

DATE 04/08/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023012

APPLICANT THOMAS & S. MEDEA JORDAN,JR. PHONE 719.9920

ADDRESS 544 SW SMYRNA PLACE FT. WHITE FL 32038

OWNER THOMAS & S. MEDEA JORDAN,JR. PHONE 719.9920

ADDRESS 544 SW SMYRNA PLACE FT. WHITE FL 32038

CONTRACTOR JESSIE KNOWLES PHONE 755.6441

LOCATION OF PROPERTY 41-S TO C-131-S TO MARKHAM,TR GO TO CHIVES,TR GO TO LANDRUM
LANE,TL GO TO MYSTIC WAY,TL SMYRNA PL,LOT ON R,LAST MAILBOX.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 25-5S-16-03716-115 SUBDIVISION BUCKHEAD WOODS

LOT 15 BLOCK PHASE UNIT TOTAL ACRES 10.03

IH0000509

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 05-0359-E BLK N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 28.35 WASTE FEE \$ 61.25

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 339.60

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CLERK OF THE
SMYRNA CAMP

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 25-5S-16-03716-115

Building permit No. 000023012

Permit Holder JESSIE KNOWLES

Owner of Building THOMAS & S. MEDEA JORDAN, JR.

Location: 544 SW SMYRNA PLACE(BUCKHEAD WOODS, LOT 15)

Date: 04/28/2005

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



[Signature]

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 08.04.05</u>		Building Official <u>OK JTH 3-31-05</u>	
AP# <u>0503-96</u>	Date Received <u>03/31/05</u>	By <u>JW</u>	Permit # <u>23012</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A19 A-3</u>		
Comments <u>Fm 225</u> <u>2004 Mobile Home</u> <u>- CRASH</u>					
FEMA Map # _____	Elevation _____	Finished Floor _____	River _____	In Floodway _____	
☒ Site Plan with Setbacks shown	☒ Environmental Health Signed Site Plan	☒ Env. Health Release			
☒ Well letter provided	☒ Existing Well	Revised 9-23-04			

- Property ID 25-55-16-03716-115 Must have a copy of the property deed
- New Mobile Home 2004 Used Mobile Home _____ Year 2004
- Subdivision Information Buckhead Woods - Lot 15
- Applicant Thomas W/medea Jordan (JR) Phone # (386) 719-9920
- Address 544 S.W. Smyrna Place Fort white FL 32038
- Name of Property Owner Thomas/medea Jordan JR Phone# (386) 719-9920
- 911 Address 544 S.W. Smyrna Place Fort white FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Thomas/medea Jordan (JR) Phone # (386) 719-9920
- Address 544 S.W. Smyrna Place Fort white FL 32038
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 10.03
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 544 S.W. Smyrna Place Fort white
41 south T.R. onto CR 131 (Tasten uggee) T.R. onto Harkham
T.R. onto chives T.R. onto Landrum Lane T.R. onto saw mystic way
T.R. onto saw smyrna Place Lot is on the Right last lot green mailbox
- Is this Mobile Home Replacing an Existing Mobile Home No
- Name of Licensed Dealer/Installer JESSIE KNOWLES Phone # (386) 735-6441
- Installers Address 3801 S.W. SR 49 Lake City FL 32056
- License Number I# 0000509 Installation Decal # 22862

• Call 4-8-05 Lhommis.

PERMIT NUMBER

Installer Jessie C. Chester Knowles License # 1H0000509

Address of home being installed 544 S.W. Smyrna Pl. Ft. White FL 32038

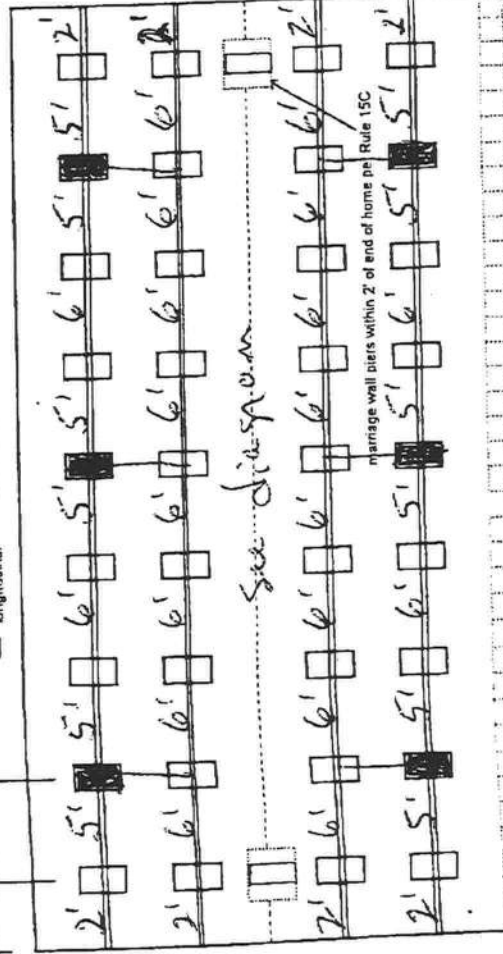
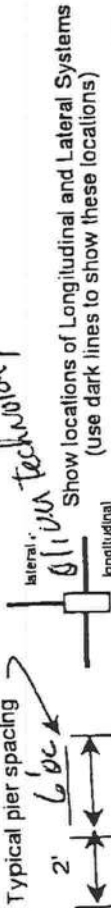
Manufacturer HORTON Length x width 20 X 72 Box

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JCK

Typical pier spacing



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psi	3'	3'	4'	5'	6'	7'	8'
1500 psi	4'	4'	5'	6'	7'	8'	9'
2000 psi	5'	5'	6'	7'	8'	9'	10'
2500 psi	6'	6'	7'	8'	9'	10'	11'
3000 psi	7'	7'	8'	9'	10'	11'	12'
3500 psi	8'	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 24 X 24
Perimeter pier pad size 11/16
Other pier pad sizes (required by the mfg.) 16 X 16

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 10' Pier pad size 24 X 24

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Ultra Technology

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

Number 14

Longitudinal 14

Marriage wall 14

Shearwall 14

Tom Medea Jordan

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 228862

Triple/Quad ☐ Serial # 0444 A-B

PERMIT NUMBER

Installer Jessie C. Chester Knowles License # 1H0000509

Address of home being installed 544 S.W. Smyrna Pl. Ft. White FL 32038

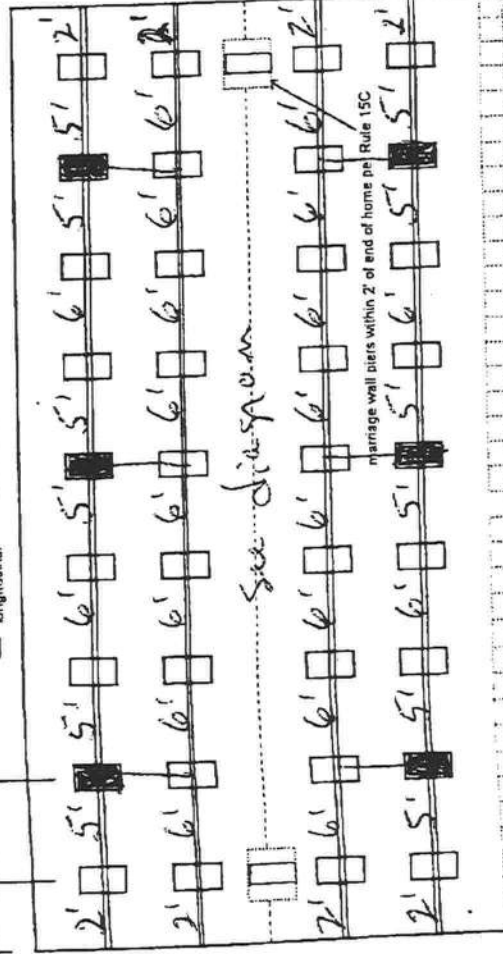
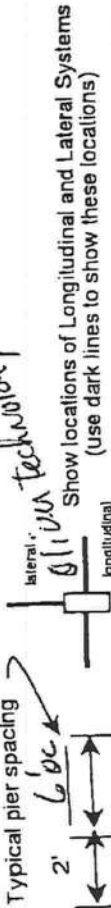
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Installer's initials JCK

Typical pier spacing



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

x 1.0 x 1.0 x 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

TORQUE PROBE TEST

The results of the torque probe test is Not using 110 lb inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Jessie J. Knowles
Date Tested 3-9-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: Lags Length: 6" Spacing: 24"
Walls: Type Fastener: STRAPS Length: 1 1/2" Spacing: 24"
Roof: Type Fastener: STRAPS Length: 1 1/2" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials JJK

Installed:

Type gasket Roll Foam
Pg. 15C-1
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: 15C-1 STATE CODE MAY OR MAY NOT have page # in setup manual.

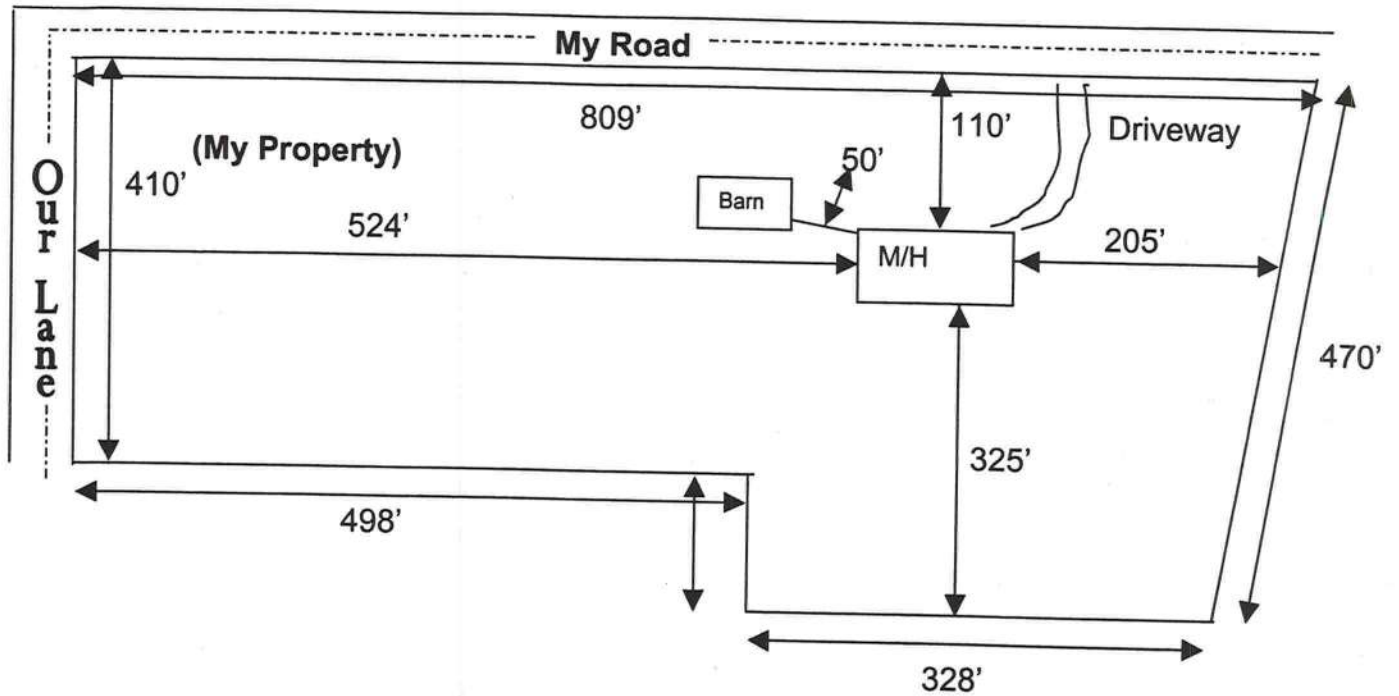
Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

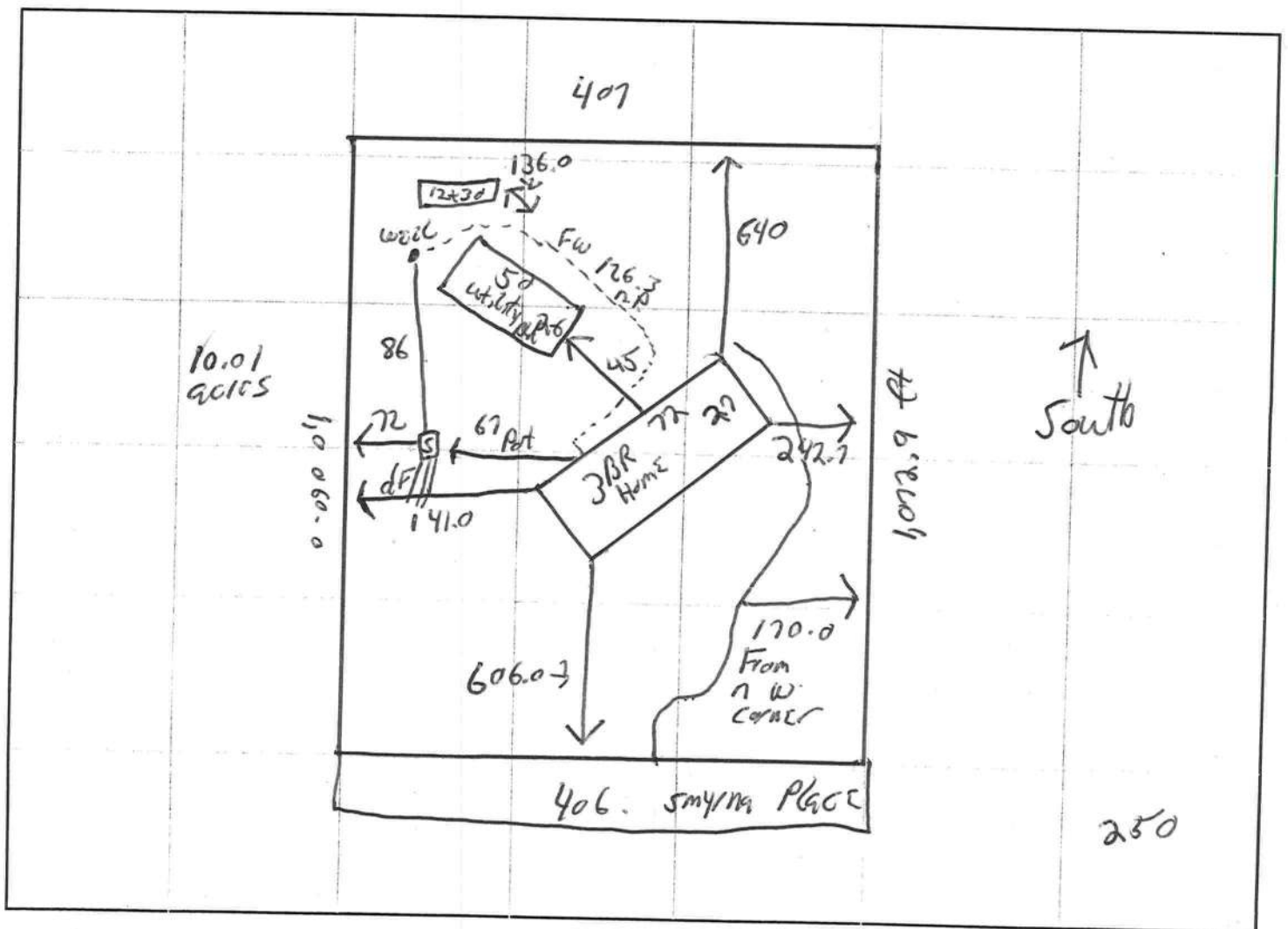
Installer Signature

Jessie J. Knowles Date 3-9-05

SITE PLAN EXAMPLE / WORKSHEET

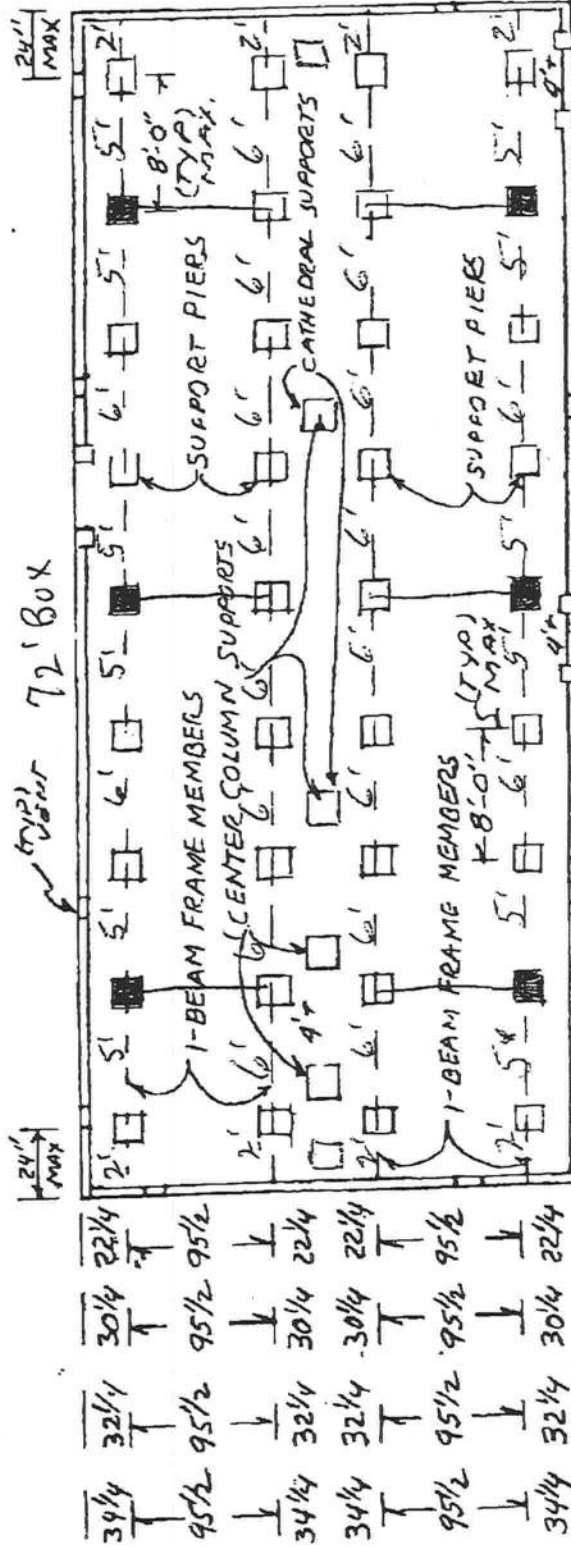


Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.



**HORTON HOMES
95-1/2" I BEAM SPREAD
TYPICAL PIER PLACEMENT**

TABLE 4A



Indicates 6-1101 v All Steel from Oliver Technology.

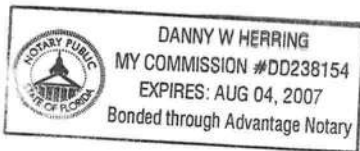
I Beam piers 6' OC using 24x24 ABS pnds (Assume 1000# Soil)

Typical full bay window door

I Jessie L. "Chester" Knowles gives permission
for Tom Jordan To pull move on permits
under my License # I# 0000509 To place a
mobile home on Their property.

NOTARY:

Danny W. Herring Jessie L. Chester Knowles



MOBILE HOME INSTALLER AFFIDAVIT

Any person who engages in mobile home installation shall be licensed by the Department of Highway Safety and Motor Vehicles in accordance with Florida Statutes Section 320.8249- Mobile home installers license.

I, Jessie L. Chester Knowles License # IH 0000509
(Please Print)

Address 5801 SW. SR 47 LAKE CITY FL 32056 Phone# 386-755-6441

do hereby state that the installation of the manufactured home for

JORDAN will be done under my supervision.
(Home owner)

Jessie L. Chester Knowles
Signature

Sworn to and subscribed before me this _____ day of _____ A.D. 20____

Notary Public _____ My commission expires: _____



STATE OF FLORIDA
DEPARTMENT OF HEALTH

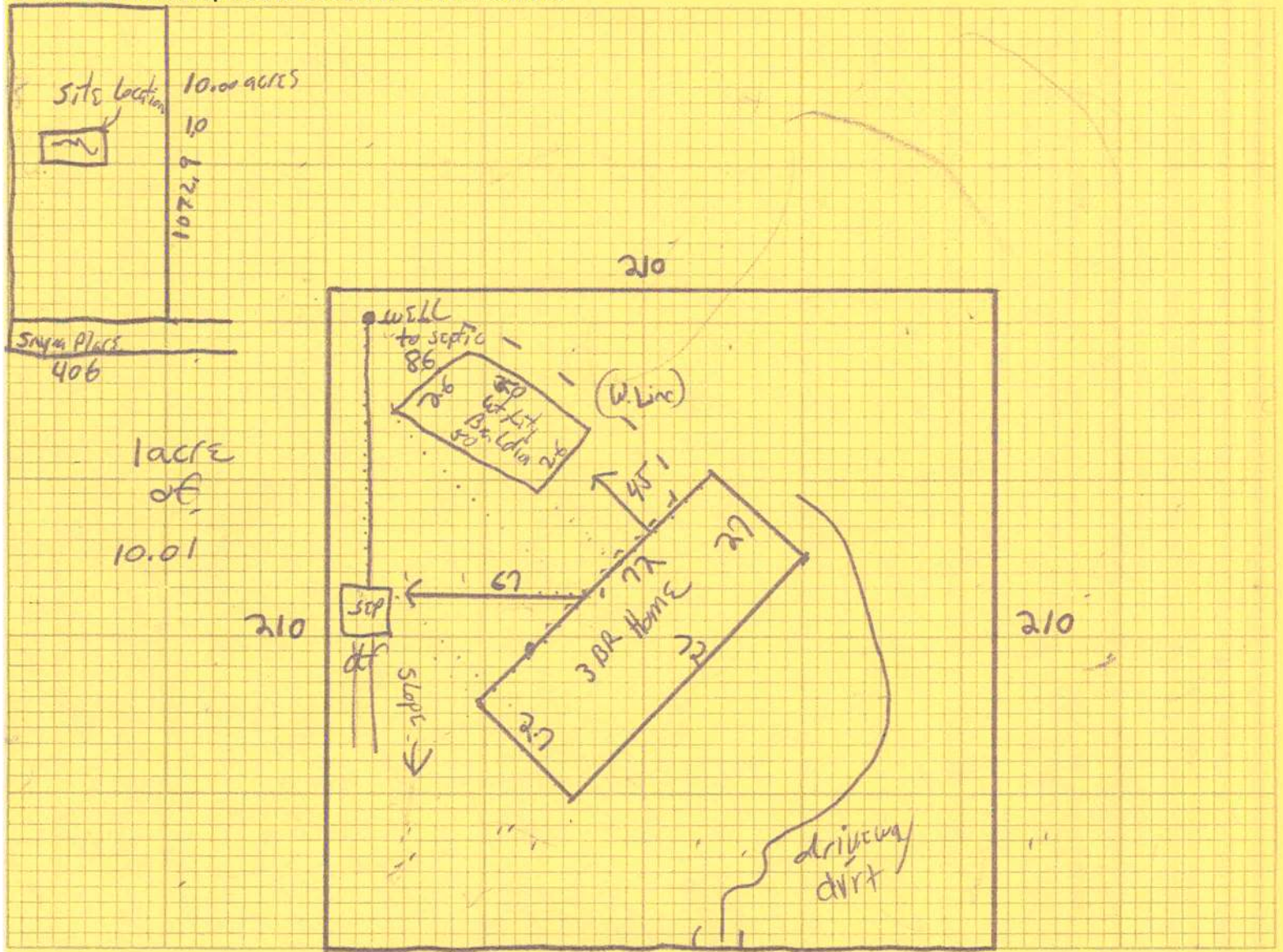
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

05-0859E
50503906

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: _____ Signature _____ Title _____

Plan Approved _____ Not Approved _____ Date 3/31/05

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



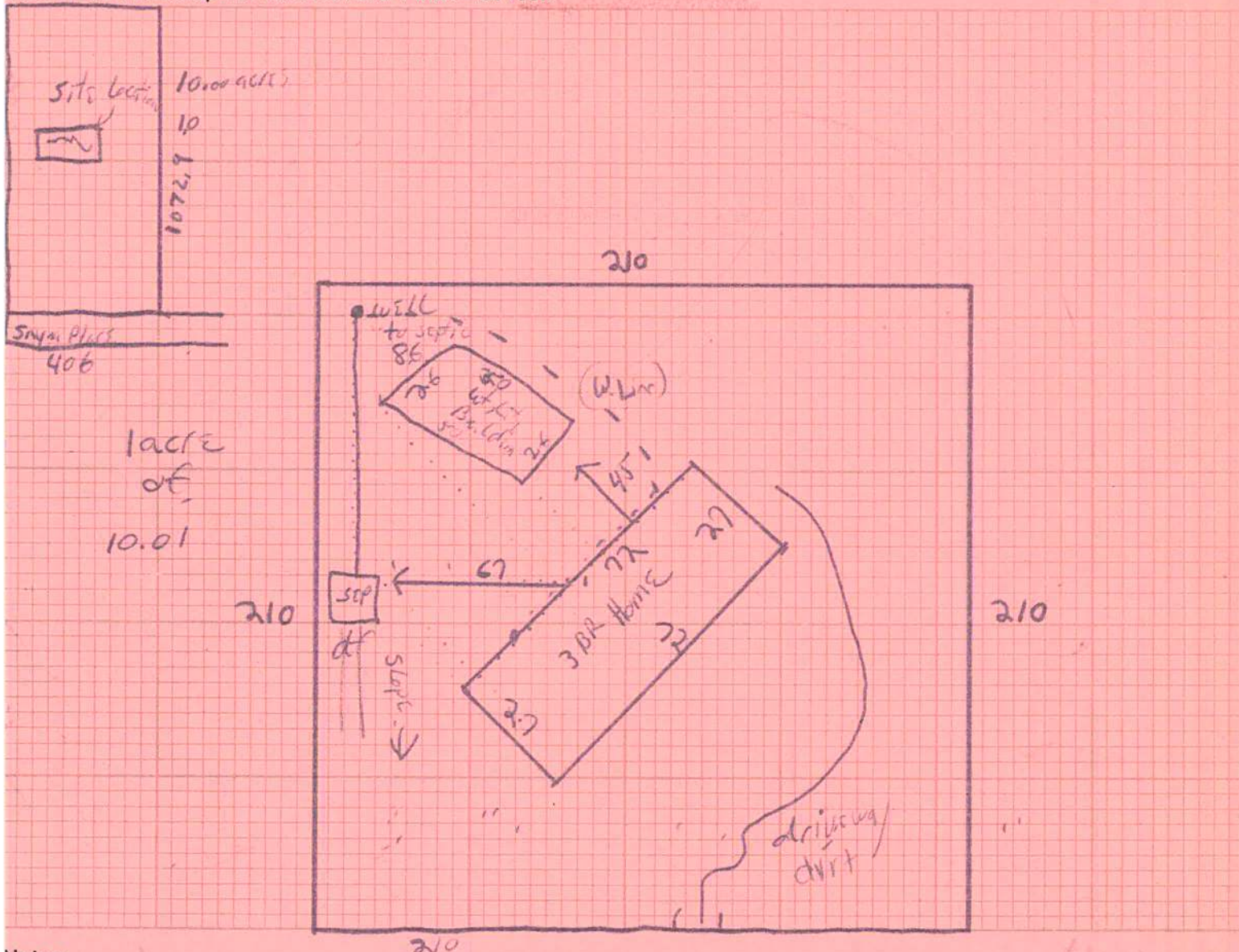
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0359E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: owner [Signature] _____

Plan Approved X _____ Signature _____ Title owner

Not Approved _____ Date 5/31/05

By Sally Gaddy - ESI - COLUMBIA _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

@ CAM112M01	S	CamaUSA Appraisal System	Columbia County
4/05/2005 9:59		Legal Description Maintenance	26275 Land 002
Year T Property		Sel	AG 000
2005 R 25-5S-16-03716-115			Bldg 000
LT 15 BUCKHEAD WOODS			9600 Xfea 003
JORDAN THOMAS W JR & S MEDEA G			35875 TOTAL B*

1	AKA LOT 15 BUCKHEAD WOODS UNR:	BEG SE COR OF W1/2 OF SE1/4,	2
3	RUN W 406.51 FT, N 1060.38 FT,	TO A PT ON S R/W BUCKHEAD	4
5	WOODS DR, RUN E 407.46 FT, S	1084.97 FT TO POB. ORB 801-89,	6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 1/29/2002 TERRY

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

