

LOT 18 VILLAGE WOOD S/D UNIT 1  
ORB 675-145 JTWRS, 837-2265,  
858-1990, 888-253, QC 1058-531

HARRIS RODNEY C/HARRIS KIMBERLY W  
219 SE POLK LANE  
LAKE CITY, FL 32025

2024

15-4S-17-08360-018



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 19 | COMMON BRK 90  |
| Exterior Wall            | 32 | HARDIE BRD 10  |
| Roof Structure           | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 14 | CARPET 90      |
| Interior Floor           | 06 | VINYL ASB 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectural            | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|          |      |               |
|----------|------|---------------|
| Quality  | 05   | 05            |
| DOR CODE | 0100 | SINGLE FAMILY |

|         |  |          |    |
|---------|--|----------|----|
| MAP NUM |  | MKT AREA | 06 |
|---------|--|----------|----|

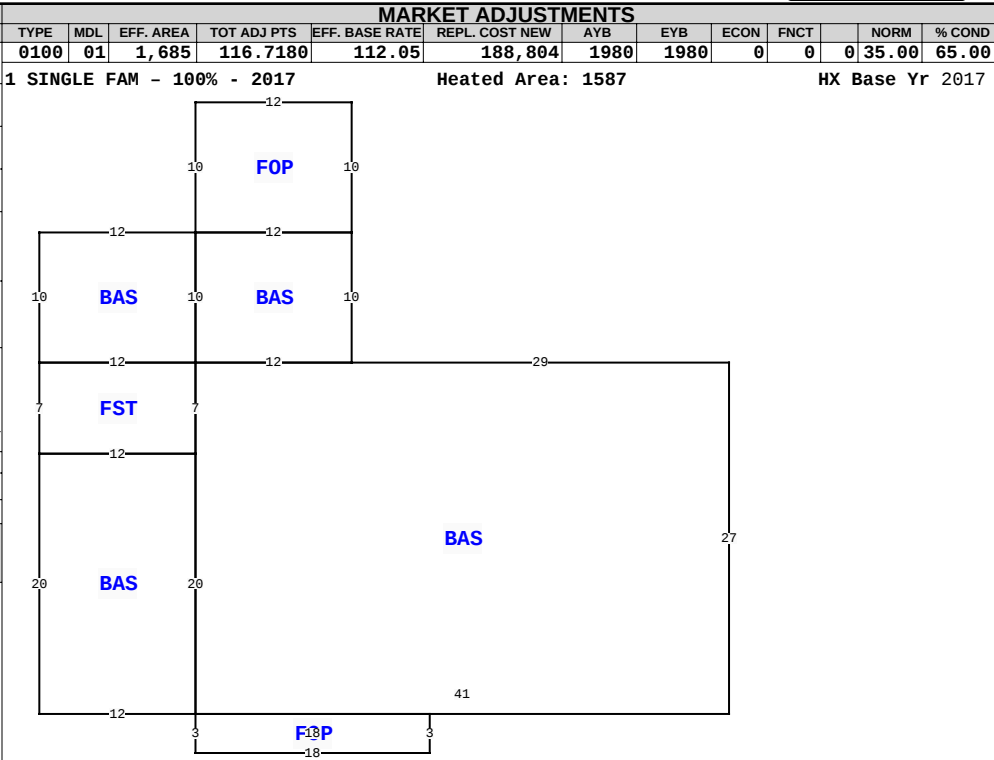
|                  |           |       |
|------------------|-----------|-------|
| NEIGHBORHOOD/LOC | 15417.020 | 1.00/ |
|------------------|-----------|-------|

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 120              | 100         | 120          | 8,740                |
| BAS       | 120              | 100         | 120          | 8,740                |
| BAS       | 240              | 100         | 240          | 17,480               |
| BAS       | 1,107            | 100         | 1,107        | 80,625               |
| FOP       | 54               | 30          | 16           | 1,165                |
| FOP       | 120              | 30          | 36           | 2,622                |
| FST       | 84               | 55          | 46           | 3,350                |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 1,845 |  | 1,685 | 122,723 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0166       | CONC, PAVMT | 0 100   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 0       |
| 2              | 0120       | CLFENCE     | 4 0 100 | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    |
| 3              | 0080       | DECKING     | 0 100   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    |
| 4              | 0166       | CONC, PAVMT | 0 100   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2013    |
| 5              | 0296       | SHED METAL  | 0 100   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2013    |
| 6              | 0251       | LEAN TO W/  | 0 100   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2013    |
| 7              | 0296       | SHED METAL  | 0 100   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2013    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-2    | 0.00  | 0.00  | 1.00        | LT        |     |



|                           |          |           |            |     |
|---------------------------|----------|-----------|------------|-----|
| 219 SE POLK LN, LAKE CITY | BLD DATE | LGL DATE  | 04/21/2023 | MLU |
|                           | XF DATE  | LAND DATE |            |     |
|                           | INC DATE | AG DATE   |            |     |

| ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 0.00           | 100       | 0       | 0           | 3 | 100    | 400             |       |
| 0.00           | 100       | 1993    | 1993        | 3 | 100    | 300             |       |
| 0.00           | 100       | 1993    | 1993        | 3 | 100    | 600             |       |
| 0.00           | 100       | 2013    | 2013        | 3 | 100    | 1,600           |       |
| 0.00           | 100       | 2013    | 2013        | 3 | 100    | 800             |       |
| 0.00           | 100       | 2013    | 2013        | 3 | 100    | 300             |       |
| 0.00           | 100       | 2013    | 2013        | 3 | 100    | 600             |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 4,600       |  |  |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY  |  |           |  |
|---------------------------|--|-----------|--|
| PAGE 1 of 1               |  |           |  |
| VALUATION SUMMARY         |  |           |  |
| VALUATION BY              |  | STANDARD  |  |
| Tax Group: 2              |  | Tax Dist: |  |
| BUILDING MARKET VALUE     |  | 122,723   |  |
| TOTAL MARKET OB/XF VALUE  |  | 4,600     |  |
| TOTAL LAND VALUE - MARKET |  | 18,500    |  |
| TOTAL MARKET VALUE        |  | 145,823   |  |
| SOH/AGL Deduction         |  | 51,171    |  |
| ASSESSED VALUE            |  | 94,652    |  |
| TOTAL EXEMPTION VALUE     |  | 50,000    |  |
| BASE TAXABLE VALUE        |  | 44,652    |  |
| TOTAL JUST VALUE          |  | 145,823   |  |
| NCON VALUE                |  | 0         |  |
| INCOME VALUE              |  |           |  |
| PREVIOUS YEAR MKT VALUE   |  |           |  |

|                                       |
|---------------------------------------|
| SALE:3:1: LOT 18 VILLAGE WOOD UNIT 1. |
| SALE:2:1: LOT 18 VILLAGE WOOD UNIT 1  |
| SALE:1:1: LOT 18 VILLAGE WOOD UNIT 1  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 28573      | MAINT/ALTR  | 25  | 05/14/2010 |
|            |             |     |            |
|            |             |     |            |
|            |             |     |            |
|            |             |     |            |
|            |             |     |            |

| SALES DATA                     |           |           |     |     |        |            |  |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 1319/2600                      | 7/22/2016 | WD        | Q   | I   | 01     | 79,000     |  |
| GRANTOR: COURTNEY D & LARA E C |           |           |     |     |        |            |  |
| GRANTEE: RODNEY C & KIMBERLY   |           |           |     |     |        |            |  |
| 1317/1726                      | 6/27/2016 | QC        | U   | I   | 11     | 100        |  |
| GRANTOR: PAMELA HAHN           |           |           |     |     |        |            |  |
| GRANTEE: COURTNEY D & LARA E   |           |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W29 BAS= N10 FOP= N10 W12 S10 E12\$ W12 BAS= W12 S10 E12 N10\$ S10 E12\$ W12 FST= W12 S7 E12N7\$ S7 BAS= W12 S20 E12 N20\$S20 FOP= S3 E18 N3 W18\$ E41N27\$ . |  |  |  |  |  |  |  |  |  |  |  |