

Liab for EC

Columbia County New Building Permit Application

For Office Use Only Application # 1907-90 Date Received 7/24 By NE Permit # 38456
Zoning Official PLS Date 8/9/19 Flood Zone X Land Use Res. Very Low Zoning RR
FEMA Map # _____ Elevation _____ MFE labourer River NIA Plans Examiner T.C. Date 8-6-19

Comments/ ✓
☒ **NOC** ☒ **EH** ☐ Deed or PA ☐ Site Plan ☐ State Road Info ☒ Well letter ☒ 911 Sheet ☐ Parent Parcel # _____
☐ Dev Permit # _____ ☐ In Floodway ☐ Letter of Auth. from Contractor ☐ F W Comp. letter
☐ Owner Builder Disclosure Statement ☐ Land Owner Affidavit ☐ Ellisville Water ☒ App Fee Paid ☒ Sub VF Form

Septic Permit No. 19-0560 OR City Water ☐ Fax 386-752-1284

Applicant (Who will sign/pickup the permit) Trent Gieberg Phone 386-397-0545

Address 697 SE Holly Terrace Lake City FL 32025

Owners Name Lance + Hannah Stapleton Phone 386-984-5879

911 Address 364 SW Leather Ct. Lake City FL 32024

Contractors Name Trent Gieberg Construction Inc. Phone 386-397-0545

Address 697 SE Holly Terrace Lake City FL 32025

Contractor Email Trentgiebergconstruction@gmail.com ***Include to get updates on this job.

Fee Simple Owner Name & Address First Federal

Bonding Co. Name & Address _____

Architect/Engineer Name & Address Coastal Engineering and Testing PO Box 86025 St. Augustine, 32086

Mortgage Lenders Name & Address First Federal

Circle the correct power company ☐ FL Power & Light ☒ Clay Elec. ☐ Suwannee Valley Elec. ☐ Duke Energy

Property ID Number 03025-030 (14-48-16) Estimated Construction Cost 160,000.

Subdivision Name NA Lot _____ Block _____ Unit _____ Phase _____

Driving Directions from a Major Road 247 south Right on ~~US 1~~ turn left on Legions lane Right on Leather CT
Tameras loop

Construction of Block stem wall / wood frame 80 Commercial OR ☒ Residential

Proposed Use/Occupancy residence Number of Existing Dwellings on Property 0

Is the Building Fire Sprinkled? No If Yes, blueprints included _____ Or Explain _____

Circle Proposed ☐ Culvert Permit or ☒ Culvert Waiver or ☐ D.O.T. Permit or ☐ Have an Existing Drive

Actual Distance of Structure from Property Lines - Front 140 Side 113 Side 146.5 Rear 470

Number of Stories 1 Heated Floor Area 1877 Total Floor Area 2880 Acreage 5.09

Zoning Applications applied for (Site & Development Plan, Special Exception, etc.) _____

8/9/19 - spoke w/ trent - still need EH and liab for electrical

Columbia County Building Permit Application

CODE: Florida Building Code 2017 and the 2014 National Electrical Code.

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

TIME LIMITATIONS OF APPLICATION : An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless pursued in good faith or a permit has been issued.

TIME LIMITATIONS OF PERMITS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time work is commenced. A valid permit receives an approved inspection every 180 days. Work shall be considered not suspended, abandoned or invalid when the permit has received an approved inspection within 180 days of the previous approved inspection.

FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment: According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

NOTICE OF RESPONSIBILITY TO CONTRACTOR AND AGENT: **YOU ARE HEREBY NOTIFIED** as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

OWNERS CERTIFICATION: I CERTIFY THAT ALL THE FOREGOING INFORMATION IS ACCURATE AND THAT ALL WORK WILL BE DONE IN COMPLIANCE WITH ALL APPLICABLE LAWS REGULATING CONSTRUCTION AND ZONING.

NOTICE TO OWNER: There are some properties that may have deed restrictions recorded upon them. These restrictions may limit or prohibit the work applied for in your building permit. You must verify if your property is encumbered by any restrictions or face possible litigation and or fines.

Hannah Stapleton Hannah Stapleton
Print Owners Name Owners Signature

Alan

Lance Stapleton

****If this is an Owner Builder Permit Application then, ONLY the owner can sign the building permit when it is issued.**

****Property owners must sign here before any permit will be issued.**

CONTRACTORS AFFIDAVIT: By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit including all application and permit time limitations.

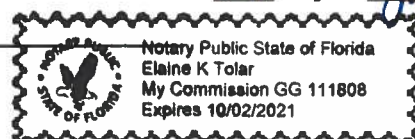
[Signature]
Contractor's Signature

Contractor's License Number CRC 1330693
Columbia County
Competency Card Number 141 ✓

Affirmed under penalty of perjury to by the Contractor and subscribed before me this 24th day of July 2019.
Personally known ☒ or Produced Identification _____

Elaine K Tolar

SEAL:



State of Florida Notary Signature (For the Contractor)

SUBCONTRACTOR VERIFICATION

APPLICATION/PERMIT # 1907-96

JOB NAME Stapleton

THIS FORM MUST BE SUBMITTED BEFORE A PERMIT WILL BE ISSUED

Columbia County issues combination permits. One permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the general contractors permit.

NOTE: It shall be the responsibility of the general contractor to make sure that all of the subcontractors are licensed with the Columbia County Building Department.

Use website to confirm licenses: <http://www.columbiacountyfla.com/PermitSearch/ContractorSearch.aspx>

NOTE: If this should change prior to completion of the project, it is your responsibility to have a corrected form submitted to our office, before that work has begun.

Violations will result in stop work orders and/or fines.

ELECTRICAL <input checked="" type="checkbox"/> CC# <u>871</u>	Print Name <u>Everton Ruddock</u> Signature <u>[Signature]</u> Company Name: <u>D & S Lighting & Electric</u> License #: <u>EC13003800</u> Phone #: <u>386-623-9055</u>	Need <input checked="" type="checkbox"/> Lic <input checked="" type="checkbox"/> Liab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
MECHANICAL/A/C <input checked="" type="checkbox"/> CC# <u>13</u>	Print Name <u>D.L. Williams</u> Signature <u>[Signature]</u> Company Name: <u>D L Williams Heating & Cooling, LLC</u> License #: <u>CAC 1816913</u> Phone #: <u>386-754-1987</u>	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
PLUMBING/GAS <input checked="" type="checkbox"/> CC# <u>524</u>	Print Name <u>Ken Roche</u> Signature <u>[Signature]</u> Company Name: <u>Ken Roche Plumbing Now</u> License #: <u>CFC 1426527</u> Phone #: <u>386-755-9243</u>	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
ROOFING <input checked="" type="checkbox"/> CC# <u>141</u>	Print Name <u>Trent Giebeig</u> Signature <u>[Signature]</u> Company Name: <u>Trent Giebeig Construction, Inc.</u> License #: <u>CRC 1330693</u> Phone #: <u>386-397-0545</u>	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
SHEET METAL <input type="checkbox"/> CC# _____	Print Name _____ Signature _____ Company Name: _____ License #: _____ Phone #: _____	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
FIRE SYSTEM/SPRINKLER <input type="checkbox"/> CC# _____	Print Name _____ Signature _____ Company Name: _____ License #: _____ Phone #: _____	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
SOLAR <input type="checkbox"/> CC# _____	Print Name _____ Signature _____ Company Name: _____ License #: _____ Phone #: _____	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
STATE SPECIALTY <input type="checkbox"/> CC# _____	Print Name _____ Signature _____ Company Name: _____ License #: _____ Phone #: _____	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE

Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated: 6/25/2019

Parcel: << **16-4S-16-03025-030** >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

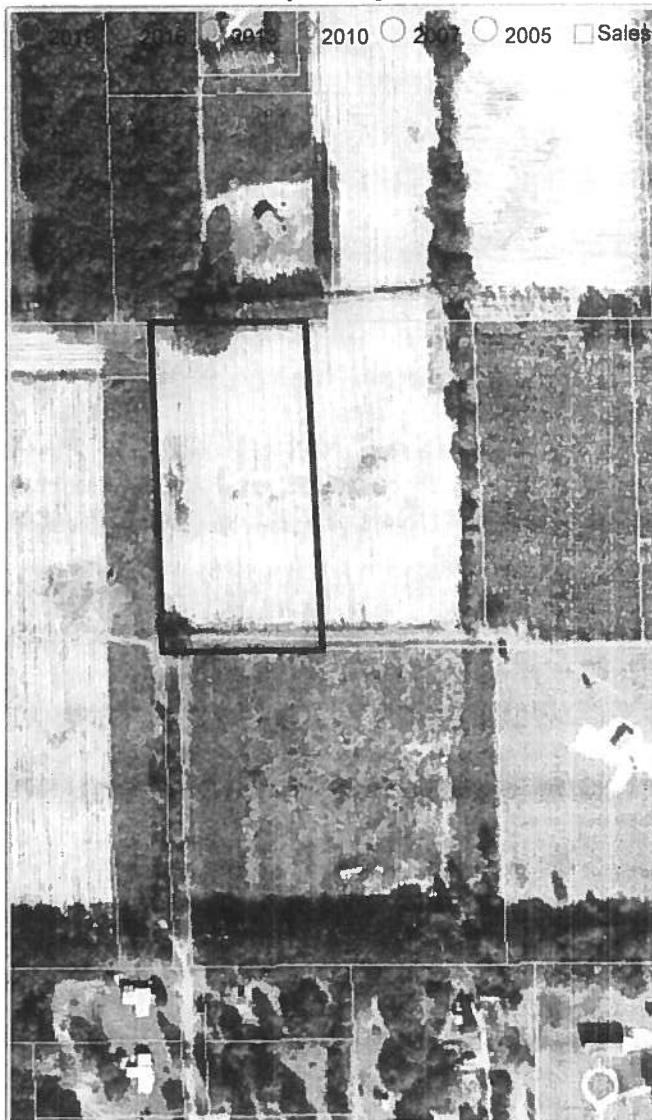
Owner	STAPLETON GREGORY L & HANNAH N 808 SW TOMPKINS ST LAKE CITY, FL 32024		
Site			
Description*	COMM SW COR OF NE1/4, W 35.01 FT, N 660.19 FT FOR POB, CONT N 661.86 FT, E 323.91 FT, S 662.59 FT, W 334.84 FT TO POB. LE 899-1989, DC 1219-18, WD 1386-373		
Area	5.09 AC	S/T/R	16-4S-16
Use Code**	TIMBERLAND (005500)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information

Property & Assessment Values

2018 Certified Values	2019 Working Values	
There are no 2018 Certified Values for this parcel	Mkt Land (0)	\$0
	Ag Land (1)	\$1,959
	Building (0)	\$0
	XFOB (0)	\$0
	Just	\$22,706
	Class	\$1,959
	Appraised	\$1,959
	SOH Cap [?]	\$0
	Assessed	\$1,959
	Exempt	\$0
Total Taxable		county:\$1,959 city:\$1,959 other:\$1,959 school:\$1,959

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
6/8/2019	\$100	1386/0373	WD	V	U	11
3/16/2000	\$100	899/1989	WD	V	U	01

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

▼ Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
005500	TIMBER 2 (AG)	5.090 AC	1.00/1.00 1.00/1.00	\$385	\$1,959
009910	MKT.VAL.AG (MKT)	5.090 AC	1.00/1.00 1.00/1.00	\$0	\$22,706

This Instrument Prepared by & return to:
Name: HANNAH N. STAPLETON
Address: 808 SW TOMPKINS STREET
LAKE CITY, FL 32024

Inst: 201912012841 Date: 06/10/2019 Time: 8:27 AM
Page 1 of 2 B: 1386 P: 373, P.DeWitt Cason, Clerk of Court Colum
County, By: BD
Deputy ClerkDoc Stamp-Deed: 0.70

Parcel ID P/O 03025-023

Space above this line for Recording Data

Space above this line for Recording Data

THIS WARRANTY DEED Made the 8th day of June, A.D. 2019, by **WILLIS PERRY TOMPKINS, JR., and KAREN H. TOMPKINS, HUSBAND AND WIFE, CONVEYING NON-HOMESTEAD PROPERTY,** hereinafter

called the grantors, to **GREGORY L. STAPLETON and HANNAH N. STAPLETON, HUSBAND AND WIFE,** whose post office address is **808 SW TOMPKINS STREET, LAKE CITY FL 32024,** hereinafter called the grantees.

(Whenever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural. The heirs legal representatives and assigns of individuals and the successors and assigns of corporations, wherever the Context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, Receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm Unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

See Exhibit "A"

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with the said grantees that she is lawfully seized of said land in fee simple, that she has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2019.

In Witness Whereof, the said grantor has signed, and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of

Rennie Daniels
Witness Signature
Rennie Daniels
Printed Name

Jessica Daniels
Witness Signature
Jessica Daniels
Printed Name

Willis P. Tompkins Jr.
WILLIS PERRY TOMPKINS JR.
Address
96771 CHESTER ROAD, YULEE FL 32097
Karen H Tompkins
KAREN H. TOMPKINS
Address
96771 CHESTER ROAD, YULEE FL 32097

STATE OF FLORIDA
COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 8th day of June, 2019, by **WILLIS PERRY TOMPKINS, Jr., and KAREN H. TOMPKINS,** who is known to me or who has produced _____ as identification.

Peggy A Lewis
Notary Public
My commission expires 6-2-2022

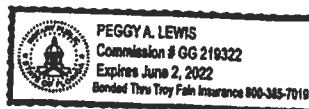


Exhibit "A"

COMMENCE AT THE SW CORNER OF THE NE ¼ OF SECTION 16, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N 89°46'46" W, 35.01 FEET; THENCE N 00°45'42" W, 660.19 FEET TO THE POINT OF BEGINNING ; THENCE CONTINUE N 00°45'42" W, 661.86 FEET; THENCE S 89°42'47" E, 323.91 FEET; THENCE S 01°42'22" E, 662.59 FEET; THENCE N 89°38'12" W, 334.84 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A 30.00 FOOT EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 30.00 FEET AND BEING DESCRIBED IN O.R. BOOK 1324, PAGE(S) 131 & 132, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

2019-08-12 08:30

DATE 08/09/2019

Bishop Realty 386 752 1284 >> 3867582160
Columbia County Building Permit

P 4/4

PERMIT

000038456

This Permit Must Be Prominently Posted on Premises During Construction

APPLICANT TRENT GIEBEIG PHONE 386-397-0545
 ADDRESS 697 SE HOLLY TERR LAKE CITY FL 32025
 OWNER LANCE & HANNAH STAPLETON PHONE 386-984-5879
 ADDRESS 364 SW LEATHER CT LAKE CITY FL 32025
 CONTRACTOR TRENT GIEBEIG PHONE 386-397-0545
 LOCATION OF PROPERTY 247 S, R TAMERAC LOOP, L REGIONS LN, R LEATHER CT.
1ST ON LEFT AFTER 90 DEGREE CURVE
 TYPE DEVELOPMENT SFD, UTILITY ESTIMATED COST OF CONSTRUCTION 144000.00
 HEATED FLOOR AREA 1877.00 TOTAL AREA 2880.00 HEIGHT 1 STORIES 1
 FOUNDATION CONCRETE WALLS FRAMED ROOF PITCH FLOOR SLAB
 LAND USE & ZONING AG-3 MAX. HEIGHT 35
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 16-4S-16-03025-030 SUBDIVISION
 LOT BLOCK PHASE UNIT TOTAL ACRES 5.09
CRC1330693
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
 EASEMENT 19-0560 BS TC N
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident Time/STUP No.
 COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash 12933**FOR BUILDING & ZONING DEPARTMENT ONLY**

(Footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
 Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
 Framing Insulation
 date/app. by date/app. by
 Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
 Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
 Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
 Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
 Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 720.00 CERTIFICATION FEE \$ 14.40 SURCHARGE FEE \$ 14.40
 MISC. FEES \$ 0.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
 PLAN REVIEW FEE \$ 180.00 DP & FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 1003.80

INSPECTOR'S OFFICE *M. Giebeig* CLERK'S OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
 NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECEIVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECEIVED AN APPROVED INSPECTION WITHIN 180 DAYS OF THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PREPARED BY & RETURN TO:

Marla Landin, an employee of
Integrity Title Services, LLC
757 W. DUVAL STREET
LAKE CITY, FL 32055
File No. 19-07028TL

Inst: 201912017335 Date: 07/25/2019 Time: 11:49AM
Page 1 of 3 B: 1389 P: 2269, P. DeWitt Casson, Clerk of Court
Columbia County, By: JD
Deputy Clerk

Permit No. _____

Tax Folio No. R03025-023 (part of)

NOTICE OF COMMENCEMENT

State of Florida
County of Columbia

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property: (legal description of the property, and street address if available)

364 SW LEATHER COURT, LAKE CITY, FL 32024

PARCEL 1:

COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN NORTH 89 DEG. 46 MIN. 46 SEC. WEST, 35.01 FEET; THENCE NORTH 00 DEG. 45 MIN. 42 SEC. WEST, 660.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 00 DEG. 45 MIN. 42 SEC. WEST, 661.86 FEET; THENCE SOUTH 89 DEG. 42 MIN. 47 SEC. EAST, 323.91 FEET; THENCE SOUTH 01 DEG. 42 MIN. 22 SEC. EAST, 662.59 FEET; THENCE NORTH 89 DEG. 38 MIN. 12 SEC. WEST, 334.84 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH A NON-EXCLUSIVE EASEMENT LYING 30 FEET WIDE LEFT AND WEST OF THE FOLLOWING DESCRIBED LINE: COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 16; RUN THENCE NORTH 0 DEG. 45 MIN. 42 SEC. WEST ALONG THE WEST LINE OF SAID NORTHEAST 1/4, 660 FEET; THENCE CONTINUE SOUTH 89 DEG. 43 MIN. 20 SEC. EAST TO THE WEST LINE OF THE EAST 704 FEET FOR INGRESS AND EGRESS AND PUBLIC UTILITIES.

TOGETHER WITH A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS, EGRESS, AND UTILITIES OVER AND ACROSS THE FOLLOWING LANDS:

PARCEL 2:

BEGIN AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN NORTH 89 DEG. 46 MIN. 46 SEC. WEST, 35.01 FEET; THENCE NORTH 00 DEG. 45 MIN. 42 SEC. WEST, 660.19 FEET; THENCE SOUTH 89 DEG. 38 MIN. 12 SEC. EAST, 35.01 FEET; THENCE SOUTH 00 DEG. 45 MIN. 42 SEC. EAST, 660.01 FEET TO THE POINT OF BEGINNING.

2. General description of improvement: Construction of single family dwelling

3. Owner information:

- a. Name and address: HANNAH N. STAPLETON and GREGORY L. STAPLETON
808 SW TOMPKINS STREET, LAKE CITY, FL 32025
- b. Interest in property: Fee Simple
- c. Name and address of fee simple titleholder (if other than Owner):

4. Contractor:

- a. Name and address: TRENT GIEBEIG CONSTRUCTION, INC.
697 SE HOLLY TERRACE
LAKE CITY, FL 32025
- b. Phone number:

5. Surety:

- a. Name and address:
- b. Phone number:
- c. Amount of bond: \$


6. Lender:
- a. Name and address: **FIRST FEDERAL BANK**
PO BOX 2029, LAKE CITY, FL 32056
- b. Phone number: **386-755-0600**
7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes:
- a. Name and address: **N/A**
- b. Phone number: **N/A**
8. In addition to himself or herself, Owner designates the following person(s) to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes:
- a. Name and address: **FIRST FEDERAL BANK**
PO BOX 2029, LAKE CITY, FL 32056
- b. Phone number: **386-755-0600**
9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified): July 22, 2020

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.


HANNAH N. STAPLETON


GREGORY L. STAPLETON

The foregoing instrument was acknowledged before me this 22nd day of July, 2019, by HANNAH N. STAPLETON and GREGORY L. STAPLETON


Notary Public
Printed Name: Daphne Willette Sistrunk
My Commission Expires: MARCH 6, 2023

Personally Known ☐ OR Produced Identification ☒
Type of Identification Produced: Florida Drivers License

Verification pursuant to Section 92.525, Florida Statutes.

Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.


(Signature of Natural Person Signing Above)

Notice is hereby given pursuant to Section 713.135 Florida Statutes that a Notice of Commencement has been filed for recording for the property whose legal description is:

PARCEL 1:

COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN NORTH 89 DEG. 46 MIN. 46 SEC. WEST, 35.01 FEET; THENCE NORTH 00 DEG. 45 MIN. 42 SEC. WEST, 660.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 00 DEG. 45 MIN. 42 SEC. WEST, 661.86 FEET; THENCE SOUTH 89 DEG. 42 MIN. 47 SEC. EAST, 323.91 FEET; THENCE SOUTH 01 DEG. 42 MIN. 22 SEC. EAST, 662.59 FEET; THENCE NORTH 89 DEG. 38 MIN. 12 SEC. WEST, 334.84 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH A NON-EXCLUSIVE EASEMENT LYING 30 FEET WIDE LEFT AND WEST OF THE FOLLOWING DESCRIBED LINE: COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 16; RUN THENCE NORTH 0 DEG. 45 MIN. 42 SEC. WEST ALONG THE WEST LINE OF SAID NORTHEAST 1/4, 660 FEET; THENCE CONTINUE SOUTH 89 DEG. 43 MIN. 20 SEC. EAST TO THE WEST LINE OF THE EAST 704 FEET FOR INGRESS AND EGRESS AND PUBLIC UTILITIES.

TOGETHER WITH A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS, EGRESS, AND UTILITIES OVER AND ACROSS THE FOLLOWING LANDS:

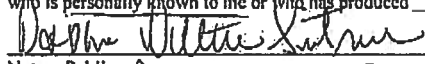
PARCEL 2:

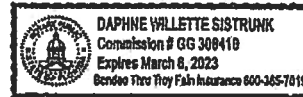
BEGIN AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN NORTH 89 DEG. 46 MIN. 46 SEC. WEST, 35.01 FEET; THENCE NORTH 00 DEG. 45 MIN. 42 SEC. WEST, 660.19 FEET; THENCE SOUTH 89 DEG. 38 MIN. 12 SEC. EAST, 35.01 FEET; THENCE SOUTH 00 DEG. 45 MIN. 42 SEC. EAST, 660.01 FEET TO THE POINT OF BEGINNING.

INTEGRITY TITLE SERVICES, LLC

By: 

Dated this 22nd day of July, 2019, by Maria M. Landin, of Integrity Title Services, LLC, who is personally known to me or who has produced _____ as identification.

Notary Public 
Printed Name: Daphne Willette Sistrunk
My Commission Expires: March 6, 2023



This Instrument Prepared by & return to:

Name: HANNAH N. STAPLETON
Address: 808 SW TOMPKINS STREET
LAKE CITY, FL 32024

Inst: 201912012840 Date: 06/10/2019 Time: 8:27 AM
Page 1 of 2 B: 1386 P: 371 P. DeWitt Cason, Clerk of Court Colum
County, By: BD
Deputy ClerkDoc Stamp-Deed: 0.70

Parcel ID P/O 03025-023

Space above this line for Recording Data

Space above this line for Recording Data

THIS WARRANTY DEED Made the 8th day of June, A.D. 2019, by **WILLIS PERRY TOMPKINS, JR.**, and **KAREN H. TOMPKINS, HUSBAND AND WIFE**, CONVEYING NON-HOMESTEAD PROPERTY, hereinafter called the grantors, to **WILLIS PERRY TOMPKINS JR., and GREGORY L. STAPLETON and HANNAH N. STAPLETON, HUSBAND AND WIFE**, whose post office address is 808 SW TOMPKINS STREET, LAKE CITY FL 32024, hereinafter called the grantees

(Whenever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, The heirs legal representatives and assigns of individuals and the successors and assigns of corporations, wherever the Context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, Receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm Unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

See Exhibit "A"

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with the said grantees that she is lawfully seized of said land in fee simple, that she has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2019.

In Witness Whereof, the said grantor has signed, and sealed these presents, the day and year first above written

Signed, sealed and delivered in the presence of

[Signature]
Witness Signature

Rennie [Signature]
Printed Name

[Signature]
Witness Signature

Jessica Daniels
Printed Name

STATE OF FLORIDA Columbia
COUNTY OF

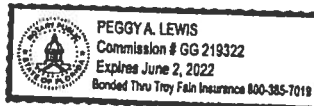
The foregoing instrument was acknowledged before me this 8th day of June, 2019, by **WILLIS PERRY TOMPKINS, Jr., and KAREN H. TOMPKINS**, who is known to me or who has produced as identification.

[Signature] L.S.
WILLIS PERRY TOMPKINS, JR.
Address:
96771 CHESTER ROAD, YULEE FL 32097

[Signature] L.S.
KAREN H. TOMPKINS
Address:
96771 CHESTER ROAD, YULEE FL 32097

[Signature]
Notary Public

My commission expires 6-2-2022



Leather Ct.
strip

PAT LYNCH
LYNCH DRILLING CORP
P O Box 934
Branford, FL 32008
(386)935-1076

DATE July 24, 2019

CUSTOMER Lance & Hannah Stapleton

LOCATION 364 SW Leather Court, Lake City, FL 32024 / Parcel ID #03025-030

WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" WATER WELL STEEL CASING, 1 HP SUBMERSIBLE PUMP (20 GPM) WITH 1 1/4" DROP PIPE, AND AN 86 GALLON CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN).

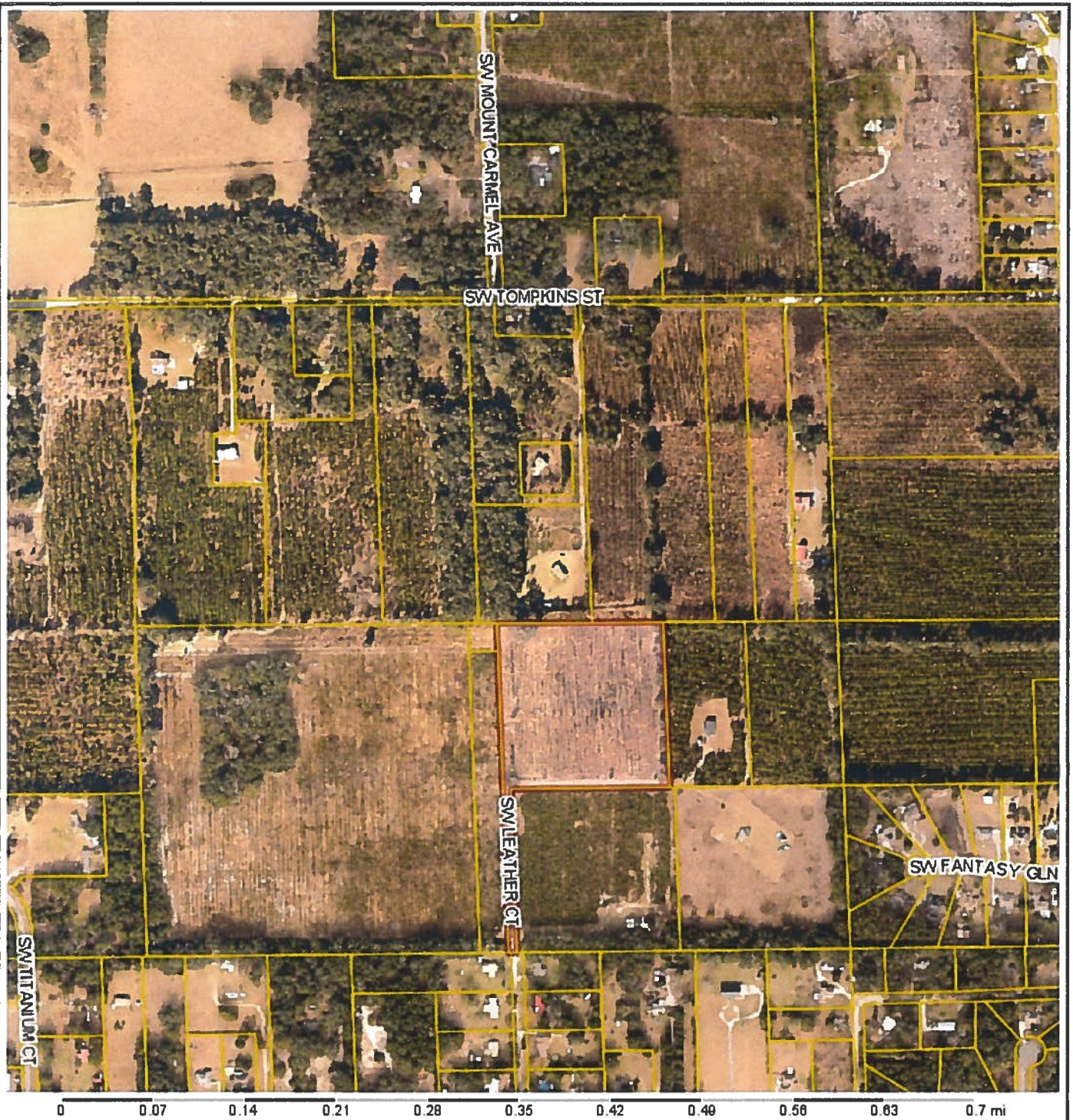
WELL WILL BE COMPLETE AT THE WELL SITE, WE DO NOT INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.

ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENSMENT OF THE INDIVIDUAL JOB.

THANK YOU



NOT RESPONSIBLE FOR THE QUALITY OF WATER



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 16-4S-16-03025-023 | TIMBERLAND (005500) | 10.9 AC

E 35 FT OF SE1/4 OF NW1/4 & N1/2 OF SW1/4 OF NE1/4 EX EAST 704 FT THEREOF. LIFE EST DEED 899-1989,DC 1219-18(PAULINE TOMPKINS)

TOMPKINS WILLIS PERRY JR &

Owner: KAREN H TOMPKINS
2065 CHESTER RD
YULEE, FL 32097

Site:

Sales
Info

3/18/2000

\$100 V (U)

2018 Certified Values

Mkt Lnd	\$3,250	Appraised	\$7,326
Ag Lnd	\$4,076	Assessed	\$7,326
Bldg	\$0	Exempt	\$0
XFOB	\$0	county:	\$6,276
Just	\$51,875	Total	city:\$6,276
		Taxable	other:\$6,276
			school:\$7,326

NOTES:



Columbia County, FL

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	6/19/2019 2:38:05 PM
Address:	364 SW LEATHER Ct
City:	LAKE CITY
State:	FL
Zip Code	32024

Parcel ID	03025-030
-----------	-----------

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

Legend

Parcels

Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private
- 2018Aerials

DevZones1

- others
- A-1
- A-2
- A-3
- CG
- CHI
- CI
- CN
- CSV
- ESA-2
- I
- ILW
- MUD-1
- PRD
- PRRD
- RMF-1
- RMF-2
- RO
- RR
- RSF-1
- RSF-2
- RSF-3
- RSF/MH-1
- RSF/MH-2
- RSF/MH-3
- DEFAULT

Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Aug 06 2019 09:31:38 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 16-4S-16-03025-023

Owner: TOMPKINS WILLIS PERRY JR &

Subdivision:

Lot:

Acres: 10.9282064

Deed Acres: 10.9 Ac

District: District 3 Bucky Nash

Future Land Uses: Residential - Very Low

Flood Zones:

Official Zoning Atlas: RR

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

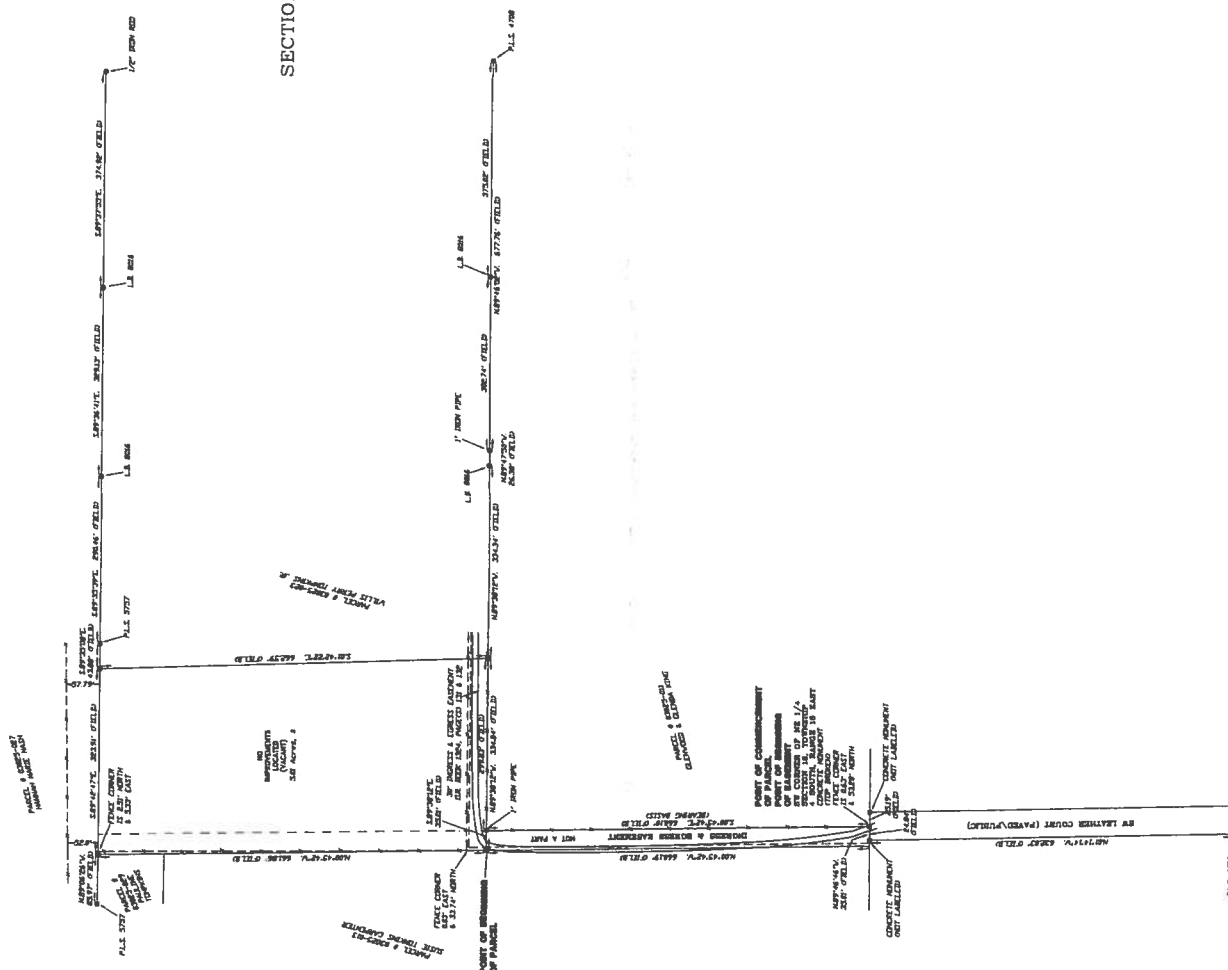
CERTIFIED TO:
LANCE STANTON

86292-7 438MW 80F

[illegible]

BRIT. SURVEYING & MAPPING, LLC
LAND SURVEYORS AND MAPPERS, L.B. # 8016
2086 SW MAIN BLVD., SUITE 112
FALL CITY, FLORIDA 32005
TELEPHONE: (386) 752-7162 FAX: (386) 752-5573
www.britsurveys.com

A BOUNDARY SURVEY IN.
SECTION 16, TOWNSHIP 4 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

[illegible][illegible][illegible]



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: **12-SC-1977311**
APPLICATION #: **AP1425310**
DATE PAID: **7/24/19**
FEE PAID: **310.00**
RECEIPT #: _____
DOCUMENT #: **PR1246185**

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: WILLIS**19-0560 TOMPKINS

Trent G.

PROPERTY ADDRESS: 364 SW LEATHER Ct Lake City, FL 32024

LOT: _____ BLOCK: _____ SUBDIVISION: _____

PROPERTY ID #: 03025-023

[SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [900] GALLONS / GPD Septic Tank CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK: 1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS [] DOSES PER 24 HRS #Pumps []

D [375] SQUARE FEET Drainfield SYSTEM
R [] SQUARE FEET N/A SYSTEM

A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND []

I CONFIGURATION: [X] TRENCH [] BED []

F LOCATION OF BENCHMARK: 4" pine tree South of site.

I ELEVATION OF PROPOSED SYSTEM SITE [24.00] [INCHES] FT [] ABOVE [] BELOW BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [54.00] [INCHES] FT [] ABOVE [] BELOW BENCHMARK/REFERENCE POINT

D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [0.00] INCHES

O The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd.

SPECIFICATIONS BY: Robert W Ford

TITLE: *M. Ford*

APPROVED BY: *Justin W Jones*

TITLE: Environmental Specialist II

Columbia CHD

DATE ISSUED: 07/29/2019

EXPIRATION DATE: 01/29/2021

DH 4016, 08/08 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

v 1.1.4

AP1425310

SE1195459

Page 1 of 3



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0520
DATE PAID: 7/24/19
FEE PAID: 340.00
RECEIPT #: 1755310

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Willis Tompkins (Stapton)AGENT: Robert W Ford JR NFST INC.MAILING ADDRESS: 741 SE STATE RD 100 LC FIA 32025 TELEPHONE: 386 755-6372

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: — BLOCK: — SUBDIVISION: — NA — PLATTED: —

PROPERTY ID #: 110-4510-03025-023 ZONING: — I/M OR EQUIVALENT: ☒ Y / ☐ N

PROPERTY SIZE: 5.28 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ NPROPERTY ADDRESS: 364 SW Leather Ct DISTANCE TO SEWER: 4 FT

DIRECTIONS TO PROPERTY: Hwy 247 South to Tamarc Ln +/R to Sw Legion Dr to Sw Leather Court to Site on (R)

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>New Home</u>	<u>3</u>	<u>1877</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) —

SIGNATURE: Robert W Ford JRDATE: 7/22/19

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC



COLUMBIA COUNTY BUILDING DEPARTMENT RESIDENTIAL CHECK LIST

MINIMUM PLAN REQUIREMENTS: FLORIDA BUILDING CODE RESIDENTIAL 2017 EFFECTIVE 1 JANUARY 2018
AND THE NATIONAL ELECTRICAL 2014 EFFECTIVE 1 JANUARY 2018

ALL REQUIREMENTS ARE SUBJECT TO CHANGE

ALL BUILDING PLANS MUST INDICATE COMPLIANCE WITH THE CURRENT FLORIDA BUILDING CODES RESIDENTIAL AND THE NATIONAL ELECTRICAL CODE. ALL PLANS OR DRAWINGS SHALL PROVIDE CALCULATIONS AND DETAILS THAT HAVE THE SEAL AND SIGNATURE OF A CERTIFIED ARCHITECT OR ENGINEER REGISTERED IN THE STATE OF FLORIDA, OR ALTERNATE METHODOLOGIES, APPROVED BY THE STATE OF FLORIDA BUILDING COMMISSION FOR ONE-AND-TWO FAMILY DWELLINGS, FBC 1609.3.1 THRU 1609.3.3.

FOR DESIGN PURPOSES THE FOLLOWING BASIC WIND SPEEDS ARE PER FLORIDA BUILDING CODE FIGURE 1609-A THROUGH 1609-C ULTIMATE DESIGN WIND SPEEDS FOR RISK CATEGORY AND BUILDINGS AND OTHER STRUCTURES
Revised 7/1/18

Website: <http://www.columbiacountyfla.com/BuildingandZoning.asp>

Items to Include-
Each Box shall be
Circled as
Applicable

GENERAL REQUIREMENTS:
APPLICANT – PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL

Select From Drop down

1	Two (2) complete sets of plans containing the following:	<input checked="" type="checkbox"/>		
2	All drawings must be clear, concise, drawn to scale, details that are not used shall be marked void	<input checked="" type="checkbox"/>		
3	Condition space (Sq. Ft.) <u>1377</u>	Total (Sq. Ft.) under roof <u>2880</u>	Yes	No NA

Designers name and signature shall be on all documents and a licensed architect or engineer, signature and official embossed seal shall be affixed to the plans and documents as per the FLORIDA BUILDING CODES RESIDENTIAL 107.1.

Site Plan information including:

4	Dimensions of lot or parcel of land	-		
5	Dimensions of all building set backs	-		
6	Location of all other structures (include square footage of structures) on parcel, existing or proposed well and septic tank and all utility easements.	-		
7	Provide a full legal description of property.	-		

Wind-load Engineering Summary, calculations and any details are required.

GENERAL REQUIREMENTS: APPLICANT – PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL		Items to Include- Each Box shall be Circled as Applicable		
8	Plans or specifications must show compliance with FBCR Chapter 3	Yes	No	NA
		Select From Drop down		
9	Basic wind speed (3-second gust), miles per hour	-		
10	(Wind exposure – if more than one wind exposure is used, the wind exposure and applicable wind direction shall be indicated)	-		
11	Wind importance factor and nature of occupancy	-		
12	The applicable internal pressure coefficient, Components and Cladding	-		
13	The design wind pressure in terms of psf (kN/m ²), to be used for the design of exterior component, cladding materials not specifi ally designed by the registered design professional.	-		

Elevations Drawing including:

14	All side views of the structure	-		
15	Roof pitch	-		
16	Overhang dimensions and detail with attic ventilation	-		
17	Location, size and height above roof of chimneys	-		
18	Location and size of skylights with Florida Product Approval	-		
19	Number of stories	-		
20	Building height from the established grade to the roofs highest peak	-		

Floor Plan Including:

21	Dimensioned area plan showing rooms, attached garage, breeze ways, covered porches, deck, balconies	-		
22	Raised floor surfaces located more than 30 inches above the floor or grade	-		
23	All exterior and interior shear walls indicated	-		
24	Shear wall opening shown (Windows, Doors and Garage doors)	-		
25	Show compliance with Section FBCR 310 Emergency escape and rescue opening shown in each bedroom (net clear opening shown) and Show compliance with Section FBC 1405.13.2 where the opening of an operable window is located more than 72 inches above the finished grade or surface below, the lowest part of the clear opening of the window shall be a minimum of 24 inches above the finished floor of the room in which the window is located. Glazing between the floor and 24 inches shall be fixed or have openings through which a 4-inch-diameter sphere cannot pass.	-		
26	Safety glazing of glass where needed	-		
27	Fireplaces types (gas appliance) (vented or non-vented) or wood burning with Hearth (see chapter 10 and chapter 24 of FBCR)	-		
28	Show stairs with dimensions (width, tread and riser and total run) details of guardrails, Handrails	-		
29	Identify accessibility of bathroom (see FBCR SECTION 320)	-		

All materials placed within opening or onto/into exterior walls, soffits or roofs shall have Florida product approval number and mfg. installation information submitted with the plans (see Florida product approval form)

GENERAL REQUIREMENTS: APPLICANT – PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL		Items to Include- Each Box shall be Circled as Applicable	
---	--	--	--

FBCR 403: Foundation Plans

		Select From Drop down		
30	Location of all load-bearing walls footings indicated as standard, monolithic, dimensions, size and type of reinforcing.	-		
31	All posts and/or column footing including size and reinforcing	-		
32	Any special support required by soil analysis such as piling.	-		
33	Assumed load-bearing value of soil _____ Pound Per Square Foot	-		
34	Location of horizontal and vertical steel, for foundation or walls (include # size and type) For structures with foundation which establish new electrical utility companies service connection a Concrete Encased Electrode will be required within the foundation to serve as an grounding electrode system. Per the National Electrical Code article 250.52.3	-		

FBCR 506: CONCRETE SLAB ON GRADE

35	Show Vapor retarder (6mil. Polyethylene with joints taped 6 inches and sealed)	-		
36	Show control joints, synthetic fiber reinforcement or welded wire fabric reinforcement and Supports	-		

FBCR 318: PROTECTION AGAINST TERMITES

37	Indicate on the foundation plan if soil treatment is used for subterranean termite prevention or Submit other approved termite protection methods. Protection shall be provided by registered termiticides	-		
----	--	---	--	--

FBCR 606: Masonry Walls and Stem walls (load bearing & shear Walls)

38	Show all materials making up walls, wall height, and Block size, mortar type	-		
39	Show all Lintel sizes, type, spans and tie-beam sizes and spacing of reinforcement	-		

Metal frame shear wall and roof systems shall be designed, signed and sealed by Florida Prof. Engineer or Architect

Floor Framing System: First and/or second story

40	Floor truss package shall including layout and details, signed and sealed by Florida Registered Professional Engineer	-		
41	Show conventional floor joist type, size, span, spacing and attachment to load bearing walls, stem walls and/or piers	-		
42	Girder type, size and spacing to load bearing walls, stem wall and/or piers	-		
43	Attachment of joist to girder	-		
44	Wind load requirements where applicable	-		
45	Show required under-floor crawl space	-		
46	Show required amount of ventilation opening for under-floor spaces	-		
47	Show required covering of ventilation opening	-		
48	Show the required access opening to access to under-floor spaces	-		
49	Show the sub-floor structural panel sheathing type, thickness and fastener schedule on the edges & intermediate of the areas structural panel sheathing	-		
50	Show Draftstopping, Fire caulking and Fire blocking	-		
51	Show fireproofing requirements for garages attached to living spaces, per FBCR section 302.6	-		
52	Provide live and dead load rating of floor framing systems (psf).	-		

FBCR CHAPTER 6 WOOD WALL FRAMING CONSTRUCTION

GENERAL REQUIREMENTS: APPLICANT – PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL		Items to Include- Each Box shall be Circled as Applicable		
Select from Drop down				
53	Stud type, grade, size, wall height and oc spacing for all load bearing or shear walls	-		
54	Fastener schedule for structural members per table FBC-R602.3.2 are to be shown	-		
55	Show wood structural panel's sheathing attachment to studs, joist, trusses, rafters and structural members, showing fastener schedule attachment on the edges & intermediate of the areas structural panel sheathing	-		
56	Show all required connectors with a max uplift rating and required number of connectors and oc spacing for continuous connection of structural walls to foundation and roof trusses or rafter systems	-		
57	Show sizes, type, span lengths and required number of support jack studs, king studs for shear wall opening and girder or header per FBC-R602.7.	-		
58	Indicate where pressure treated wood will be placed	-		
59	Show all wall structural panel sheathing, grade, thickness and show fastener schedule for structural panel sheathing edges & intermediate areas	-		
60	A detail showing gable truss bracing, wall balloon framing details or/ and wall hinge bracing detail	-		

FBCR :ROOF SYSTEMS:

61	Truss design drawing shall meet section FBC-R 802.10. 1 Wood trusses	-		
62	Include a layout and truss details, signed and sealed by Florida Professional Engineer	-		
63	Show types of connector's assemblies' and resistance uplift rating for all trusses and rafters	-		
64	Show gable ends with rake beams showing reinforcement or gable truss and wall bracing details	-		
65	Provide dead load rating of trusses	-		

FBCR 802:Conventional Roof Framing Layout

66	Rafter and ridge beams sizes, span, species and spacing	-		
67	Connectors to wall assemblies' include assemblies' resistance to uplift rating	-		
68	Valley framing and support details	-		
69	Provide dead load rating of rafter system	-		

FBCR 803 ROOF SHEATHING

70	Include all materials which will make up the roof decking, identification of structural panel sheathing, grade, thickness	-		
71	Show fastener Size and schedule for structural panel sheathing on the edges & intermediate areas	-		

ROOF ASSEMBLIES FRC Chapter 9

72	Include all materials which will make up the roof assemblies covering	-		
73	Submit Florida Product Approval numbers for each component of the roof assemblies covering	-		

FBCR Chapter 11 Energy Efficiency Code for Residential Building

Residential construction shall comply with this code by using the following compliance methods in the FBCR Chapter 11 Residential buildings compliance methods. **Two of the required forms are to be submitted, N1100.1.1.1 As an alternative to the computerized Compliance Method A, the Alternate Residential Point System Method hand calculation, Alternate Form 600A, may be used. All requirements specific to this calculation are located in Sub appendix C to Appendix G. Buildings complying by this alternative shall meet all mandatory requirements of this chapter. Computerized versions of the Alternate Residential Point System Method shall not be acceptable for code compliance.**

GENERAL REQUIREMENTS: APPLICANT – PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL		Items to Include- Each Box shall be Circled as Applicable		
---	--	--	--	--

Select from Drop Down

74	Show the insulation R value for the following areas of the structure	-		
75	Attic space	-		
76	Exterior wall cavity	-		
77	Crawl space	-		

HVAC information

78	Submit two copies of a Manual J sizing equipment or equivalent computation study	-		
79	Exhaust fans shown in bathrooms Mechanical exhaust capacity of 50 cfm intermittent or 20 cfm continuous required	-		
80	Show clothes dryer route and total run of exhaust duct	-		

Plumbing Fixture layout shown

81	All fixtures waste water lines shall be shown on the foundation plan	-		
82	Show the location of water heater	-		

Private Potable Water

83	Pump motor horse power	-		
84	Reservoir pressure tank gallon capacity	-		
85	Rating of cycle stop valve if used	-		

Electrical layout shown including

86	Show Switches, receptacles outlets, lighting fixtures and Ceiling fans	-		
87	Show all 120-volt, single phase, 15- and 20-ampere branch circuits outlets required to be protected by Ground-Fault Circuit Interrupter (GFCI) Article 210.8 A	-		
88	Show the location of smoke detectors & Carbon monoxide detectors	-		
89	Show service panel, sub-panel, location(s) and total ampere ratings	-		
90	On the electrical plans identify the electrical service overcurrent protection device for the main electrical service. This device shall be installed on the exterior of structures to serve as a disconnecting means for the utility company electrical service. Conductors used from the exterior disconnecting means to a panel or sub panel shall have four-wire conductors, of which one conductor shall be used as an equipment ground. Indicate if the utility company service entrance cable will be of the overhead or underground type. For structures with foundation which establish new electrical utility companies service connection a Concrete Encased Electrode will be required within the foundation to serve as an Grounding electrode system. Per the National Electrical Code article 250.52.3	-		
91	Appliances and HVAC equipment and disconnects	-		
92	Show all 120-volt, single phase, 15- and 20-ampere branch circuits supplying outlets installed in dwelling unit family rooms, dining rooms, living rooms, parlors, libraries, dens, bedrooms, sunrooms, recreation rooms, closets, hallways, or similar rooms or areas shall be protected by a listed Combination arc-fault circuit interrupter , Protection device.	-		

Notice Of Commencement:

A notice of commencement form RECORDED in the Columbia County Clerk Office is required to be filed with the Building Department BEFORE ANY INSPECTIONS can be performed.

GENERAL REQUIREMENTS: APPLICANT – PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL	Items to Include- Each Box shall be Circled as Applicable
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****ITEMS 95, 96, & 98 Are Required After APPROVAL from the ZONING DEPT.****

Select from Drop down

93	Building Permit Application A current Building Permit Application is to be completed, by following the Checklist all supporting documents must be submitted. There is a \$15.00 application fee. The completed application with attached documents and application fee can be mailed.	-		
94	Parcel Number The parcel number (Tax ID number) from the Property Appraisers Office (386) 758-1083 is required. A copy of property deed is also required. www.columbiacountyfla.com	-		
95	Environmental Health Permit or Sewer Tap Approval A copy of a approved Columbia County Environmental Health (386) 758-1058	-		
96	City of Lake City A City Water and/or Sewer letter. Call 386-752-2031	-		
97	Toilet facilities shall be provided for all construction sites	-		
98	Town of Fort White (386) 497-2321 If the parcel in the application for building permit is within the Corporate city limits of Fort White, an approval land use development letter issued by the Town of Fort is required to be submitted with the application for a building permit.	-		
99	Flood Information: All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting a application to this office. Any project located within a flood zone where the base flood elevation (100 year flood) has been established shall meet the requirements of Section 8.5.2 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation has not been established (Zone A) shall meet the requirements of Section 8.5.3 of the Columbia County Land Development Regulations (Municode.com)	-		
100	CERTIFIED FINISHED FLOOR ELEVATIONS will be required on any project where the approved FIRM Flood Maps show the property is in a AE, Floodway, and AH flood zones. Additionally One Foot Rise letters are required for AE and AH zones. In the Floodway Flood zones a Zero Rise letter is required.	-		
101	A Flood development permit is also required for AE, Floodway & AH. Development permit cost is \$50.00	-		
102	Driveway Connection: If the property does not have an existing access to a public road, then an application for a culvert permit (\$25.00) must be made. County Public Works Dept. determines the size and length of every culvert before instillation and completes a final inspection before permanent power is granted. If the applicant feels that a culvert is not needed, they may apply for a culvert waiver (\$50.00) Separate Check when issued. If the project is to be located on an F.D.O.T. maintained road, then an F.D.O.T. access permit is required.	-		
103	911 Address: An application for a 911 address must be applied for and received through the Columbia County Emergency Management Office of 911 Addressing Department (386) 758-1125.	-		

Ordinance Sec. 90-75. - Construction debris. (e) It shall be unlawful for any person to dispose of or discard solid waste, including construction or demolition debris at any place within the county other than on an authorized disposal site or at the county's solid waste facilities. The temporary storage, not to exceed seven days of solid waste (excluding construction and demolition debris) on the premises where generated or vegetative trash pending disposition as authorized by law or ordinance, shall not be deemed a violation of this section. The temporary storage of construction and demolition debris on the premises where generated or vegetative trash pending disposition as authorized by law or ordinance shall not be deemed in violation of this section; provided, however, such construction and demolition debris must be disposed of in accordance with this article prior to the county's issuance of a certificate of occupancy for the premises. The burning of lumber from a construction or demolition project or vegetative trash when done so with legal and proper permits from the authorized agencies and in accordance with such agencies' rules and regulations, shall not be deemed a violation of this section. No person shall bury, throw, place, or deposit, or cause to be buried, thrown, placed, or deposited, any solid waste, special waste, or debris of any kind into or on any of the public streets, road right-of-way, highways, bridges, alleys, lanes, thoroughfares, waters, canals, or vacant lots or lands within the county. No person shall bury any vegetative trash on any of the public streets, road right-of-way, highways, bridges, lanes, thoroughfares, waters, canals, or lots less than ten acres in size within the county.

As required by Florida Statute 553.842 and Florida Administrative Code 9B-72, please provide the information and approval numbers on the building components listed below if they will be utilized on the construction project for which you are applying for a building permit. We recommend you contact your local product supplier should you not know the product approval number for any of the applicable listed products. Statewide approved products are listed online @ www.floridabuilding.org

Category/Subcategory	Manufacturer	Product Description	Approval Number(s)
1. EXTERIOR DOORS			
A. SWINGING	Masonite/Dyke	Inswing and Outswing Steel	FL 4904-R5
B. SLIDING			
C. SECTIONAL/ROLL UP			
D. OTHER			
2. WINDOWS			
A. SINGLE/DOUBLE HUNG	MI	Vinyl 3540 Single Hung	FL 12250-R10
B. HORIZONTAL SLIDER			
C. CASEMENT			
D. FIXED			
E. MULLION			
F. SKYLIGHTS			
G. OTHER			
3. PANEL WALL			
A. SIDING	James Hardie		FL 13192.2
B. SOFFITS	Kaycan	Vinyl/PVC and Aluminum Soffit	FL 16503
C. STOREFRONTS			
D. GLASS BLOCK			
E. OTHER			
4. ROOFING PRODUCTS			
A. ASPHALT SHINGLES	Cermark	Asphalt shingles	FL 54441
B. NON-STRUCT METAL			
C. ROOFING TILES			
D. SINGLE PLY ROOF			
E. OTHER			
5. STRUCT COMPONENTS			
A. WOOD CONNECTORS			
B. WOOD ANCHORS			
C. TRUSS PLATES			
D. INSULATION FORMS			
E. LINTELS			
F. OTHERS			
6. NEW EXTERIOR			
ENVELOPE PRODUCTS			

The products listed below did not demonstrate product approval at plan review. I understand that at the time of inspection of these products, the following information must be available to the inspector on the jobsite; 1) copy of the product approval, 2) performance characteristics which the product was tested and certified to comply with, 3) copy of the applicable manufacturers installation requirements.

Further, I understand these products may have to be removed if approval cannot be demonstrated during inspection.

Pat Kelly 7-19-19

NOTES: _____



Lumber design values are in accordance with ANSI/TPI 1 section 6.3
These truss designs rely on lumber values established by others.

RE: 2021654 - GIEBEIG - STAPLETON RES.

MiTek USA, Inc.

6904 Parke East Blvd.
Tampa, FL 33610-4115

Site Information:

Customer Info: Giebig Const. Project Name: Stapleton Res. Model: Custom
Int/Block: N/A Subdivision: N/A
Address: TBD SW Leather Court, N/A
City: Columbia Cty State: FL

Name Address and License # of Structural Engineer of Record, If there is one, for the building.

Name: License #:
Address:
City: State:

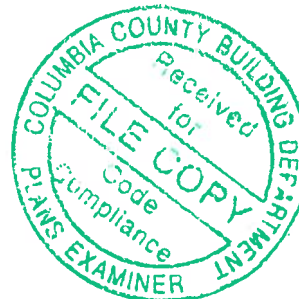
General Truss Engineering Criteria & Design Loads (Individual Truss Design Drawings Show Special Loading Conditions):

Design Code: FBC2017/TPI2014 Design Program: MiTek 20/20 8.2
Wind Code: ASCE 7-10 Wind Speed: 130 mph
Roof Load: 37.0 psf Floor Load: N/A psf

This package includes 21 individual, Truss Design Drawings and 0 Additional Drawings.

With my seal affixed to this sheet, I hereby certify that I am the Truss Design Engineer and this index sheet conforms to 61G15-31.003, section 5 of the Florida Board of Professional Engineers Rules.

No.	Seal#	Truss Name	Date
1	T17650317	CJ01	7/19/19
2	T17650318	CJ03	7/19/19
3	T17650319	CJ05	7/19/19
4	T17650320	EJ01	7/19/19
5	T17650321	HJ10	7/19/19
6	T17650322	T01	7/19/19
7	T17650323	T01G	7/19/19
8	T17650324	T02	7/19/19
9	T17650325	T03	7/19/19
10	T17650326	T04	7/19/19
11	T17650327	T04G	7/19/19
12	T17650328	T05	7/19/19
13	T17650329	T06	7/19/19
14	T17650330	T07	7/19/19
15	T17650331	T07G	7/19/19
16	T17650332	T08	7/19/19
17	T17650333	T09	7/19/19
18	T17650334	T09G	7/19/19
19	T17650335	T10	7/19/19
20	T17650336	T11	7/19/19
21	T17650337	V01	7/19/19



The truss drawing(s) referenced above have been prepared by MiTek USA, Inc. under my direct supervision based on the parameters provided by Builders FirstSource-Jacksonville.

Truss Design Engineer's Name: Finn, Walter

My license renewal date for the state of Florida is February 28, 2021.

IMPORTANT NOTE: The seal on these truss component designs is a certification that the engineer named is licensed in the jurisdiction(s) identified and that the designs comply with ANSI/TPI 1. These designs are based upon parameters shown (e.g., loads, supports, dimensions, shapes and design codes), which were given to MiTek or TRENCO. Any project specific information included is for MiTek's or TRENCO's customers file reference purpose only, and was not taken into account in the preparation of these designs. MiTek or TRENCO has not independently verified the applicability of the design parameters or the designs for any particular building. Before use, the building designer should verify applicability of design parameters and properly incorporate these designs into the overall building design per ANSI/TPI 1, Chapter 2.



Walter P. Finn PE No.22839
MiTek USA, Inc. FL Cert 6634
6904 Parke East Blvd. Tampa FL 33610
Date:

July 19, 2019

Finn, Walter

1 of 1