSTRUCTION AND SAFETY AGENCY

OCT 11 2001



JACOBSEN HOMES

P.O. BOX 368
SAFETY HARBOR, FLORIDA 34695
PHONE (813) 726-1138

NOTICE:

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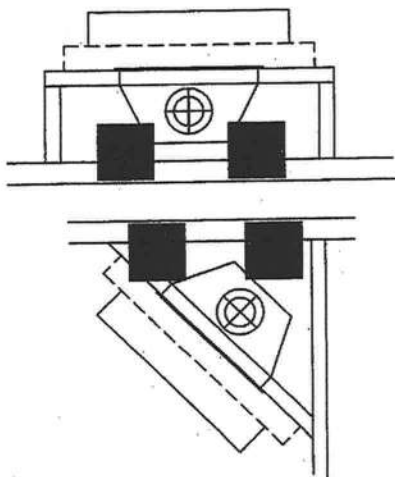
DRAWN BY: D.M.T.

DRAWING TITLE: PRE-FAB. 26" PIER PAD SPACING

DRAWING NUMBER: SU-01-0026

ADDITIONAL PERIMETER BLOCKING

(THIS BLOCKING IS IN ADDITION TO BLOCKING REQUIRED IN THIS MANUAL)

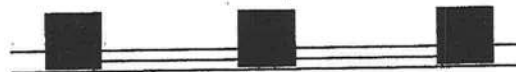


TYP. FIREPLACES ON SIDEWALL OR MARRIAGE WALL

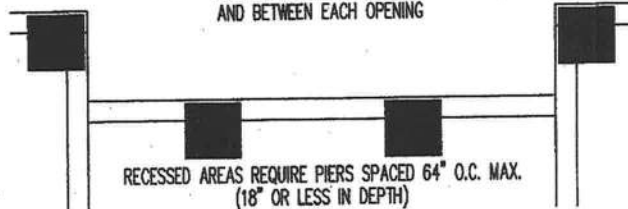
HOST BEAM NOTE

PERIMETER BLOCKING REQUIRED AT 48" O.C. MAX.

UNDER EACH SIDE OF ALL EXTERIOR DOORS LOCATED ON SIDEWALLS

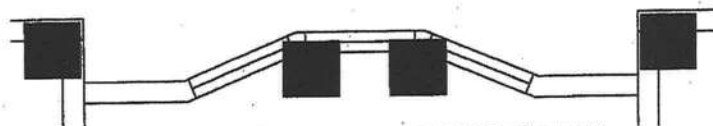


2 OR MORE 46 1/2" WINDOWS
PIERS REQUIRED AT EACH END
AND BETWEEN EACH OPENING

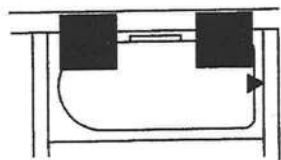


RECESSED AREAS REQUIRE PIERS SPACED 64" O.C. MAX.
(18" OR LESS IN DEPTH)

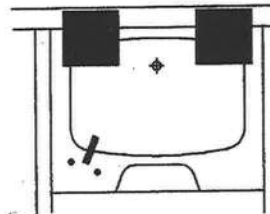
EACH END OF RECESSED AREAS



RECESSED AREAS W/SIDE BAY REQUIRE PIERS SPACED 64" O.C. MAX.
THIS ALSO APPLIES TO ALL ENDWALL BAY WINDOWS
UNLESS SUPPORTED BY A FRAME MEMBER

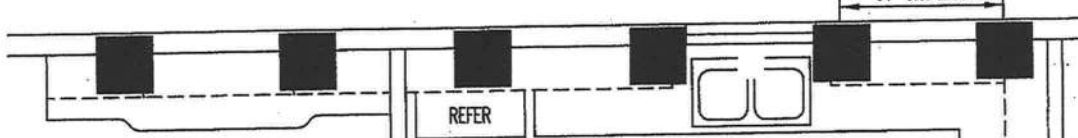


54" OR 60" TUB AT SIDEWALL OR MARRIAGE WALL



GARDEN TUB AT SIDEWALL OR MARRIAGE WALL

64" O.C. MAX.



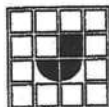
CABINETS ALONG SIDEWALL OR MARRIAGE WALL
(APPLIES TO BATH CABINETS 80" OR GREATER IN LENGTH)
(SAME BLOCKING MAY BE USED FOR MULTIPLE 46 1/2" WINDOWS)

SPECIAL BLOCKING NOTE FOR 15'-4" (184") WIDE FLOOR SECTIONS

PERIMETER BLOCKING IS REQUIRED (MARRIAGE AND SIDEWALLS) 64" ON CENTER MAX. SPACING
NOTE: LEVEL FLOOR SYSTEM FIRST (SIDEWALL TO SIDEWALL OR MARRIAGE WALL) BEFORE INSTALLING PERIMETER BLOCKS

NOTES:

1. ADDITIONAL BLOCKING REQUIRED AS INDICATED ABOVE (USE 16" X 16" PIER PADS).
2. LOCATE BLOCKING UNDER PERIMETER JOIST OR WITHIN 8" OF END OF 16" O.C. JOISTS.
3. COLUMN PIERS ARE IN ADDITION TO REQUIRED PIERS UNDER FULL-HEIGHT MATING WALLS.
4. PERIMETER BLOCKING IS REQUIRED UNDER TILE FLOORS (MARRIAGE & SIDEWALLS) 64" O.C. MAX.
5. PIERS USED FOR PERIMETER SUPPORT MUST BE INSTALLED WITH THE LONG DIMENSION PARALLEL TO THE PERIMETER RAIL.
6. WHEN PERIMETER BLOCKING IS REQUIRED ANY MATING LINE OPEN SPAN GREATER THAN 10', MUST HAVE INTERMEDIATE PIERS PLACED AT MAX. 10' O.C. EXCEPT 15'-4" WIDE, SEE SPECIAL NOTE.



JACOBSEN HOMES

P.O. BOX 368
SAFETY HARBOR, FLORIDA 34695
PHONE (813) 726-1138

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DRAWN BY: O.A. DATE: 4-12-00
DRAWING TITLE: ADDITIONAL BLOCKING
DRAWING NUMBER: SU-01-0005

REV. LETTER:

C

(09-30-08)



State of Florida
**DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES**
TALLAHASSEE, FLORIDA 32399-0500

FRANK A. DICKINSON, III
Executive Director

May 19, 2000

Mr. Chuck MacKenzie
The Down Engineering, Incorporated
5901 Wharton Drive
Atlanta, Georgia 30336

Dear Mr. MacKenzie:

We wish to acknowledge receipt of your specifications and test results certifying that your ABS Plastic Stabilizing Device listed below, complies with the rules and regulations set by the Department of Highway Safety and Motor Vehicles, Chapter 15-C1.0103.

Based on the information submitted to this bureau, the following products are listed for use in Florida using Type I and Type II anchors, when the installation instructions are provided:

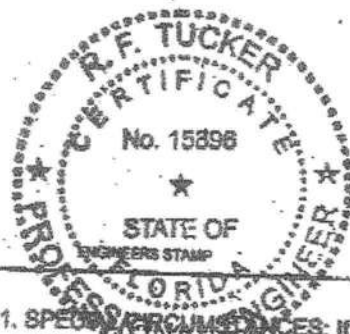
		DESCRIPTION
Model #	592931	Plastic Stabilizer Post
		8" x 24" x 1.375 at top

If you have any questions, I can be reached at (850) 413-7600.

Sincerely,

Phil Bergelt, Program Manager
Bureau of Mobile Home and
Recreational Vehicle Construction
Division of Motor Vehicles

FB:bsc



OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101 "V" (STEPS 1-10)
MODEL 1101-L "V" LONGITUDINAL ONLY:
FOLLOW STEPS 1-9
FOR ADDING LATERAL ARM:
Follow Steps 10-15

ENGINEER'S STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - STOP! Contact Oliver Technologies at 1-800-284-7437:
a) Pier height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 18" d) Sidewall height exceed 96"
e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush with or below soil.
SPECIAL NOTE: The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-half inch (1/2") before home is lowered completely on to piers, complete steps 4 through 9 below.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE MODEL 1101-L "V" LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 275 & 390 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4". VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Select the correct square tube brace (E) length for set-up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT (Approx. 45 degrees Max.)	1.25" ADJUSTABLE Tube Length	1.50" ADJUSTABLE Tube Length
7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube}) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degrees and not below 40 degrees.
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

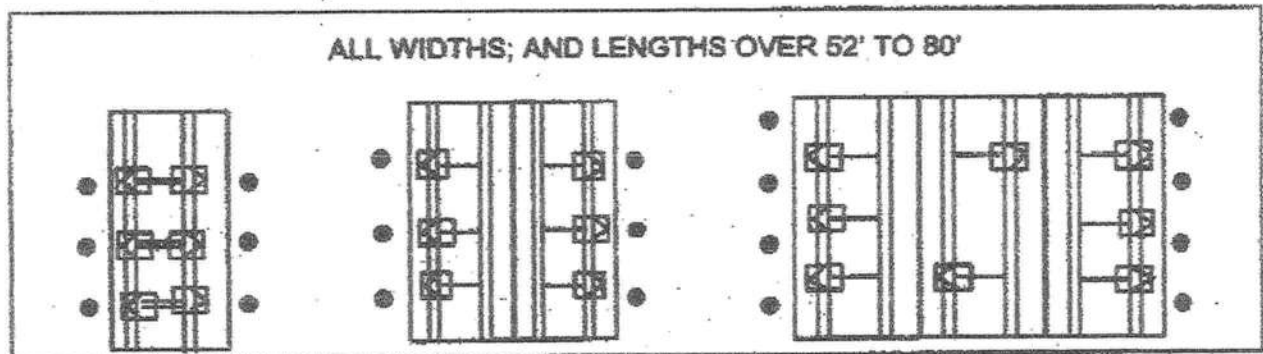
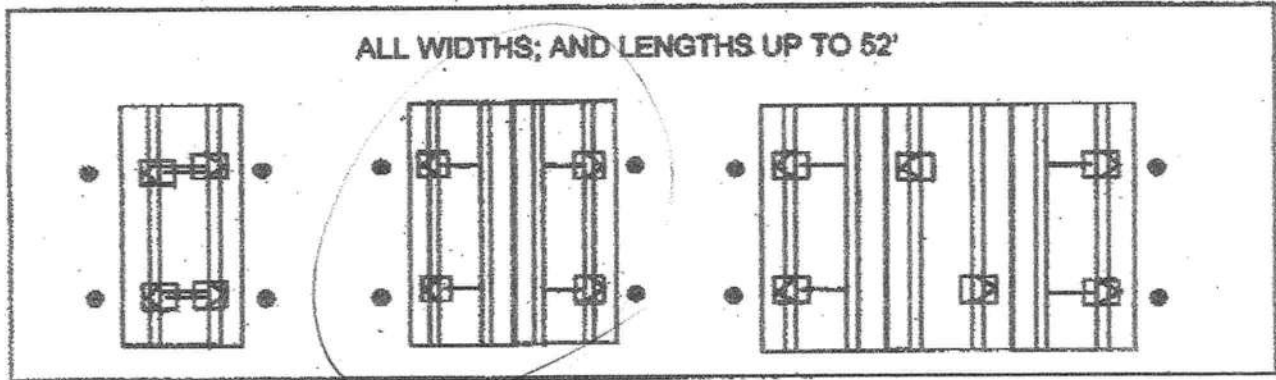
THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.
NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".
FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5" anchor.
11. NOTE: Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
15. Secure 1.50 transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.

MANUFACTURED HOUSING FOUNDATION SYSTEMS
A DIVISION OF OLIVER TECHNOLOGIES, INC.
1-800-284-7437

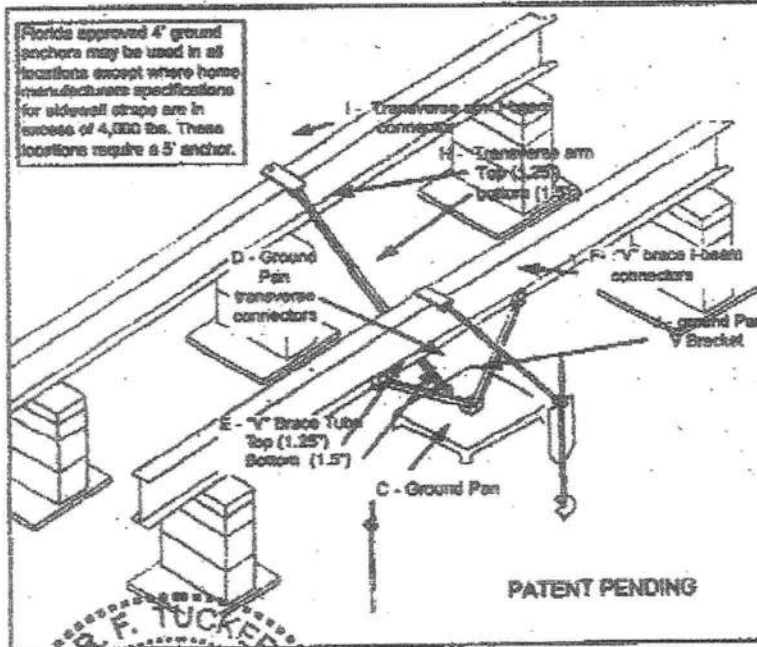
Telephone: 931-796-4555
Fax: 931-796-8811
www.olivertechnologies.com

REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" BRACES FOR UP TO 4/12 ROOF PITCH



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS
6 systems for home lengths up to 52' and 8 systems for homes over 52' and up to 80'. One stabilizer plate and frame tie required at each lateral bracing system.

Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor.



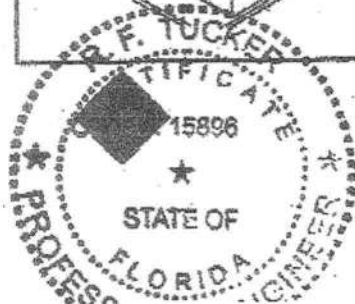
PATENT PENDING

- C = GROUND PAN
- D = GROUND PAN CONNECTOR
- U BRACKETS
- E = TELESOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOT-TOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNec-TORS ASSEMBLY
- H = TELESOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR
- J = V PAN BRACKET

REVISED INSTRUCTIONS 4/23/03

NOTES:

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2. ■ = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18" from center of ground pan)
3. □ = LOCATION OF ASF MODEL 1101 "V" (LATERAL & LONGITUDINAL BRACING).
4. □ = LOCATION OF MODEL 1101-L "V" (LONGITUDINAL BRACING ONLY).



MANUFACTURED HOUSING FOUNDATION SYSTEMS
A DIVISION OF OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone: 931-796-4555
Fax: 931-796-8811
www.olivertechnologies.com

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

Robert Puckett
J & H Homes

PHONE 352

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 879	Print Name	James Branson - M H Elec Air	Signature	[Signature]	Phone #:	352-625-5100
	License #:	E50000068				
MECHANICAL/ A/C B 878	Print Name	James Branson - M H Elec Air	Signature	[Signature]	Phone #:	352-625-5100
	License #:	CAC035587				
PLUMBING/ GAS	Print Name	Robert Puckett - J & H Homes	Signature	[Signature]	Phone #:	352-266-9297
	License #:	IH0000707				
ROOFING	Print Name	na	Signature	na	Phone #:	na
	License #:	na				
SHEET METAL	Print Name	na	Signature	na	Phone #:	na
	License #:	na				
FIRE SYSTEM/ SPRINKLER	Print Name	na	Signature	na	Phone #:	na
	License #:	na				
SOLAR	Print Name	na	Signature	na	Phone #:	na
	License #:	na				

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON	na	na	na
CONCRETE FINISHER	na	na	na
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

DATE OF BIRTH

BUYER:

CO-BUYER:

Custom Homes of Ocala, Inc.

6095 S. Pine Avenue
OCALA, FLORIDA 34880

(352) 629-3001 • Fax: (352) 629-4301

DRIVER'S LICENSE

BUYER:

CO-BUYER:

BUYER(S) Ethel KAHNICH		ADDRESS 28390 SW SR 47-14 White, FL 32038		PHONE 386-491-4773		DATE 8-28-91	
DELIVERY ADDRESS SAME		SALESPERSON LIC. # KAMAR		MAKE & MODEL JACOBSEN TNR 2362 A		YEAR 2011	
SERIAL NUMBER TBD		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		COLOR CLASSIC SAND		FLOOR SIZE L 36 W 24	
LOCATION		R-VALUE		THICKNESS		HITCH SIZE L 40 W 24	
CEILING		EXTERIOR		FLOORS		STOCK NUMBER	
TYPE OF INSULATION		BASE PRICE OF UNIT		OPTIONAL EQUIPMENT		SUB-TOTAL	
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CRF, SECTION 460.16.		SALES TAX		NON-TAXABLE ITEMS		VARIOUS FEES AND INSURANCE	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		CASH PURCHASE PRICE		TRADE-IN ALLOWANCE		LESS BAL DUE ON ABOVE	
Delivered & Set-up.		NET ALLOWANCE		CASH DOWN PAYMENT		CASH AS AGREED SEE REMARKS	
Wood steps to code		CASH DOWN PAYMENT		LESS TOTAL CREDITS		SUB-TOTAL	
Tied down.		CASH AS AGREED SEE REMARKS		SALES TAX (If Not Included Above)		Unpaid Balance of Cash Sale Price	
2 TON Heavy Pump		LESS TOTAL CREDITS		REMARKS:		CUSTOMER UNDERSTANDS THAT ONCE THE HOME HAS BE ORDERED; IF HE/SHE DOES NOT COMPLETE TRANSACTION THAT THEY WILL BE LIABLE FOR THE AMOUNT OF T CONTRACT.	
Connect water & sewer within 20 feet to existing facilities only		SUB-TOTAL		CONTRACT. 41,624 Due prior to delivery		LIENS WILL BE PLACED ON HOME AND PROPERTIES UN CONTRACT IS PAID IN FULL. ALL CONTRACTORS PERFORMING WORK IN SAID HOME, INCLUDING CUSTOM HOMES OF OCA INC., HAVE THE RIGHT TO PLACE A LIEN ON CUSTOMER PROPERTY UNTIL CONTRACT IS PAID IN FULL	
LAP TO GROUND SKIRT		SALES TAX (If Not Included Above)		NO VERBAL AGREEMENTS WILL BE HONORED.		Initial X PK	
Furnished		Unpaid Balance of Cash Sale Price		Liquidated Damages are agreed to be \$ 46,246		10% of the cash price, whichever is greater.	
Unfurnished X		REMARKS:		REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT		THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT.	
Customer responsible for any wrecker fees incurred on lot.		CUSTOMER UNDERSTANDS THAT ONCE THE HOME HAS BE ORDERED; IF HE/SHE DOES NOT COMPLETE TRANSACTION THAT THEY WILL BE LIABLE FOR THE AMOUNT OF T CONTRACT.		BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT		Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement. Buyer is purchasing the a described trailer, manufactured home or vehicle; the optional equipment and accessories, the Insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.	
Wheels & axles deleted from sale price of home. Will lend for a local move.		CONTRACT. 41,624 Due prior to delivery		SIGNED X Ethel Kahnich		BUYER	
Customer responsible for any gas or electrical hookups. (Not licensed.)		LIENS WILL BE PLACED ON HOME AND PROPERTIES UN CONTRACT IS PAID IN FULL. ALL CONTRACTORS PERFORMING WORK IN SAID HOME, INCLUDING CUSTOM HOMES OF OCA INC., HAVE THE RIGHT TO PLACE A LIEN ON CUSTOMER PROPERTY UNTIL CONTRACT IS PAID IN FULL		SOCIAL SECURITY NO. 281 124 0829		SIGNED X	
Customer responsible for releveling of home after initial setup. Can not be responsible for settling of land. We will do again, but there will be a charge.		NO VERBAL AGREEMENTS WILL BE HONORED.		SOCIAL SECURITY NO.		BUYER	
Options include extra: (List) Permits, Hookups & Normal IN GROUND SUPPLY, VANCE BARRIER		Liquidated Damages are agreed to be \$ 46,246		10% of the cash price, whichever is greater.		REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT	
BALANCE CARRIED TO OPTIONAL EQUIPMENT		REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT		THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT.		Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement. Buyer is purchasing the a described trailer, manufactured home or vehicle; the optional equipment and accessories, the Insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.	
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE		BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT		SIGNED X Ethel Kahnich		BUYER	
DESCRIPTION OF TRADE-IN		SIGNED X		SOCIAL SECURITY NO.		BUYER	
MAKE		SOCIAL SECURITY NO.		10% of the cash price, whichever is greater.		REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT	
MODEL		10% of the cash price, whichever is greater.		REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT		THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT.	
YEAR		THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT.		Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement. Buyer is purchasing the a described trailer, manufactured home or vehicle; the optional equipment and accessories, the Insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.		BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT	
BEDROOMS		BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT		SIGNED X Ethel Kahnich		BUYER	
SIZE		SIGNED X		SOCIAL SECURITY NO.		BUYER	
COLOR		SOCIAL SECURITY NO.		10% of the cash price, whichever is greater.		REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT	
AMOUNT OWING TO WHOM		10% of the cash price, whichever is greater.		REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT		THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT.	
ANY DEBT BUYER OWES ON THE TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER		THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT.		Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement. Buyer is purchasing the a described trailer, manufactured home or vehicle; the optional equipment and accessories, the Insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.		BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT	
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT.		Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement. Buyer is purchasing the a described trailer, manufactured home or vehicle; the optional equipment and accessories, the Insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.		BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT		SIGNED X Ethel Kahnich	
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent		SIGNED X		SOCIAL SECURITY NO.		BUYER	
By [Signature]		SOCIAL SECURITY NO.		10% of the cash price, whichever is greater.		REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT	
Approved		10% of the cash price, whichever is greater.		REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT		THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT.	

Columbia County Building Department

NOTICE TO PERMITEE: (Pursuant to SS 713.135)

AS A CONDITION OF THE ISSUANCE OF A PERMIT, YOU **MUST** PROVIDE A COPY OF THIS NOTICE TO THE PROPERTY OWNER.

Kenneth Kalilich

Permitee, Printed Name

Kenneth Kalilich

Permitee Signature

9-1-10

Date

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

FLORIDA'S CONSTRUCTION LIEN LAW

PROTECT YOURSELF AND YOUR INVESTMENT

According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, **even if you have paid your contractor in full.**

This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

This document explains Florida Statute 713, Part 1, as it pertains to home construction and remodeling, and provides tips on how you can avoid construction liens on your property.

Protecting Yourself

If you hire a contractor and the improvements cost more than \$2,500, you should know the following:

- You may be liable if you pay your contractor and he then fails to pay his suppliers or contractors. There is a way to protect yourself: a Release of lien. Before you make any payment, be sure you receive this waiver from suppliers and subcontractors covering the materials used and work performed.
- Request from the contractor, via certified or registered mail, a list of all subcontractors and suppliers who have a contract with the contractor to provide services or materials to your property.
- If your contract calls for partial payments before the work is completed, gets a Partial Release of Lien covering all workers and materials used to that point.
- Before you make the last payment to your contractor, obtain an affidavit that specifies all unpaid parties who performed labor, services or provided materials to your property. Make sure that your contractor obtains releases from these parties before you make the final payment.
- Always file a Notice of Commencement before beginning a home construction or remodeling project. The local authority that issues building permits is required to provide this form. You must record the form with the Clerk of the Circuit Court in the county where the property being improved is located. Also post a certified copy at the job site. (In lieu of a certified copy, you may post an affidavit stating that a Notice of commencement has been recorded. Attach a copy of the Notice of commencement to the affidavit.)

FLORIDA'S CONSTRUCTION LIEN LAW

- In addition, the building department is prohibited from performing the first inspection if the Notice of Commencement is not also filed with the building department. You can also supply a notarized statement that the Notice has been filed, with a copy attached.

DBPR Customer Contact Center

1940 North Monroe Street

Tallahassee, Florida

32399-1027

Website: <http://www.myflorida.com/dbpr/>

Phone

850 487-1395

Fax: 850 488-1830

Email

CallCenter@dbpr.state.fl.us

INTERNET

www.MyFlorida.com

The Notice of Commencement notes the intent to begin improvements, the location of the property, description of the work and the amount of bond (if any). It also identifies the property owner, contractor, surety, lender and other pertinent information. Failure to record a Notice of Commencement or incorrect information of the Notice could contribute to your having to pay twice for the same work or materials.

Whose Responsibility Is It To Get These Releases?

You can stipulate in the agreement with your contractor that he must provide all releases of lien. If it is not a part of the contract, however, or you act as your own contractor, YOU must get the releases. If you borrow money to pay for the improvements and the lender pays the contractor(s) directly, instruct the lender to get releases before making any payments. If your lender then fails to follow the legal requirements, the lending institution may be responsible to you for any loss.

What Can Happen If I Don't Get Releases of Lien?

You will not be able to sell your property unless all outstanding liens are paid. Sometimes a landowner can even be forced to sell his property to satisfy a lien.

Who Can Claim a Lien on My property?

Contractors, laborers, material suppliers, subcontractors and professionals such as architects, landscape architects, interior designers, engineers or land surveyors all have the right to file a claim of lien for work or materials. Always get a release of lien from anyone who does work on your home.

Additional Tips on Home Construction

- Verify that your contractor is properly licensed. Information regarding licensing can be found below.
- If you intend to get financing, consult with your lender or an attorney before recording your Notice of Commencement.
- Insist that the contractor/remodeler secures a building permit and adheres to all building codes and ordinances.

Information All Construction Contracts Should Contain

- The contractor's name, address, telephone number and contractor's license number.
- A precise description of work and materials to be supplied. The contract should specify the grade of construction, flooring and trim materials to be used. Don't accept the phrase "or equivalent", the contract should specify appliance models and alternates for models not available.
- A beginning date.
- A completion date.
- A complete list of companies or individuals supplying the contractor with labor or materials. Be sure they are insured so you are protected against theft or damage to their supplies or work.
- Financing information and the payment schedule.
- All necessary building permits or licenses.
- Agreement regarding site clean-up and debris disposal.
- All warranty agreements.

Ask for explanations and clarifications of legal terms or confusing language. Be sure you understand completely what you are signing: **Remember**, promises are difficult to enforce unless they are in writing. Even for small jobs, have a written contract spelling out the details. Be wary of anyone who says, "We don't need to bother putting it in writing." Some contractors require a down payment of 10-30 percent of the total and an additional payment at the halfway point. Pay only when the work is done to your satisfaction and you have releases of lien as described above. If the completion date is critical, like a swimming pool planned for summertime use, link payment to on-time performance. Changes to a contract after construction has begun can cost you.

Specify in the contract how changes are to be handled and insist that all change orders be in writing and signed by both you and the contractor.

Cancellation of Contracts

Some home repair/improvement contracts can be canceled in writing (preferably by certified mail? Without penalty or obligation by midnight of the third business day after signing. They include:

- Those signed anywhere other than the seller's normal place of business.
- Those signed as a result of door-to-door solicitation, except emergency home repairs.
- Those paid on an installment basis. Other contracts are binding as soon as they are signed, so be sure before you sign.

Things You Should Know Before Starting

The most frequently cited complaints concerning home remodeling; home improvements and home repair are cost overruns, missed deadlines and inferior workmanship. Another persistent problem is "fly-by-night" contractors who take deposits or payments before finishing or starting work. When you need something done to your home, choose a contractor carefully. Be wary of door-to-door salespeople and telephone solicitors promising "this-month-only" bargains. Make sure your contractor is properly licensed and insured. The Construction Lien Law is complex and cannot be covered completely in this document. We recommend that whenever a specific problem arises, you consult an attorney.

To register a complaint (or to learn if Complaints have been filed against a prospective contractor)

Call:

Florida Department of Business and Professional Regulation, Customer Contact Center 850 487-1395

Email:

CallCenter@dbpr.state.fl.us

Write:

Florida Department of Business and Professional Regulation
1940 North Monroe Street
Tallahassee, Florida 32399-1027

Or go online to:

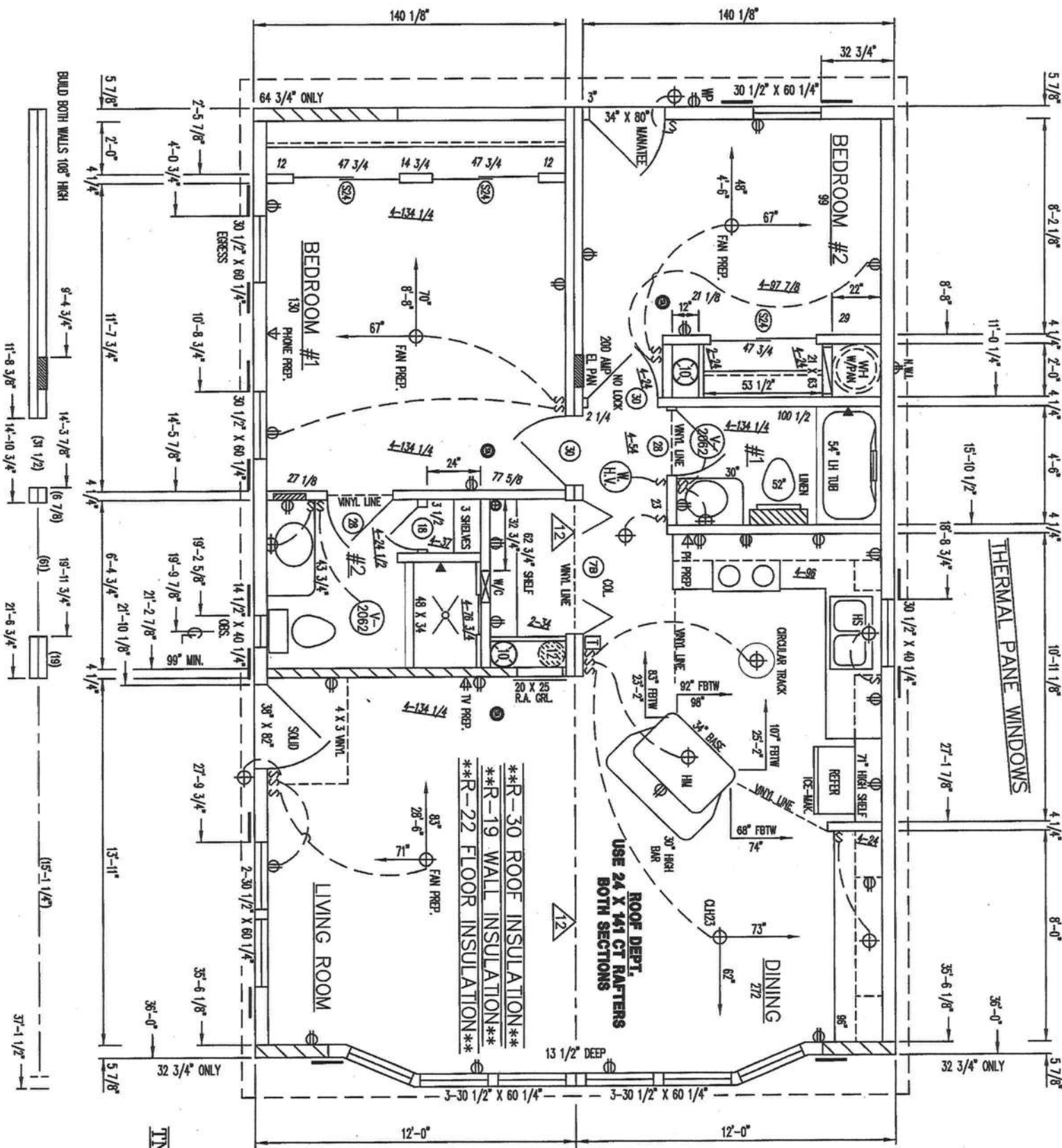
www.MyFlorida.com

Click on Business and Professional Licenses

To check al license on the Internet 24 hours a day, please visit www.MyFlorida.com and click on Business and Professional Licenses, then Search for a Licensee.

License verification is available 24/7 by calling our Customer Contract Center at 850 487-1395

You may also contact your local building department or the Better Business Bureau.



JACOBSEN HOMES
TNR-2362A-183*

2	CH2-2362A-183
3	

② 6-1-97 (24-07)
 (14'-2")

HITCH

TNR-30.183

②

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUP - 1009-31 Date 9/8/10

Fee \$450.00 Receipt No. 4096 Building Permit No. ck # 4102

Name of Title Holder(s) Kenneth Kalilich

Address 22390 SW SR 47 City FT White

Zip Code 32038

Phone (386) 497-4773

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Charlotte Ryals

Address 755 S. Curry Pt City Homosassa

Zip Code 34448

Phone (352) 212-8423

Paragraph Number Applying for *7

Proposed Temporary Use of Property mobile Home for Mother

Proposed Duration of Temporary Use 5 years or more

Tax Parcel ID# 20-75-16-04265-010

Size of Property 5 acres ***Provide a copy of your Deed of the property***

Present Land Use Classification mobile Hom(000200) A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or RV's used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or RV's used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
- ⑦ In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulation Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include

written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.

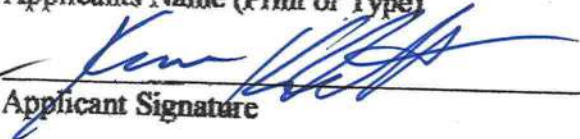
9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Kenneth Kalilich
Applicants Name (Print or Type)


Applicant Signature

9/1/10
Date

OFFICIAL USE

Approved BK 08.09.10

Denied _____

Reason for Denial _____

Conditions (if any) _____

CHARLOTTE RYALS
755 S Curry Point
Homosassa FL 34448
352-212-8423 FAX 352-563-1380

Date 9/1/10


I Kenneth Kalilich give authorization to Charlotte Ryals
to sign for and pull permits in my name for the process of obtaining a Building & Health
Permit to place or replace a Mobile Home on my property,

Metes & Bounds

Lot — Block — Unit —

Subdivision NA Parcel # 20-75-16-04265-010

Section 20 Township 7 Range 16


Signature

The foregoing instrument was acknowledged before me this 1 day of September
Of —, 2010 by Kenneth Kalilich () who is personally
known to me or (X) has produced FIDC as identification.

B. E. Ryals Jr
Notary



B. E. RYALS, JR.
MY COMMISSION # EE 006564
EXPIRES: July 6, 2014
Bonded Thru Budget Notary Services

Seal

350
909-40

Prepared By and Return To:
Frank P. Saier, Esq.
4041-B NW 37th Place
Gainesville, Florida 32606

Inst: 201012012596 Date: 8/6/2010 Time: 1:26 PM
Doc Stamp-Deed-909.30
DC, P. DeWitt Carson, Columbia County Page 1 of 2 B: 1199 P: 457

WARRANTY DEED

THIS INDENTURE, Made this 30th day of July 2010, between VINCENT FERGUSON, A SINGLE PERSON, AND MICHELLE A. ARMSTRONG, A SINGLE PERSON, Grantor* and KENNETH KALILICH AND JANICE KALILICH, HUSBAND AND WIFE, whose address is 2239C SW SR 47, FORT WHITE, FL 32038, Grantee*.

WITNESSETH, That said Grantor, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Commence at a concrete monument at the Northwest corner of Section 20, Township 7 South, Range 16 East, Columbia County, Florida and run thence N 88 deg.20'09" E, along the North line of Section 20, 611.49 feet to a concrete monument and the true Point of Beginning; thence continue N 88 deg.20'09" E, along said North line, a distance of 781.80 feet to a concrete monument at the intersection of said North line with the Westerly right-of-way line of State Road 47 (100 foot right-of-way); thence run Southwesterly, along said right-of-way line and with a curve concave Westerly, said curve having a radius of 11409.16 feet, through an arc angle of 02 deg.30'53", an arc distance of 500.77 feet (chord bearing and distance of S 19 deg.28'35" W, 500.73 feet respectively) to a steel rod and cap; thence run N 60 deg.55'27" W, a distance of 730.28 feet to a steel rod and cap; thence run N 14 deg.05'43" E, a distance of 97.42 feet to the true Point of Beginning.

SUBJECT TO, TOGETHER WITH and RESERVING UNTO GRANTORS, their successors and/or assigns an Easement for ingress and egress over, under and across a 20 foot wide strip of land, said strip of land being more particularly described as follows:

Commence at a concrete monument at the Northwest corner of Section 20, Township 7 South, Range 16 East, Columbia County, Florida and run thence N 88 deg.20'09" E, along the North line of Section 20, 611.49 feet to a concrete monument at the NW corner of the aforescribed tract of land and the true Point of Beginning of said 20 foot strip of land; thence continue N 88 deg.20'09" E, along said North line, a distance of 781.80 feet to a concrete monument at the intersection of said North line with the Westerly right-of-way line of State Road 47 (100 foot right-of-way); thence run Southwesterly, along said right-of-way line and with a curve concave Westerly, said curve having a radius of 11409.16 feet, through an arc angle of 00 deg.06'25", an arc distance of 21.27 feet (chord bearing and distance of S 18 deg.16'20" W, 21.27 feet respectively) to a steel rod and cap; thence run S 88 deg.20'09" W, parallel with and 20 feet South of said North line of Section 20, a distance of 780.19 feet to a steel rod and cap on the West line of the aforescribed tract of land; thence run N 14 deg.05'43" E, along said West line of the aforescribed tract of land, a distance of 20.78 feet to the Point of Beginning.

SUBJECT TO: Taxes for the year 2010 and thereafter, easements and restrictions of record.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

* "Grantor" and "Grantee" are used for singular or plural, as context requires.

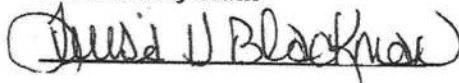
Property Appraiser's Parcel: R04265-010

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:



RAYMOND M. IVEY
Printed Name of Witness



Teresa H. Blackman
Printed Name of Witness


Vincent Ferguson


Michelle A. Armstrong

STATE OF FLORIDA

COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 2nd ^{August} day of ~~July~~ 2010 by Vincent Ferguson, who is personally known to me or who provided DRIVERS LICENSE as identification.




Notary Public

RAYMOND M. IVEY
Print Name of Notary Public
My Commission expires:

STATE OF FLORIDA

COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 30th day of July 2010 by Michelle A. Armstrong, who is personally known to me or who provided DRIVERS LICENSE as identification.




Notary Public

RAYMOND M. IVEY
Print Name of Notary Public
My Commission expires:

Columbia County Property Appraiser

DB Last Updated: 8/5/2010

2009 Tax Roll Year

Parcel: 20-7S-16-04265-010

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Search Result: 1 of 2

Next >>

Owner & Property Info

Owner's Name	FERGUSON VINCENT &		
Mailing Address	MICHELLE A ARMSTRONG (JTWRS) 22430 SW SR 47 FT WHITE, FL 32038		
Site Address	22390 SW SR 47		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	20716
Land Area	5.000 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
COMM NW COR OF SEC, RUN E ALONG N LINE OF SEC 611.49 FT FOR POB, CONT E 781.80 FT, AT INTER OF N LINE & W R/W OF SR 47, SW 500.73 FT, NW 730.28 FT, NE 97.42 FT TO POB (5 AC) SWD 1088-2232, WD 1151-631			



Property & Assessment Values

2009 Certified Values		
Mkt Land Value	cnt: (0)	\$29,086.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$57,458.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$86,544.00
Just Value		\$86,544.00
Class Value		\$0.00
Assessed Value		\$86,544.00
Exempt Value		\$0.00
Total Taxable Value		Cnty: \$86,544 Other: \$86,544 Schl: \$86,544

2010 Working Values

NOTE:

2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
5/22/2008	1151/631	WD	V	U	01	\$100.00
3/6/2002	948/2620	WD	V	U	03	\$25,000.00
3/6/2002	948/2623	WD	V	U	03	\$115,000.00
3/6/2002	950/2705	WD	V	U	03	\$100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SFR MANUF (000200)	2004	(31)	1500	2894	\$54,140.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

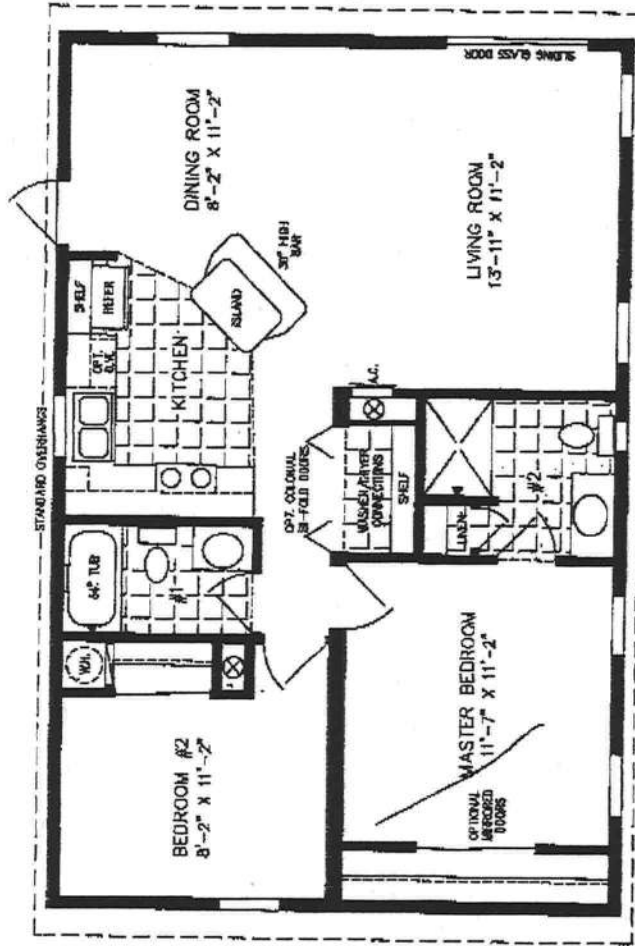
Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	5 AC	1.00/1.00/1.00/1.00	\$4,875.55	\$24,377.00

LAND	DESC	ZONE	ROAD	UD1	UD3	FRONT	DEPTH	FIELD CK:											
AE	CODE	TOPO	UTIL	UD2	UD4	BACK	DT	ADJUSTMENTS				UNITS	UT	PRICE	ADJ	UT	PR	LAND	VALUE
Y	000200	MBL	HM	A-1	0002			1.00	1.00	1.00	1.00	5.000	AC	4875.550	4875.55			24,377	
				0002	0003														
N	009945	WELL/SEPT						1.00	1.00	1.00	1.00	1.000	UT	2000.000	2000.00			2,000	

SR 47 SW - 90 PAST FORT WHITE ALMOST
TO SANTA FE RIVER - LOT ON RIGHT
JUST BEFORE THE BRIDGE @ THE COUNTY
LINE.

The TNR



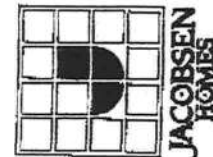
*See attached
for details*

24' X 36'
864 SQUARE FEET

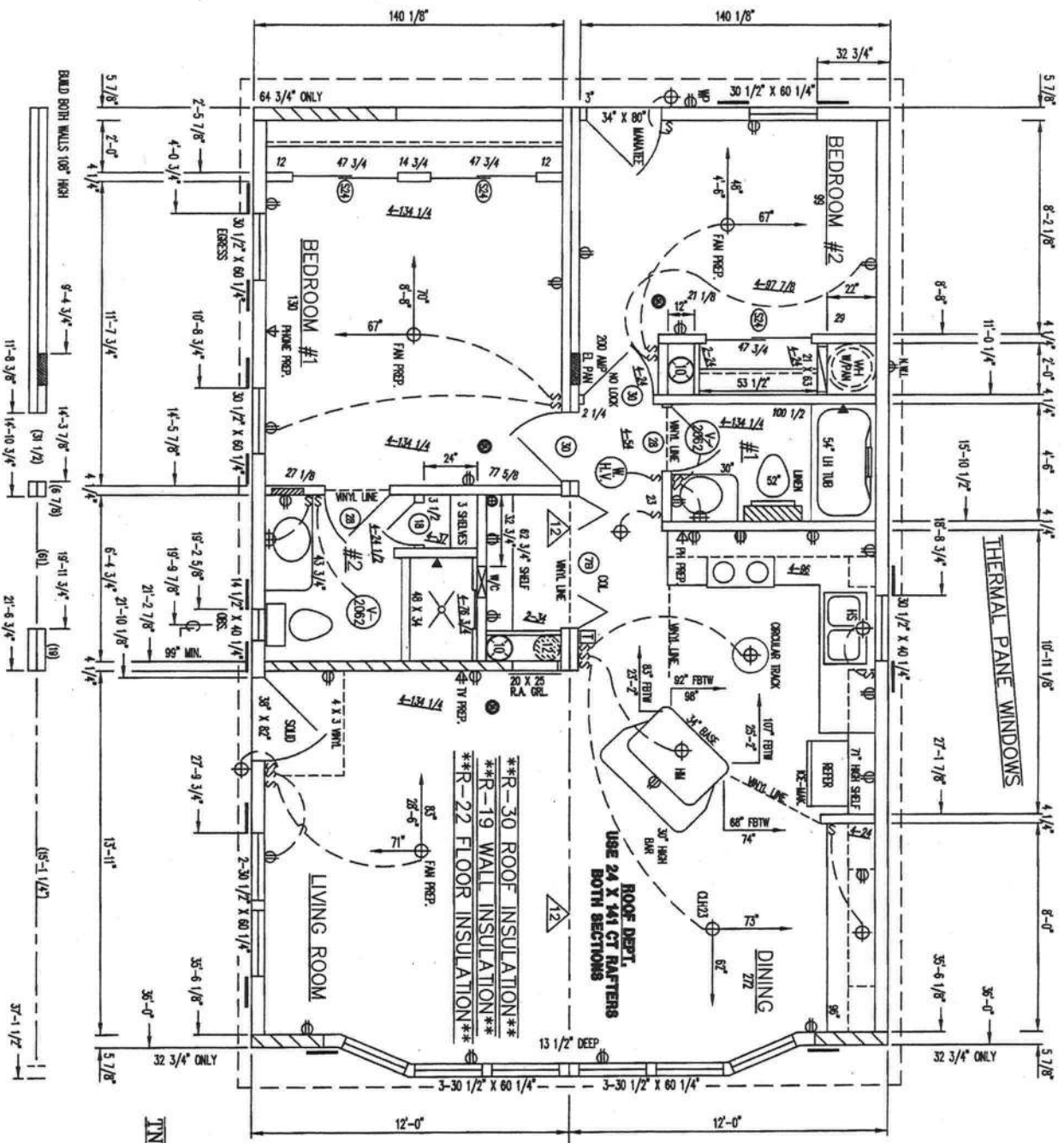
Model TNR-2382A

2010
(ALL SIZES ARE APPROX.)
DESIGNED FOR ZONES II & III

© 5-1-97



600 Pockard Court ■ Safety Harbor, Florida 34895 ■ Telephone (727) 726-1138



JACOBSEN HOMES
 TNR-2362A-183*
 2 042-2362A-183
 3 042-2362A-183
 ⑤ 6-1-87 (24-07)
 (14-27)
 HITCH
 TNR-30.183
 ②

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst:201012014465 Date:9/8/2010 Time:2:54 PM
DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1201 P:20

BEFORE ME the undersigned Notary Public personally appeared.

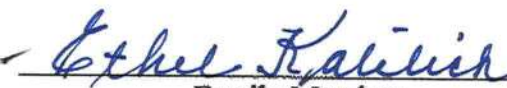
Kenneth Kalilich, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Ethel Kalilich, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as MOTHER, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 20-75-16-04265-010.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 20-75-16-04265-010 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.


Owner
KENNETH Kalilich
Typed or Printed Name


Family Member
ETHEL Kalilich
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 1 day of September, 2010, by
Kalilich, Kenneth (Owner) who is personally known to me or has produced
R/a DL as identification.


Notary Public



B. E. RYALS, JR.
MY COMMISSION # EE 006564
EXPIRES: July 6, 2014
Bonded Thru Budget Notary Services

Subscribed and sworn to (or affirmed) before me this 1 day of September, 2010, by
Ethel Kalilich (Family Member) who is personally known to me or has produced
HL DL ID as identification.


Notary Public



B. E. RYALS, JR.
MY COMMISSION # EE 006564
EXPIRES: July 6, 2014
Bonded Thru Budget Notary Services

COLUMBIA COUNTY, FLORIDA

By: 
Name: BRIAN L. KEPNER
Title: Land Development Regulation Administrator

10-04-06

CURVE TABLE

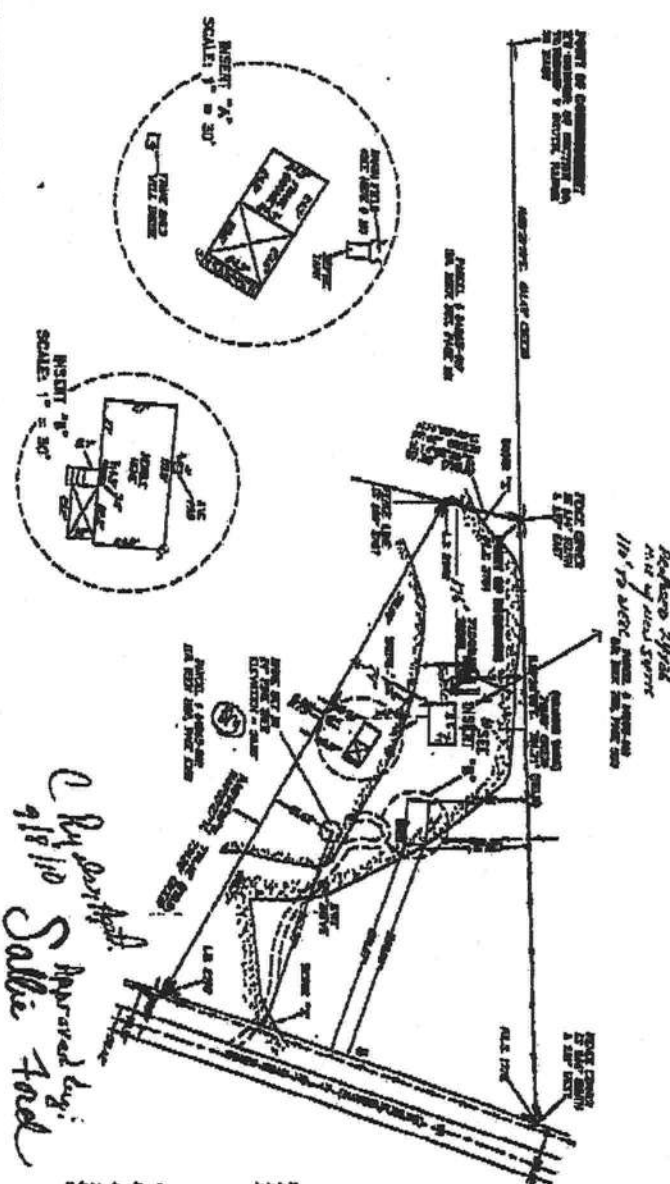
NAME	DATE	TIME	LOCATION	TYPE	REMARKS
10-04-06	10-04-06	10-04-06	10-04-06	10-04-06	10-04-06

ALL STANDARD REQUIREMENTS
SHALL BE FULFILLED BY THE SURVEYOR
IN THE PREPARATION OF THIS PLAN
AND THE SURVEYOR SHALL BE RESPONSIBLE
FOR THE ACCURACY OF THE DATA
AND THE CORRECTNESS OF THE CALCULATIONS
AND THE COMPLETION OF THE PLAN
AND THE SURVEYOR SHALL BE RESPONSIBLE
FOR THE ACCURACY OF THE DATA
AND THE CORRECTNESS OF THE CALCULATIONS
AND THE COMPLETION OF THE PLAN



SYMBOL LEGEND

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85	88	91	94
86	89	92	95
87	90	93	96
88	91	94	97
89	92	95	98
90	93	96	99
91	94	97	100



Approved by:
9/18/10
Sally Ford

1. THE SURVEYOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE DATA AND THE CORRECTNESS OF THE CALCULATIONS AND THE COMPLETION OF THE PLAN.
2. THE SURVEYOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE DATA AND THE CORRECTNESS OF THE CALCULATIONS AND THE COMPLETION OF THE PLAN.
3. THE SURVEYOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE DATA AND THE CORRECTNESS OF THE CALCULATIONS AND THE COMPLETION OF THE PLAN.
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10. THE SURVEYOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE DATA AND THE CORRECTNESS OF THE CALCULATIONS AND THE COMPLETION OF THE PLAN.

BRITT SURVEYING
& ASSOCIATES, INC.
LAND SURVEYORS AND MAPPERS, L.A. # 7553
820 WEST PALM AVENUE
LAKE CITY, FLORIDA 33503
PHONE 688-7553 FAX 688-7553
WORK ORDER # 1-20416



BRITT SURVEYING
& ASSOCIATES, INC.
LAND SURVEYORS AND MAPPERS, L.A. # 7553
820 WEST PALM AVENUE
LAKE CITY, FLORIDA 33503
PHONE 688-7553 FAX 688-7553
WORK ORDER # 1-20416

BRITT SURVEYING
& ASSOCIATES, INC.
LAND SURVEYORS AND MAPPERS, L.A. # 7553
820 WEST PALM AVENUE
LAKE CITY, FLORIDA 33503
PHONE 688-7553 FAX 688-7553
WORK ORDER # 1-20416



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 978203
DATE PAID: 125.00
FEE PAID: 9/8/10
RECEIPT #: 347725

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: Kenneth KalilichAGENT: Charlotte Ryals TELEPHONE: 352 212 8423MAILING ADDRESS: 755 S. Curry PT Homosassa FL 34448

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: M-10 BLOCK: — SUBDIVISION: — PLATTED: —PROPERTY ID #: 20-75-16-04265-010 ZONING: Res. I/M OR EQUIVALENT: [Y/N]PROPERTY SIZE: 5 ACRES WATER SUPPLY: EXISTING PRIVATE PUBLIC ☐ ☒ ≤ 2000 GPD ☐ > 2000 GPDIS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER: — FTPROPERTY ADDRESS: 22390 SW SR 47 FT White, FL 32038

DIRECTIONS TO PROPERTY: SR 47 SW - go EAST Fort White, ALMOST
to Santa Fe River - Lot on Right just before the
Bridge @ the County Line.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>SFMH</u>	<u>2</u>	<u>864(1)</u>	
2				
3				
4				

☒ Floor/Equipment Drains ☐ Other (Specify) —SIGNATURE: [Signature] DATE: 9/1/10

**FAX
MEMORANDUM****MEMORANDUM****FLORIDA DEPARTMENT OF TRANSPORTATION**

To: Mr. John Kerce, Dept. Director
Columbia Co. Building & Zoning Dept.
Fax No: 386-758-2160

From: Dale L. Cray, FDOT Permits Insp.
Date: 9-9-2010 **Fax No.** 386-961-7183
Attention: Col Co. Building Zoning Dept.

☐ Sign and return. ☐ For your files. ☐ Please call me. ☒ FYI ☐ For Review

REF: Existing Driveway

PROJECT: Kenneth Kalilich

PARCEL ID No: Permit No : N/A Sec No :

MILE POST: N/A

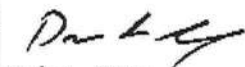
Mr. Kerce

Please accept this as our legal notice of final passing inspection for (Kenneth Kalilich) for an existing residential driveway. The project address is, 223 90 SW SR 47 Ft. WHITE, FL 32038.

The existing residential Access has been inspected and (Approved) and, meets FDOT Standard Requirements for a commercial driveway.

If further information is required on this project please do not hesitate to contact this office for additional access permitting information details. My office number is 961-7193 or 961-7146.

Sincerely,



Dale L. Cray
Access Permits Inspector

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 9/13/2010 DATE ISSUED: 9/17/2010

ENHANCED 9-1-1 ADDRESS:

22388 SW STATE ROAD 47

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

20-7S-16-04265-010

Remarks:

2ND LOC

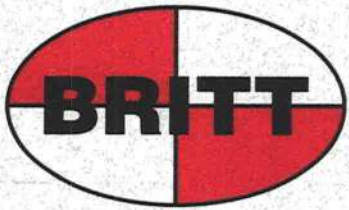
Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1812



28879

Land Surveyors
and Mappers

BRITT SURVEYING & ASSOCIATES

830 West Duval Street • Lake City, FL 32055
Phone (386) 752-7163 • Fax (386) 752-5573

OK
BLK
05.10.10

10/05/10

L-20581

To Whom It May Concern:

C/o: Kenneth Kalilich

Re: 20-7S-16-04265-010

The elevation of the finished floor of the slab is found to be 40.17 feet. The minimum floor elevation as per the Columbia County Building Department is established to be 35.6 feet. The highest adjacent grade on the proposed building area is 37.0 feet and the lowest adjacent grade is 36.6 feet. There is a benchmark set in a pine tree at the corner of the new residence whose elevation is 39.00 feet. The elevations shown hereon are based on NAVD 88.

L. Scott Britt
PLS #5757



Columbia County Gateway to Florida

FOR PLANNING USE ONLY

Application # STUP 1509-21

Application Fee \$200.00

Receipt No. 4538

Filing Date 10-2-15

Completeness Date 10-2-15

Special Temporary Use Permit Application

A. PROJECT INFORMATION

1. Project Name: Renewal STUP 2 year Permit
2. Address of Subject Property: 22390 S.W. STATE RD 47 FT WHITE, FL
3. Parcel ID Number(s): 20-75-16-04265-010
4. Future Land Use Map Designation: AG
5. Zoning Designation: Ag-3
6. Acreage: 5
7. Existing Use of Property: SINGLE FAMILY
8. Proposed Use of Property: SAME
9. Proposed Temporary Use Requested: 2 yr mobile home

B. APPLICANT INFORMATION

1. Applicant Status ☒ Owner (title holder) ☐ Agent
2. Name of Applicant(s): KENNETH KALILUCK Title: _____
Company name (if applicable): _____
Mailing Address: 22390 S.W. STATE RD 47
City: FT WHITE State: FL Zip: 32038
Telephone: (352) 497-4773 Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

3. If the applicant is agent for the property owner*.

Property Owner Name (title holder): _____
Mailing Address: _____
City: _____ State: _____ Zip: _____
Telephone: () Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

- h. A site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. A public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its permanent telephone number, must be

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

Additional Requirements for a complete application:

1. Legal Description with Tax Parcel Number.
2. Proof of Ownership (i.e. deed).
3. Agent Authorization Form (signed and notarized).
4. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
5. Fee. The application fee for a Special Temporary Use Permit Application is based upon the Temporary Use requested. No application shall be accepted or processed until the required application fee has been paid.
 - a. For Items (1) through (6) above, the application fee is \$100.00
 - b. For Item (7) above, the application fee is \$450.00 or \$200.00 for a two year renewal
 - c. For Item (8) above, the application fee is \$250.00
 - d. For Item (9) above, the application fee is \$500.00 for temporary sales of motor vehicles or \$250.00 for non-seasonal good or general merchandise
 - e. For Item(10) above, the application fee is \$200

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

KENNETH KALILICH
Applicant/Agent Name (Type or Print)


Applicant/Agent Signature

10-2-2015
Date

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

KENNETH KALILICH the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and ETHEL KALILICH, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as MOTHER, and both individuals being first duly sworn according to law, depose and say:

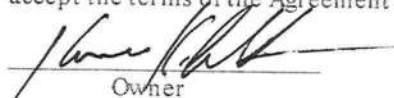
1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 20-75-16-04265-010
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 2 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 20-75-16-04265-010 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.



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DC, P. DeWitt Cason, Columbia County Page 1 of 2 B:1302 P:73

8. The parent parcel owner shall be responsible for non ad-valorem assessments.
9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.



Owner


Family Member

KENNETH KALILICH
Typed or Printed Name

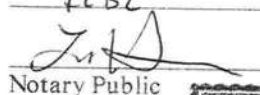
ETHEL KALILICH
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 2 day of October, 2015, by
Kenneth Kalilich (Owner) who is personally known to me or has produced
FLDL as identification.


Notary Public




Subscribed and sworn to (or affirmed) before me this 2 day of October, 2015, by
ETHEL Kalilich (Family Member) who is personally known to me or has produced
FLDL as identification.


Notary Public



COLUMBIA COUNTY, FLORIDA

By: 
Name: Brandon Stuber
Title: County Planner / LDR Admin