### PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

I A	Permit # 207- G Date Received 7/19  Revised 7-1-15)  Zoning Official Who By JN Permit # 246/37003
F	Flood Zone X Development Permit Zoning A-3 Land Use Plan Map Category As
X	EMA Map# Elevation Finished Floor River In Floodway Recorded Deed or Property Appraiser PO Site Plan EH # Well letter OR Well letter OR Existing well Land Owner Affidavit Installer Authorization FW Comp. letter App Fee Paid DOT Approval Parent Parcel # 00 3 22 - 00 2 STUP-MH 911 App Ellisville Water Sys Assessment Paid on Property Out County In County Sub VF Form
Pro	pperty ID # 02-4S-15-00322-003 Subdivision _na Lot#_na
•	New Mobile Home Used Mobile Home MH Size 28 X 64 Year 2018
•	Applicant Dale Burd or Rocky Ford Phone # 386-497-2311  Address 546 SW Dortch Street, Fort White, FL, 32038
•	Name of Property Owner Joseph Dupree Phone# 386-867-5697  911 Address 2563 Sw Koon ville Ave Lake City ft 32024  Circle the correct power company - FL Power & Light - (Clay Electric)  (Circle One) - Suwannee Valley Electric - Duke Energy
	Name of Owner of Mobile Home Same Phone # Same
	Address 290 NW Clubview Circle, LC, FL, 32055
•	Relationship to Property Owner Same
	Current Number of Dwellings on Property 0
	Lot Size 1324 x 1319 Total Acreage 40.3
•	Do you : Have Existing Drive (Currently using) or Private Drive or need (Culvert Permit (Putting in a Culvert)) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
•	Is this Mobile Home Replacing an Existing Mobile HomeNo
•	Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
	Installers Address 6355 SE CR 245, Lake City, FL, 32025  License Number IH-1025386 Installation Decal # 49973
	Dale is avail of what's needed 7.19.18

Address of home being installed Installer : Robert Sheppard Manufacturer Typical pier spacing NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 it 4 in. Champion Lake City, FL 32024 2563 Koonville Road **Mobile Home Permit Worksheet** Project longitudha Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) Installer's initials Length x width License #IH1025386 within 2' of end of home 64x32 per Rule 15C Page 1 of 2 Application Number: capacity Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer O(1 LLV) bearing Load and their pier pad sizes below. Other pier pad sizes (required by the mfg.) interpolated from Rule 15C-1 pier spacing table. Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C New Home Longitudinal Stabilizing Device (LSD) List all marriage wall openings greater than 4 fool Perimeter pier pad size Double wide Single wide l-beam pier pad size Triple/Quad 3500 psf 2500 psf 2000 psf )sq 0000 000 psf Opening Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. (sq in) Footer Size TIEDOWN COMPONENTS 16" x 16" PIER PAD SIZES PIER SPACING TABLE FOR USED HOMES (256) $\boxtimes$  $\times$ o. Serial # Wind Zone II Used Home Installation Decal # 18 1/2" x 18 1/2" (342) Pier pad size <u>ක් ක් ක් ක් ක් ක</u> 17×25 7×25 16×16 FL261-00P-H-A1u2431AB 20" x 20"  $\times$ (400) Wind Zone III 22" × 22" Longitudinal Marriage wall (484)\* within 2' of end of home spaced at 5' 4" oc 4 Shearwal Sidewall POPULAR PAD SIZES Date Pad Size 16 x 16 16 x 18 16 x 18 18 5 x 18 18 x 22.5 16 x 22.5 17 x 26 17 x 26 3 1/4 x 26 3 1/4 x 26 1/2 x 25 1/2 24 x 24 OTHER TIES 26 x 26 FRAME TIES 24" X 24" **ANCHORS** (576)\* υ ;≠  $\square \times$ 26" x 26" (676) 576 676

# **Mobile Home Permit Worksheet**

Application Number:

Date:

	X 1700 X 1600 X 1700	reading and round down to that increment.	2 Ileion 500 lb incompate take the lawses	<ol><li>Take the reading at the depth of the footer.</li></ol>	1. Test the perimeter of the home at 6 locations.	POCKET PENETROMETER TESTING METHOD	> 1706 > 1706 > 1706	<b>V</b> 1700	The packet penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.	POCKET PENETROMETER TEST	
Installer's initials /C	a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.	I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls and	Gasket (washerproofing requirement)	rading nails at 2" on center on both sides of the centerline.	will be centered over the peak of the rool and fastened with galv.	Walls: Type Fastener: Screws Length: 4" Spacing: 16"  Roof: Type Fastener: Lags Length: 6° Spacing: 16"	Type Fastener, Lags	Fastening multi wide units	Debris and organic material removed X  Water drainage: Natural Swale Pad X Other	Site Preparation	

The results of the torque probe test is 295 inch pour here if you are declaring 5' anchors without testing ... showing 275 inch pounds or less will require 5 foot anchors. A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft TORQUE PROBE TEST inch pounds or check A test Type gasket FOAM Pg. 29 Weatherproofing Between Floors Yes X
Between Walls Yes X
Bottom of ridgebeam Yes X Installed: 25

Fireplace chimney installed so as not to allow intrusion of rain water. The bottomboard will be repaired and/or taped. Yes X
Siding on units is installed to manufacturer's specifications. Yes X Miscellaneous Yes

Other: Drain lines supported at 4 foot intervals. Yes X Electrical crossovers protected. Yes X Range downflow vent installed outside of skirting. Dryer vent installed outside of skirting. Yes X Skirling to be installed. Yes X Z NA

Installer verifies all information given with this permit worksheet manufacturer's installation instructions and or Rule 15C-1 & 2 is accurate and true based on the

Page 2 of 2

Installer Signature

Connect all sewer drains to an existing sewer tap or septic tank.

**P**g.

28

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units, Pg. 29

Electrical

Installer Name Date Tested

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

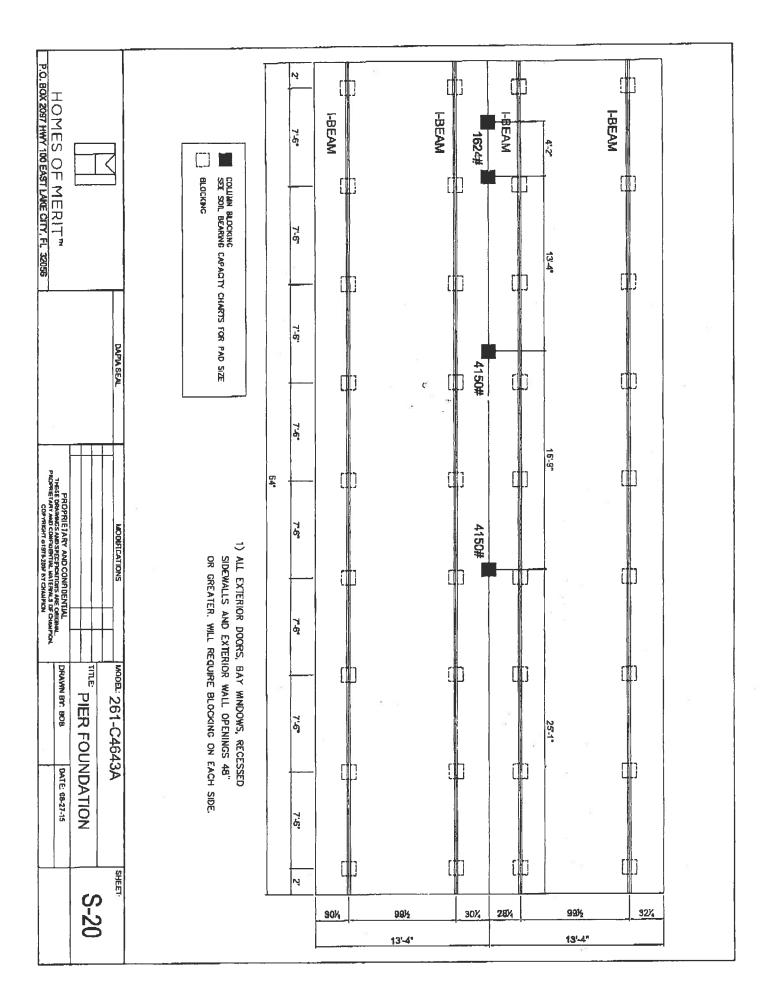
Robert Sheepasco 7-17-18

reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity. anchors are required at all centerline tie points where the torque test

Installer's initials

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Date -7-17-18



# OLIVER TECHNOLOGIES, INC. FLORIDA INSTALLATION INSTRUCTIONS FOR THE MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM MODEL 1101"V" (STEPS 1-15)

LONGITUDINAL ONLY: FOLLOW STEPS 1-9 FOR ADDING LATERAL ARM: Follow Steps 10-15 FOR CONCRETE APPLICATIONS: Follow Steps 16-19

ENGINEERS STAMP

PIER HEIGHT

ENGINEERS STAMP

- 1. SPECIAL CIRCUMSTANCES: If the following conditions occur STOP! Contact Oliver Technologies at 1-800-284-7437
  - a) Pier height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
  - e) Location is within 1500 feet of coast

### INSTALLATION OF GROUND PAN

- 2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
- 3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush with or below soil. **SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

### INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4". VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

1.50" ADJUSTABLE

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

(Approx. 45 degrees Max.)		Tube Length	Tube Length
	7 3/4" to 25"	22"	18"
	24 3/4" to 32 1/4"	32"	18"
	33" to 41"	44"	18"
	40" to 48"	54"	18"

1.25" ADJUSTABLE

- 5. Install (2) of the 1.50" square tubes (E {18" tube} ) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
- 6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
- 7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
- 8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
- 9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

### INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

- 10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
- 11. NOTE: Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
- 12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
- 13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
- 14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
- 15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" 14 x 3/4" self-tapping screws in pre-drilled holes.



### **INSTALLATION USING CONCRETE RUNNER / FOOTER**

- 16. A concrete runner, footer or slab may be used in place of the steel ground pan,
  - a) The concrete shall be minimum 2500 psi mix
  - b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
  - c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep
  - If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction. LONGITUDINAL: (Model 1101 LC "V")

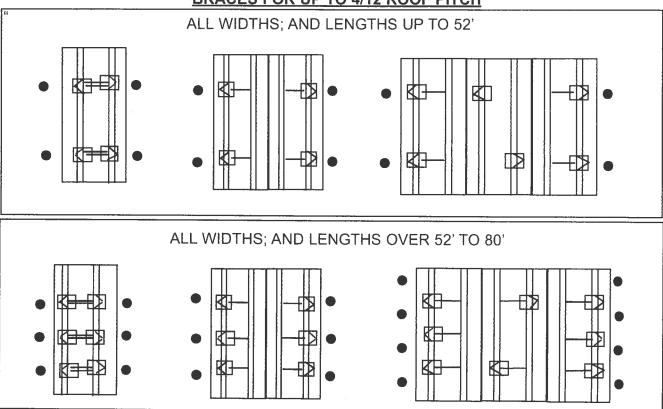
17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer OR When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts. LATERAL: (Model 1101 TC "V")

- 18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
- 19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

### Notes:

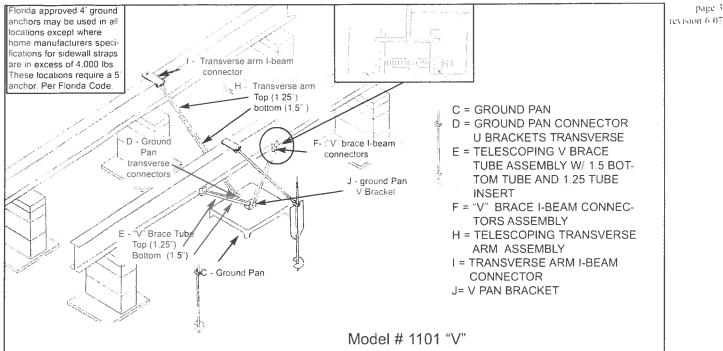
- 1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- 2. = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of around pan or concrete)
- 3. The LOCATION OF LONGITUDINAL BRACING ONLY
- 4. K==TRANSVERSE & LONGITUDINAL LOCATIONS

### REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS 6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'. One stabilizer plate and frame tie required at each lateral bracing system.

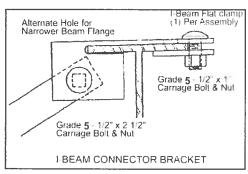


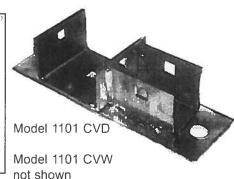


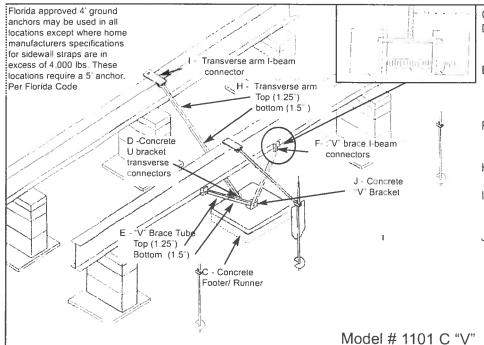
Longitude dry concrete bracket part # 1101 D-CPCA

Wet bracket part # 1101 W-CPCA not shown









- C = CONCRETE FOOTER/RUNNER
- D = CONCRETE U BRACKET TRANSVERSE CONNECTOR (connects with grade 5 -1/2" x 2 1/2"" carriage bolt & nut)
- E = TELESCOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOT-TOM TUBE AND 1.25 TUBE **INSERT**
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY (connects with grade 5 - 1/2" x 4" carriage bolt & nut)
- H = TELESCOPING TRANSVERSE ARM **ASSEMBLY**
- I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 -1/2" x 2 1/2"" carriage bolt
- J= CONCRETE "V" BRACKET (connects with grade 5 - 1/2" x 4" carriage bolt & nut)

District No. 1 - Ronald Williams District No. 2 - Rusty DePratter District No. 3 - Bucky Nash

District No. 4 - Everett Phillips

District No. 5 - Tim Murphy



### BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

### **Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

7/9/2018 2:10:23 PM

Address:

2563 SW KOONVILLE Ave

City:

LAKE CITY

State:

FL

Zip Code

32024

Parcel ID

00322-002

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

Signed:/ Matt Crews

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125 Email: gis@columbiacountyfla.com Inst. Number: 201812010432 Book: 1360 Page: 1822 Page 1 of 2 Date: 5/22/2018 Time: 3:52 PM

P.DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Deed: 1,050.00

DC 18.50

Prepared by and return to: Marlin M Feagle President Marlin M. Feagle, Attorney at Law, P.A. Post Office Box 1653 Lake City, FL 32056 386-752-7191 File Number: ColsonJohn Will Call No .:

Parcel Identification No. 02-4S-15-00322-002

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, existence of liens, the quantity of lands included, or the location of the boundaries. The names, addresses, tax identification numbers and legal description were furnished by the parties to this instrument.

Inst: 201812010432 Date: 05/22/2018 Time: 3:52PM Page 1 of 2 B: 1360 P: 1822, P.DeWitt Cason, Clerk of Court Columbia, County, By: BD Deputy ClerkDoc Stamp-Deed: 1050.00

[Space Above This Line For Recording Data]

# Warranty Deed (STATUTORY FORM - SECTION 689.02, F.S.)

, 2018 between Elvin Spencer Colson and This Indenture made this day of Ruby L. Colson, husband and wife whose post office address is 5578 SW Pinemount Road, Lake City, FL 32024 of the County of Columbia, State of Florida, grantor\*, and Joseph L. Dupree, a single person whose post office address is 290 NW Clubview Circle, Lake City, FL 32055 of the County of Columbia, State of Florida, grantee\*,

Witnesseth that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

That part of the NE 1/4 of SW 1/4 of Section 2, Township 4 South, Range 15 East, in Columbia County, Florida, lying East of the Easterly right-of-way line of County Road 252-A (Koonville Road), Containing 40.3 acres, more or less.

SUBJECT TO easements, reservations and restrictions of record, if any; also zoning and other governmental regulations; also outstanding mineral rights, if any, which are not hereby reimposed.

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

\* "Grantor" and "Grantee" are used for singular or plural, as context requires.

Inst. Number: 201812010432 Book: 1360 Page: 1823 Page 2 of 2 Date: 5/22/2018 Time: 3:52 PM

P.DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Deed: 1,050.00

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Name: MARKIN FOR

Witness Name: DILANE & FORENE (FLA)

The female shops

Barby I Colson

State of Florida County of Columbia

[Notary S

DIANE S EDERITIEUD
Commission (FPF 026387
Expires May 26, 2018
Books Tou Tay Feb Insurance 200-205-218

Printed Name:

My Commission Expires:

Columbia County Property Appraiser
updated: 6/4/2018

Parcel: 02-4S-15-00322-002

Owner & Property Info

2017 Tax Year

Search Result: 1 of 1

Owner's Name	COLSON RUBY L & ELVIN SPENCER				
Mailing Address	55/8 SW PINEMOUNT RD LAKE CITY, FL 32024				
Site Address	5578 SW PINEMOUNT RD				
Use Desc. (code)	IMPROVED A (005000)				
Tax District	3 (County) Neighborhood 2415				
Land Area	83.040 ACRES Market Area 01				
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.				

BEG AT NE COR OF NE1/4 OF SW 1/4, RUN S 1317.57 FT, EAST 167.05 FT, S 1282.09 FT TO N R/W OF CR-252, W ALONG R/W 1429.42 FT, CONT ALONG CURVE 79.37 FT, N ALONG E R/W OF SW KOONVILLE AVE, 2539,99 FT, E 1318.38 FT TO POB 775-598 775-601, 851-761, 893-1965, WD 1240-090

### **Property & Assessment Values**

2017 Certified Values				
Mkt Land Value	cnt: (1)	\$9,472.00		
Ag Land Value	cnt: (1)	\$19,279.00		
Building Value	cnt: (1)	\$142,569.00		
XFOB Value	cnt: (9)	\$15,711.00		
Total Appraised Value		\$187,031.00		
Just Value		\$354,566.00		
Class Value		\$187,031.00		
Assessed Value		\$185,932.00		
Exempt Value	(code: HX H3)	\$50,000.00		
		Cnty: \$135,932		
Total Taxable Value	Other	\$135,932   Schl:		
	\$160,932			

2018 Working Values		(Hide Values)	
Mkt Land Value	cnt: (1)	\$10,420.00	
Ag Land Value	cnt: (1)	\$19,689.00	
Building Value	cnt: (1)	\$147,053.00	
XFOB Value	cnt: (9)	\$15,711.00	
Total Appraised Value		\$192,873.00	
Just Value		\$378,679.00	
Class Value		\$192,873.00	
Assessed Value		\$189,842.00	
Exempt Value	(code: HX H3)	\$50,000.00	
		Cnty: \$139,842	
Total Taxable Value	Other: \$139,842   Schl:		
		\$164,842	

NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

### MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLE ATEON NUMBER 1807-69

CONTRACTOR Robert Sheppard

**РИЛЬЕ** 386-623-2203

### THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Dupree

in Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

/	ELECTRICAL	Print Name	Joseph Dupree Owner		Signature_	386-867-5697	and advertising chappening and the approximate of the	
			Qualifier Form	Attached				
	MECHANICAL/	Print Name_	Ronald E. Bonds Si	•	Signature	A	9	557
/	A/C 1469	License #:	CAC 1817658	_	Phone #	800-259-3470		
			Qualifier Form	Altained	X			

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER	g. g. and the conventional and the second section of the second section of the second section of the second section of the section of the second section of the section of the second section of the	Approximate and the second of	

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



### COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hemando Ave, Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

198	ER AUTHORIZATION
1. LONALD E Bond SE	
for STIPE CARST ENTERPOSES	(company name), do certify that
the below referenced person(s) listed on this for holder, or is/are employed by me directly or thro officer of the corporation; or, partner as defined person(s) is/are under my direct supervision and sign permits; call for inspections and sign subco	m is/are contracted/hired by me, the license hugh an employee leasing arrangement; or, is an in Florida Statutes Chapter 468, and the said d control and is/are authorized to purchase and
Printed Name of Person Authorized	Signature of Authorized Person
1. DATE BURD	1.
2. Rock, FORd	2 (bel3) 7-1
3. Killy Bishon	3 Kelly Bishof
4.	4.
5.	5.
I, the license holder, realize that I am responsible under my license and fully responsible for compl Local Ordinances. I understand that the State an authority to discipline a license holder for violatio officers, or employees and that I have full responsand ordinances inherent in the privilege granted lif at any time the person(s) you have authorized	iance with all Florida Statutes, Codes, and ad County Licensing Boards have the power and ans committed by him/her, his/her agents, asibility for compliance with all statutes, codes by issuance of such permits.  is/are no longer agents, employee(s), or
officer(s), you must notify this department in writi authorization form, which will supersede all previ	ous lists. Failure to do so may allow
unauthorized persons to use your name and/or li	cense number to obtain permits.
Licensed Qualifiers Signature (Notarized)	CRC 1817658 2-16-16  License Number Date
NOTARY INFORMATION STATE OFCOUNTY OF	Bay
The above license holder, whose name is Roy personally appeared before me and is known by (type of I D.) on t	
Stack and ldopkins	/\$00\/\$\pmo\
NOTARY'S SIGNATURE '	(Seal/Stamp)

Notary Public State of Florida
Stacey Ann Hopkins
My Commission FF 188407
Expires 11/08/2018

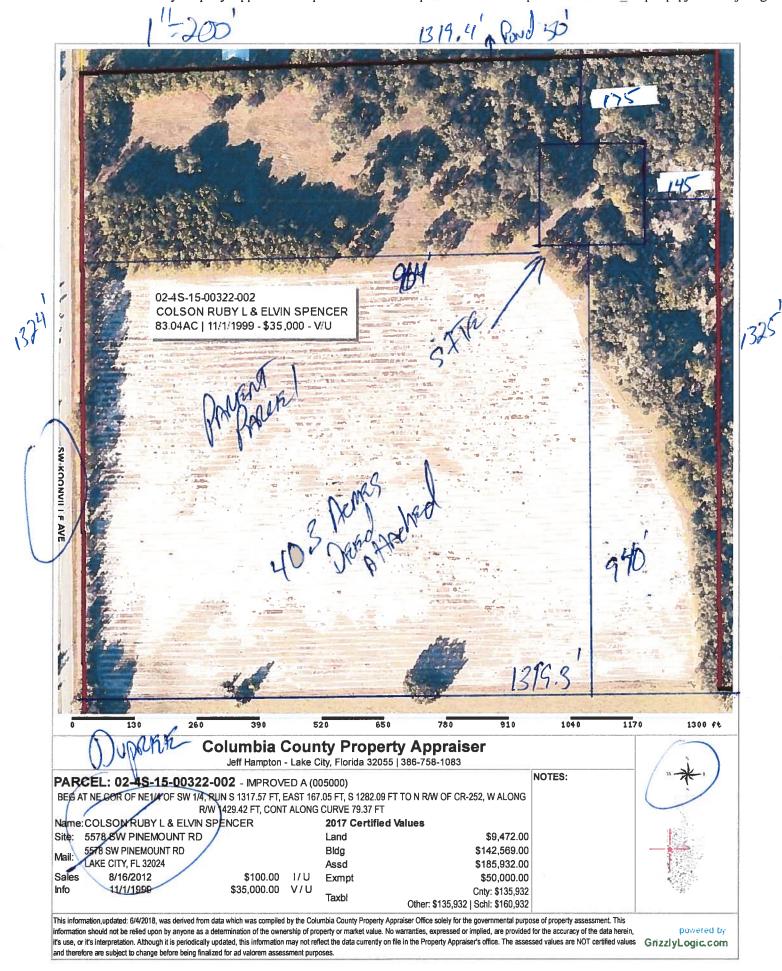
### STATE OF FLORIDA DEPARTMENT OF HEALTH

### APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

Dupara	PART II - SITEPLAN	p
Scale: 1 inch = 40 feet.	NS.	40'
210	TE 74 of	SO SO
	78' 3BP	105'
	100 Q	
8	/WI	NA I
DRIVE	WRH 120	137
Notes: 1 08 40-	3 Acrys Sex	Attoched
	$\rightarrow$ 0	
Site Plan submitted by:  Plan Approved	Not Approved	MASTER CONTRACTOR  Date
Ву	110171pp1040d	County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



# STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT Permit Application Number Scale: 1 inch = 40 feet. Hi. 210 78 362 DAIVE 70 WEIL 120 Notes: Site Plan submitted by MASTER CONTRACTOR Plan Approved Not Approved County Health Department

## ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

13H 4015, 08/08 (Obsoletes previous editions which may not be used). Incorporated: H4F-8 fl01, FAC (Stock Number, 5744 002 4015 6).

Page 2 of 4



### STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

FEE PAID: RECEIPT #:

APPLICATION FOR: [ ] New System [ ] [ ] Repair [ ]	Existing System Abandonment	[ ] Holdi	ng Tank [ ]	Innovativo
APPLICANT: Joseph Dupree				
AGENT: ROCKY FORD, A E B COI				: 386-497-2311
MAILING ADDRESS: 546 BW Dor				
TO BE COMPLETED BY APPLICANGEY A PERSON LICENSED PURSUAL APPLICANT'S RESPONSIBILITY PLATTED (MM/DD/YY) IF REQUES	T OR APPLICANT'S NT TO 489.105(3) TO PROVIDE DOCUM STING CONSIDERAT	AUTHORIZED AGENT (m) OR 489.552, 1 ENTATION OF THE 1	T. SYSTEMS MUS FLORIDA STATUTE DATE THE LOT WA	T BE CONSTRUCTED S. IT IS THE AS CREATED OR
PROPERTY INFORMATION				mnex
LOT: NA BLOCK: Na	SUB: Mctes & B	ounda	I	PLATTED:
PROPERTY ID #: 02-48-15-00	322-002	ZONTNG:	_ 7/M OR EQUIV	ALENT: [Y (N)]
PROPERTY SIZE: 40.3 ACRES  IS SEWER AVAILABLE AS PER 36  PROPERTY ADDRESS: 2563 SW R	11.0065, FS? [ Y	/N)	DISTANCE TO S	HEWER: PT
DIRECTIONS TO PROPERTY: US to access on right	90 West, TL CR	252, TR Roonvil	lle Road, appr	rox 1/2 mile
BUILDING INFORMATION	(X) RESIDENTI	λτ. [] С	CHESTROTAL	A Administration of the Control of t
Unit Type of No Establishment	No. of Buil Bedrooms Area	ding Commercial Sqft Table 1,	1/Institutional Chapter 64E-6,	l System Design FAC
SF Residential	3170	7		
3				
(W Floor/Equipment Drains	Other	Specify)		
SIGNATURE:	LU		DATE: 7/	18/2018
DH 4015, 08/09 (Obsoletus pro Incorporated 64E-6.001, FAC	evious editions	which may not be	used)	Pago 1 uf 4

# A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road Lake City, FL, 32055

- (O) 386-758-3409
- (F) 386-758-3410
- (C) 386-623-3151

7/18/2018

To: Columbia	County Building De	epartment	Λ	
Description of well to Located at Address:_			RODERE	
1 hp 15 GPM Submer flow prevention, With	• '	op pipe, 86 ga	llon captive ta	nk and back
Dave.	Perk			
Sincerely				
Bruce Park				

**President**