13 4 12 Ŕ THIRD N. 1007'45"E AVE 10 SECONI FIRST 100' AVE AVE SECOND 80 100. N. 89. CI'E 100. AVE 19° 14' W 100. N. ST. FIRST 100. 100. NO. HIGHWAY SCALE: 11 100 Book No. 3 At page No. 87
Witness my hand and official seal the date last aforesaid

Filed for record on this February 1969, and recorded in STATE OF FLORIDA, COUNTY OF COLUMBIA 69-5-5-8 day of

COMMISSIONERS, COLUMBIA COUNTY FLORIDA

Belint

_ CHAIRMAN

SIGNED

07 8 6.

DESCRIPTION:

SOUTH ARNGE IGEAST, AND RUN THENCE WORTHERLY ALONG THE WEST LINE OF SAID SECTION 22, 85.0 FEET TO THE WORTHWEST CORNER OF "SUMANNEE ACRES," ACCORDING TO THE PLAT RECORDED IN PLAT 800K 3, PAGE 39, FOR A POINT OF BEGINNING, THENCE NI"07'45"E, ALONG THE WEST LINE OF SECTION 22, 1234.15 FEET, TO THE ALONG THE WEST LINE OF WINIA OF SWIA, SECTION 22, THENCE NTO ALE, SOUTHWEST CORNER OF WINIA OF SWIA, SECTION 22, THENCE NTO ALE, U.S HIGHWAY NO. 41, 330.0 FEET, THENCE N 70°46'E, 277.0 FEET, T. SIP°44'E, ALONG THE WEST LINE OF U.S. HIGHWAY NO. 41, 1223.65 F. THENCE S87°01'W, ALONG THE NORTH LINE OF SAID "SUWANNEE SOUTHWEST CORNER OF NIVIA OF SWIJA, SECTION 22, THENCE N70-40. 398.51 FEET, THENCE N19-14'M, PARALLEL TO U.S. HIGHWAY NO. 41, 15.29 FEET, THENCE N 70-46'E, 50.0 FEET, THENCE SIP-14'E, PARALLEL TO ACRES, 1214.25 FEET TO THE POINT OF BEGINNING. COMMENCE AT THE SOUTHWEST CORNER OF SECTION 22, TOWNSHIP 2 277.0 FEET, THENCE 1223.65 FEET,

DEDICATION:

HELEN I LEE, HIS WIFE, HAVE CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAIDOUT, SUBDIVIDED, AND PLATTED TO BE KNOWN AS "SUMANINEE VALLEY ESTATES", AND DEDICATE THE STREETS AS HEREON SHOWN TO THE USE OF THE PUBLIC. KNOW ALL MEN BY THESE PRESENT THAT ORIN D. LEE, AND

WITNESS WITHESS Same H. Millions SIGNED Chin D. FLC. 17/6 16 15 CM SIGNED Ficken

STATE OF FLORIOA: COUNTY OF COLUMBIA: **PCKNONLEDGEMENT**

ON THIS $\frac{9th}{m}$ DAY OF $\frac{\sqrt{1}}{2}$ AND HELEN I LEE, HIS WIFE, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSONS DESCRIBEO IN AND WHO EXECUTED THE FOREGOING DEDICATION COR THE PURPOSES THEREIN EXPRESSED.

I HEREBY CERTIFY THAT I AM A DULY QUALIFIED LAND SURVEYOR AND THAT THE LAND HEREON DESCRIBED HAS BEEN SURVEYED, LANDOUT SUBDIVIDED, AND PLATTED AS SHOWN ON THIS PLAT UNDER MY DIRECT AND THAT P.A. M'S HAVE BEEN SET. FLORIDA THIS 9 (1) SURVEYORS CERTIFICATE: WITNESS MY HAND AND OFFICIAL SEAL AT White PRINCE, STATE OF DAY OF TONIORY, 1909. SIGNED LAND COMMISSION EXPIRES C NOTARY PUBLIC, MI PO

APPROTED BY BOARD OF COUNTY SIGNED -Moone

B. G IMOORE, LAND SURVEYOR FLA CERT IN 435

ON THIS PLAT UNDER MY DIRECTION

RECORDED IN FLAT

PAGE 37

Prepared by: Branden L. Strickland, Esq. Strickland Law Firm, P.L. 283 NW Cole Terrace Lake City, FL 32055 386-752-0946

The preparer of this instrument has performed no title examination nor has the prepare issued any title insurance or furnished any opinion regarding the title, names, addresses, tax identification number and legal description furnished by parties.

Inst: 201912013565 Date: 06/14/2019 Time: 2:19PM Page 1 of 1 B: 1386 P: 1699, P.DeWitt Cason, Clerk of Cour Columbia, County, By: LK Deputy ClerkDoc Stamp-Deed: 0.70

File# 19-0503

Warranty Deed Individual to Individual

THIS WARRANTY DEED made the 14 day of June, 2019, by Janet Johnston, hereinafter called the grantor, to Jim Inglese, conveying an Undivided One-Half (1/2) Interest whose mailing address is: 242 SE Mimosa Pl., Lake City, FL 32025 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in SUWANNEE County,

Lot 2, Block E, Suwannee Valley Estates, a subdivision according to the plat thereof as recorded in Plat Book 3, Page 87, public records of COLUMBIA County, Florida.

The Above Grantor hereby conveys an Undivided One-Half (1/2) Interest to the above Described Property.

The above described property is not the Homestead of the Grantor, nor has it ever been the Homestead of same, who in fact resides at: 756 SW Itchetucknee Ave., Lake City, FL 32024.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Janet Johnston

Signed, sealed and delivered in our presence:

Printed Name:

Witness: Jordan

Printed Name:

STATE OF COUNTY OF

The foregoing instrument was acknowledged before me this 14 day of June, 2019, by JANET JOHNSTON, personally known to me or, if not personally known to me, who produced for identification and who did not take an oath.

Michael H. Harrell NOTARY PUBLIC STATE OF FLORIDA Comm# GG095249 Expires 4/18/2021

Notary Public