

689.72

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION 4707

For Office Use Only (Revised 7-1-15) Zoning Official MD Building Official MD
AP# 44172 Date Received 12/10 By SW Permit # 391167
Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____
Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH# 20-0027 ☐ Letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☐ Sub VF Form

County
water
rec'd
11/5/20

Property ID # 11-65-17-09650-003 Subdivision N/A Lot# N/A

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28X40/44 Year 2020
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 SW DEP J DAVIS LN, LAKE CITY, FL 32024
- Name of Property Owner WEST, JOHN & ASHLEE Phone# 352-284-6576
- 911 Address 1977 SE OCTOBER RD, LAKE CITY, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home WEST, JOHN & ASHLEE Phone # 352-284-6576
Address 1977 SE OCTOBER RD, LAKE CITY, FL 32025
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 1
- Lot Size 288 x 920 +/- Total Acreage 5.5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES (According to SP)
- Driving Directions to the Property US 90 TO I-75 SOUTH TO EXIT 414, T/L ON 441 TO CR-238 T/R TO OCTOBER RD T/R THEN 1 3/4 MILE TO 1977 OCTOBER RD ON LEFT.
- Name of Licensed Dealer/Installer DAVID ALBRIGHT Phone # 386-344-3645
- Installers Address 353 SW MAULDIN AVE, LAKE CITY, FL 32024
- License Number 1H 1129420 Installation Decal # 65802

WES1

PERMIT NUMBER

PERMIT WORKSHEET

Installer

DAVID ALBRICHT

License #

1H1129420

Address of home being installed

1977 SE. OCTOBER RD, LAKE CITY, FL 32025

Manufacturer

LIVE DAK

Length x width

28x40/44

NOTE:

If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

WES1

New Home



Used Home



Home installed to the Manufacturer's Installation Manual



Home is installed in accordance with Rule 15-C

Single wide



Wind Zone II



Double wide



Installation Decal #

65802

Triple/Quad



Serial #

LOHGA 21934886 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16" (256)	18" 1/2" x 18" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3"	4"	4"	5"	6"	7"	8"
1500 psf	4" 6"	6"	6"	7"	8"	8"	8"
2000 psf	6"	8"	8"	8"	8"	8"	8"
2500 psf	7" 6"	8"	8"	8"	8"	8"	8"
3000 psf	8"	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"	8"

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x22

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

23x31

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 1/2 x 22 1/2	432
17 3/16 x 25 3/16	441
24 x 24	576
26 x 26	676



Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Master, Drawings
NO OPENINGS 17x25
Pier pad size

Biggie Thru 23x31

5' spacing 23x31

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)

Manufacturer OTI

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer OTI

Sidewall

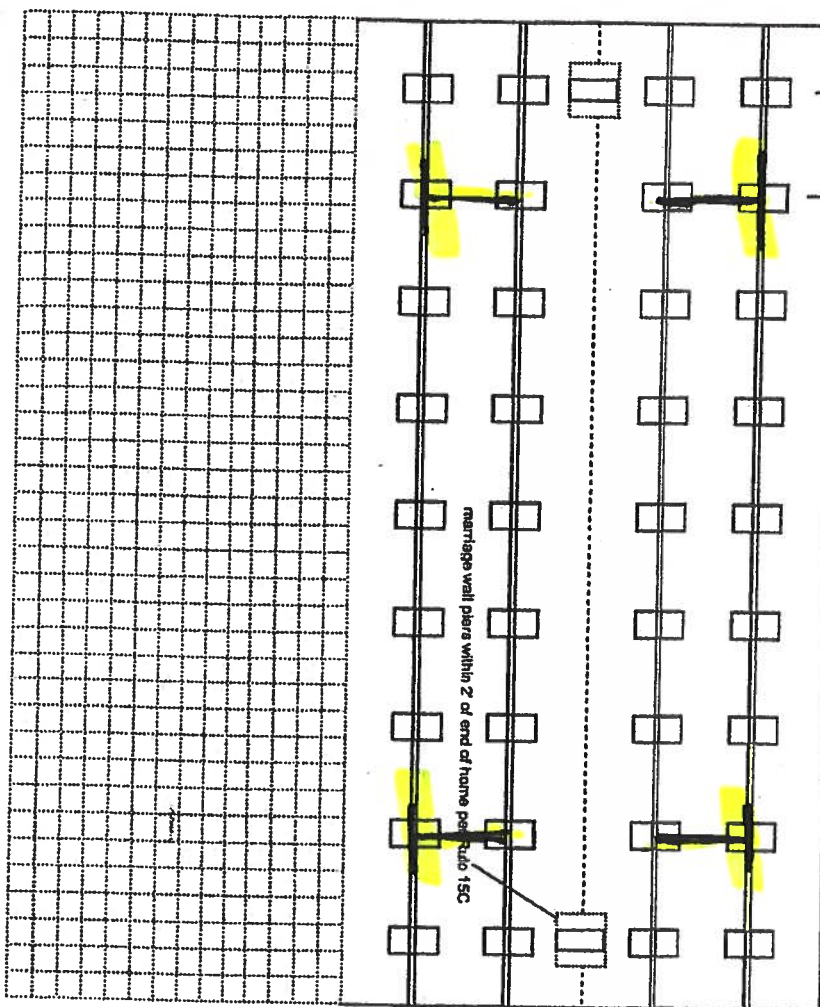
Longitudinal Marriage wall

Shearwall

Numper

4

5



PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1500

X 1200

X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500

X 1500

X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

David Wright

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 75-77

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 78-80

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 78, 140

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: LAG Length: 6" Spacing: 2'
Walls: Type Fastener: 3/8" Length: 3" Spacing: 15"
Roof: Type Fastener: 4x6 Length: 6" Spacing: 2'
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Factory

Installed: Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 124
Sliding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

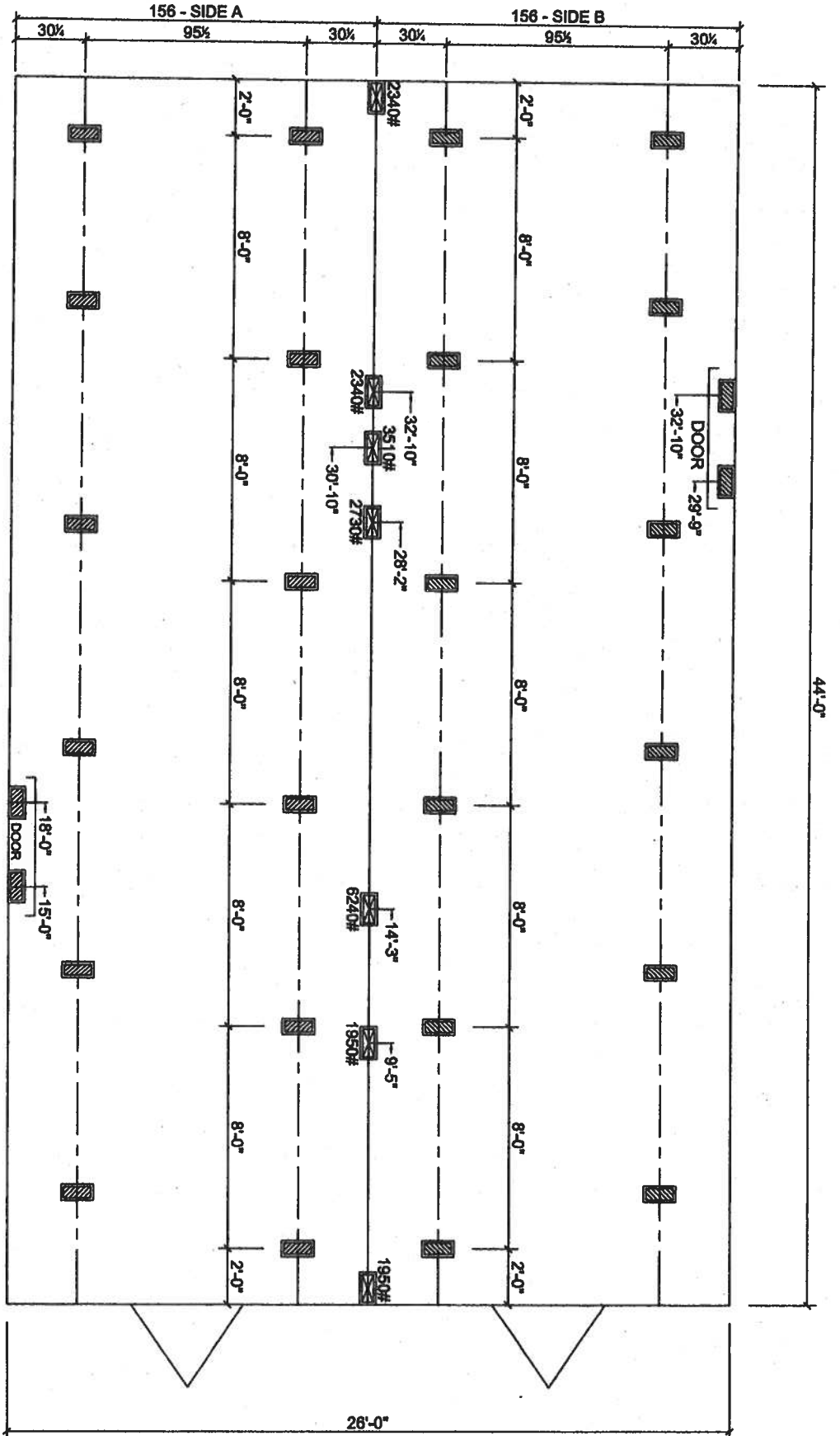
Skirting to be installed. Yes N/A
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

David Wright

Date



Live Oak Homes
MODEL: V-2443G - 28 X 44
3-BEDROOM / 2-BATH

HAMILTON

V-2443G

License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

Order #: 4121	Label #: 65802	Manufacturer: LIVE OAK	(Check Size of Home)
Homeowner: WEST		Year Model: 2020	Single _____
Address: 1977 SE OCTOBER RD		Length & Width: 40 x 28	Double <input checked="" type="checkbox"/> _____
City/State/Zip: LAKE CITY FL 32025		Type Longitudinal System: OTI	Triple _____
Phone #:		Type Lateral Arm System: 4	HUD Label #:
Date Installed: 12-9-2019		New Home: <input checked="" type="checkbox"/> Used Home: _____	Soil Bearing / PSF:
Installed Wind Zone: II		Data Plate Wind Zone: II	Torque Probe / in-lbs:
			Permit #:
Note:			

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

65802

LABEL #

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

4121

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

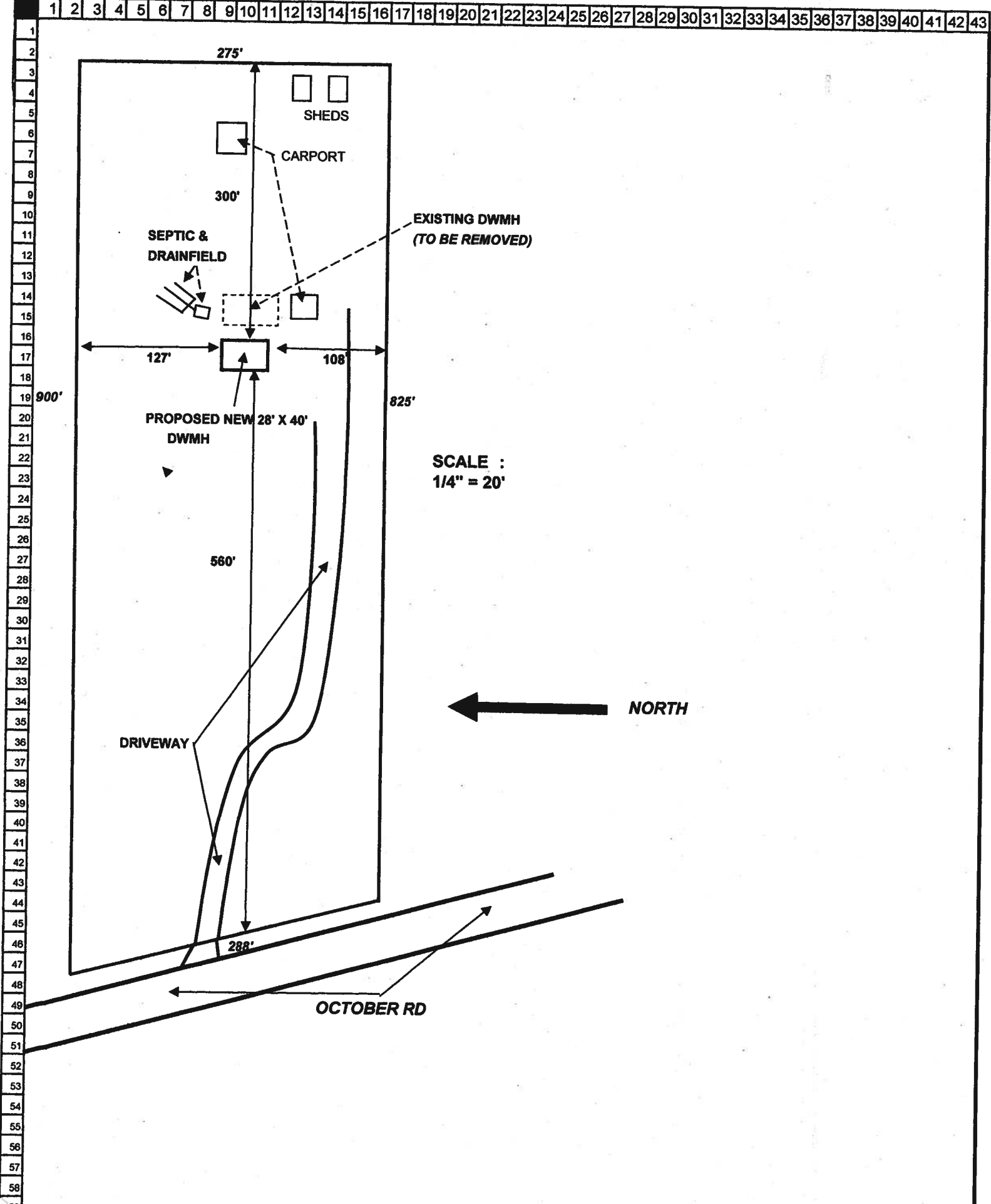
INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

This architectural drawing shows the exterior of a building, likely a school or institutional structure, from a side elevation. The building features a brick wall on the right side, a gabled roof, and a series of windows and doors. The windows are arranged in a row, with some having multiple panes. A door is visible on the left side. The drawing is a black and white line art illustration.

[illegible]

- * All room dimensions include closets and square footage figures are approximate.
- * Transom windows are available on optional 9'-0" sidewalk houses only.



Legend

2018Aerials



Site Specific Amendment to the Official Zoning Atlas (Rezoning)

112

Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

Addresses

Parcels

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

LidarElevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Dec 11 2019 17:32:08 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 11-6S-17-09650-003

Owner: WEST JOHN &

Subdivision:

Lot:

Acres: 5.36070967

Deed Acres: 5.5 Ac

District: District 4 Toby Witt

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Legend

Parcels

Addresses

Water Lines

- / Others
- / CANAL / DITCH
- / CREEK
- / STREAM / RIVER

2018Aerials

Site Specific Amendment to the Official Zoning Atlas (Rezoning)

2018 Flood Zones

- 0.2 PCT ANNUAL CHANCE
- A
- AE
- AH

Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Dec 11 2019 17:31:27 GMT-0500 (Eastern Standard Time)



ok to use
for all address
JAS

Parcel Information

Parcel No: 11-6S-17-09650-003

Owner: WEST JOHN &

Subdivision:

Lot:

Acres: 5.36070967

Deed Acres: 5.5 Ac

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Columbia County Property Appraiser

Jeff Hampton

2020 Working Values
updated: 11/27/2019

Parcel: << 11-6S-17-09650-003 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 17 of 102

Owner	WEST JOHN & ASHLEE WEST 1977 SW OCTOBER RD LAKE CITY, FL 32025		
Site	1977 OCTOBER RD, LAKE CITY		
Description*	COMM NE COR OF SE1/4, RUN S 249.81 FT FOR POB, CONT S 274.59 FT, W 827.20 FT TO E R/W OLD WIRE RD, NWLY ALONG R/W 288.54 FT, E 917.93 FT TO POB. WD 896-1348, WD 1337-1695, WD 1340-906,		
Area	5.5 AC	S/T/R	11-6S-17
Use Code**	MISC RES (000700)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (2)	\$35,969	Mkt Land (2)	\$35,969
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (6)	\$3,687	XFOB (6)	\$3,687
Just	\$39,656	Just	\$39,656
Class	\$0	Class	\$0
Appraised	\$39,656	Appraised	\$39,656
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$39,656	Assessed	\$39,656
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$39,656 city:\$39,656 other:\$39,656 school:\$39,656	Total Taxable	county:\$39,656 city:\$39,656 other:\$39,656 school:\$39,656



▼ Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
6/20/2017	\$2,500	1340/0906	WD	V	U	37
5/12/2017	\$28,500	1337/1695	WD	I	U	34
2/2/2000	\$7,500	896/1348	WD	V	U	03

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
------	------	----------	-------	-------	------	--------------------

WARRANTY DEED

This Warranty Deed made and executed the 20th day of June, 2017 by MICHAEL ALAN MCMANN, hereinafter called the grantor, to JOHN and ASHLEE WEST, Whose post office address is 1977 SE October Rd Lake City, FL 32025 hereinafter called the grantee:

Witnesseth: That the grantor, for the consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Township 6 South Range 17 East

A Part Of The SE 1/4 of Section 11, Township 6 South, Range 17 East More Particularly Described As Follows: Commence At The Northeast Corner Of The Said Southeast 1/4 And Run S 1 deg. 38' 45" E Along The East Line Thereof, 249.81 Feet For A Point Of Beginning. Thence Continue S 1 deg. 38' 45" E; 274.59 Feet; Thence S 87 deg. 56' 20" W, 827.20 Feet To The Easterly Maintained Right-Of-Way of Old Wire Road; Thence N 19 deg. 57' 14" W. Along Said Right-Of-Way, 288.54 Feet; Thence N. 87 deg. 26' 55" E, 917.93 Feet To The Point Of Beginning. Columbia County, Florida. Containing 5.50 Acres More or Less. Subject to Restrictions As Recorded in O.R. book 0897 Pages 1113-1115, Columbia County, Florida and Subject To Power Line Easement.

Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2002.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

**Inst: 201712012861 Date: 07/10/2017 Time: 1:17PM
Page 1 of 3 B: 1340 F: 906, P.DeWitt Cason, Clerk of Court
Columbia County, By: BD
Deputy ClerkDoc Stamp-Deed: 17.50**

BILL OF SALE

The Property in Lake City Florida, Columbia county, described in the paragraph below was sold by Michael A. Mc Mann to John and Ashlee West for the amount of \$2500.00.

Description is as follows:

Township 6 South Range 17 East

A Part Of The SE 1/4 of Section 11, Township 6 South, Range 17 East More Particularly Described As Follows: Commence At The Northeast Corner Of The Said Southeast 1/4 And Run S 1 deg. 38' 45" E Along The East Line Thereof, 249.81 Feet For A Point Of Beginning. Thence Continue S 1 deg. 38' 45" E; 274.59 Feet; Thence S 87 deg. 56' 20" W, 827.20 Feet To The Easterly Maintained Right-Of-Way of Old Wire Road; Thence N 19 deg. 57' 14" W. Along Said Right-Of-Way, 288.54 Feet; Thence N. 87 deg. 26' 55" E, 917.93 Feet To The Point Of Beginning. Columbia County, Florida. Containing 5.50 Acres More or Less. Subject to Restrictions As Recorded in O.R. book 0897 Pages 1113-1115, Columbia County, Florida and Subject To Power Line Easement.

MICHAEL A. MCMANN

Seller (Michael A. Mc Mann)

[Signature]

Signature (Michael A. McMann)

John West / Ashlee West

Purchaser (John and Ashlee West)

[Signature]

(Signature John and Ashlee West)

Belinda Joy Heise

Witness (Belinda Heise)

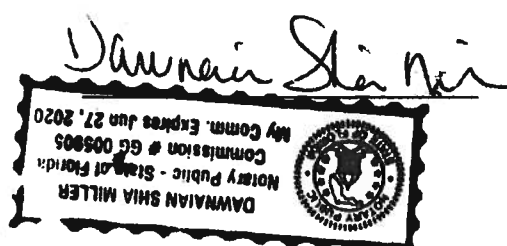
[Signature]

Signature (Belinda Heise)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Michael Alan McMann, John and Ashlee West who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 20 day of

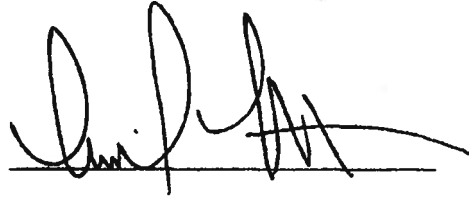
JUNE 2017



2
Signed, sealed and delivered in our presence:



Signature of witness



Michael Alan McMann



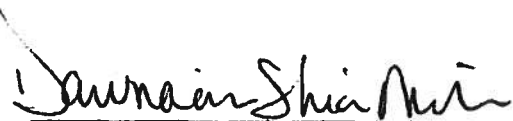
Signature of witness

State of Florida

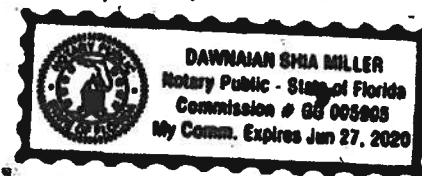
County of Alachua

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Michael Alan McMann, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNES my hand and official seal in the County and State last aforesaid this 20 day of JUNE, 2017



Notary Public, State of Florida



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

4477

CONTRACTOR

David Albright

PHONE

386 344-3645

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1074	Print Name <u>WATKINSON ELECTRIC</u> License #: <u>EC13002957</u>	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u> Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C 1669	Print Name <u>STYLECREST</u> License #: <u>CAE1817658</u>	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u> Qualifier Form Attached <input type="checkbox"/>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty license	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, DAVID ALBRIGHT, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL A. BARNEY	<i>Paul A. Barney</i>	FREEDOM HOMES
STEVE SMITH	<i>Steve Smith</i>	FREEDOM HOMES
LINDA PENHALIGON	<i>Linda Penhaligon</i>	FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

David Albright
License Holders Signature (Notarized) 1H1129420 7-31-2019
License Number Date

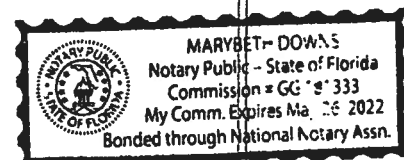
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is David Albright,
personally appeared before me and is known by me or has produced identification
(type of I.D.) personally known on this 31 day of July, 2019.

Marybeth Downs
NOTARY'S SIGNATURE

(Seal/Stamp)





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

44177
PERMIT NO. 20-0027
DATE PAID: 1/15/20
FEE PAID: 1200.00
RECEIPT #: 1421347

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: John WestAGENT: Robert W Ford Jr HFST INC.366
TELEPHONE: 755-6372MAILING ADDRESS: 741 SE STATE Rd 100 LC FIA 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: BLOCK: SUBDIVISION: 11-65-17 PLATTED:
PROPERTY ID #: 09650-003 ZONING: M/H I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 5.5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ $\leq 2000\text{GPD}$ ☐ $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 1977 October Rd

DIRECTIONS TO PROPERTY: Hwy 441 S to CR 238 TL Follow to October Rd Tr Follow to site on Left

BUILDING INFORMATION

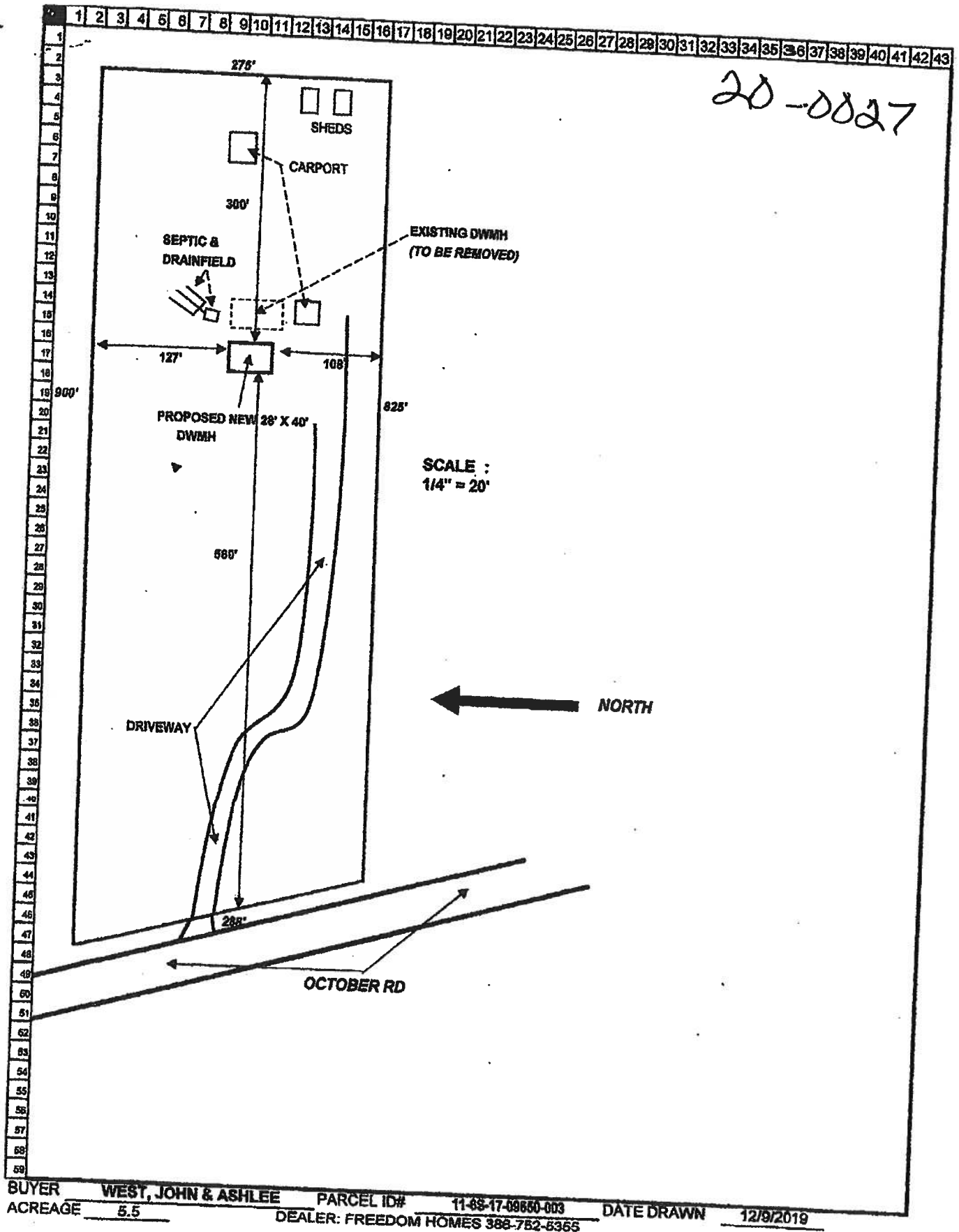
☒ RESIDENTIAL ☐ COMMERCIAL
Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1	<u>M/H</u>	<u>3</u>	<u>1144</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Robert W Ford JrDATE: 01/08/2020

DS 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC



BUYER WEST, JOHN & ASHLEE

PARCEL ID#

11-68-17-08650-003

DATE DRAWN

12/9/2019

ACREAGE 5.5

DEALER: FREEDOM HOMES 388-782-8365

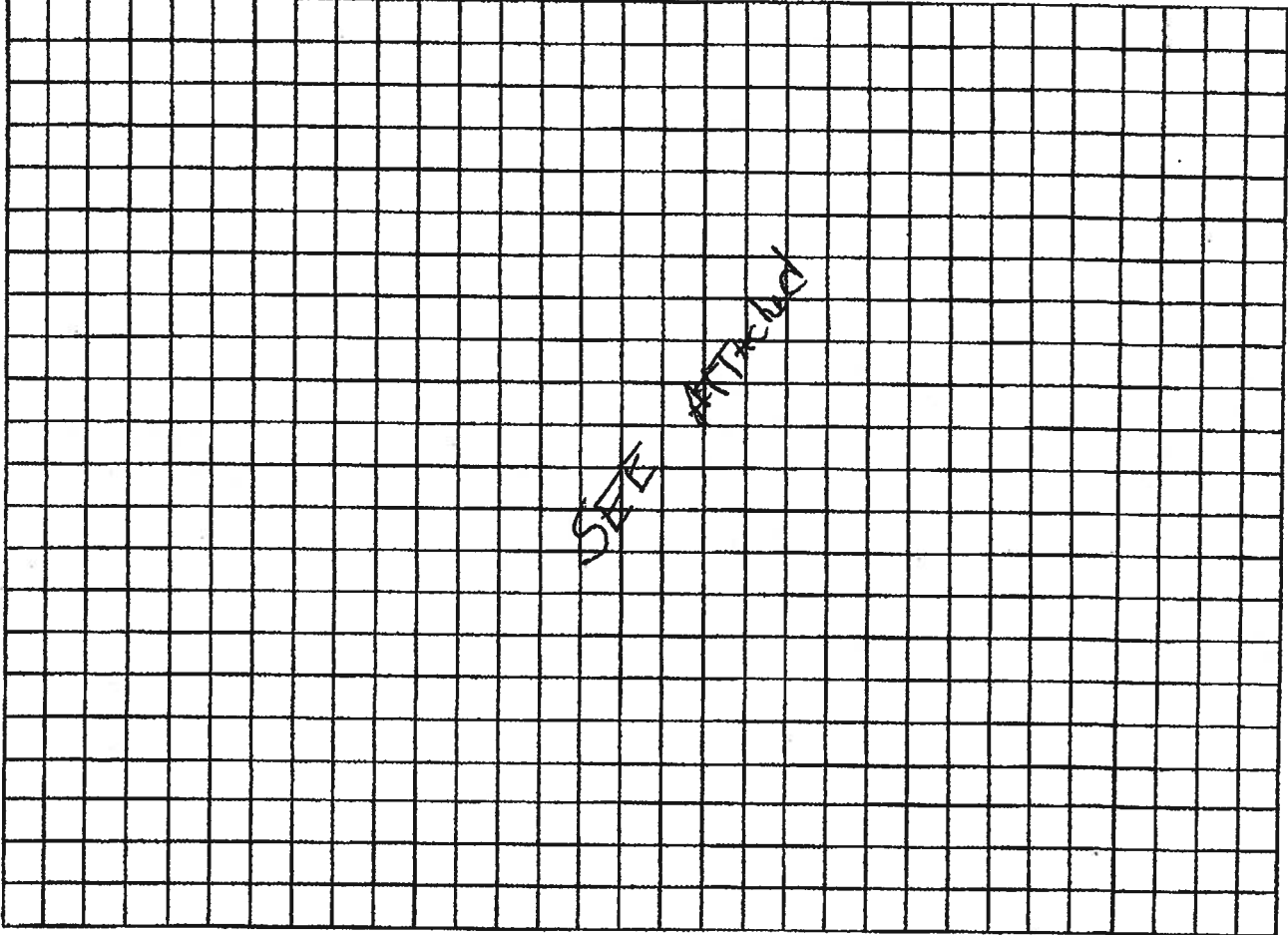
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

20-0027

----- ~~PART 1: SITE PLAN~~ -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Notes: _____

_____Site Plan submitted by: Rahmaw Jand Date 1-8-2020Plan Approved X

Not Approved _____

Date 1/14/20

By _____

Coleman

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Laurie Hodson

From: Lacey Boatright
Sent: Wednesday, January 15, 2020 12:03 PM
To: Laurie Hodson
Subject: Sewer-John West

I spoke with Robert, the Utility Superintendent, he said sewer is NOT available "that far down" to where Mr. West lives. He is a water only account.

Let me know if you need anything else—sorry if I caused confusion!

Thank you,

Lacey Boatright

Director of Financial Management
Columbia County Board of Commissioners
135 N.E. Hernando Avenue
Lake City, FL 32055
(386) 719-1458 (Office)
(386) 758-2182 (Fax)



District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

TO: Paul w/ Freedom Mobile Homes
FR: Lacey Boatright, Financial Management Director
DATE: January 6, 2020
RE: Utility Service for John West

Please accept this as confirmation of utility service for John West, located at 1977 SE October Road, Lake City, FL. The address is serviced by Columbia County Utility Service.

Please advise if you need any further information.

Water Service only