

COMMENCE AT THE N.W. CORNER OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA; THENCE S.89°00'31"E, ALONG THE SOUTH LINE OF SAID SECTION 6, A DISTANCE OF 420.00 FEET TO THE N.E. CORNER OF THE LANDS OF WALTER POPE, THENCE S. 05°59' 00" E, ALONG THE SOUTH LINE OF SAID LANDS, A DISTANCE OF 100.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF A COUNTY MAINTAINED ROAD KNOWN AS WILSON SPRINGS ROAD AND THE POINT OF BEGINNING, THENCE S.89°00'31"E, ALONG SAID SOUTH RIGHT-OF-WAY LINE AND PARALLEL TO THE SAID NORTH LINE OF SAID SECTION 6, A DISTANCE OF 1345.48 FEET TO A POINT ON THE EAST LINE OF THE WEST 1/3 OF SAID SECTION 6, THENCE S.89°00'31"E, PARALLEL TO SAID NORTH LINE, A DISTANCE OF 808.09 FEET, THENCE S.89°00'31"E, PARALLEL TO SAID NORTH LINE, MENTIONED SOUTH RIGHT-OF-WAY LINE, 931.24 FEET, THENCE S.00°- 15'15"E, 1104.05 FEET; THENCE S.89°00'31"W, 104.41 FEET; THENCE S.89°00'31"E, 823.17 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF WILSON SPRINGS ROAD AS PRESENTLY MAINTAINED; THENCE S.00°15'15"E, 1104.05 FEET, ALONG SAID NORTH RIGHT-OF-WAY LINE, AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 6, A DISTANCE OF 649.61 FEET TO THE POINT OF CURVE OF A CURVE, TO THE RIGHT HAVING A RADIUS OF 45.00 FEET, A CENTRAL ANGLE OF 91°34'- 17", A CHORD BEARING OF N.46°02'-23"W, AND A CHORD DISTANCE OF 64.51 FEET, THENCE ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 100.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE, THENCE S.00°15'15"W, ALONG THE SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 808.09 FEET, ALONG THE SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 2322.15 FEET TO A POINT ON THE SOUTH LINE OF THE LANDS OF WALTER POPE; THENCE N.89°00'31"E, ALONG SAID SOUTH LINE, 383.71 FEET TO THE S.E. CORNER OF SAID LANDS OF WALTER POPE, THENCE N.05°59'00"E, ALONG THE SOUTH LINE OF SAID LANDS OF WALTER POPE, THENCE TO THE POINT OF BEGINNING.

COLUMBIA COUNTY, FLORIDA.
 CONTAINS 60.83 ACRES. MORE OR LESS.

DECLARATION
I, JURY BY THESE PRESENTS THAT LAURET JETMAN, AS OWNER,
HAS CAUSED THE LAND DESCRIBED HEREIN TO BE CONVEYED,
TRANSFERRED AND PLATED TO BE KNOWN AS "SANTA FE WOODS" AND THAT
SANTA FE WOODS IS A TRACT OF LAND LOCATED IN THE CITY OF
SANTA FE, COUNTY OF SANTA FE, STATE OF NEW MEXICO, AND THAT
ALL ROADS, STREETS, ALLEYS AND OTHER RIGHT-OF-WAYS AND ALL
EXTENSIONS FOR UTILITIES, DRAINAGE AND OTHER PURPOSE, INCIDENT
THEREWITH AS SHOWN AND DESCRIBED HEREON ARE HEREBY DEDICATED TO THE
"PERPETUAL USE OF THE PUBLIC."
WITNESS: Lois E. Mayes
LAURET JETMAN

[illegible]

COUNTY ATTORNEY CERTIFICATE
I HEREBY CERTIFY THAT I HAVE
EXAMINED THE FOREGOING PLAY AND THAT
IT COMPLIES IN FORM WITH THE COLUMBIA
COUNTY SUBDIVISION ORDINANCE
AND CHAPTER 177 OF THE FLORIDA
STATUTES.

1995, A.D. *Michael J. [Signature]*
DATED *Feb 27*

SYMBOL LEGEND

- ☒ 8" SPIKE AND 3" PLATE SET, LS 4708.
- ☒ PRL, 4" X 4" CONCRETE MONUMENT, LS 4708.
- ☐ LOT CORNER, 4" CONCRETE MONUMENT, LS 4708.
- ☒ CONCRETE MONUMENT FOUND.

MARK D. DUREN, P.L.S.
LS 4708
RT. 18 BOX 555
SISTERS WELCOME ROAD
LAKE CITY, FLA 32025
(904) 758-9831 OFFICE
(904) 752-3605 FAX
WO# 259-11-94

SUBSTANTIAL CONTRIBUTION
 HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE
 SUPERVISION AND IS A CORRECT REPRESENTATION OF THE
 DATA OBTAINED AND THAT THE INFORMATION CONTAINED HEREIN IS
 TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
 I AM A MEMBER OF THE
 SUBMISSION ORIGINANCE AND CHAIRMAN OF THE
 COMMITTEE ON THE
 NATIONAL ACADEMY OF SCIENCES
 DATE: 1/3 FEBRUARY 1964, A.D.
 MARK D. GUREN, F.L.S.
 FLORIDA. CERT. NO. 4700

SURVIVORS' NOTES:

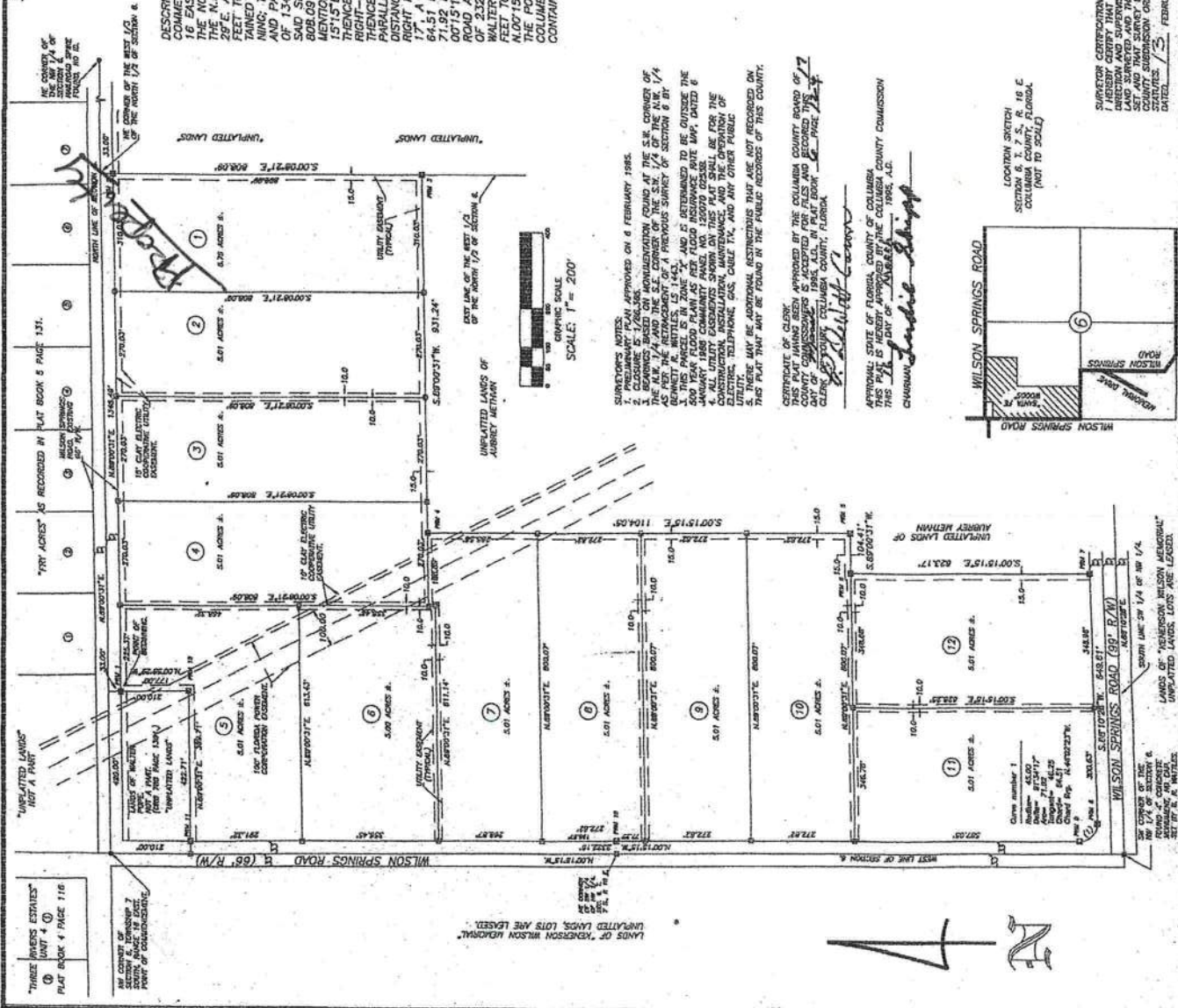
1. PRELIMINARY PLAN APPROVED ON 6 FEBRUARY 1985.
2. CLOSURE 5-7/82CIN.
3. THE S.E. CORNER OF THE CONVECTION TUNNEL AT THE A.W. 1/4 AND THE S.E. CORNER OF THE S.W. 1/4 OF THE N.W. 1/4 AS PER THE RETRACTMENT OF A PREVIOUS SURVEY OF SECTION 8 BY THE STATE OF TEXAS, 14-14-74, AND IS DETERMINED TO BE OUTSIDE THE 600 YEAR FLOOD PLAIN AS PER FLOO INSURANCE RATE MAP, DATED 6 JANUARY 1986 COMMERCIAL PANEL NO. 120070 02353.
4. THE PROPERTY OWNERS HAVE BEEN ADVISED THAT THEY MAY BE FOR THE NEAR FUTURE AN ULTIMATE INSULATION CONTRACTING AND THE OPERATIONS OF ELECTRICITY, TELEPHONE, GAS, CABLE TV, AND ANY OTHER PUBLIC UTILITIES.

IT MAY BE ADDITIONAL ATTENDING THAT BE NOT FORWARDED ON THIS DATE THAT MAY BE FOUND IN THE FAMILY RECORDS OF THIS COUNTY.

CERTIFICATE OF CLERK
THIS PLAT HAVING BEEN
APPROVED BY THE COLUMBIA COUNTY BOARD OF
COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 17
DAY OF February 1995, A.D. IN PLAT BOOK 6 PAGE 124
CLERK, COLUMBIA COUNTY, FLORIDA
Bo. Del. 17-9

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA
THIS PLAN IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION
THIS 16 DAY OF August, 1995, A.D.
MUSKUM Lindie Shapp

LOCATION SKETCH
SECTION 6, T. 7 S., R. 16 E.
COLUMBIA COUNTY, FLORIDA



FILE NUMBER 95-03446
FILED AND RECORDED IN THE OFFICIAL RECORDS
OF COLUMBIA COUNTY, FLORIDA
3-17, 1985 2:39 P.M.
RECORD VERSION
O. B. W. L. Co.
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: *Maude R. R.*
D.C.

OFFICIAL RECORDS
BOOK 813 PAGE 140

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