

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 13 April 2012 Building Official 1.6.3-29-12
 AP# 1203-49 Date Received 3-20-12 By UH Permit # 30072
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category _____
 Comments Lead Lot through testate succession to son

FEMA Map# N/A Elevation N/A Finished Floor 1 above RL River N/A In Floodway N/A
 Site Plan with Setbacks Shown EH # 12-0098E EH Release County Water Existing well
 Recorded Deed or Affidavit from land owner Installer Authorization State Road Access 911 Sheet
 Parent Parcel # _____ STUP-MH _____ F W Comp. letter VF Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ Out County In County Done
 Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 - App fee

Property ID # 02-65-17 R09553-045 Subdivision Rolling Hills S/D Unrec Lot 14 (part of)

▪ New Mobile Home _____ Used Mobile Home MH Size 14x80 Year 84

▪ Applicant Stacy Beckham Phone # 623-10848

▪ Address 209 SW Parker Ave Lake City FL 32024

▪ Name of Property Owner Odie and Candy Brownings Phone# _____

① 911 Address 204 SE Pheasant Ph. Lake City FL 32025

▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Candy Dickson Phone # 386-365-1225
 Address 1449 SE October Rd Lake City FL 32025

▪ Relationship to Property Owner Same

▪ Current Number of Dwellings on Property 0

▪ Lot Size 1 ac Total Acreage 1 (Paid)

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home yes

▪ Driving Directions to the Property 441 S to 23rd Rd to October Rd to SE Pheasant Ph. 3rd on right

▪ Name of Licensed Dealer/Installer Mona D Beckham Phone # 386-473-0015

▪ Installers Address 209 SW Parker Ave Lake City FL 32024
 ▪ License Number 1021914 Installation Decal # 10254

\$ 325.00
 pd C14# 594

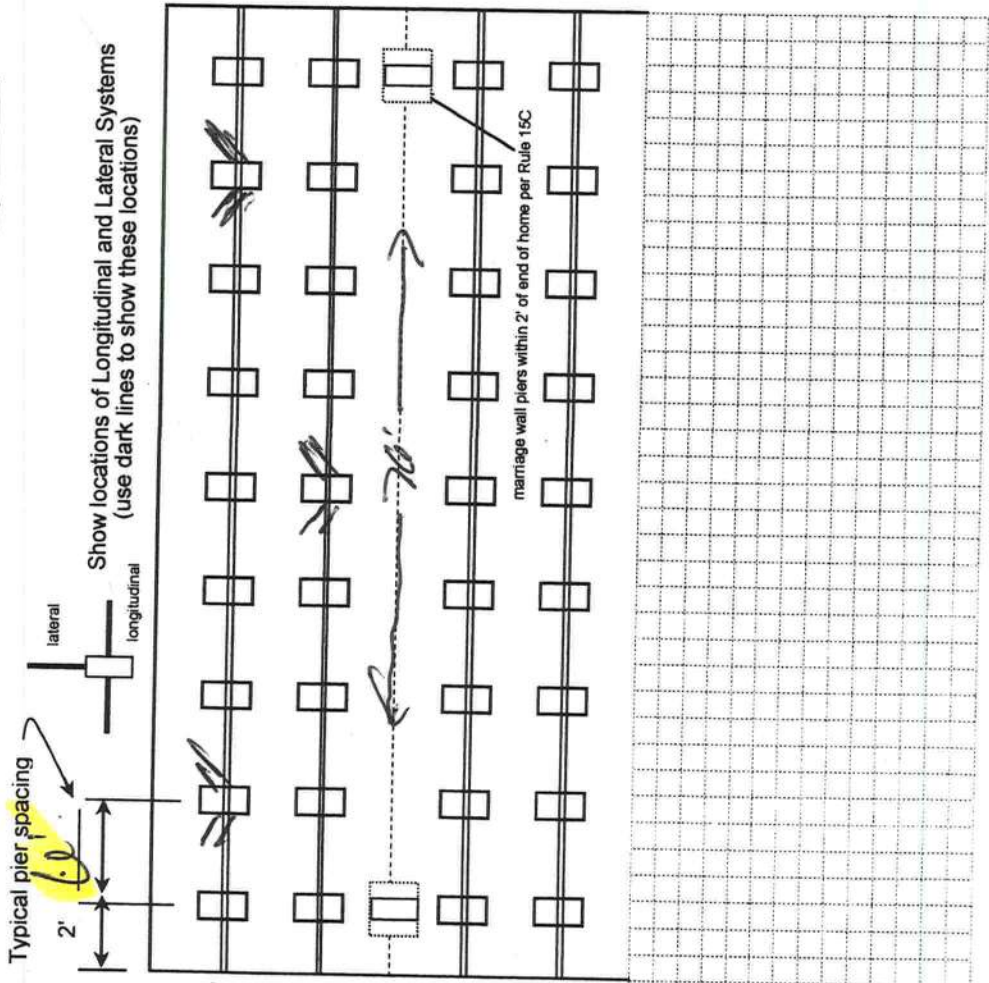
These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Mona D Beckham License # 1031914
 911 Address where home is being installed 204 SE Pleasant Pk.
both City, Fl. 32025
 Manufacturer Fleetwood Length x width 14x60

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials MD



New Home Used Home
 Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C
 Single wide Wind Zone II Wind Zone III
 Double wide Installation Decal # 10254
 Triple/Quad Serial # GALP75A20044WE

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000.psf	3'		4'	5'	6'	7'	8'
1500.psf	4'6"		6'	7'	8'	8'	8'
2000.psf	6'		8'	8'	8'	8'	8'
2500.psf	7'6"		8'	8'	8'	8'	8'
3000.psf	8'		8'	8'	8'	8'	8'
3500.psf	8'		8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 18 1/2 x 18 1/2
 Perimeter pier pad size 11x16
 Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS _____

FRAME TIES _____

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Blue Tech
 Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall

Number 6

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x1500 x1500 x1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x1500 x1500 x1500

TORQUE PROBE TEST

The results of the torque probe test is 246 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

MB Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Mona D. Beckham
Date Tested 2-10-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 150

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 150

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 150

Site Preparation

Debris and organic material removed _____
Water drainage: Natural Swale Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____
Pg. _____

Installed:
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. 150
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Mona D. Beckham Date 2-10-12



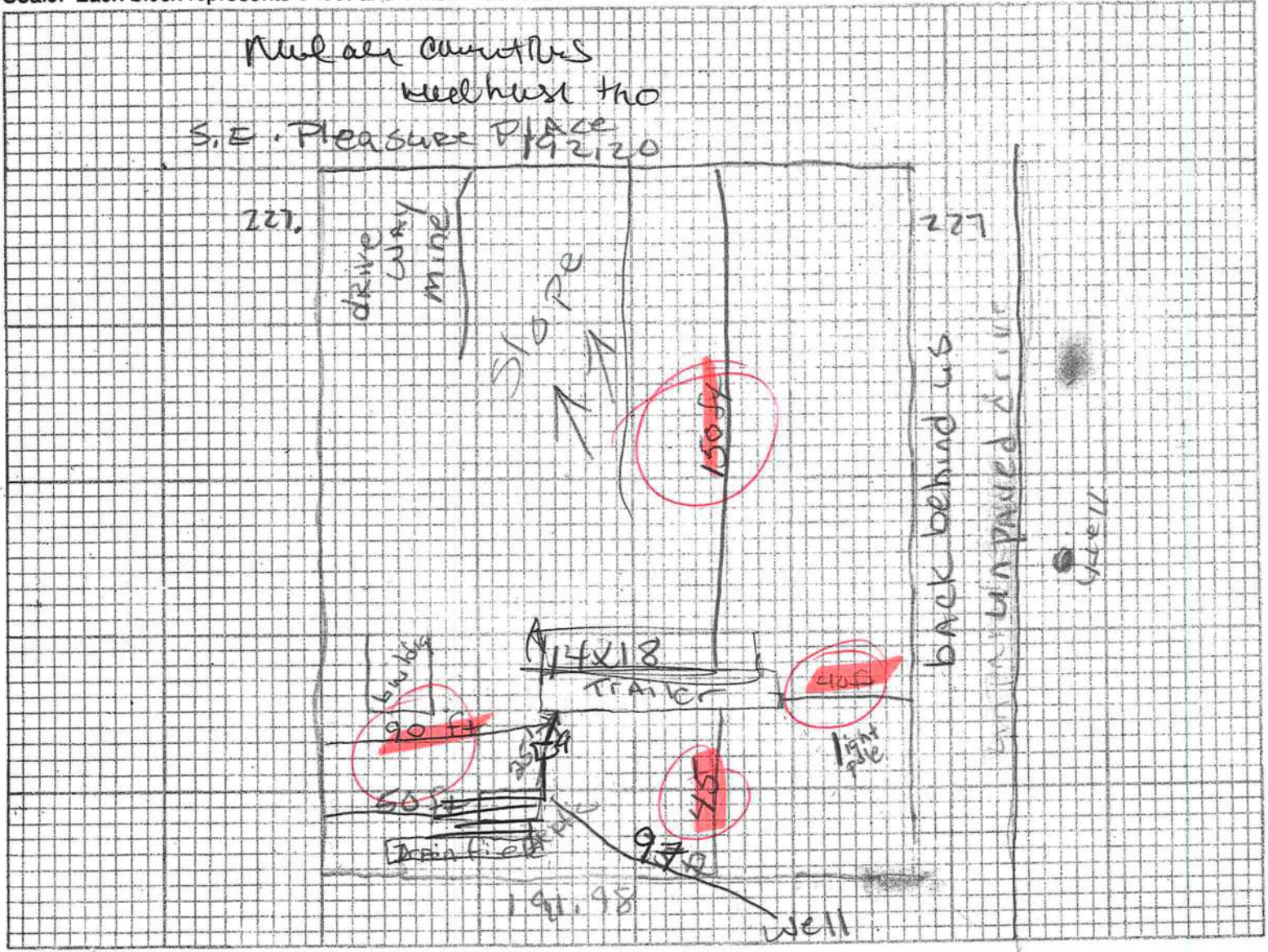
STATE OF COLORADO
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 12-0098E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Candy S. Brauning
Signature

Owner
Title

Plan Approved

Not Approved _____

Date 3/13/12

By [Signature]

Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Columbia County Property Appraiser

DB Last Updated: 3/12/2012

2011 Tax Year

-
-
-
-
-
-

Parcel: 02-6S-17-09553-045

Search Result: 1 of 1

Owner & Property Info

Owner's Name	BROWNING ODIS E & CANDY		
Mailing Address	204 SE PLEASURE PL LAKE CITY, FL 32025		
Site Address	204 SE PLEASURE PL		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	2617
Land Area	1.000 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. COMM AT SE COR OF SEC, RUN W ALONG SEC LINE 612.26 FT, THEN N 348.43 FT TO S R/W LINE OF PLEASURE PLACE, THENCE W ALONG S R/W LINE 688.63 FT TO POB, CONT W 192.20 FT, S 227.43 FT, E 192.20 FT, N 227.43 FT TO POB. WD 1202-1349.		



Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$9,891.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$3,003.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$12,894.00
Just Value		\$12,894.00
Class Value		\$0.00
Assessed Value		\$12,894.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$12,894 Other: \$12,894 Schl: \$12,894	

2012 Working Values

NOTE:

2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
10/4/2010	1202/1349	WD	V	Q	03	\$8,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
2	MOBILE HME (000800)	1985	BELOW AVG. (03)	840	840	\$2,906.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
NONE					



STATE OF FLORIDA
 DEPARTMENT OF HEALTH
 ONSITE SEWAGE TREATMENT AND DISPOSAL
 SYSTEM
 APPLICATION FOR CONSTRUCTION PERMIT

FW

PERMIT NO. 12-00985
 DATE PAID: 2/23/12
 FEE PAID: 170.00
 RECEIPT #: 1818190

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary _____

APPLICANT: Oddis & Candy Browning

AGENT: _____ TELEPHONE: (386) 365-1225

MAILING ADDRESS: 204 S.E. Pleasure Pl. Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: M BLOCK: _____ SUBDIVISION: Rolling Hills PLATTED: Unrec

PROPERTY ID #: 02-65-17-09553-046 ZONING: Res I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1.0 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 204 S.E. Pleasure Pl. Lake City, FL 32025

DIRECTIONS TO PROPERTY: S. 441 to ellisville turn left 238 turn right on October Rd. go down to S.E. Pleasure Pl. turn left 3 place on Right,

BUILDING INFORMATION

RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>mobile Home</u>	<u>3</u>	<u>1,039</u>	<u>ORIGINAL ATTACHED</u>
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Candy Oddis Browning DATE: 2.22.2012

18.50
79.50
70.00

WARRANTY DEED

THIS INDENTURE, made this 14th day of October 2010, between ELIZABETH M. PHILPOT, as Successor and Current Trustee of the ANNA K. WATERS LIVING TRUST dated July 19, 1999, whose address is 3935 Royal Pennon Court, Norcross, Georgia 30092, Grantor, and ODIS E. BROWNING and his wife CANDY BROWNING, whose address is 126 SE Pleasure Place, Lake City, Florida 32025, Grantees,

W I T N E S S E T H:

Grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to Grantor in hand paid by Grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold to Grantees, and Grantees' heirs, successors and assigns forever, the following described land lying in COLUMBIA County, Florida:

SEE SCHEDULE A ATTACHED HERETO.
[Tax Parcel Number 02-6S-17-09553-046 (cutout)]

SUBJECT TO: Taxes for 2010 and subsequent years; restrictions and easements of record; and easements shown by the plat of the property.

N.B. Grantor is the current trustee of the Anna K. Waters Living Trust dated July 19, 1999, properly appointed and fully vested with all title, estate, power, right, duties and obligations of her predecessor in trust.

Grantor does hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomever.

IN WITNESS WHEREOF, Grantor has hereunto set her hand and seal the day and year first above written

Signed, sealed and delivered in the presence of:

Eddie M. Anderson
Print Name: Eddie M. Anderson
Donna H. Anderson
Print Name: Donna H. Anderson
Witnesses as to Grantor

Elizabeth M. Philpot
ELIZABETH M. PHILPOT, current Trustee of the Anna K. Waters Living Trust dated July 19, 1999

This Instrument Was Prepared By:
EDDIE M. ANDERSON, P.A.
Post Office Box 1179
Lake City, Florida 32056-1179

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 14th day of October, 2010 by Elizabeth M. Philpot, as Trustee. She is personally known to me or she produced ET D/L as identification.

(Notarial Seal)  DONNA H. ANDERSON
MY COMMISSION # DD 666696
EXPIRES: June 13, 2011
Bonded thru Budget Notary Service

Donna H. Anderson
Notary Public
My commission expires:

SCHEDULE A to WARRANTY DEED

Philpot, Trustee to Odis and Candy Browning

TOWNSHIP 6 SOUTH, RANGE 17 EAST

Section 2: Commence at the Southeast corner of Section 2, Township 6 South, Range 17 East, Columbia County, Florida and run S. 88 deg. 11' 41" W. along the South line of said Section 2 612.26 feet; thence N. 01 deg. 38' 45" W. 348.43 feet to the South right-of-way line of SE Pleasure Place; thence S. 85 deg. 51' 56" W. along said right-of-way line 688.63 feet to the point of beginning; thence continue S. 85 deg. 51' 56" W. 192.20 feet; thence S. 01 deg. 38' 45" E. 227.43 feet; thence N. 85 deg. 51' 56" E. 192.20 feet; thence N. 01 deg. 38' 45" W. 227.43 feet to the point of beginning. Containing 1.00 acre, more or less.

Shepard

**IN THE CIRCUIT COURT FOR COLUMBIA COUNTY,
FLORIDA**

PROBATE DIVISION

IN RE: ESTATE OF

MINNIE BROWNING HUBER

File No. 09-213-CP

Division Probate

Deceased.

COPY

ORDER OF SUMMARY ADMINISTRATION
(intestate)

On the petition of Odis Browning and Freddie Browning for summary administration of the estate of Minnie Browning Huber, deceased, the court finding that the decedent died on December 1, 2008; that all interested persons have been served proper notice of the petition and hearing or have waived notice thereof; that the material allegations of the petition are true; and that the decedent's estate qualifies for summary administration and an Order of Summary Administration should be entered, it is

ADJUDGED that:

1. There be immediate distribution of the assets of the decedent as follows:

Name	Address	Asset, Share or Amount
Odis Browning	1449 SE October Rd. Lake City, FL 32025	* Lot M in Rolling Green Hills, Unit 1, Columbia County, Florida
		Total \$5,072.50

* An undivided 1/2 interest each to Odis Browning and Freddie Browning.

CONTRACT FOR DEED

PAGE 1 OF 2
OCT. 13, 1999

SALES CONTRACT BETWEEN:

EARL E. WATERS AND ANNA K. WATERS MAILING ADDRESS IS 1575 N. PALM CIRCLE, LAKE CITY, FLORIDA 32055, HEREINAFTER CALLED SELLERS, AND ROBERT BROWNING SS # 266-52-6627 AND MINNIE BROWNING SS # 263-40-8229, HEREINAFTER CALLED PURCHASERS, MAILING ADDRESS IS RT. 3 BOX 235-B, LAKE CITY, FLORIDA, 32055.

PURCHASERS AGREES TO PURCHASE LOT " M ", ROLLING GREEN HILLS #1, LOCATED SOUTH OF PLEASURE DRIVE, COLUMBIA COUNTY, FLORIDA.

**TOTAL SELLING PRICE IS.....\$17,000.00
TOTAL DOWN PAYMENT IS.....\$ 700.00
BALANCE OF PURCHASE PRICE TO FINANCE IS.....\$16,300.00**

**TOTAL NUMBER OF MONTHS TO FINANCE IS..... 60
APR PER YEAR IS..... 8X
PAYMENTS PER MONTH ARE.....\$ 165.00**

**FIRST PAYMENT IS DUE ON NOVEMBER 5, 1999 AND IS TO CONTINUE FOR 60 MONTHS, WITH THE REMAINING BALANCE DUE ON NOVEMBER 5, 2004.
ANY PAYMENTS LARGER THAN \$165.00 PER MONTH WILL BE GIVEN CREDIT TOWARD PRINCIPLE BALANCE AND NOT CREDITED FOR FUTURE PAYMENTS .**

1. UPON PAYMENT IN FULL OF THE PURCHASE PRICE, THE SELLERS WILL ISSUE AND DELIVER TO THE PURCHASERS A WARRENTY DEED WITH STATE AND FEDERAL STAMPS AFFIXED THERETO; AND SELLERS WILL CAUSE TO BE DELIVERED TO PURCHASERS A POLICY OF TITLE INSURANCE, INSURING THE UNENCUMBERED TITLE TO SAID LAND, EXCEPTING TAXES TO DATE AS SHOWN HEREIN ABOVE AND RESTRICTIONS EASEMENTS OF RECORD. PURCHASERS ARE TO PAY FOR THE POLICY OF TITLE INSURANCE.

2. PROMPT PERFORMANCE OF THIS CONTRACT IS OF THE ESSENCE. IF PURCHASERS SHALL FAIL TO PAY ANY SUM WHICH MAY BECOME DUE HEREUNDER AND SUCH DEFAULT SHALL CONTINUE FOR A PERIOD OF SIXTY (60) DAYS, SELLER, AT THEIR OPTION, AND WITHOUT NOTICE OF DEMAND, MAY EITHER DECLARE THE ENTIRE UNPAID BALANCE HEREUNDER TO BE IMMEDIATELY DUE AND PAYABLE, OR MAY RESCIND THIS CONTRACT AND RETAIN ALL SUMS THERETOFORE PAID HEREUNDER AS CONSIDERATION FOR ENTERING INTO THIS CONTRACT AND AS LIQUIDATED DAMAGES FOR PURCHASERS BREACH OF THIS CONTRACT. UPON SUCH ELECTION TO RESCIND, THE PARTIES WILL BE RELIEVED AND DISCHARGED OF ALL FURTHER LIABILITY HEREUNDER.

3. THE PURCHASERS HEREBY COVENANTS AND AGREE TO PAY THEIR PRORATED SHARE OF ALL PROPERTY TAXES THIS YEAR BY DECEMBER 31, 1999, AND OF EACH YEAR BY DECEMBER 31, TO FOLLOW UNTIL PAID IN FULL. OTHER SPECIAL ASSESSMENTS SUCH AS : WASTE CONTROL, 91L, _____, IS TO BE PAID MONTHLY AT THE AMOUNT OF \$20.00 PER MONTH TO BE ADJUSTED AT THE END OF EACH CALENDER YEAR. ANY USERS FEES, AND ANY OTHER KNOWN OR UNKNOWN FEES OR CHARGES THAT MAY BE ADDED IN THE FUTURE, WHICH ARE IMPOSED ON THE BELOW DESCRIBED PROPERTY SUBSEQUENT TO PURCHASE DATE.

A CLEAN-UP DEPOSIT OF \$50.00 IS REQUIRED. IN THE EVENT THAT THE DEPOSIT IS NOT NEEDED WHEN AFOREMENTIONED PROPERTY IS PAID IN FULL, THE PURCHASERS WILL BE CREDITED OR REFUNDED THE \$50.00 CLEAN-UP DEPOSIT.

LOT # " M " IN ROLLING " GREEN HILLS " UNIT # 1, COLUMBIA COUNTY, FLORIDA. LOCATED ON THE SOUTH SIDE OF PLEASURE DRIVE. SEE ATTACHED SURVEY MAP FOR LEGAL DESCRIPTION.

ALL PAYMENTS HEREUNDER SHALL BE MADE AT SELLERS ADDRESS OR SUCH ADDRESS AS MAY BE DESIGNATED IN WRITING. ALL NOTICES AND COMMUNICATIONS TO PURCHASERS SHALL BE MAILED TO PURCHASERS AT RT. 3 BOX 235-B, LAKE CITY, FLORIDA 32055

- 5. THIS CONTRACT, INCLUDING RESTRICTIONS OF RECORD, ALSO NO WARRANTY OF ANY KIND IS GIVEN ON LAND IMPROVEMENTS SUCH AS: 4" WELL AND CONDITION OF WATER, SEPTIC TANK FIELD LINES, ELECTRIC SERVICE POLE AND WIRING, ANYIMPROVEMENT LIENS THAT WAS MADE BY AND FOR SOMEONE ELSE. THIS REPRESENTS THE ENTIRE AGREEMENT BETWEEN THE PARTIES, AND SELLERS SHALL NOT BE RESPONSIBLE FOR ANY REPRESENTATION WHICH IS NOT CONTAINED HEREIN.
- 6. THIS CONTRACT SHALL APPLY TO AND BIND THE SUCCESSORS AND ASSIGNS OF THE SELLERS, AND THE HEIRS, PERSONAL REPRESENTATIVES AND ASSIGNS OF THE PURCHASERS.
- 7. THIS CONTRACT FOR DEED SHALL BECOME BINDING ON THE SELLERS AND THE PURCHASERS UPON RECEIPT FROM THE PURCHASERS TO THE SELLERS, THE FULL DOWN PAYMENT, UPON CASHING OF PURCHASERS PERSONAL CHECK, WITH SUFFICIENT FUNDS IN BANK TO COVER CHECK.
- 8. PLEASE NOTE: MONTHLY INSTALLMENT PAYMENTS NOT PAID WITHIN TEN (10) DAYS AFTER BECOMING DUE UNDER THE TERMS OF THIS AGREEMENT SHALL BE SUBJECT TO, AND IT IS AGREED FOR SELLERS TO COLLECT FROM PURCHASERS A LATE CHARGE IN THE AMOUNT OF \$ 9.00 PER MONTH UPON EACH SUCH DELINQUENT INSTALLMENT. IN NO EVENT SHALL THE PURCHASERS BE OBLIGATED TO PAY ANY SUCH DELINQUENT LATE CHARGE OR ANY INTEREST IN EXCESS OF THE AMOUNT PERMITTED BY LAW.
- 9. THE PURCHASERS HAVE INSPECTED AND RECEIVED A SURVEY MAP COPY OF LOT * M IN ROLLING GREEN HILLS UNIT * 1, LOCATED ON THE SOUTH SIDE OF PLEASURE ROAD OR PLEASURE DRIVE.
IT IS UNDERSTOOD AND AGREED THAT THIS CONTRACT CONSTITUTES THE ENTIRE AGREEMENT BETWEEN THE PARTIES AND SHALL INURE TO THE BENEFIT OF AND BE BINDING UPON, THEIR HEIRS, PERSONAL REPRESENTATIVES, SUCCESSORS, AND ASSIGN HOWEVER, THIS CONTRACT SHALL IMPOSE NO PERSONAL LIABILITY ON SUCH HEIRS, PERSONAL REPRESENTATIVES, SUCCESSORS, AND ASSIGNS OF THE PURCHASERS, AND THE SELLERS WILL LOOK ONLY TO THE LAND ITSELF FOR THE BALANCE OF THE PURCHASE PRICE IN THE EVENT OF DEFAULT.

IN WITNESS WHEREOF, THE SELLERS AND PURCHASERS HAVE HERETO SET THEIR HANDS AND SEALS ON THE FOLLOWING SIGNED DATES.

<i>Connie B. Roberts</i> WITNESS TO SELLER	<i>10/13/99</i> DATE	<i>Anna K. Waters</i> SELLER (SEAL)
<i>[Signature]</i> WITNESS TO SELLER	<i>10/13/99</i> DATE	<i>Earl E. Waters</i> SELLER (SEAL)
<i>Roger Browning</i> WITNESS TO PURCHASER	<i>10-13-99</i> DATE	<i>Minnie Browning</i> PURCHASER (SEAL)
<i>Sandra Deagle</i> WITNESS TO PURCHASER	<i>10-13-99</i> DATE	<i>Robt Browning</i> PURCHASER (SEAL)

**Amendment
to
Contract for Deed
Dated
October 13, 1999**

Sellers: Earl E. Waters
(deceased February 2, 2009)
Anna K. Waters
(deceased February 18, 2007)

Purchaser: Minnie Browning
(deceased December 1, 2008)

Amended Sales Contract of October 13, 1999 between:

Elizabeth M. Philpot, trustee of Anna K. Waters Trust, dated July 19, 1999 and any amendments thereto, mailing address 3935 Royal Pennon Court, Norcross, GA 30092 hereinwith called seller, and Odis E. Browning mailing address 1449 SE October Road, Lake City, FL 32025 and Freddie E. Browning mailing address 1449 SE October Road, Lake City, FL 32025 hereinwith called purchasers.

Purchasers are legal heirs of Minnie Browning.

Purchasers agree to purchase Lot "M" Rolling Green Hills #1, located south of Pleasure Drive, Columbia County, Florida.

Legal description of said property:

COMM SE COR OF SEC, RUN W 612.26 FT, N 348.43 FT TO S R/W CO GRD RD, W ALONG RW 668.63 FT. FOR POB. CONT W 212.20 FT, S 407.66 FT, E 212 FT, N 416.87 FT TO POB. 2.01 ACRES.

Balance of financed purchase price as of February 1, 2010 through February 28, 2010 is **\$2,539.61** (two thousand five hundred thirty-nine dollars and sixty-one cents).

Balance paid on February 9, 2010 by/with check #514 Bank of America
by Odis E. Browning

Refund due of \$35.00 (thirty-five dollars and no cents) for January, 2010 and \$35.00 (thirty-five dollars and no cents) for February, 2010 for monies paid by purchasers toward county property taxes. Total refund of \$70.00 (seventy dollars and no cents) to be paid by seller to purchasers.

*pd 2/8/10
to Candy Browning
#70.00
Heritage Bank
#2002*

The following is an amendment added to paragraph #1 (one) in Contract for Deed dated October 13, 1999.

A warranty deed will be issued and delivered to purchasers:

1.A. upon payment in full of remaining balance owed per Contract for Deed dated October 13, 1999.

1.B. upon payment of remaining balance of bill of June 29, 2009 paid by Anna K. Waters Trust, dated July 19, 1999 and any amendments thereto, for septic tank repair for Odis E. Browning and Freddie E. Browning on above stated property. As of February 5, 2010, the amount owed is \$1655.00 (one thousand six hundred fifty-five dollars and no cents). Commencing on March 1, 2010, \$300.00 (three hundred dollars and no cents) is to be paid monthly until paid in full.

1.C. upon payment in full of back rent owed by Freddie E. Browning in the amount of \$240.00 (two hundred forty dollars and no cents) as of February 5, 2010. Payment per month to be a minimum of \$30.00 (thirty dollars and no cents) until paid in full.

1.D. upon payment of any rent owed by Odis E. Browning and/or Freddie E. Browning after February 5, 2010.

1.E. upon bank clearing all payments made by check or other forms of payments.

With the addition of above amendment to paragraph #1 (one) of Contract for Deed dated October 13, 1999, all paragraphs stand as stated in Contract for Deed dated October 13, 1999.

[Signature] 2-9-10 Elizabeth M. Philpot 2/9/10
Witness to Seller Date Seller Date

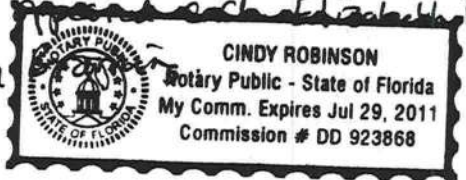
Carrie Carter 2-9-10 Odis E. Browning 2-9-10
Witness to Purchasers Date Purchaser Date

Carrie Carter
Freddie E. Browning 2-9-10
Purchaser Date

State of Florida
County of Columbia

Sworn and subscribed before me on this Carrie Carter 2-9-10
8th day of Feb 2010 having produced Date

valid id ~~of~~ Elizabeth Philpot, Freddie E. Browning, Odis Browning
and Carrie Carter



[Signature]
Cindy Robinson

RONNIE BRANNON, CFC 2011 REAL ESTATE 6889.0000
 TAX COLLECTOR COLUMBIA COUNTY NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R09553-045		See Below	See Below	See Below	003

SEE INSERT FOR INFORMATION AND TELEPHONE NUMBERS

17-6S-02 0200/0200 1 acres
 COMM AT SE COR OF SEC, RUN W
 ALONG SEC LINE 612.26 FT, THEN
 N 348.43 FT TO S R/W LINE OF
 PLEASURE PLACE, THENCE W ALONG
 See Tax Roll for extra legal.

BROWNING ODIS E & CANDY
 204 SE PLEASURE PL
 LAKE CITY FL 32025

TAXING AUTHORITY	MILLAGE RATE	ASSESSED VALUE	EXEMPTION AMOUNT	TAXABLE VALUE	TAXES LEVIED
BOARD OF COUNTY COMMISSIONERS	8.0150	12,894	0	12,894	103.35
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.7480	12,894	0	12,894	9.65
LOCAL	5.3670	12,894	0	12,894	69.20
CAPITAL OUTLAY	1.5000	12,894	0	12,894	19.34
SUWANNEE RIVER WATER MGT DIST	0.4143	12,894	0	12,894	5.34
LAKE SHORE HOSPITAL AUTHORITY	0.9620	12,894	0	12,894	12.40

TOTAL MILLAGE 17.0063

AD VALOREM TAXES 219.28

LEVYING AUTHORITY	RATE	AMOUNT
FIRE ASSESSMENTS		77.00
GAR SOLID WASTE ANNUAL		201.00
NON-AD VALOREM ASSESSMENTS		278.00

FOR INFORMATION OR TO PAY WITH CREDIT/DEBIT CARD OR E-CHECK VISIT www.columbiataxcollector.com (CONVENIENCE FEE APPLIES)

RONNIE BRANNON TAX COLLECTOR CONTROL # 301459.0002 DATE 12/1/2011 PAID BY: BROWNING

OWNED TAX ASSESSMENTS	NON-AD VALOREM ASSESSMENTS
497.28	278.00

SEE REVERSE SIDE FOR IMPORTANT INFORMATION

Nov 30, 2011 477.39

Dec 31, 2011 482.36

Jan 31, 2012 487.33

Feb 29, 2012 492.31

Mar 31, 2012 497.28

If Paid By Please Pay

RETAIN THIS PORTION AS YOUR RECEIPT OR MAIL A SELF-ADDRESSED STAMPED ENVELOPE FOR RETURN OF VALIDATED RECEIPT. AFTER MARCH 31ST, TAXES BECOME DELINQUENT ADDITIONAL PENALTIES AND FEES WILL APPLY.

CERTIFICATE OF TITLE

SATISFACTORY PROOF OF OWNERSHIP HAVING BEEN SUBMITTED UNDER SECTION 319.23, FLORIDA STATUTES, TITLE TO THE MOTOR VEHICLE DESCRIBED BELOW IS VESTED IN THE OWNER(S) NAMED HEREIN, THIS OFFICIAL CERTIFICATE OF TITLE IS ISSUED FOR SAID MOTOR VEHICLE.

IDENTIFICATION NUMBER GAFLP75A20044WE		YR. 94	MAKE WEST	MODEL	BODY HS	WT.-L.BHP. 76	TITLE NUMBER 65377985
ODOMETER - DATE READ		PREV. REG.	COLOR		TYPE		USE PVT
ODOMETER - EXEMPT		<input checked="" type="checkbox"/>					
REMARKS						DMV	PREV. ISSUE DATE

REGISTERED OWNER (LAST NAME FIRST)
DICKSON CANDY L
 9861 CISCO ST
 JACKSONVILLE FL 32219-2809

DATE OF ISSUE
 MO. | DAY | YR.
09 | 07 | 93

1ST LIENHOLDER DATE **8/15/93**
FORD CONSUMER FINANCE CO INC
 PO BOX 22009
 TAMPA FL 33622-2008

FIRST RELEASE
 INTEREST IN THE ABOVE DESCRIBED VEHICLE IS HEREBY RELEASED

BY *Kenneth Head*
D. Skelton **08/12/07**
 TITLE DATE

2ND LIENHOLDER DATE
 NONE

SECOND RELEASE
 INTEREST IN THE ABOVE DESCRIBED VEHICLE IS HEREBY RELEASED

BY _____
 TITLE DATE

ADDITIONAL LIENS
 DIVISION OF MOTOR VEHICLES

Charles J. Brantley
 CHARLES J. BRANTLEY
 DIRECTOR

TALLAHASSEE FLORIDA



CONTROL NUMBER **A 188 1 135 1**

DEPARTMENT OF HIGHWAY SAFETY
 AND MOTOR VEHICLES

Fred O. Dickinson, III
 FRED O. DICKINSON, III
 EXECUTIVE DIRECTOR

VOID IF ALTERED

VOID IF ALTERED

TRANSFER OF TITLE BY SELLER
 ODOMETER CERTIFICATION - Federal and state laws require that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.
 This title is warranted and certified to be free from any liens except as noted on the face of this certificate and the motor vehicle described is hereby transferred to:

Purchaser: _____ Selling Price: \$ _____ Date Sold: _____

I/We state that the odometer now reads , (NO TENTHS)

miles, date read _____ and to the best of my knowledge that it reflects the actual mileage of the vehicle described herein, unless one of the odometer statement blocks is checked:

***CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK**

- 1. I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
 - 2. I hereby certify that the odometer reading is not the actual mileage.
- WARNING - ODOMETER DISCREPANCY.**

Signature of Purchaser: _____

Printed Name of Purchaser: _____

Co-Purchaser: _____

Co-Purchaser: _____

Seller: _____

Seller: _____

Co-Seller: _____
 (When Applicable)

Co-Seller: _____

Selling Dealer's License Number: _____

Tax No.: _____ Tax Collected: \$ _____

Auction Name: _____ License Number: _____

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

Call Before
Going - Dogs

DATE RECEIVED 3-13-12 BY LT IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME Odis & Candy Browning PHONE _____ CELL 386-365-1225

ADDRESS 1449 SE October Rd Lake City, Fl 32024

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 441 South, (L) CR 238, (R) October Rd, when it turns into dirt then 3rd drive on left - to Rear

MOBILE HOME INSTALLER Mona Beckham PHONE _____ CELL 623-6948

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 94 SIZE 14 X 80 COLOR White/Blue

SERIAL No. GAFLP75A20044WE

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

\$50.00

P SMOKE DETECTOR () OPERATIONAL () MISSING Date of Payment: 3-13-12

P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION Paid By: Odis & Candy Browning

P DOORS () OPERABLE () DAMAGED Notes: # 1493

P WALLS () SOLID () STRUCTURALLY UNSOUND

P WINDOWS () OPERABLE () INOPERABLE

P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

P CEILING () SOLID () HOLES () LEAKS APPARENT

P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

P ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 304 DATE 3-15-12

Laurie Hodson

From: David Kraus
Sent: Tuesday, March 20, 2012 3:08 PM
To: Laurie Hodson
Cc: Connie Brecheen; Randy Jones; Chad Williams

Laurie;

Thanks for calling. I can confirm that Candice and Otis Browning as well as the Freddie are scheduled for water connection in Ellisville. They are part of the CDBG program and the BOCC will approve the plumbing contractor on April 5 and water should be connected later that week. They will need a septic tank as sewer is not available to their parcel.

As for future permit applications, any new construction, any non-residential uses and any failed/new well requests require connection to the water system if service is available. I would recommend that any permit requests in the Ellisville Service Area be reviewed by either Chad Williams or myself to verify service availability.

David Kraus

Freddie Browning	126 Pleasure Place SE	* Lot M in	\$5,072.50
	Lake City, Florida 32025	Rolling Green Hills, Unit 1, Columbia County, Florida	
		Total	\$5,072.50

2. Those to whom specified parts of the decedent's estate are assigned by this order shall be entitled to receive and collect the same, and to maintain actions to enforce the right.

3. Debtors of the decedent, those holding property of the decedent, and those with whom securities or other property of decedent are registered, are authorized and empowered to comply with this order by paying, delivering, or transferring to those specified above the parts of the decedent's estate assigned to them by this order, and the persons so paying, delivering, or transferring shall not be accountable to anyone else for the property.

ORDERED in Chambers, at Lake City, Columbia County, Florida on this 8 day of

Oct., 2009.

Original Signed By
E. VERNON DOUGLAS
Circuit Judge

E. VERNON DOUGLAS
Circuit Judge

Copy to:
Marry Ann Shepard, Esq.



COLUMBIA COUNTY

911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787
 Telephone: (386) 758-1125 * Fax: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com



ADDRESS CHANGE DUE TO CHANGE OF ACCESS AND DELETION OF PRIVATE ROADWAY

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

Old Address
**126 SE WATERS CT
 LAKE CITY, FL 32025**

NEW Address
**204 SE PLEASURE PL
 LAKE CITY, FL 32025**

All residences, businesses, industries, schools, churches, organizations and public buildings are covered by this system. You are required to affix your new address numbers permanently on your house or the principal building where they can be seen easily. Also, if your house or the principal building at this address is not clearly visible from the public or private roadway, you are required to erect a post at your driveway entrance. Place your new number on it facing the road so emergency response personnel coming in either direction can easily see the numbers. To help emergency responding personnel, it will be the responsibility of each property owner, trustee, leasee, agent and occupant of each residence, apartment building, business or industry to purchase, post and maintain address numbers. The address number for residences, townhouses and in town businesses shall be made up of numbers, *which are not less than three (3) inches in height and one and one half (1 ½) inches in width.* All industrial and commercial structures located in low density development areas (areas in which small residential style address numbers are not visible from the road) shall display address numbers not less than ten (10) inches in height. All Apartment buildings and high rises shall display address numbers above or to the side of the primary entrance to the building and shall be displayed not less than six (6) inches in height. Apartment numbers for individual units within the complex shall be displayed on, above or to the side of the doorway of each unit.

All numbers shall contrast in color with the background on which affixed, and shall be visible day or night from the street. When possible, the number shall be displayed beside or over the main entrances of the structure. Any old address numbers shall be removed from the structure, mail box or access point.

It is your responsibility to advise all persons and businesses, with which you correspond, of your change of address (*unless you receive your mail in a Post Office Box*). Your mail will be delivered to your old address for a period of one (1) year.

We are counting on the cooperation of all citizens to help make the Enhanced 9-1-1 Emergency Telephone System a success. If you have any questions please call (386) 752-8787 between 8:00 AM and 5:00 PM Monday through Friday.

Any questions concerning this address change should be directed to the Columbia County 911 Addressing / GIS Department at the address, telephone number or email address listed above.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1203-49 CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Candy L. Browning</u> Signature <u>Candy L. Browning</u> License #: <u>Owner</u> Phone #:
MECHANICAL/ A/C	Print Name _____ Signature _____ License #: _____ Phone #:
PLUMBING/ GAS	Print Name _____ Signature _____ License #: _____ Phone #:

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.