

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

FEE PAID: RECEIPT #: 2191039

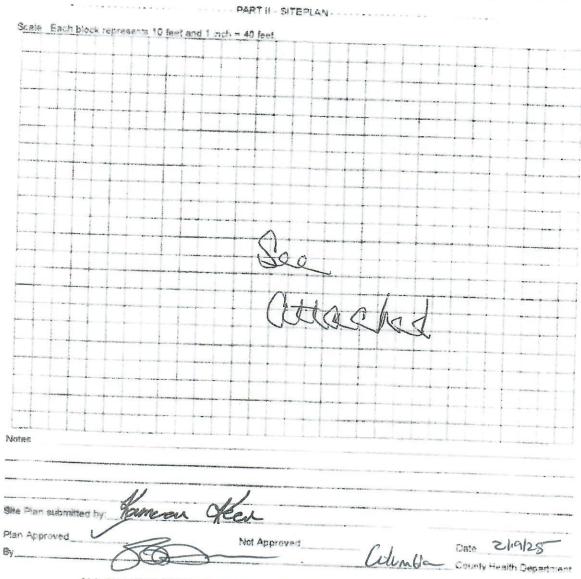
APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR: [X] New System [] [] Repair []	Existing System Abandonment	[] Holding Tank [] Temporary	[] Innovative
APPLICANT: Michael	Taylor	EMAIL	:
AGENT: Kristopher	Keen	TELEP	HONE: 352-356-7220
MAILING ADDRESS: 768	NE 143 Avc.	Old Town Fl 3:	2680
TO BE COMPLETED BY APPLICATE BY A PERSON LICENSED PURSAPPLICANT'S RESPONSIBILITY PLATTED (MM/DD/YY) IF REC	SUANT TO 489.105(3)(m) BY TO PROVIDE DOCUMENT	OR 489.552, FLORIDA STATION OF THE DATE THE	TATUTES. IT IS THE
PROPERTY INFORMATION		OSTOS REMEI	DIATION PLAN? [Y/®]
LOT: BLOCK:	_ SUBDIVISION:		PLATTED:
PROPERTY ID #: 17-15-17-0	HS33-005 zc	NING: I/M OR I	EQUIVALENT: [Y/19]
PROPERTY SIZE: 20 ACRE	S WATER SUPPLY: [X]	PRIVATE PUBLIC []<	=2000GPD 1>2000GPD
PROPERTY ADDRESS: 780 DIRECTIONS TO PROPERTY:	N us-Hwy 44/		CE TO SEWER: FT
BUILDING INFORMATION	[X] RESIDENTIAL	[] COMMERCIA	Ľ
Unit Type of No Establishment	No. of Build Bedrooms Area	ing Commercial/Instit	utional System Design
1 SFR-MH	4 203	Sqft Table I, Chapter	bz-6, FAC
2			
3			
4			
And the state of t	minutes electricisco de la companya del la companya de la companya		
] Floor/Equipment Dra:			
GIGNATURE:	23-29	40 DAT	E: 2/3/25
PP 4015, 06-21-2022 (Obsc	letes previous editio	ons which may not be us	ed)

Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 35-0115



ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obscietes previous editions which may not be used) incorporated. 62-6-004 F.A.C.

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25-0115 689 Michael
TayLos
17-15-17-0483-005 NA HWA HAI N. Neen 23-2940 2/3/25 1364, 4328 159 -54

| Xale 100/



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM to 28-106 Florida Administrative Tode: A onlinon for

PERMIT	#: 12-SC-3078878
APPLICATION	#:AP2191039
DATE PAIN	D:
FEE PAIN	D:
RECEIPT :	WCISTRON MILE

			DOCUMENT #:	PR2220598
CONSTRUCTION PERM	OSTDS New	L Pale 2 Sept 1		
	IAEL**25-0115 TAYLOR		ricy Clerk's will us agency, old	1000 The Ag
PROPERTY ADDRESS:	US HWY 441 Lake City,	, FL 32055	empre de al acumillante an el figi	faltey
LOT:		SUBDIVISION:	delikatis etg al fright necyclo sens	www.madanco
PROPERTY ID #:	04533-005	An al orin suco a Pr salulată bisto	[SECTION, TOWNSHIP, RANGE, PAI [OR TAX ID NUMBER]	RCEL NUMBER]
SATISFACTORY PER WHICH SERVED AS PERMIT APPLICATION ISSUANCE OF THI	AND CHAPTER 64E-6, F FORMANCE FOR ANY SPE A BASIS FOR ISSUANC ON. SUCH MODIFICATION	CIFIC PERIOD C CE OF THIS PE NS MAY RESULT EXEMPT THE APPI	F TIME. ANY CHANGE IN RMIT, REQUIRE THE APPLICAN IN THIS PERMIT BEING MADE ICANT FROM COMPLIANCE WIT	ES NOT GUARANTEE MATERIAL FACTS, T TO MODIFY THE NULL AND VOID.
SYSTEM DESIGN AND	LONS / GPD New Multi-	Chambered Septic	CAPACITY	
A [] GAL N [] GALL	LONS / GPD ONS GREASE INTERCEPTOR CA	N/A APACITY [MAXIMUM	CAPACITY CAPACITY SINGLE TANK:1250 GAI ONS @[]DOSES PER 24 HRS	LLONS] #Pumps []
R [] SQUAI A TYPE SYSTEM:	RE FEET Drainfield RE FEET N/A [] STANDARD [] [X] TRENCH [] BI	SYSTEM [X] MC	DUND []	e .
N F LOCATION OF BENC	HMARK: Nail with pink ribbor	n in small oak F		
I ELEVATION OF PRO E BOTTOM OF DRAINF L	POSED SYSTEM SITE [IELD TO BE [23.00] [INCHES / 23.00] [INCHES /	FT] [ABOVE / BELOW] BENCHMARK/F	
The system is sized 400 gpd.	[18.00] INCHES for 4 bedrooms with a maximum	EXCAVATION REQUI	RED: [] INCHES ons (2 per bedroom), for a total estimate	ed flow of
н				
E R				
SPECIFICATIONS BY:	(Joshua) Kameron Keer	n TI	TLE: CEHP	
APPROVED BY:	Sean P Havens	TITLE: Environmen	tal Specialist I	Columbia CHD
DATE ISSUED:	02/19/2025		EXPIRATION DATE:	08/19/2026
DEP 4015, 06-21-202 Incorporated 62-6.0	22 (Obsoletes previous ed 004, FAC v 1.1.4	ditions which may	not be used)	Page 1 of 3