

03/15/2010

Columbia County Building Permit**PERMIT****This Permit Must Be Prominently Posted on Premises During Construction****000028417**

APPLICANT ROCKY FORD PHONE 497-2311
 ADDRESS P.O. BOX 39 FT. WHITE FL 32038
 OWNER AARON HOKANSON PHONE 239 825-7045
 ADDRESS 4022 SW CARPENTER RD. LAKE CITY FL 32024
 CONTRACTOR TERRY THRIFT PHONE 623-0115
 LOCATION OF PROPERTY 247S, TL MONTEGO, TL CARPENTER, 4/10 MILES ON LEFT
JUST PAST 137
 TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
 HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
 FOUNDATION WALLS ROOF PITCH FLOOR
 LAND USE & ZONING A-3 MAX. HEIGHT
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 14-5S-15-00460-110 SUBDIVISION SUMMERHILL
 LOT 10 BLOCK PHASE UNIT TOTAL ACRES 4.01

IH0000036
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
 EXISTING 10-122 BK HD Y
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident
 COMMENTS: ONE FOOT ABOVE THE ROAD, LEGAL LOT OF RECORD

Check # or Cash 6235**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
 Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
 Framing Insulation
 date/app. by date/app. by
 Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
 Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
 Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
 Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
 Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
 MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 44.94 WASTE FEE \$ 117.25
 FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 537.19
 INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08)		Zoning Official _____	Building Official <u>ND</u> 3-10-10
AP# <u>1003-15</u>	Date Received <u>3/9</u>	By <u>JW</u>	Permit # <u>28417 -</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Legal Lot of Record</u>			
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1st floor</u>	River <u>N/A</u> In Floodway <u>N/A</u>
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown	<input type="checkbox"/> EH # _____	<input checked="" type="checkbox"/> NEH Release	<input checked="" type="checkbox"/> Well letter
<input checked="" type="checkbox"/> Recorded Deed or Affidavit from land owner	<input checked="" type="checkbox"/> Letter of Auth. from installer <u>on file</u>	<input type="checkbox"/> State Road Access	
<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input type="checkbox"/> F W Comp. letter	
IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____			
School _____ = TOTAL <u>0</u> Impact Fees Suspended March 2009 <u>SUSPENDED</u>			

Property ID # 14-55-15-00460-110 Subdivision Lot 10 Summerhill

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28' x 44' Year 2010
- Applicant DALE BIRD OR LARRY FORD Phone # 386-497-2311
- Address PO Box 33, Fort White, FL, 32038
- Name of Property Owner ARON HOKANSON Phone# 239-825-7045
- 911 Address 4022 SW Carpenter Rd, LC- 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home SAME Phone # SAME
 Address 4625 ST CROIX LAKE, UNIT 115, Naples FL, 34109
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 253 x 690 Total Acreage 4.01
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (One)
- Driving Directions to the Property 24th South, TL on Montego, TL on
CARPENTER, 4/10th MILES ON LEFT (JUST PAST 13th
CARPENTER)
- Name of Licensed Dealer/Installer TERRY THAIST Phone # 386-623-0615
- Installers Address 448 NW NYE HUNTER DRIVE, LAKE CITY, FL, 32055
- License Number I110000036 Installation Decal # 307149

SPOKE to DALE
3/12/10

This Instrument Prepared By:
Michael H. Harrell
Abstract & Title Services, Inc.
283 NW Cole Terrace
Lake City, FL 32055
ATS# 17700

Inst 200912015203 Date: 9/9/2009 Time: 3:15 PM
Doc Stamp-Deed 280.00
DC, P. DeWitt Cason, Columbia County Page 1 of 1 B. 1180 P. 1473

40,000.00

GENERAL WARRANTY DEED

Individual to Individual (or Corporation/LLC)

This Warranty Deed made this 4th day of September, 2009 by

Peter W. Giebeig, A Single Person

hereinafter called the Grantor, to

Aaron R. Hokanson

whose post office address is 4625 St Croix Lane, Unit ~~XX~~, Naples, FL 34109, hereinafter called the Grantee.

1115

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of Individuals, and the successors and assigns of Corporation.)

The Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, unto the Grantee all that certain land, situate in Columbia County, Florida, viz: TAX ID: R00460-110 :

Lot 10, Summer Hill, a subdivision according to the plat thereof recorded in Plat Book 6, Page 17, of the public records of Columbia County, Florida.

Together with all the tenements, hereditaments, and appurtenances thereto belonging or in anyways appertaining.

To have and to hold, the same in fee simple forever.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2008.

In witness whereof, the said Grantor has signed and sealed these presents the day and year first above written.

Traci Landry
WITNESS
Printed Name: Traci Landry

Peter W. Giebeig
Peter W. Giebeig

Donna Cox
WITNESS
Printed Name: Donna Cox

State of Florida
County of Suwannee

I hereby certify that on this 4th day of September, 2009, before me, an officer duly authorized to administer oaths and take acknowledgements, personally appeared Peter W. Giebeig, A Single Person, who is personally known to me or produced a _____ for identification, and known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that he/she/they executed the same, and an oath was not taken.

(SEAL)



DONNA COX
Notary Public, State of Florida
My Comm. Expires Jan. 16, 2010
Commission No. DD 507061
My Comm. Expires:

Donna Cox
NOTARY PUBLIC

My Commission Expires:

253'
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

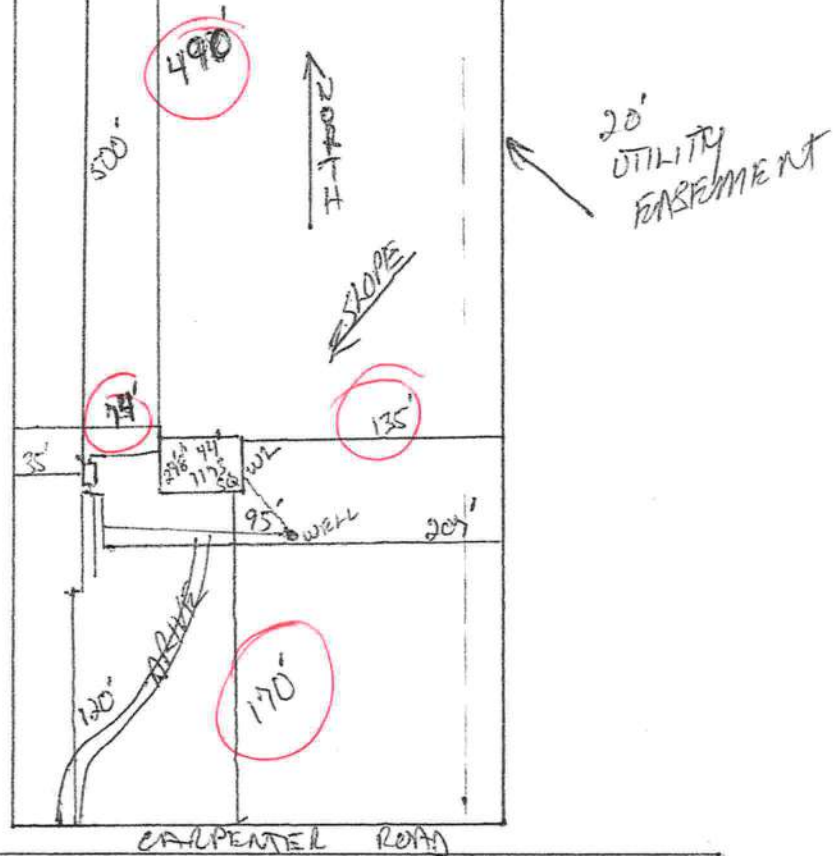
Permit Application Number _____

HOKANSON

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.

690'



Notes: _____

Site Plan submitted by: Rock 07 0

MASTER CONTRACTOR

Plan Approved _____ Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer TELLYTHAFT License # SH-000056

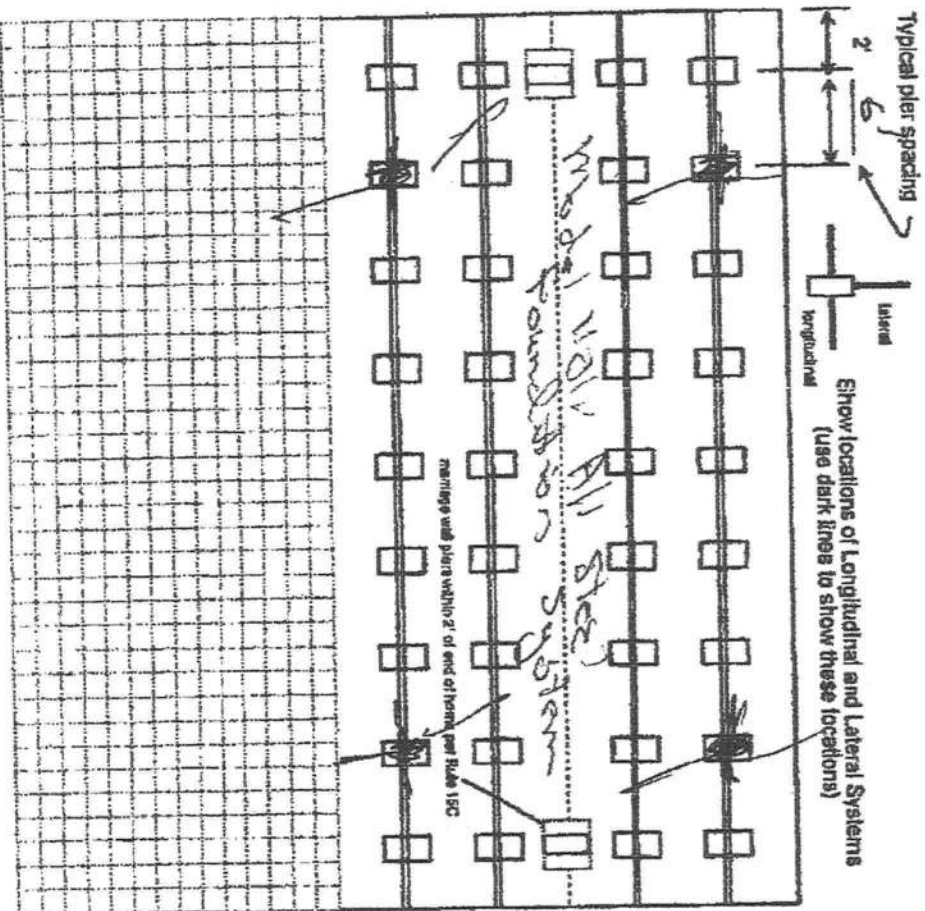
811 Address where home is being installed. SW Carpenter Road
Lake City, FL 32024

Manufacturer TRAIL HUNTER Length x width 44' x 28'

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft. 4 in.

Installer's initials STV



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 5-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone II 307149
Double wide ☒ Installation Details
Triple/Quad ☐ Serial # 291149

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (eq. lb)	16' x 16' (258)	18 1/2' x 18 1/2' (342)	20' x 10' (40)	22' x 22' (148)	24' x 24' (578)	26' x 126' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

Interpolated from Rule 18C-1 pier spacing table.

PIER PAD SIZES

Load bearing capacity (eq. lb)	16' x 16' (258)	18 1/2' x 18 1/2' (342)	20' x 10' (40)	22' x 22' (148)	24' x 24' (578)	26' x 126' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

I-beam pier pad size 16' x 16'
Perimeter pier pad size 16' x 16'
Other pier pad sizes (required by the mfg.)
Draw the approximate locations of all pier openings 4 foot or greater. Use the symbol to show the piers.
List all merriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 13'3" Pier pad size 13'3" x 28"
41 51

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Chloride
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Chloride

OTHER TIES

Several longitudinal brace wall
Several longitudinal brace wall
Several longitudinal brace wall

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

1500 1500 1500 1500 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

TORQUE PROBE TEST

The results of the torque probe test is 255 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. 1' understrand 5 ft anchors are required at all cantilever tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

12887

Date Tested

3/8/10

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1

Site Preparation

Debris and organic material removed Swab Pad Other

Fastening multi-wide units

Floor: Type Fastener 4x5 Length: 6" Spacing: 24"
Walls: Type Fastener 4x5 Length: 6" Spacing: 32"
Roof: Type Fastener 4x5 Length: 6" Spacing: 32"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket Installation/Insulation

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Form Tape installed: Yes

Between Floor Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

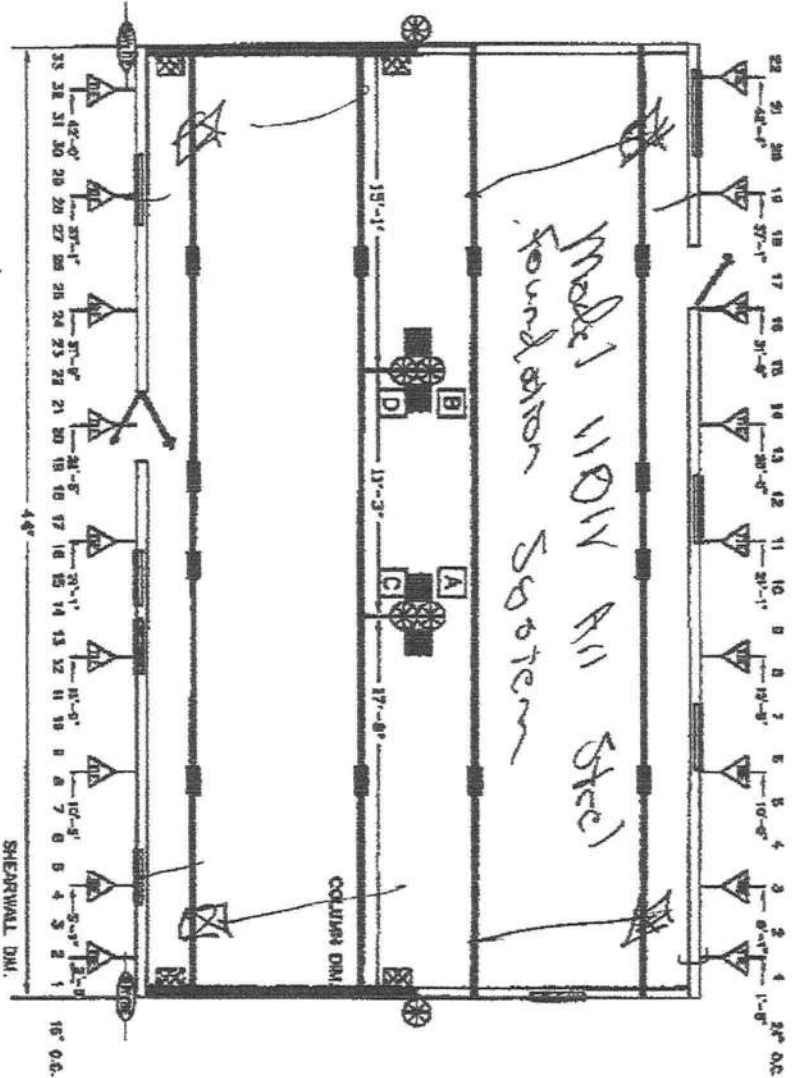
Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes NO
Range downflow vent installed outside of skirting. Yes NO
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: NO

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature [Signature]

Date 3/8/10

Hodkinson
28x44



- 1-BEAM BLOCKING SEE SOIL BEARING CAPACITY CHARTS FOR SPACING
- COLUMN BLOCKING SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
- SHEARWALL BLOCKING
- SHEARWALL FRAME TIE
- CENTER LINE TIE
- VERTICAL TIE MAX. SPACING 9'-0" CENTER TO CENTER
- LONGITUDINAL TIES

SHEARWALL TIE

BLOCKING LEGEND:

- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER WILL REQUIRE BLOCKING ON EACH SIDE.
- 2) 3" WIDE HOMES REQUIRED TO BE BLOCKED MIN 8'-0" ON CENTER BETWEEN COLUMNS.

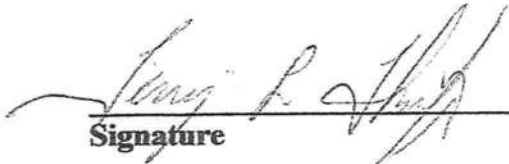
		Townhomes P.O. BOX 1058 LAKA CRY, FLORIDA 31006	
Date: 1-18-09	Revisions	Code: 2834	
Type: NEW			
Permit: NEW			
Code: Y (09)			
Sheet: 2838-215			
			Print: BLOCKING PLAN

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Terry L. Thrift, license number IH - 0000036 do hereby state that the installation of the manufactured home for (applicant) Dale Burd, Rocky Ford or Wendy Grennell for (customer name) HOKANSON in Columbia County will be done under my supervision.

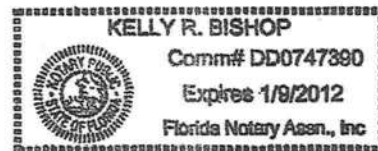

Signature

Sworn to and subscribed before me this 8 day of MARCH, 2010.

Personally Known: ✓
Produced ID (Type):

Notary Public: Kelly R. Bishop

(stamp)



SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

TERRY THURPT

PHONE 386-623-0115

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL	Print Name: MIKE CONNOR CONNOR ELECTRIC	Signature: Mike Connor	Phone #: 386-397-0909
<input checked="" type="checkbox"/> MECHANICAL/A/C	Print Name: David Hall's	Signature: _____	Phone #: 355-9192
<input checked="" type="checkbox"/> PLUMBING/GAS	Print Name: TERRY THURPT	Signature: Terry Thurpt	Phone #: 386-623-0115
<input type="checkbox"/> ROOFING	Print Name: _____	Signature: _____	Phone #: _____
<input type="checkbox"/> SHEET METAL	Print Name: _____	Signature: _____	Phone #: _____
<input type="checkbox"/> FIRE SYSTEM/SPRINKLER	Print Name: _____	Signature: _____	Phone #: _____
<input type="checkbox"/> SOLAR	Print Name: _____	Signature: _____	Phone #: _____

Specialty License	Owner Name	Sub Contractor Name	Sub Contractor Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: rca_craft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/9/2010 DATE ISSUED: 3/10/2010

ENHANCED 9-1-1 ADDRESS:

4022 SW CARPENTER RD

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

14-5S-15-00460-110

Remarks:

LOT 10 SUMMER HILL S/D

app # 1003-15

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1662

MAR-15-2010 10:59A FROM: A & B CONSTRUCTION

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

CONTRACTOR

TERRY THRIPT

PHONE 386-623-0115

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C	Print Name <u>DAVID HALL A/C & HEAT</u> License #: <u>CAC 051424</u>	Signature <u>[Signature]</u> Phone #: <u>386-755-9392</u>
PLUMBING/ GAS	Print Name <u>TERRY THRIPT</u> License #: <u>TH-0000036</u>	Signature _____ Phone #: <u>386-623-0115</u>
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Subcontractor License	License Number	Subcontractor's Responsibility	Subcontractor's Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.30, and shall be presented each time the employer applies for a building permit.

APP # 1003-15

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

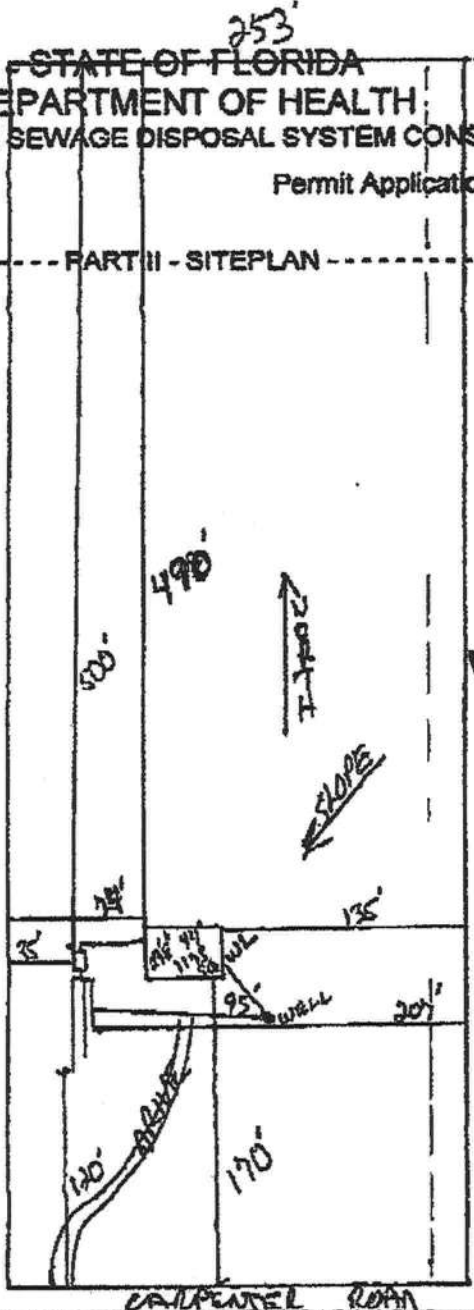
Permit Application Number 10-062E

Hokanson

PART II - SITEPLAN

Scale: 1 inch = ¹⁰⁰/₅₀ feet.

690'



Notes: _____

Site Plan submitted by: Rock D 7

Plan Approved X Not Approved _____

By: [Signature] County Health Department

MASTER CONTRACTOR

Date 3/11/10

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

St

COLUMBIA COUNTY FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 14-5S-15-00460-110

Building permit No. 000028417

Permit Holder TERRY THRIFT

Owner of Building AARON HOKANSON

Location: 4022 SW CARPENTER RD., LAKE CITY, FL

Date: 04/07/2010

Harry Stick

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)