



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ON-SITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 25-0846  
DATE PAID: 10/29/25  
FEE PAID: \$310.00  
RECEIPT #: 2274598

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:  
 New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary   

APPLICANT: DAVID REYES    EMAIL: NFLSEPTICTANK@COMCAST.NET  
 AGENT: ROBERT FORD III- NORTH FLORIDA SEPTIC TANK INC    TELEPHONE: 386-755-6372  
 MAILING ADDRESS: 741 SE STATE ROAD 100, LAKE CITY FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION    OSTDS REMEDIATION PLAN? [ Y / N ]  
 LOT: 2    BLOCK: \_\_\_\_\_    SUBDIVISION: FOREST COUNTRY PH 1    PLATTED: \_\_\_\_\_  
 PROPERTY ID #: 16-4S-16-03048-002    ZONING: \_\_\_\_\_    I/M OR EQUIVALENT: [ Y / N ]  
 PROPERTY SIZE: 0.73 ACRES    WATER SUPPLY: [  ] PRIVATE    PUBLIC [  ] <=2000GPD [  ] >2000GPD  
 IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y /  ]    DISTANCE TO SEWER: \_\_\_\_\_ FT  
 PROPERTY ADDRESS: TBD SW MONK WAY, LAKE CITY FL  
 DIRECTIONS TO PROPERTY: IF YOU GOOGLE 4150 SW SR 247- IT WILL BRING YOU TO THE PROPERTY

BUILDING INFORMATION     RESIDENTIAL     COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	NEW HOME	4	2263	
2				
3				
4				

[  ] Floor/Equipment Drains    [  ] Other (Specify) \_\_\_\_\_  
 SIGNATURE: Robert Ford 999    DATE: 10-27-2025

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1"=40'

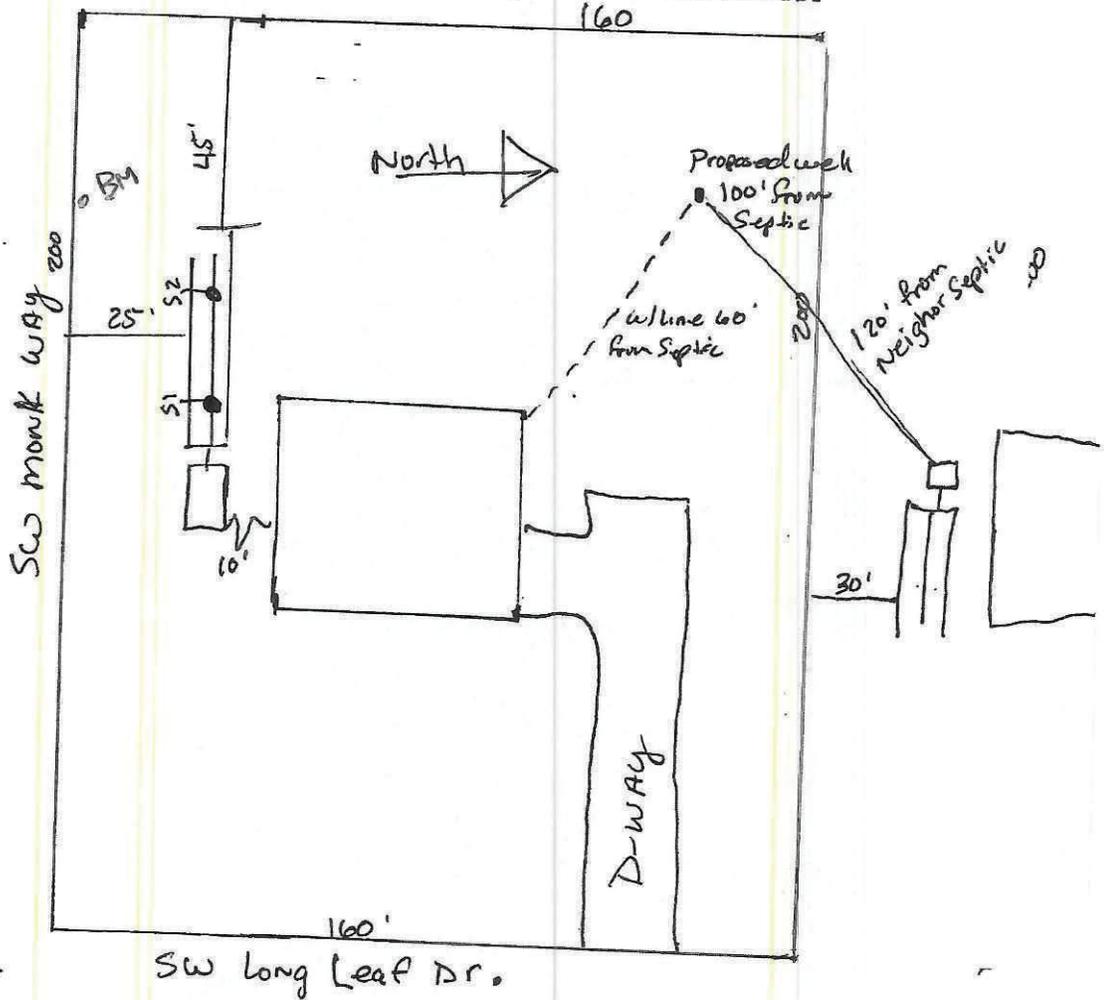
Permit Application Number

25-0846

SR 247

Revised

PART II - SITEPLAN



Notes:

Site Plan submitted by: Parkland Food 9/10/25 10-27-2025

Plan Approved

Not Approved

By

*[Signature]*

Columbia

Date 10/30/25

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated: 62-6.004, F.A.C.