

☐ LICENSE ENR: update

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BK 13 Oct 2011 Building Official T.C. 10-12-11

AP# 1110-15 Date Received 10/11 By TL Permit # 29731

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Section 2.3.1 Replacing Existing MH

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 11-0412-2 ☐ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Road Access ☐ 911 Sheet

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter ☒ VF Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ ☐ Out County ☒ In County

Road/Code _____ School _____ = TOTAL Impact Fees Suspended March 2009 _____

Property ID # 12-45-17 68332-074 Subdivision Pace Creek Jones Lot 14 Unit 3

- New Mobile Home _____ Used Mobile Home ☒ MH Size 14x70 Year 1994
- Applicant Timothy J Thomas Phone # (386) 288-1420
- Address 3611 SE Deer St Lake City FL 32025
- Name of Property Owner Timothy J Thomas Phone # (386) 288-1420
- 911 Address 3611 SE Deer St Lake City FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Timothy J Thomas Phone # 386-288-1420
- Address 3611 SE Deer St Lake City FL 32025
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 1.010
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes (TD)
- Driving Directions to the Property Take Highway 90 to Highway 100 take 100 about Four miles to Pounds Hammack on right go down to the second road on right SE Deer St 5th Place on right
- Name of Licensed Dealer/Installer Paul E Albright Phone # 386-255-5399
- Installers Address 199 SW THOMAS TER Lake City FL
- License Number IH 1025239 Installation Decal # 0328

TL spoke w/ Jim 10.13.11

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Raul E. Albright License # 24035-239

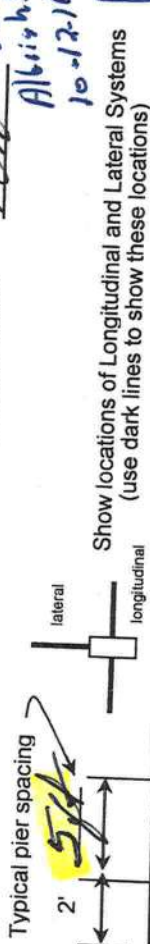
911 Address where home is being installed. 361 SE Deel St 10th City FL

Manufacturer Electrowood Length x width 14' x 70'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials ALB



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 bsf	3'						
1500 bsf	4' 6"						
2000 bsf	6'						
2500 bsf	7' 6"						
3000 bsf	8'						
3500 bsf	8'						

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 1x18x18

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) Boards - 1-16x16

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening UP Pier pad size 14' x 70'

ANCHORS 4 ft 5 ft

FRAME TIES 4 ft 5 ft

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer ALB

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer ALB

OTHER TIES

Sidewall ALB

Longitudinal Marriage wall ALB

Shearwall ALB

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing CPA A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 101
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 101

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: _____ Type Fastener: _____ Length: _____ Spacing: _____
Walls: _____ Type Fastener: _____ Length: _____ Spacing: _____
Roof: _____ Type Fastener: _____ Length: _____ Spacing: _____
For used homes min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket _____
Pg. _____

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes 101
Fireplace chimney installed so as not to allow intrusion of rain water. Yes 101

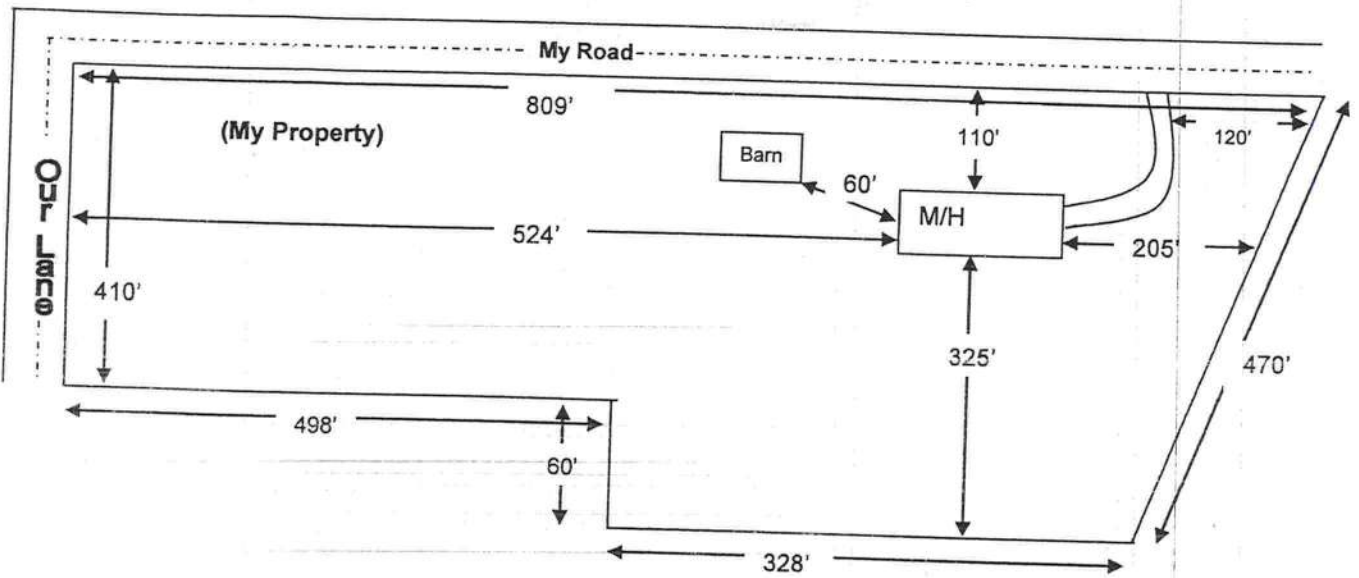
Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes ☒ _____
Electrical crossovers protected. Yes 101
Other: _____

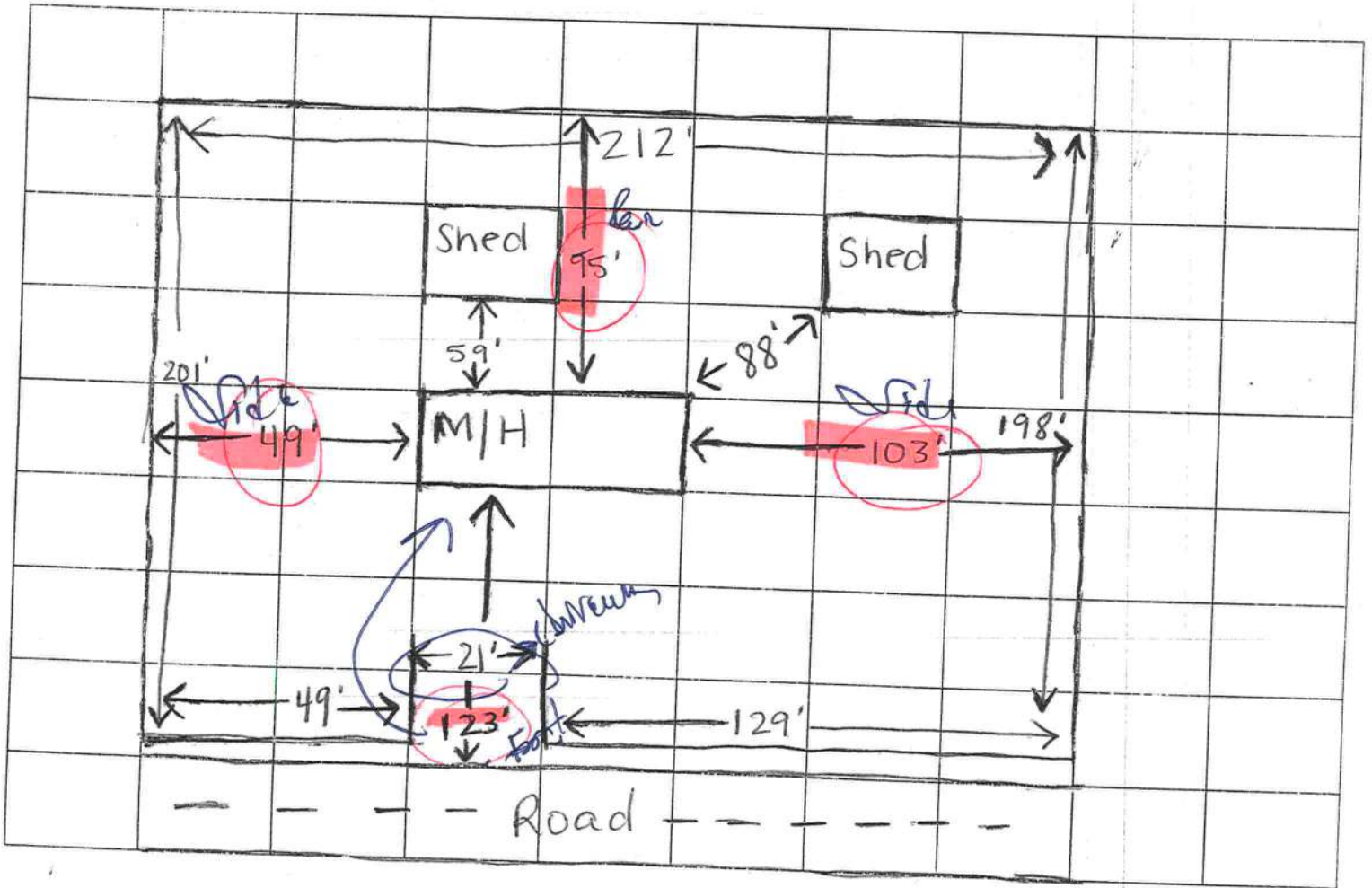
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Paul Ellington Date 10-11-11

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



Return to:
Billie Sova
Post Office Box 2532
Lake City, Florida 32056

Inst 201112014720 Date 9/28/2011 Time 10:20 AM
Doc Stamp-Deed 169.40
DC, P. DeWitt Cason, Co. Columbia County Page 1 of 2 B 1221 P 2580

Warranty Deed

Made this July 18, 2011, 2004 A.D.

By **PATRICIA ANN CAWLEY**, single, whose address is: 361 SE Deer Street, Lake City, Florida 32055, hereinafter called the grantor,

To **TIMOTHY J. THOMAS**, whose post office address is: Post Office Box 2532, Lake City, Florida 32056, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF

TOGETHER WITH:

1972 SUMI SINGLE WIDE MOBILE HOME, ID#2586, TITLE # 12254528, LENGTH 56 FEET

SUBJECT TO: Mortgage dated September 7, 2005, Between Patricia Ann Cawley to Billie Sova, as recorded in Official Record Book 1176 page 2537 of the Public Records of Columbia County, Florida.

Parcel ID Number: **08332-074**

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2010.

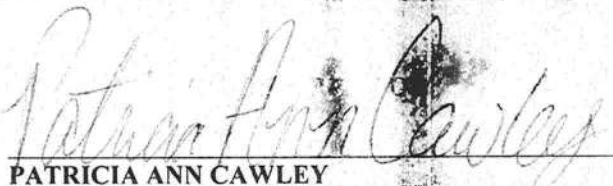
In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:



Witness Printed Name

AINA OZOLS


PATRICIA ANN CAWLEY (Seal)

(Seal)

Witness Printed Name

State of FLORIDA
County of COLUMBIA

The foregoing instrument was acknowledged before me this 18th day of July, 2011, by Patricia Ann Cawley, who is/are personally known to me or who has produced _____ as identification.

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF

TOGETHER WITH:

1972 SUMI SINGLE WIDE MOBILE HOME, ID#2586, TITLE # 12254528, LENGTH 56 FEET

SUBJECT TO: Mortgage dated September 7, 2005, Between Patricia Ann Cawley to Billie Sova, as recorded in Official Record Book 1176 page 12537 of the Public Records of Columbia County, Florida.

Parcel ID Number: 08332-074

Together with all the covenants, hereditaments and appurtenances thereto belonging or in anywise appertaining

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2010.

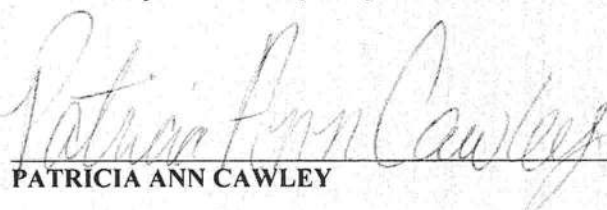
In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:



Witness Printed Name

Aina Ozols



(Seal)

PATRICIA ANN CAWLEY

(Seal)

Witness Printed Name

State of FLORIDA
County of COLUMBIA

The foregoing instrument was acknowledged before me this 18th day of July, 2011, by Patricia Ann Cawley, who is/are personally known to me or who has produced _____ as identification.



Notary Public

Print Name: Loreta S. Russ

My Commission Expires: 3-6-2014

Exhibit "A"

LOT NO. 14 OF PRICE CREEK ACRES, UNIT 3, AN UNRECORDED SUBDIVISION, MORE PARTICULARLY DESCRIBED AS: COMMENCE AT THE NORTHWEST CORNER OF THE NE $\frac{1}{4}$ OF SW $\frac{1}{4}$, SECTION 12, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN S $1^{\circ}39'42''$ E, ALONG THE WEST LINE OF SAID NE $\frac{1}{4}$ OF SW $\frac{1}{4}$, A DISTANCE OF 521.78 FEET; THENCE N $87^{\circ}58'25''$ E, 1334.86 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N $87^{\circ}58'25''$ E, 210.00 FEET; THENCE S $1^{\circ}39'42''$ W, 210.00 FEET TO THE NORTH RIGHT OF WAY LINE OF A 50 FOOT ROAD; THENCE S $87^{\circ}58'25''$ W ALONG SAID NORTH RIGHT OF WAY LINE, 210.00 FEET; THENCE N $1^{\circ}39'42''$ W, 210.00 FEET TO THE POINT OF BEGINNING. SAID LANDS LYING WHOLLY IN THE NW $\frac{1}{4}$ OF SE $\frac{1}{4}$, SECTION 12, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

TOGETHER WITH:

1972 SUMI SINGLE WIDE MOBILE HOME, ID # 2586, TITLE # 12254528, LENGTH 56 FEET

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 9/30/2011 DATE ISSUED: 10/5/2011

✓ ENHANCED 9-1-1 ADDRESS:

361 SE DEER ST

LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

12-4S-17-08332-074

Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR NEW STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

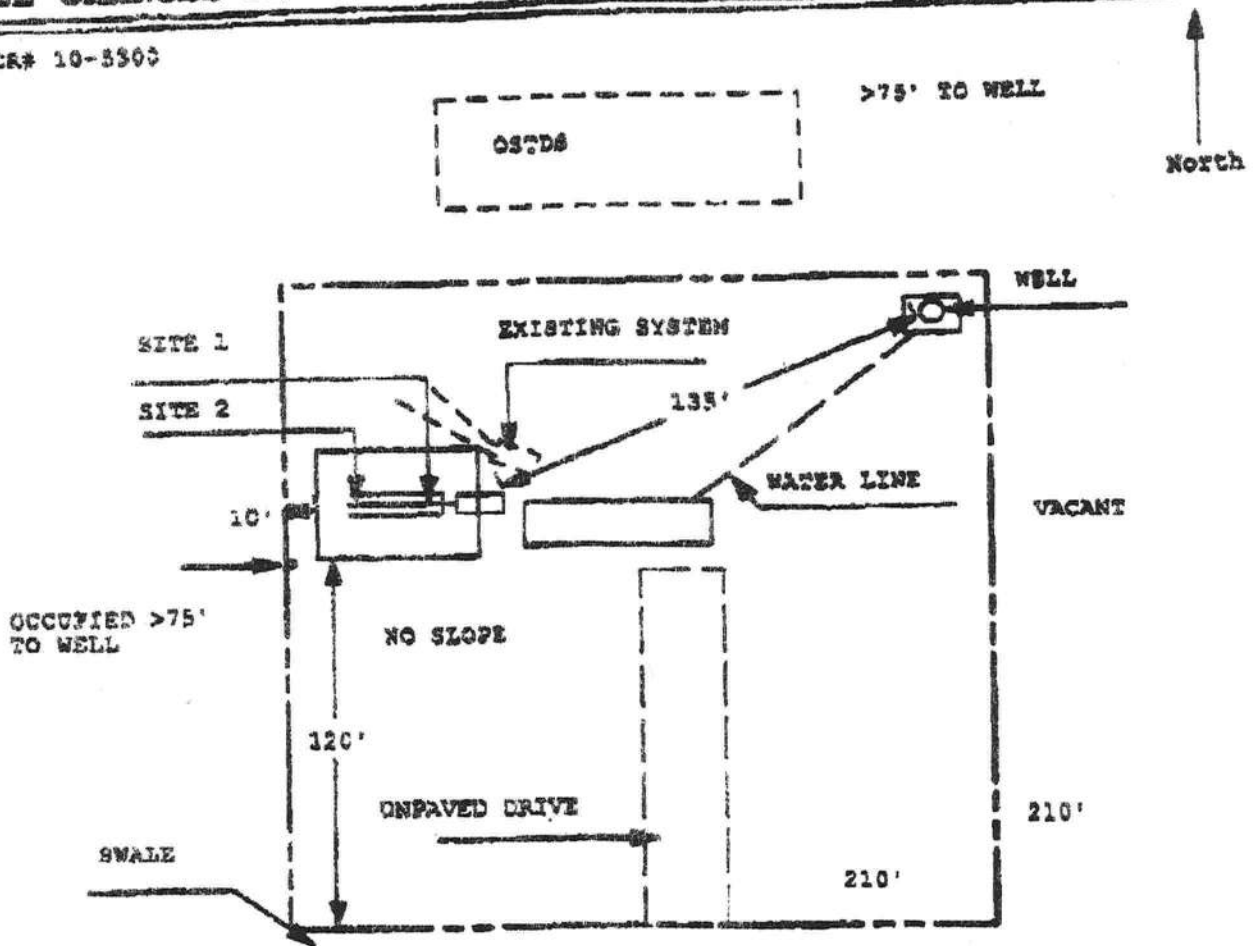
NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

2095

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
Permit Application Number: 11-0412R

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

CR# 10-5500

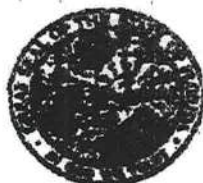


OCCUPIED >75' TO WELL

1 inch = 30 feet

Site Plan Submitted By Paul R. Ried Date 10/2/11
Plan Approved X Not Approved Date 10-5-11
By Sally Ford - Env Health Director CPHU

Notes:



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
CONSTRUCTION PERMIT

PERMIT #: 12-SC-1371795
APPLICATION #: AP1048722
DATE PAID: 10-3-11
FEE PAID: 185.00
RECEIPT #: 1760668
DOCUMENT #: PR855953

CONSTRUCTION PERMIT FOR: OSTDS Repair
APPLICANT: PATRICIA 11-0412 CAWLEY
PROPERTY ADDRESS: 361 SE DEER ST Lake City, FL 32025
LOT: 14 BLOCK: SUBDIVISION: Price Creek Acres
PROPERTY ID #: 08332-074 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [900] GALLONS / GPD Sestle CAPACITY
A [0] GALLONS / GPD CAPACITY
N [0] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK: 1200 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS [] DOSES PER 24 HRS #Pumps []
D [225] SQUARE FEET drainfield SYSTEM
R [0] SQUARE FEET SYSTEM
A TYPE SYSTEM: [] STANDARD [x] FILLED [] MOVED []
Y CONFIGURATION: [x] TRENCH [] BED []
N
F LOCATION OF BENCHMARK: nail in 6" cedar tree W of system site
I ELEVATION OF PROPOSED SYSTEM SITE [24.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT
E BOTTOM OF DRAINFIELD TO BE [24.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT
L
D FILL REQUIRED: [18.00] INCHES EXCAVATION REQUIRED: [0.00] INCHES

1. tank to be replaced as part of repair.

SPECIFICATIONS BY: PAUL LLOYD TITLE: PSE
APPROVED BY: *Sally Ford* TITLE: Environmental Health Director Columbia CND
DATE ISSUED: 10/25/2011 EXPIRATION DATE: 01/03/2012
DH 4016, 06/09 (Obsoletes all previous editions which may not be used)
Incorporated: 64E-6.003, FAC v 1.1.4 AP1048722 82853458 Page 1 of 3

Customer's Copy.

Thank you !!!

MOBILE HOME INSTALLERS
AGENT AUTHORIZATION

This is to certify that I, Paul G Albright, hereby give
Timothy J. Thomas permission to obtain permits
for setting up a mobile home for customer Timothy J. Thomas,
located at property ID # 361 SE Deer St Lake City FL.
32025

Paul Albright
Signature

TH 1025239
License #

10-11-11
Date

NOTARY

Paula F Ammons
Notary Signature

Paula F Ammons
Notary Printed Name

SEAL



____ Presented ID
____ Drivers License #

☒ Personally known

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

Sent

DATE RECEIVED 9/29 BY Jim Thomas IS THE MH ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No

OWNERS NAME Timothy Thomas PHONE 386 288 1420 CELL 386 288 1420

ADDRESS _____

MOBILE HOME PARK _____ SUB VISION _____

DRIVING DIRECTIONS TO MOBILE HOME 90-W to S 2475, TR to SILVAM RITE
Paul's Sign. 1/2 mile to W. 18th CT, TR and 1850 Ave
CORNER lot of Wilder CT. on R.

MOBILE HOME INSTALLER Paul Albright PHONE _____ CELL 386 5314

MOBILE HOME INFORMATION

MAKE 300A YEAR 1994 SIZE 14 x 56' COLOR Light Blue

SERIAL No. GAFZ07A28096BM

WIND ZONE II Must be wind zone II or higher N WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

\$50.00

☒ SMOKE DETECTOR () OPERATIONAL () MISSING

Date of Payment: 9.25.11

☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION

Paid By: Tim Thomas

☒ DOORS () OPERABLE () DAMAGED

Notes: _____

☒ WALLS () SOLID () STRUCTURALLY UNSOUND

☒ WINDOWS () OPERABLE () INOPERABLE

☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

☒ CEILING () SOLID () HOLES () LEAKS APPARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 402 DATE 9-30-11



1110-15

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1110-15 CONTRACTOR Paul Abriz PHONE 365-5319

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

☒ ELECTRICAL	Print Name: <u>Timothy Thomas</u>	Signature: <u>[Signature]</u>
	License #: _____	Phone #: _____
☒ MECHANICAL/ A/C	Print Name: <u>Timothy Thomas</u>	Signature: <u>[Signature]</u>
	License #: <u>Wincoy Units</u>	Phone #: _____
☐ PLUMBING/ GAS	Print Name: <u>Paul E. Albright</u>	Signature: <u>[Signature]</u>
	License #: <u>EH/102593911</u>	Phone #: <u>(386) 365-5314</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.33, and shall be presented each time the employer applies for a building permit.

742 - 1371

DATE 10/13/2011

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000029731

APPLICANT TIMOTHY J. THOMAS PHONE 386.288.1420
ADDRESS 361 SE DEER STREET LAKE CITY FL 32025
OWNER TIMOTHY J. THOMAS PHONE 386.288.1420
ADDRESS 361 SE DEER STREET LAKE CITY FL 32025
CONTRACTOR PAUL E. ALBRIGHT PHONE 386.755.5399
LOCATION OF PROPERTY 90-E TO SR 100,TR TO POUNDS HAMMCOK,TR TO DEER,TR AND
IT'S TH 5TH PLACE ON R.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 12-4S-17-08332-074 SUBDIVISION PRICE CREEK ACRES (UNREC)
LOT 14 BLOCK PHASE UNIT 3 TOTAL ACRES 1.01

IH1025239
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 11-0412-R BLK TC N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: SECTION 2.3.1.. REPLACING EXISTING M/H
1 FOOT ABOVE THE ROAD.

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Insulation
date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by
Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 325.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.