

DATE 04/27/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023076

APPLICANT DONALD PIPER PHONE 497-4139

ADDRESS 260 SW LIME WAY FT. WHITE FL 32038

OWNER DONALD PIPER PHONE 497-4139

ADDRESS 608 SW BONIFAY GLEN FT. WHITE FL 32038

CONTRACTOR RONNIE NORRIS PHONE 752-3871

LOCATION OF PROPERTY 47-S TO US 27 TOWARDS HIGH SPRINGS, 1 1/2 MILES TO C-778 TO
CURVE TO BONIFAY GLN. IT'S AT THE VERY END OF BONIFAY GLN

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 20-7S-17-10027-128 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 10.44

IH0000049

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 05-0361-E BK HD Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 209

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 28.35 WASTE FEE \$ 61.25

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 339.60

INSPECTORS OFFICE CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

For Office Use Only	Zoning Official	Building Official
AP# <u>0503-95</u> Date Received <u>3-30-05</u> By <u>LH</u> Permit # <u>23076</u>		<u>ND 3-31-05</u>
Flood Zone <u>X</u> Development Permit <u>N/A</u> Zoning <u>A-3</u> Land Use Plan Map Category <u>A-3</u>		
Comments <u>Need #1 address, #2</u> <u>Doing an existing system Percol on 3-30-05</u> <u>Existing Well</u>		
Property ID # <u>20-75-17-10027-128</u>		*(Must have a copy of the property de
New Mobile Home <input checked="" type="checkbox"/> Used Mobile Home <input type="checkbox"/> Year <u>2005</u>		
Applicant <u>Donald H Piper</u> Phone # <u>386-497-4139</u>		
Address <u>260 SW Line Way FT. WHITE, FLA. 32038</u>		
Name of Property Owner <u>Donald H Piper</u> Phone# <u>386-497-4139</u>		
Address <u>608 SW Bonifay Glen, Ft. White, FL 32038</u>		
Name of Owner of Mobile Home <u>Donald H Piper</u> Phone # <u>386-497-4139</u>		
Address <u>260 SW Line Way FT. WHITE, FLA.</u>		
Relationship to Property Owner <u>Same</u>		
Current Number of Dwellings on Property <u>NONE</u>		
Lot Size <u> </u> Total Acreage <u>10.44</u>		
Current Driveway connection is <u>EXISTING</u>		
Is this Mobile Home Replacing an Existing Mobile Home <u>NO (Owes Assessments)</u>		
Name of Licensed Dealer/Installer <u>RONNIE NORRIS</u> Phone # <u>752 3871</u>		
Installers Address <u>10045 SW Charee Trl</u>		
License Number <u>TH0000049</u> Installation Decal # <u>237316</u>		

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

Shaw

758:9538

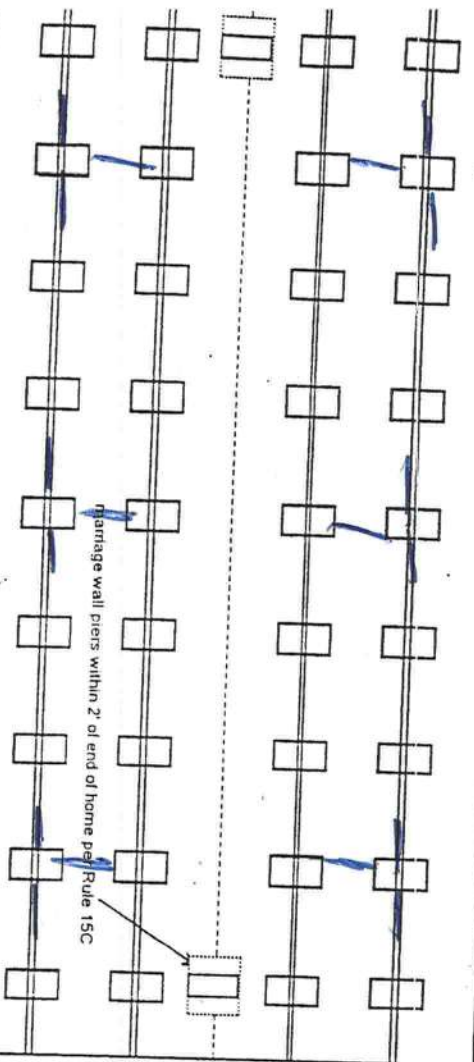
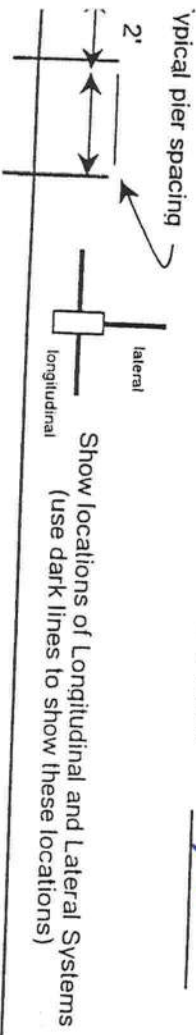
Installer Ronnie Norris License # TH0000049
Address of home being installed 1004 SW

Manufacturer SKYLINE Length x width 28 X 56

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RN



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 237316
Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
Perimeter pier pad size 16x6
Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18 5/8 x 18 5/8	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 10 Pier pad size 17x22
11 17x22

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

Number

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1800 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1800 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 4 A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

285 Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Foran 11/15/15

Date Tested

3-21-00/15

Electrical

Direct electrical conductors between multi-wide units, but not to the main power center. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Direct all sewer drains to an existing sewer tap or septic tank. Pg.

Direct all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Compacted fill ☒
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: Length: 6" Spacing: 24" ☒
Walls: Type Fastener: Length: 6" Spacing: 24" ☒
Roof: Type Fastener: Length: 6" Spacing: 24" ☒
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. ☒
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes No ☒
Dryer vent installed outside of skirting. Yes N/A ☒
Range downflow vent installed outside of skirting. Yes N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☒

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Foran 11/15/15

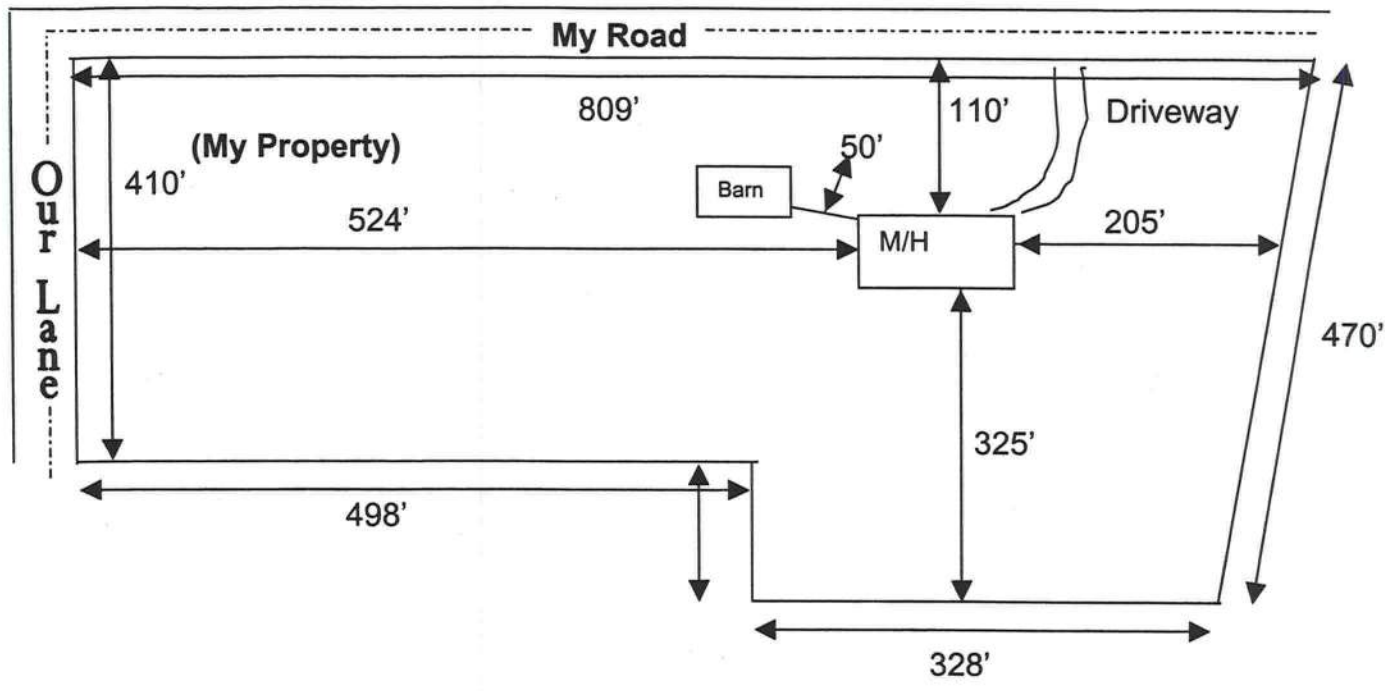
Date

3-25-05

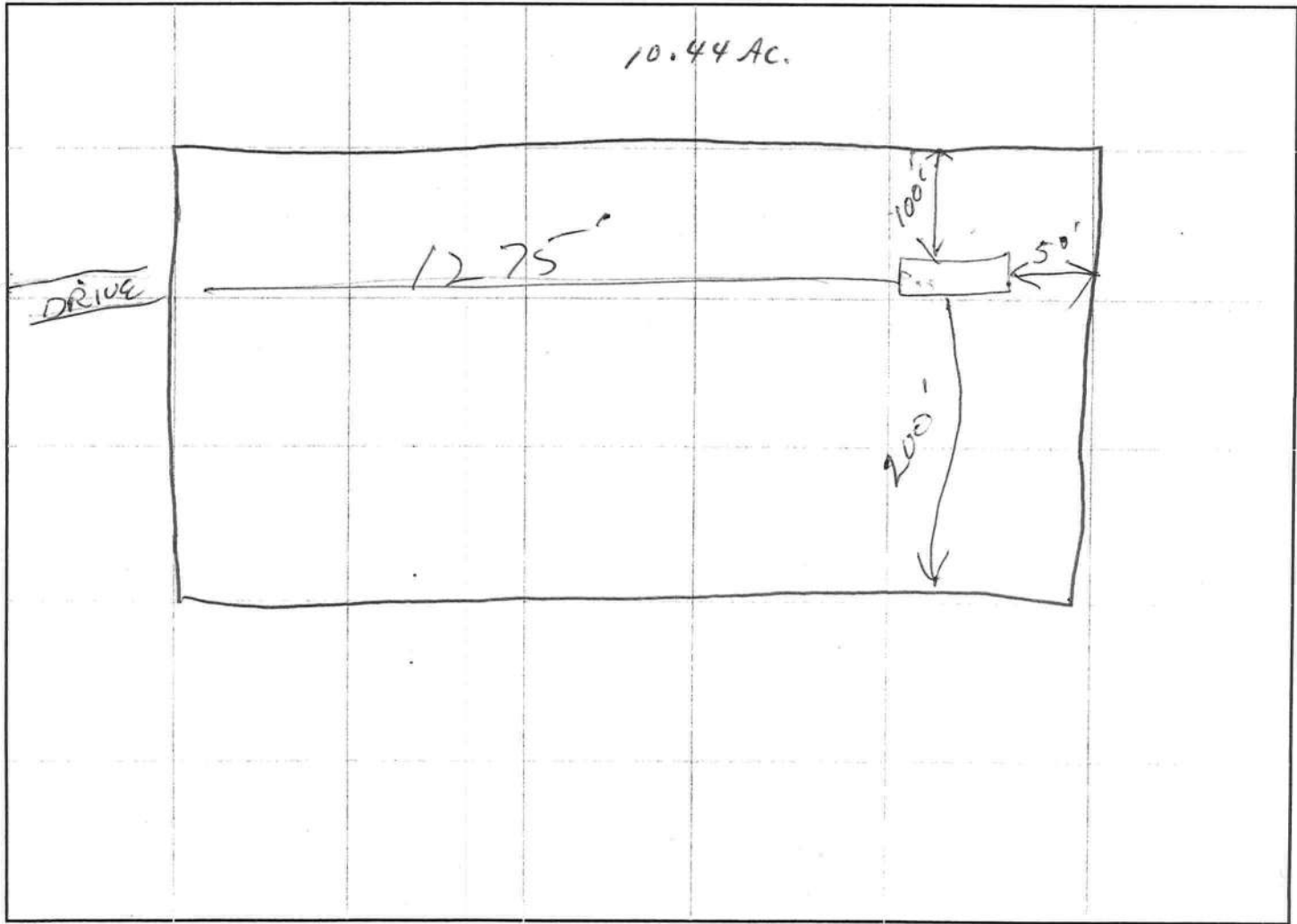
1	COMM NW COR OF SW1/4 OF NW1/4,,	RUN E 87.45 FT FOR POB,, CONT E	2
3	1235.49 FT,, S 365.98 FT,, W	1235.48 FT,, N 370.28 FT TO	4
5	POB,, AKA LOT 28 COX SURVEY OFF	US-27,, ORB 625-139-140,,	6
7	756-527,, 935-1539,,		8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.



1305
50'

AFFIDAVIT

I Certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer Name: Donald H Piper

Property ID: Sec: 20 Twp: 7 Rge: 17E Tax Parcel No: 10027-128

Lot: 24 Block _____ Subdivision: _____

Moible Home Year/Make: 2005 SkyLine Ramada Size: 28x52

[Signature]
Signature of Mobile Home Installer

Sworn to and subscribed before me this 30th day of March, 2005

By _____

[Signature]
Notary's name printed/typed

Kent Ray Gardner
Notary Public, State of Florida
Commission No. AD 302176
Personally Known: ✓
Id Produced (type) _____



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Ronnie Morris, license number IH 00000 49
Please Print

do hereby state that the installation of the manufactured home for _____
Applicant

_____ at _____
911 Address

will be done under my supervision.

Ronnie Morris
Signature

Sworn to and subscribed before me this 26th day of April,
2005.

Notary Public: Kent Ray Gardner
Signature

My Commission Expires: 3-27-08
Date

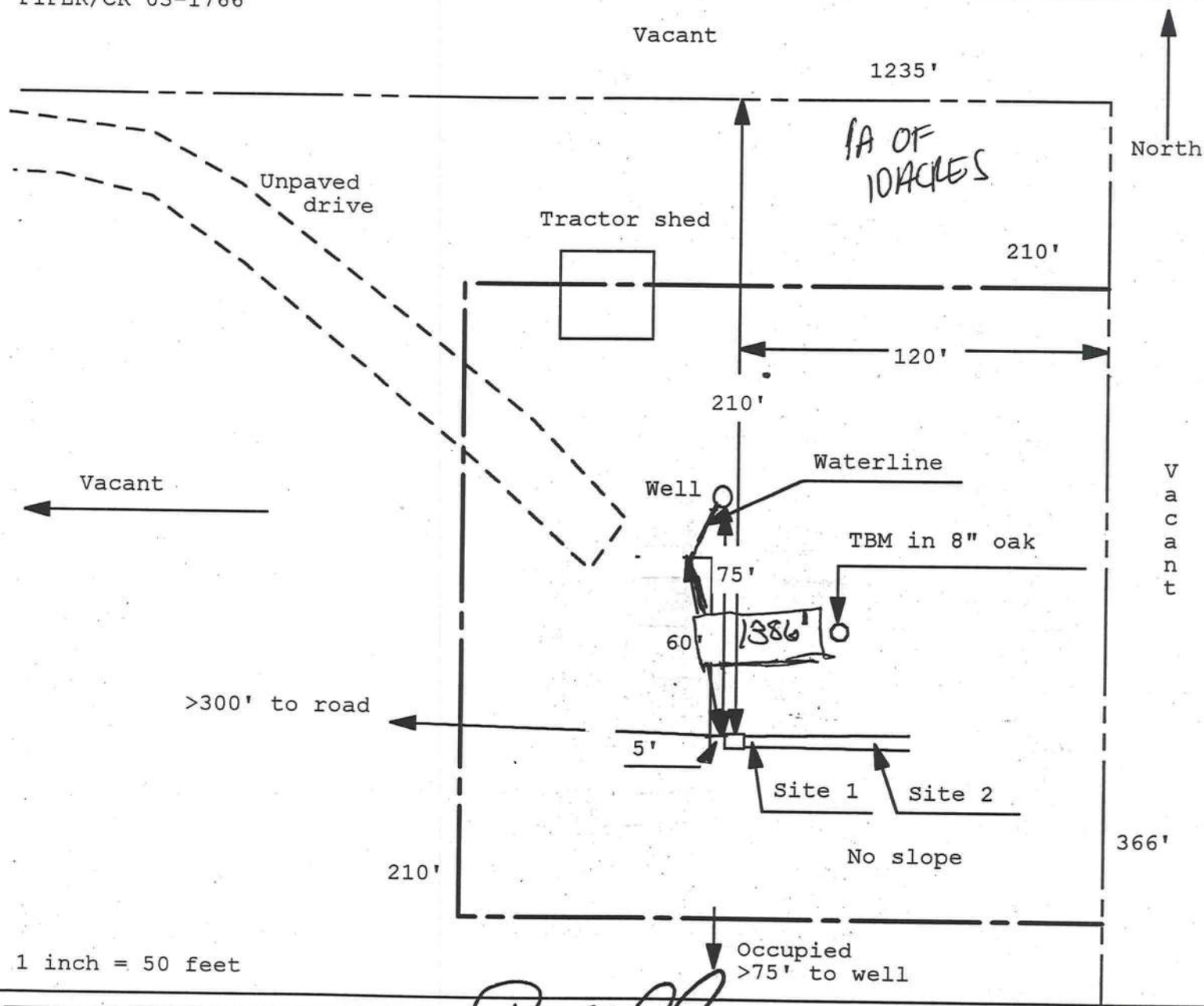


Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan

Permit Application Number: 05-0361E

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

PIPER/CR 03-1766



Site Plan Submitted By
Plan Approved

Not Approved

Date

Date 4-01-05

By

[Signature]

Sallie Maddy ESI

CPHU

Notes:

4-8-05, COLUMBIA

AFFIDAVIT

I Certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer Name: Donald Piper

Property ID: Sec: _____ Twp: _____ Rge: _____ Tax Parcel No: _____

Lot: _____ Block _____ Subdivision: _____

Moible Home Year/Make: SKYline Ramada ⁰⁵ Size: 28452

Pamie Marie
Signature of Mobile Home Installer

Sworn to and subscribed before me this 26th day of April, 2005

By _____

Kent Ray Gardner
Notary's name printed/typed

Kent Ray Gardner
Notary Public, State of Florida
Commission No. DD-302176
Personally Known: ✓
Id Produced (type) _____



COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: APRIL 1, 2005

ENHANCED 9-1-1 ADDRESS:

608 SW BONIFAY GLN (FORT WHITE, FL 32038)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 107

PROPERTY APPRAISER PARCEL NUMBER: 20-7S-17-10027-128

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 28, COX SURVEY, UNR, S/D

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

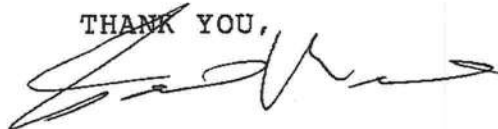
COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

APRIL 27,2005

I, RONNIE NORRIS AUTHORIZE MR. PIPER TO PULL
A MOVE-ON PERMIT UNDER MY LICENSE.

PERTAINING TO THIS PERMIT ONLY.

THANK YOU,

A handwritten signature in dark ink, appearing to read 'Ronnie Norris', written over the printed name.

RONNIE NORRIS