

11:30

16 x 76

Existing Well

Per Inspection
MUST PAY

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BJK Building Official 1.C.3-9-12
 AP# 1203-10 Date Received 3/7 By 1/h Permit # 30020
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments Designating East 5 acres for MH
 FEMA Map# N/A Elevation N/A Finished Floor 1' above Rd River N/A In Floodway N/A
☒ Site Plan with Setbacks Shown ☒ EH # 12-0137M ☒ EH Release ☒ Well letter ☐ Existing well
☐ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Road Access ☒ 911 Sheet
☐ Parent Parcel # ON FILE ☐ STUP-MH ☐ F W Comp. letter ☒ VF Form
 IMPACT FEES: EMS _____ Fire _____ Corr _____ ☐ Out County _____
 Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____

Property ID # 05-35-14-01979-000 Subdivision _____

- New Mobile Home _____ Used Mobile Home ☒ MH Size 16x76 Year 2008
- Applicant William "Bo" Royals Phone # 754-6737
- Address 4068 N.S. 90. West Lake City, FL 32055
- Name of Property Owner Janet Barbee Phone# 755-1605
- 911 Address 7808 NW Lake Jeffery Rd Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
365-1531
- Name of Owner of Mobile Home Janet Barbee Phone # 755-1605
 Address 7810 NW Lake Jeffery Rd. Lake City, FL 32055
- Relationship to Property Owner _____
- Current Number of Dwellings on Property 1
- Lot Size 10 Acres Total Acreage 10
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property Hwy 90 Turn Rt. on Lake Jeffery Rd.
go past Huntsville church to 7810 NW Lake Jeffery Rd.
on left Turn left into driveway home on back of property.
- Name of Licensed Dealer/Installer Marvel Branner Phone # 326-570-3289
- Installers Address 5107 CR 252 Welborn FL 32094
- # 480 License Number 1025396 Installation Decal # 9700

Spoke to Bo on 3-13-12

J# 2349

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.

Submit the originals with the packet

Installer Mmanuel Bryan License # 1025376

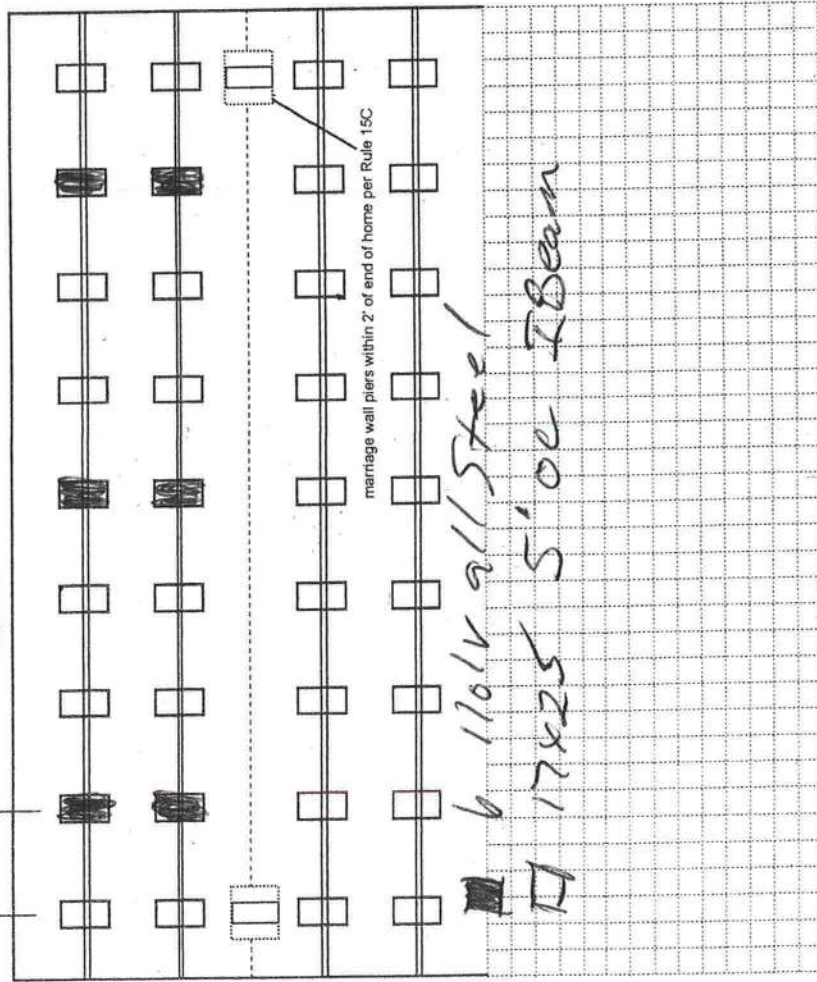
911 Address where home is being installed. _____

Manufacturer Horton Length x width 16x76

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials MB



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 9700

Triple/Quad ☐ Serial # H216842G

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer _____

OTHER TIES

Number 2

Sidewall

Longitudinal

Marriage wall

Shearwall

ANCHORS

4 ft _____ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X X X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

MB Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Marvel Draman
Date Tested 2-20-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: SW Length: Spacing:
Walls: Type Fastener: SW Length: Spacing:
Roof: Type Fastener: SW Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MB

Type gasket Pg.
Installed: Between Floors Yes Pg.
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

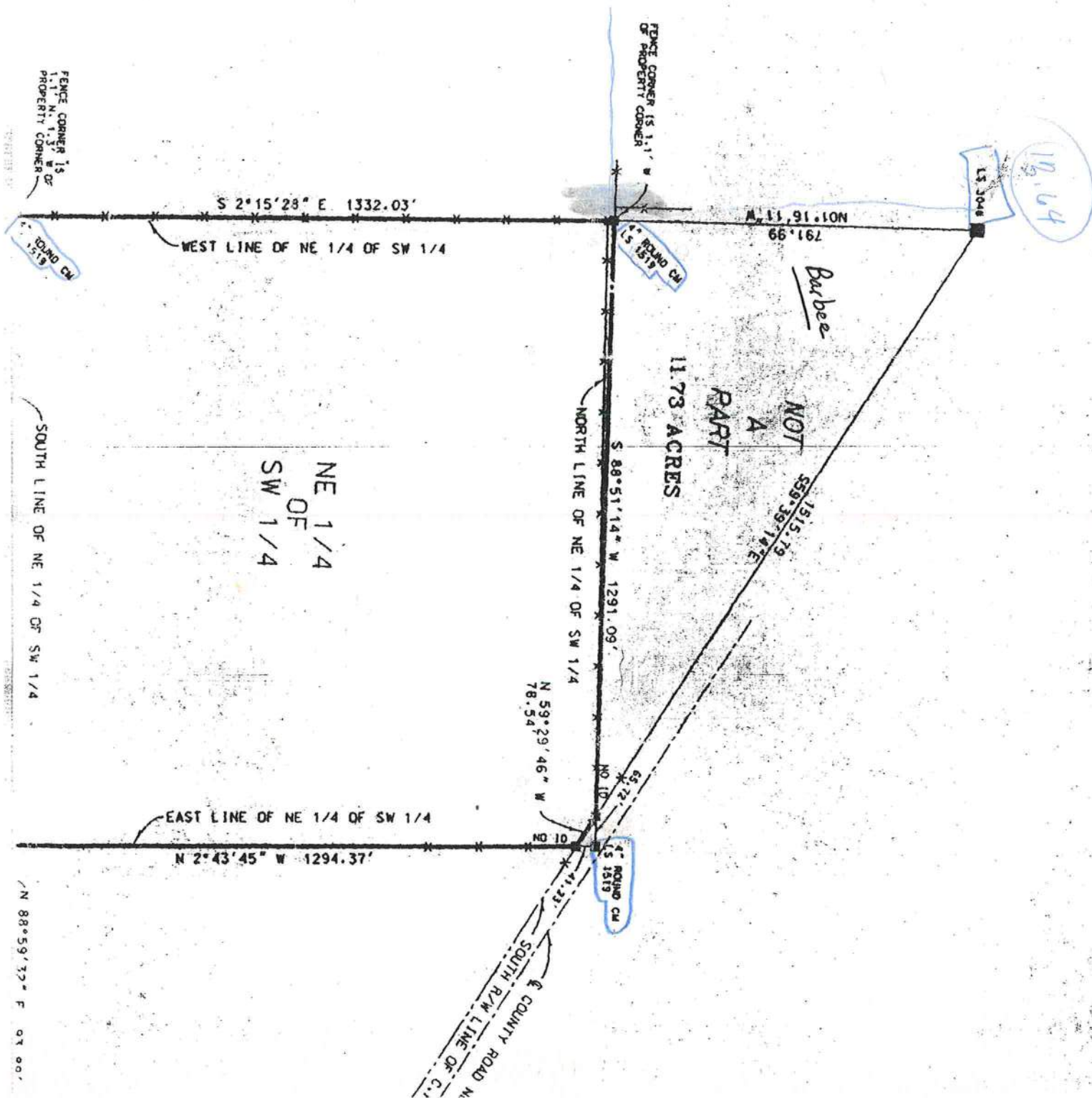
Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Marvel Draman Date 2-20-12

Brian Kepner



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1203-70

CONTRACTOR

Manuel Bannan

PHONE

386.590.3289

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

☒ ELECTRICAL	Print Name: Janet Barbee License #: Homeowner	Signature: Janet Barbee Phone #:
☒ MECHANICAL/ A/C 720	Print Name: Timothy D Shatto License #: CAC057875	Signature: Tim Shatto Phone #: 386-496-8224
☒ PLUMBING/ GAS 480	Print Name: Manuel Bannan License #: 1025396	Signature: Manuel Bannan Phone #: 386-590-3289

Specialty License	License Number	Sub Contractor - Printed Name	Sub Contractor - Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy. --Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form 2 Subcontractor Form 1-01

SAP:dbb
1649.03-90-334
01/11/10

REC. 18.50
BEE. 8.70
INT. 12
INDEX 12
CONSIDERATION 12

This Instrument Prepared By
S. AUSTIN PEELE
DARBY, PEELE, BOWDOIN & PAYNE
Attorneys at Law
285 North Hernando Avenue
Lake City, Florida 32055

Inst:201112000538 Date:1/12/2011 Time:4:07 PM
Doc Stamp-Deed:0.70
DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1208 P:219

WARRANTY DEED

THIS WARRANTY DEED made this 12th day of January, 2011, by STEPHEN DALE BARBEE and JANET L. BARBEE, husband and wife, whose mailing address is 7810 NW Lake Jeffrey Road, Lake City, Florida 32055 (herein "Grantor"), to JANET L. BARBEE, as to a life estate only for the period of her natural life, and STEPHENIE L. SHERROD, as to a vested remainder interest after the death of the said JANET L. BARBEE, whose mailing address is c/o Janet L. Barbee, 7810 NW Lake Jeffrey Road, Lake City, Florida 32055 (herein "Grantee");

WITNESSETH:

That the Grantor, for and in consideration of love and affection and the sum of TEN AND NO/100 (\$10.00) DOLLARS and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in Columbia County, Florida, viz:

TOWNSHIP 3 SOUTH, RANGE 16 EAST

Section 5: All of the SE 1/4 of the NW 1/4 South and West of Road No. S-250, being approximately ten (10) acres, more or less.

Tax Parcel No.: 05-3S-16-01979-000.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same unto Grantee, JANET L. BARBEE, as to a life estate in and to the above described property for the period of her natural life, with full right to the use and enjoyment of said property, including the power to consume and

use any of the property or any growing crops, timber or other resources thereon, without being liable to any remainderman named herein for waste, unless such waste is a result of wanton or malicious acts of Grantee, JANET L. BARBEE, AND with vested remainder interest to STEPHENIE L. SHERROD.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2010.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Delores B. Brannen
Witness

Delores B. Brannen
(Print or type name)

[Signature]
Witness

S. Austin Pede
(Print or type name)

Stephen Dale Barbree (SEAL)
STEPHEN DALE BARBEE

Janet L. Barbree (SEAL)
JANET L. BARBEE

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 12th day of January, 2011, by STEPHEN DALE BARBEE and JANET L. BARBEE, husband and wife, who are personally known to me, or who produced N/A as identification.

(NOTARIAL
SEAL)

Delores B. Brannen

Notary Public, State of Florida

Delores B. Brannen
(Print or type name)

My Commission Expires:



DELORES B. BRANNEN
Commission DD 639643
Expires May 16, 2011
Standed True They Faith Insurance 800-585-7019

Columbia County Property Appraiser

DB Last Updated: 1/17/2012

2011 Tax Year

Parcel: 05-3S-16-01979-000

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Owner & Property Info

Owner's Name	BARBEE JANET L		
Mailing Address	7810 NW LAKE JEFFERY RD LAKE CITY, FL 32055		
Site Address	7810 NW LAKE JEFFERY RD		
Use Desc. (code)	IMPROVED A (005000)		
Tax District	3 (County)	Neighborhood	5316
Land Area	10.000 ACRES	Market Area	01
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. ALL SE1/4 OF NW1/4 S & W OF CR-250. ORB 309-472, 739-408 & WD 1208-219		

<< Prev Search Result: 2 of 2



Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (1)	\$11,121.00
Ag Land Value	cnt: (2)	\$1,800.00
Building Value	cnt: (1)	\$33,001.00
XFOB Value	cnt: (1)	\$300.00
Total Appraised Value		\$46,222.00
Just Value		\$84,811.00
Class Value		\$46,222.00
Assessed Value		\$38,610.00
Exempt Value	(code: HX)	\$25,000.00
Total Taxable Value	Cnty: \$13,610 Other: \$13,610 Schl: \$13,610	

2012 Working Values

NOTE:
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
1/12/2011	1208/219	WD	I	U	30	\$100.00
6/28/1990	739/408	WD	I	Q		\$45,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1970	AVERAGE (05)	816	1766	\$33,001.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0255	MBL HOME S	2005	\$300.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value

Royals Mobile Home Sales & Service, Inc.

4068 West U.S. Highway 90
LAKE CITY, FLORIDA 32055
(386) 754-6737 • Fax: (386) 758-7764

CLEAR FORM

BUYER(S) Janet Barbee				PHONE (386) 755-1605				DATE			
ADDRESS 7810 NW Lake Jeffrey Rd. Lake City, FL 32055								SALESPERSON Eugene Royals			
DELIVERY ADDRESS 7810 NW Lake Jeffrey Rd. Lake City, FL 32055											
MAKE & MODEL Horton Mirage MGC				YEAR 2008	BEDROOMS 3	FLOOR SIZE L 76 W 16	HITCH SIZE L 80 W 16	STOCK NUMBER			
SERIAL NUMBER H216842G				☐ NEW ☒ USED		COLOR		PROPOSED DELIVERY DATE		KEY NUMBERS	

DATE OF BIRTH 08/22/64		DRIVER'S LICENSE		BASE PRICE OF UNIT		\$ 29,900.00	
BUYER		BUYER		OPTIONAL EQUIPMENT		0.00	
CO-BUYER		CO-BUYER		PROCESSING FEE		0.00	
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	SUB-TOTAL		\$ 29,900.00	
CEILING	30		Cellulose				
EXTERIOR	11		Fiberglass	SALES TAX		1,794.00	
FLOORS	11		Fiberglass	COLUMBIA COUNTY SURTAX		50.00	
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CRF, SECTION 460.16. Delivery & Setup standard 3 blocks high. (1 pad and 2 solid blocks). Anything over standard is customer's responsibility. Unfurnished XXXXXXXXXXXX Furnished _____ Water & Sewer is run under home. Customer responsible for any gas, electrical, water & sewer hook-up. Wheels and axles deleted from sale price of home. Customer responsible for permits. <i>R. Moore</i> Homeowner's manual located in Manufactured Home.				NON-TAXABLE ITEMS			
				VARIOUS FEES AND INSURANCE		350.00	
				PROCESSING FEE		250.00	
				CASH PURCHASE PRICE		\$ 32,344.00	
				TRADE-IN ALLOWANCE		\$	
		LESS BAL. DUE on above		\$			
		NET ALLOWANCE		\$ 0.00			
		CASH DOWN PAYMENT		\$ 25,000.00			
		CASH AS AGREED SEE REMARKS		\$			
		LESS TOTAL CREDITS		\$ 25,000.00			
		SUB-TOTAL		\$ 7,344.00			
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				Unpaid Balance of Cash Sale Price		\$ 7,344.00	
Re-Hook A/C							
Existing Skirting							
Existing Steps							
Nothing Else Follows							
<i>Dirt Pad</i>							
BALANCE CARRIED TO OPTIONAL EQUIPMENT				\$ 0.00			
DESCRIPTION OF TRADE-IN				MAKE		MODEL	
COLOR				BEDROOMS		YEAR	
SIZE X				TITLE NO.		SERIAL NO.	
AMOUNT OWING \$				TO WHOM		ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY ☐ DEALER ☐ BUYER	

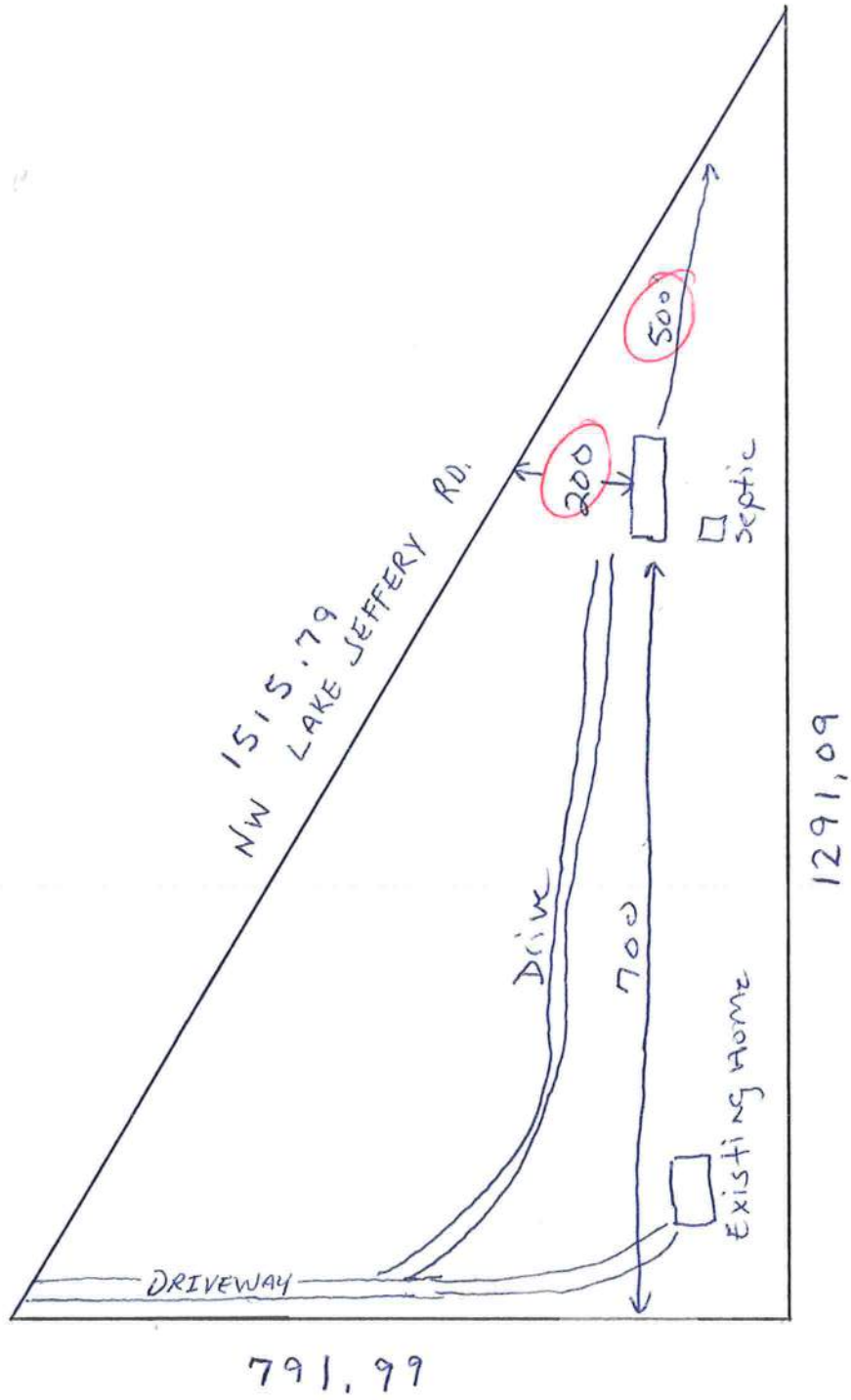
Buyer is purchasing the above described manufactured home, the optional equipment and accessories, the insurance has been voluntary; the Buyer's trade-in is free from all claims whatsoever, except as noted.

THE REVERSE SIDE of this agreement contains **ADDITIONAL TERMS AND CONDITIONS**, including, but not limited to, provisions regarding **WARRANTY, EXCLUSIONS AND LIMITATION OF DAMAGES**.

Dealer and Buyer acknowledge and certify that such additional terms and conditions printed on the other side of this agreement are agreed to as part of this agreement, the same as if printed above the signatures.

The agreement contains the entire agreement between the Dealer and Buyer and no other representation or inducement, verbal or written, has been made which is not contained in this agreement. Buyer(s) acknowledge receipt of a copy of this agreement and that Buyer(s) have read and understand the back of this agreement.

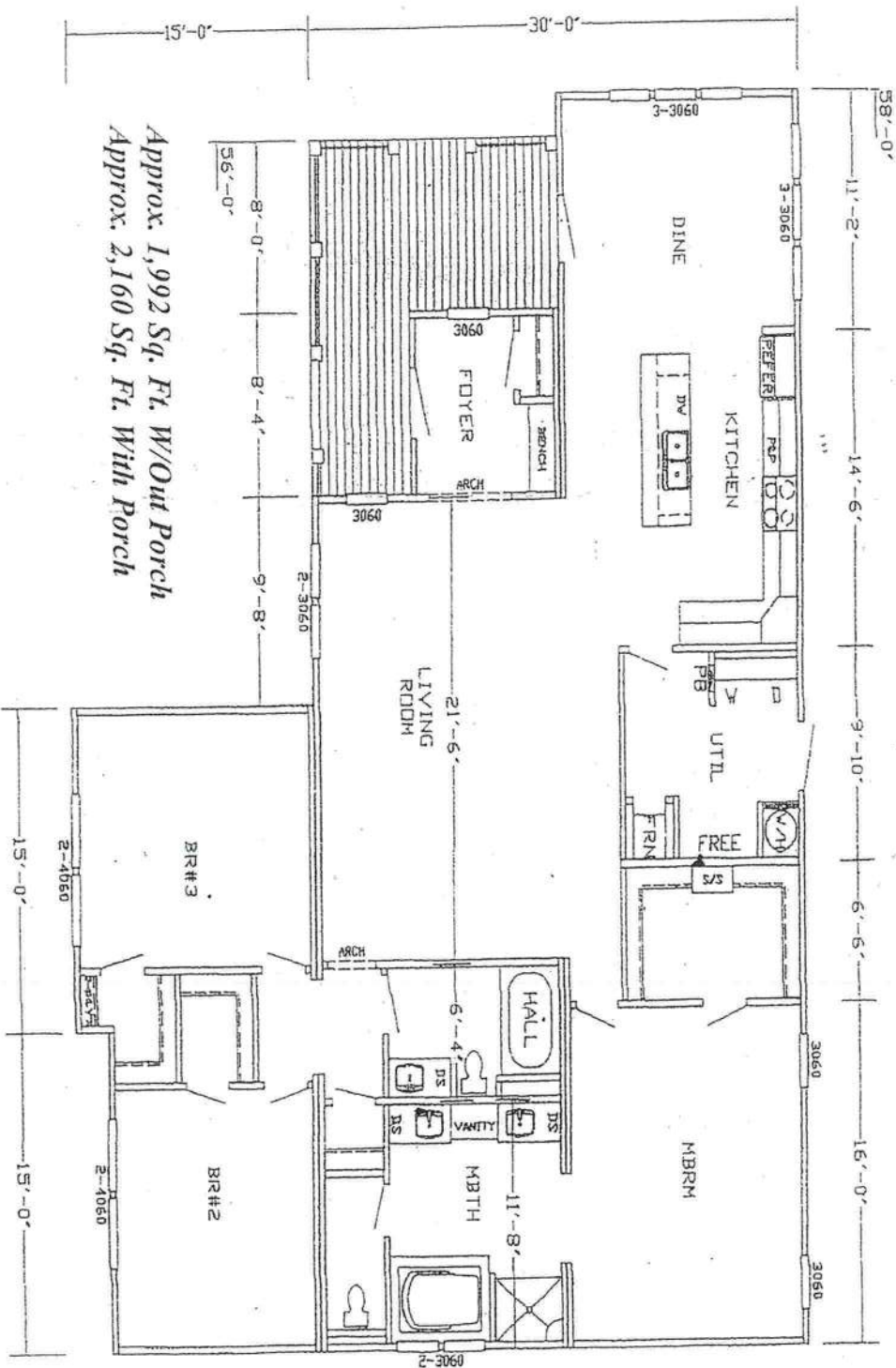
Royals Mobile Home Sales & Service, Inc. DEALER Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent By _____	SIGNED X <i>Janet Barbee</i> BUYER SOCIAL SECURITY NO. 372 / 66 / 9281 SIGNED X _____ BUYER SOCIAL SECURITY NO. _____ / _____ / _____
---	--





Homes Built For A Lifetime
 4068 US Highway 90 West
 Lake City, FL. 32055
 (386) 754-6737 / Fax (386) 758-7764
 www.royalshomesales.com

Watson



Approx. 1,992 Sq. Ft. W/Out Porch
 Approx. 2,160 Sq. Ft. With Porch

DELIVERY & SET UP
 A/C HEAT PUMP 13 SEER
 STANDARD WHITE SKIRTING
 TWO SETS OF CODE STEPS

ALL PRICES INCLUDE:

\$ _____

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 3/1 BY 16 IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME JANET Barker PHONE 755-1605 CELL _____

ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME _____

-Koyis - SEE: BO/Debbi

MOBILE HOME INSTALLER MANUEL BRANNEN PHONE _____ CELL 386.590.3289

MOBILE HOME INFORMATION

MAKE HORON YEAR 2008 SIZE 16 X 76 COLOR GREEN

SERIAL No. H2168426

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

- P SMOKE DETECTOR () OPERATIONAL () MISSING
- P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
- P DOORS () OPERABLE () DAMAGED
- P WALLS () SOLID () STRUCTURALLY UNSOUND
- P WINDOWS () OPERABLE () INOPERABLE
- P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
- P CEILING () SOLID () HOLES () LEAKS APPARENT
- P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

\$50.00

Date of Payment: "OWES"

Paid By: _____

Notes: 1203-10

EXTERIOR:

- P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
- P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
- P ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE My Pen ID NUMBER 304 DATE 3-8-12

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/8/2012 DATE ISSUED: 3/9/2012

ENHANCED 9-1-1 ADDRESS:

7808 NW LAKE JEFFERY RD

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

05-3S-16-01970-000

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL. 2ND LOCATION ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

SUNSHINE #:

067204071

DONE ON: 03/07/2012



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 14-01374
DATE PAID: 3/9/12
FEE PAID: 275.00
RECEIPT #: 1892519
APP# 1064775

APPLICATION FOR:

☐ New System
☐ Repair

☐ Existing System
☐ Abandonment

☐ Holding Tank
☐ Temporary

☐ Innovative
☒ Modification

APPLICANT:

Janet Barbee

AGENT: Ronald Ford - Ford's Septic Tank Service, LLC.

TELEPHONE: (386) 755-6288 office

(386) 755-6944 fax

MAILING ADDRESS: 116 N.W. Lawley Way Lake City, Florida 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.108(3) (a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: BLOCK: SUBDIVISION: Meets + Bounds PLATTED:

PROPERTY ID #: 05-35-16-01979-000 ZONING: I/M OR EQUIVALENT: ☐ Y/N ☐

PROPERTY SIZE: 10.0 ACRES WATER SUPPLY: ☒ PRIVATE ☐ PUBLIC ☐ <2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N

DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 7810 NW Lake Jeffery Rd. Lake City, FL 32055

DIRECTIONS TO PROPERTY: Hwy 90 - travel west. Turn (R) on

Lake Jeffery Road. go approx 7 miles.

Home # 7810 on left at top of hill

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No. Type of Establishment

No. of Bedrooms

Building Area Sqft

Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1 Mobile Home

3

1216

(singlewide 16x76)

2

ORIGINAL ATTACHED

3

4

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE:

RC Ford

- Ronald Ford

DATE:

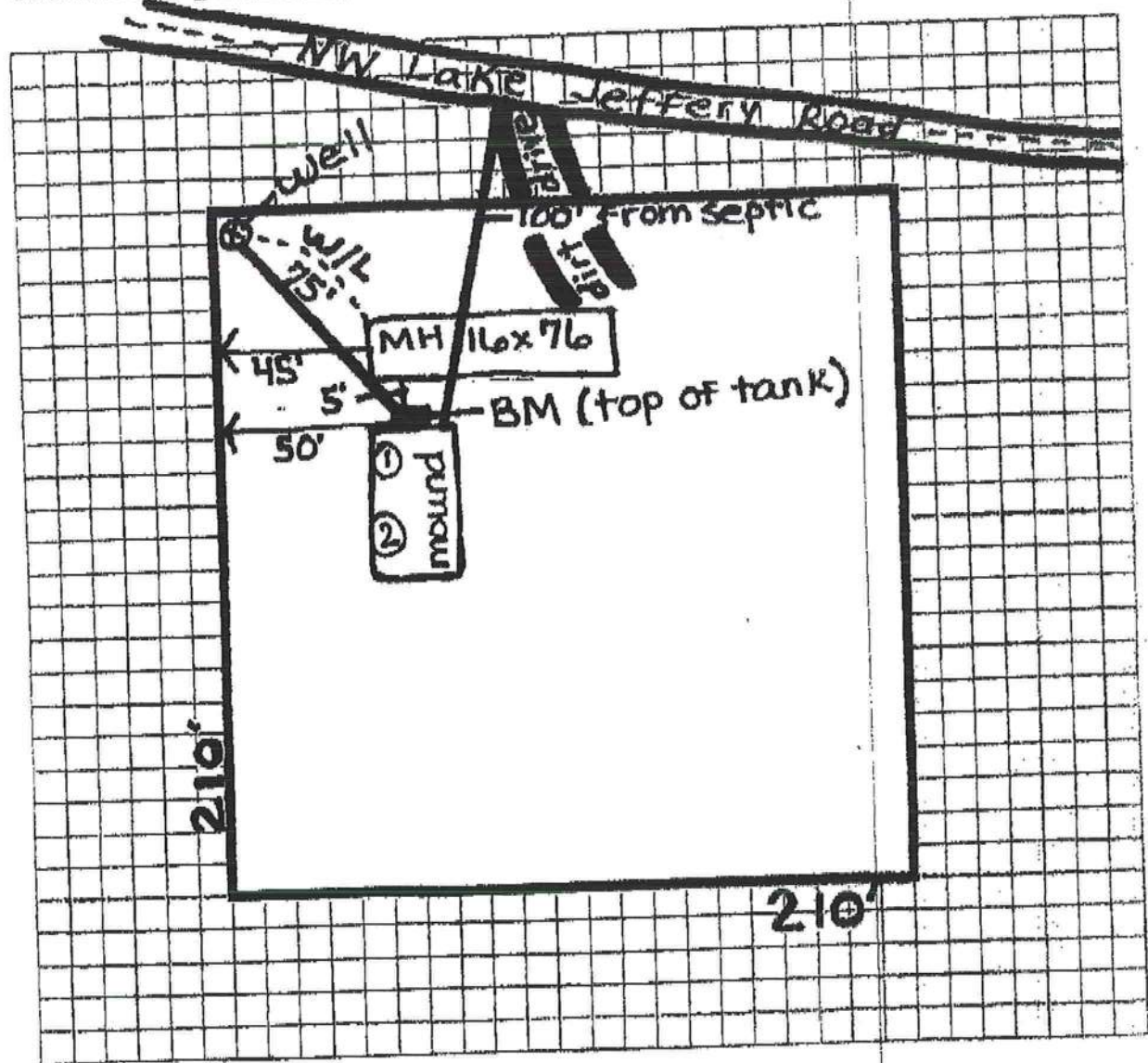
3/5/12

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

Page 1 of 4

each block = 10 feet

one inch = 50 feet



One of 10.0 acres

Job Address : 7810 NW Lake Jeffery Road
Lake City, Florida 32055

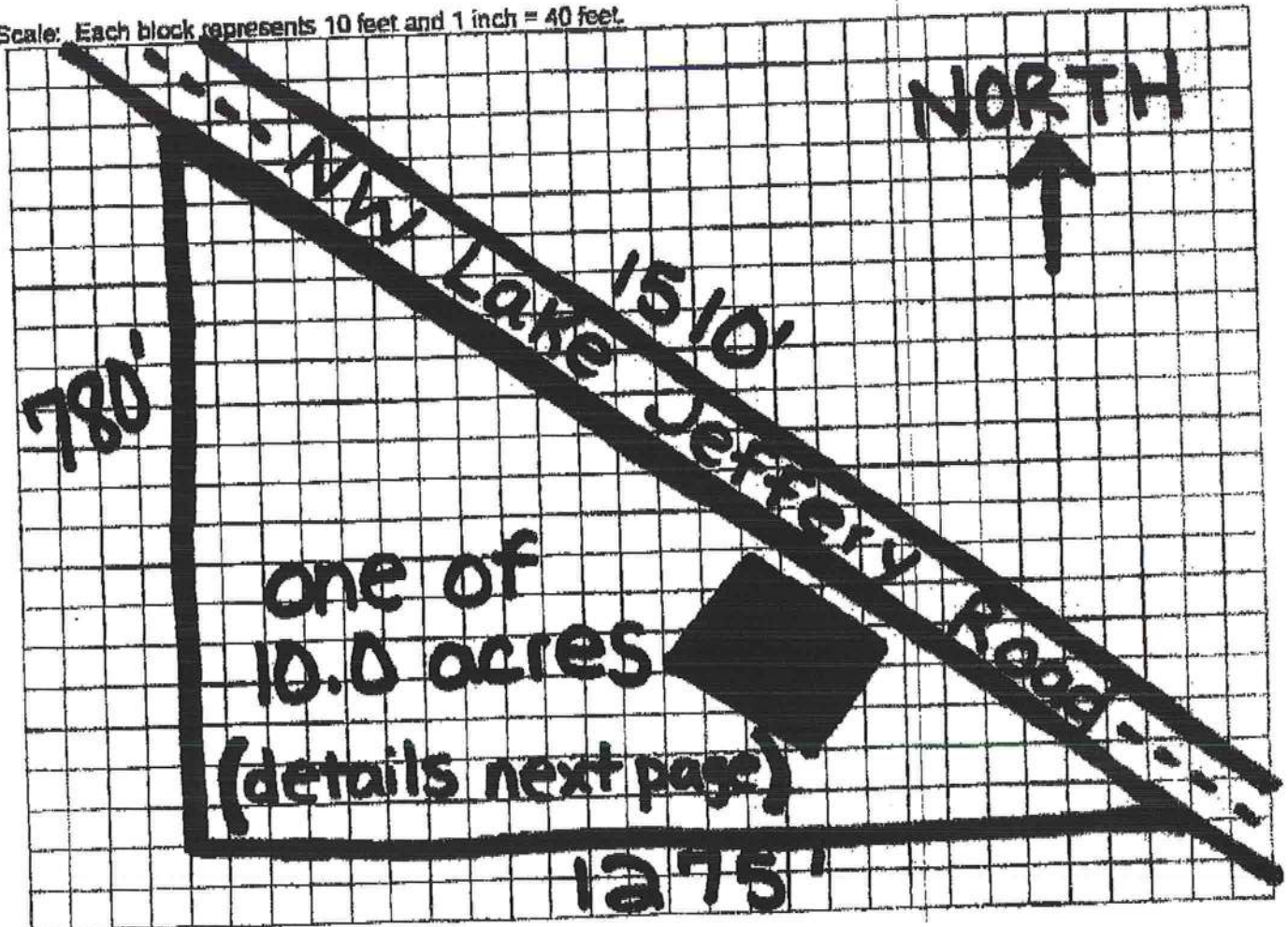
PARCEL ID #: 05-35-16-01979-000

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 12-0137M

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Job Site Address: 7810 NW Lake Jeffery Rd. Lake City, FL
parcel ID #: 05-3S-16-01979-000 (Columbia County)

Site Plan submitted by: BC Ford - Ronald Ford

master contractor

Plan Approved X

Not Approved

Date 3/16/12

By [Signature]

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 06/09 (Obsoletes previous editions which may not be used) Incorporated: 84E-8.001, FAC
(Stock Number: 5744-002-4015-6)

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