

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official \_\_\_\_\_

Building Official \_\_\_\_\_

AP# \_\_\_\_\_

Date Received \_\_\_\_\_

By \_\_\_\_\_

Permit # \_\_\_\_\_

Flood Zone \_\_\_\_\_

Development Permit \_\_\_\_\_

Zoning \_\_\_\_\_

Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_

Elevation \_\_\_\_\_

Finished Floor \_\_\_\_\_

River \_\_\_\_\_

In Floodway \_\_\_\_\_

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ 911 App

☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 05-35-16-01809-127

Subdivision INDIAN RIDGE

Lot# 27

☒ New Mobile Home ☐ Used Mobile Home \_\_\_\_\_ MH Size 26x48 Year 2018

Applicant PAUL BARNEY Phone # 386-209-0906

Address 466 SW. DEP. J. DAVIS LN LAKE CITY, FL

Name of Property Owner RODRIGUEZ, JORGE & ROMY Phone# 321-499-0047

911 Address 337 N.W. TIMUCUA DRIVE, LAKE CITY, FL 32055

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home RODRIGUEZ, JORGE & ROMY Phone # 321-499-0047

Address 337 N.W. TIMUCUA DRIVE LAKE CITY, FL 32055

Relationship to Property Owner SELF

Current Number of Dwellings on Property 0

Lot Size 619 X 505 Total Acreage 5.14 AC

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property LAKE JEFFREY RD TO N.W. L2000A WAY T/R  
UNDER OVERPASS (I-10) TO FIRST RIGHT, GO TO END & T/R ONTO N.W.  
TIMUCUA DRIVE TO CUL-DE-SAC, GATE ON LEFT TO SITE

Name of Licensed Dealer/Installer DAVID ALBRIGHT Phone # 386-344-3645

Installers Address 353 SW. MAULDIN AVE LAKE CITY, FL 32024

License Number 1H 1129420 Installation Decal # 71618

# Freedom Mobile Home Sales, Inc

DATE OF BIRTH  
BUYER: 06/02/63  
CO-BUYER: 02/05/82

466 SW DEPUTY J DAVIS LN,  
LAKE CITY, FLORIDA 32024  
(386) 752-5355 Fax: (386) 752-4757

DRIVER'S LICENSE  
BUYER: R362-420-63-202-0  
CO-BUYER: R362-735-82-545-0

BUYER(S)		MARTIN JORGE RODRIGUEZ & ROMY PATRICA RODRIGUEZ		PHONE	321-499-0047-HER	DATE	06/12/20	
ADDRESS		1274 CORAL REEF AVE NW PALM BAY FL 32907		Salesperson: MIKE COX				
DELIVERY ADDRESS		337 NW TIMUCUA DR LAKE CITY FLA 32055						
MAKE & MODEL		LIVE OAK L-2483I		YEAR	2018	BEDROOMS	3X2	
SERIAL NUMBER		LOHGA21833495AB		FLOOR SIZE	26 w 48	HITCH SIZE	2 w 52	
		New or Used JET		COLOR		PROPOSED DELIVERY DATE		
LOCATION		R-VALUE	THICKNESS	TYPE OF INSULATION	BASE PRICE OF UNIT			\$68,527.00
CEILING		27	9 1/5	ROCKWOOL				
EXTERIOR		11	3 1/2	FIBERGLASS	SUB-TOTAL			\$68,527.00
FLOORS		22	7	FIBERGLASS	COUNTY TAX			\$50.00
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CRF, SECTION 460.16.				SALES TAX 6%			\$4,111.62	
OPTIONAL EQUIPMENT, LABOR, AND ACCESSORIES				TAG AND TITLE			\$250.00	
Delivered and Set Up:		Included						
Tied Down:		Included					\$0.00	
							\$0.00	
							\$0.00	
Connect water and sewer within 20 feet of existing facility		Included		PERMITS DIRT PAD, WIRING NON TAXABLE			\$3,700.00	
				1. CASH PURCHASE PRICE			\$76,638.62	
Furnished		\$ NO		TRADE-IN ALLOWANCE			\$0.00	
Unfurnished		AGREE		LESS BAL. DUE ON ABOVE			\$0.00	
				NET ALLOWANCE			\$0.00	
Customer responsible for any wrecker fees incurred on lot.		AGREE		CASH DOWN PAYMENT			\$10,000.00	
				0			\$0.00	
Wheels & axles deleted from sale price of home.		AGREE		LESS TOTAL CREDITS			\$10,000.00	
Electrical Hookup		Included		BALANCE DUE TO FREEDOM			\$66,638.62	
				LAND PAYOFF			\$0.00	
				CLOSING COST FINANCED BY LENDER			\$1,594.02	
				INSURANCE			\$0.00	
				ESTIMATED FINAL LOAN AMOUNT			\$68,232.64	
Type of A/C		14 SEER		Initial:				
Type of Skirting		VERTICAL		NO VERBAL AGREEMENTS WILL BE HONORED.				
Type of steps		WOOD CODE		SELLER AGREES TO PAY UP TO \$0.00 OF BUYERS CLOSING COST AND PREPAIDS				
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVER				The U.S. Department of Housing and Urban Development (HUD) Manufactured Home Dispute Resolution Program is available to resolve disputes among manufacturers, retailers, or installers concerning defects in manufactured homes. Many states also have a consumer assistance or dispute resolution program. For additional information about these programs see sections titled "Dispute Resolution Process" and "additional Information -- HUD Manufactured Home Dispute Resolution Program" in the consumer manual required to be provided to the purchaser. These programs are not warranty programs and do not replace the manufacturer's or any other person's warranty program.				
DESCRIPTION OF TRADE-IN		YEAR	BEDROOMS	SIZE				
MAKE		N/A	N/A	N/A				
MODEL		N/A						
TITLE NO		SERIAL	COLOR					
N/A		N/A						
LIEN HOLDER		PHONE NO	AMOUNT					
N/A		N/A	N/A					
TRADE PAYOFF IS TO BE PAID BY		0		Liquidated Damages are agreed to \$900.00 or 10% of the cash price, whichever is greater.				
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on Page 2 of this contract are agreed to as part of the contract and are agreed to as part of this agreement, the same as if printed above the signatures. Buyer is purchasing and accessories, the insurance as described has been voluntary, the Buyer's trade-in is free of all claims whatsoever except as noted.				REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT				

Freedom Mobile Home Sales, Inc DEALER  
Not Valid Unless Signed by Steve Smith ( Vice Pres )

SIGNED X  
SOCIAL SECURITY NO. 771-66-3741

BUYER

BY  
Agent

SIGNED X  
SOCIAL SECURITY NO. 769-18-8485

BUYER





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below  
Installer License Holder Name

only, 337 N.W. TIMUCHA DRIVE LAKE CITY, FL 32055, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
PAUL A. BARNEY	<i>Paul A. Barney</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
STEVE SMITH	<i>Steve Smith</i>	<input type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer <input type="checkbox"/> Property Owner
LINDA PENHALIGON	<i>Linda Penhaligon</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*David Albright* License Holders Signature (Notarized) 1H1129420 License Number 7-31-2019 Date

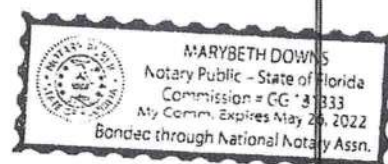
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is David Albright, personally appeared before me and is known by me or has produced identification (type of I.D.) personally known on this 31 day of July, 20 19.

*Marybeth Downs*  
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, DAVID ALBRIGHT, give this authority and I do certify that the below  
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL A. BARNEY	<i>Paul A. Barney</i>	FREEDOM HOMES
STEVE SMITH	<i>Steve Smith</i>	FREEDOM HOMES
LINDA PENHALIGON	<i>Linda Penhaligon</i>	FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
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*David Albright* License Holders Signature (Notarized) 1H1129420 License Number 7-31-2019 Date

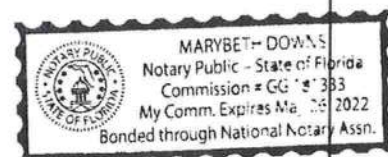
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The above license holder, whose name is David Albright  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) personally known on this 31 day of July, 20 19.

*Marybeth Downs*  
NOTARY'S SIGNATURE

(Seal/Stamp)





## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>WATKINSON ELECTRIC</u> License #: <u>EC13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u>
MECHANICAL/ A/C _____	Print Name <u>STYLECREST</u> License #: <u>CAC1817658</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

RODRIGUEZ

JET L-2483 I

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer **DAVID ALBRIGHT** License # **IH/1129420**

911 Address where home is being installed **337 NW TIMUCUA DR  
LAKE CITY, FL 32055**

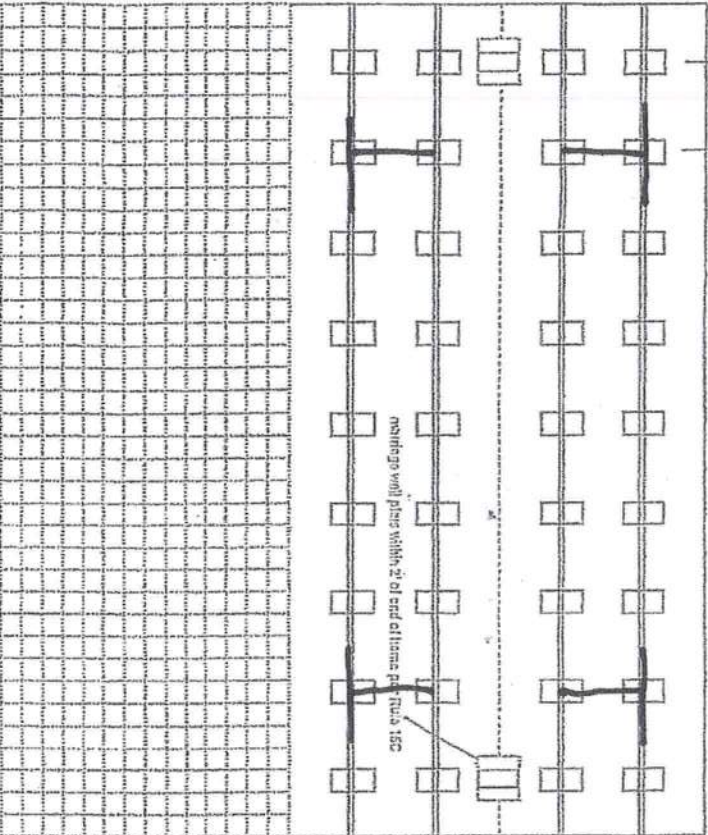
Manufacturer **LIVE OAK HOMES** Length x width **28 x 48 / 52**

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials **DA**

Typical pier spacing  
2' 5' 2'  
Island  
Longitudinal  
Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's installation manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # **71618**

Triple/Quad ☐ Serial # **LOHGA 21833495 A/B**

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footing size (sq ft)	16' x 16' (256)	18 1/2" x 18 1/2" (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 sq ft	3'	4'	5'	6'	7'	8'	9'
1500 sq ft	4'	5'	6'	7'	8'	9'	10'
2000 sq ft	5'	6'	7'	8'	9'	10'	11'
2500 sq ft	6'	7'	8'	9'	10'	11'	12'
3000 sq ft	7'	8'	9'	10'	11'	12'	13'
3500 sq ft	8'	9'	10'	11'	12'	13'	14'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

**17x22**

**16x16**

**23x31**

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

FACTORY DIAGRAM

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) **OTI**  
Manufacturer  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer **OTI**

**OTI**

Other Ties  
Sidewall  
Longitudinal  
Marriage wall  
Shearwall  
Nether 3-5'  
4-5'  
5-4'

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc



**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x1500 x1500 x1500

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x1500 x1500 x1500

**TORQUE PROBE TEST**

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

DAVID ALBRIGHT MOBILE HOME SVC

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 13-17

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 79-80

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 78-110

**Site Preparation**

Debris and organic material removed X Swale    Pad X Other   

Water drainage: Natural

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 2'  
Walls: Type Fastener: SCREWS Length: 3" Spacing: 18"  
Roof: Type Fastener: LAGS Length: 6" Spacing: 2'  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be caulked over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherstripping requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type FACTORY  
Pg. 41 INSTALLED

Installed:

Between Floors Yes X  
Between Walls Yes X  
Bottom of ridgebeam Yes X

Weatherproofing

The bottomboard will be repaired and/or taped. Yes X Pg. 124  
Sliding on units is installed to manufacturer's specifications. Yes X  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes X

Miscellaneous

Sifting to be installed. Yes    No N/A  
Dryer vent installed outside of sifting. Yes    No X  
Range downflow vent installed outside of sifting. Yes    No X  
Drain lines supported at 4 foot intervals. Yes X No     
Electrical crossovers protected. Yes X No     
Other:   

BONDING WIRE

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

David Albright

Date

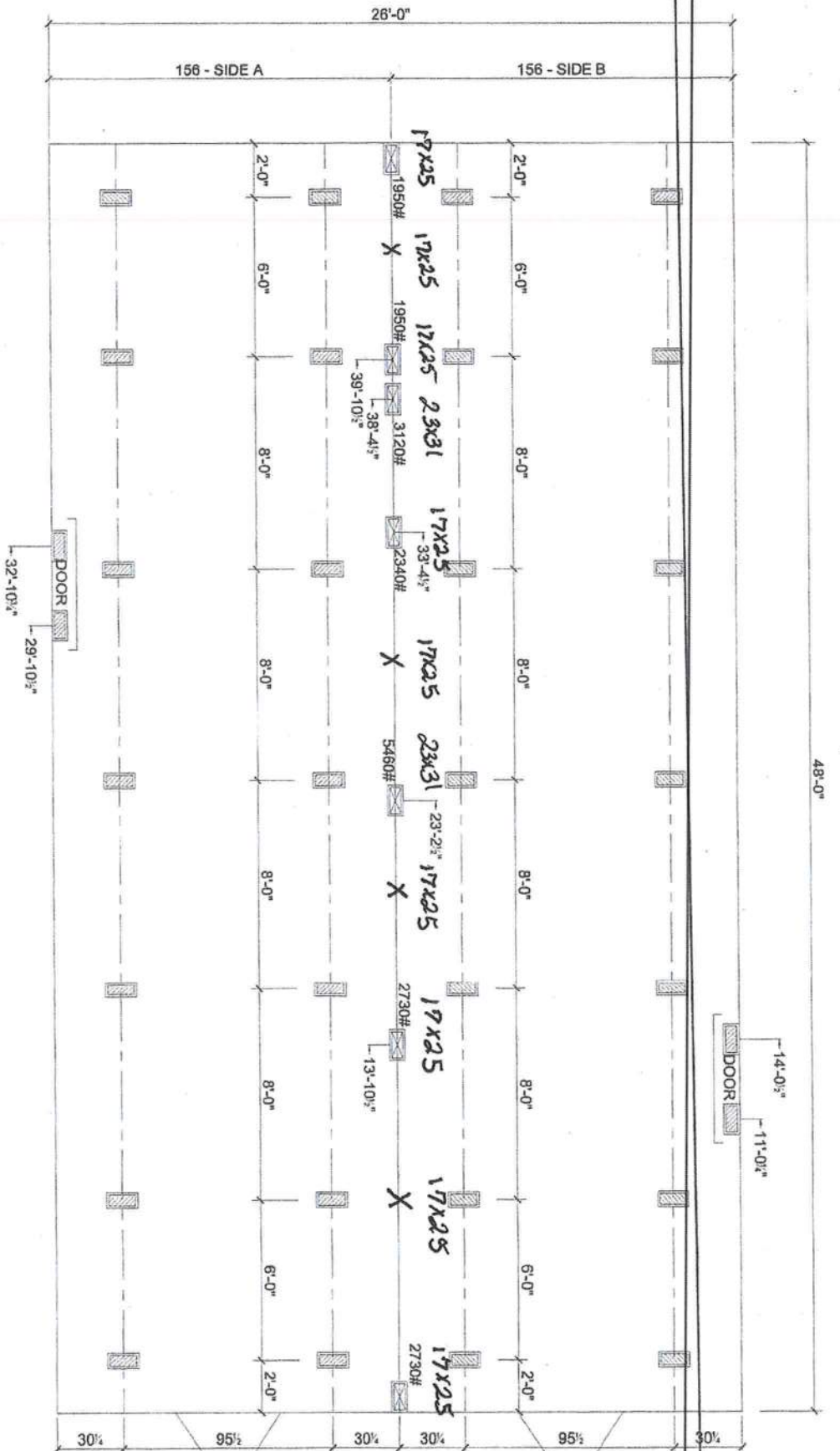
**Live Oak Homes**  
**MODEL: L-24831 - 28 X 52**  
**3-BEDROOM / 2-BATH**

- 7-21-2016
- (A) MAIN ELECTRICAL  
 (B) ELECTRICAL CROSSOVER  
 (C) WATER INLET  
 (D) WATER CROSSOVER (IF ANY)  
 (E) GAS INLET (IF ANY)  
 (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER  
 (H) SEWER DROPS  
 (I) RETURN AIR (W/OPT. HEAT PUMP OR DUCT)  
 (J) SUPPLY AIR (W/OPT. HEAT PUMP OR DUCT)

**L-24831**

**FOUNDATION NOTES:**  
 - THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.  
 - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.  
 - FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

 MARRIAGE LINE OPENING SUPPORT PIERTYP.  
 SUPPORT PIERTYP





License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

Order #: 4444	Label #: 71618	Manufacturer: <b>LIVE OAK</b>	(Check Size of Home)
Homeowner: <b>RODRIGUEZ</b>	Year Model: <b>2018</b>		Single _____
Address: <b>337 N.W. TIMUCUA DR.</b>	Length & Width: <b>52 x 28</b>		Double <input checked="" type="checkbox"/>
City/State/Zip: <b>LAKE CITY FL 32055</b>	Type Longitudinal System: <b>4 OTI</b>		Triple _____
Phone #:	Type Lateral Arm System: <b>4 OTI</b>		HUD Label #:
Date Installed:	New Home: <input checked="" type="checkbox"/> Used Home: _____		Soil Bearing / PSF:
Installed Wind Zone: <b>II</b>	Data Plate Wind Zone: <b>II</b>		Torque Probe / in-lbs:
Note:			Permit #:

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL  
71618

LABEL #

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

4444

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.

Prepared by:  
Michael H. Harrell  
Abstract Trust Title, LLC  
283 NW Cole Terrace  
Lake City, FL 32055

4-9238

## Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 24<sup>th</sup> day of September, 2019, Joseph O'Connor and His Wife, Maria N. O'Connor, hereinafter called the grantor, to Jorge Rodriguez and his Wife, Romy P. Rodriguez whose address is: 237 NW Timucua Drive, Lake City, FL 32055 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida:

**Lot 27, Indian Ridge, Phase Two, according to the map or plat thereof, as recorded in Plat Book 9, Page(s) 80 through 83, of the Public Records of Columbia County, Florida.**

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.



IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness:  
CAROL ANN MURPHY  
Printed Name:  
CAROL ANN MURPHY  
Witness:  
SARAH MANN  
Printed Name:  
SARAH MANN

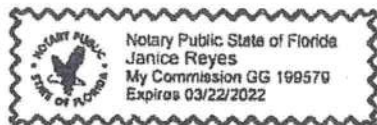
Joseph O'Connor  
Joseph O'Connor  
Maria N. O'Connor  
Maria N. O'Connor

STATE OF Florida  
COUNTY OF Orange

The foregoing instrument was acknowledged before me this 23rd day of September, 2019 by Joseph O'Connor and His Wife, Maria N. O'Connor personally known to me or, if not personally known to me, who produced FL DL for identification and who did not take an oath.

(Notary Seal)

Janice Reyes  
Notary Public



# Columbia County Property Appraiser

Jeff Hampton

## 2020 Working Values

updated: 6/5/2020

Parcel: << 05-3S-16-01809-127 >>

### Owner & Property Info

Result: 31 of 54

Owner	RODRIGUEZ JORGE & ROMY P 1274 CORAL REEF AVE PALM BAY, FL 32907		
Site	337 TIMUCUA DR, LAKE CITY		
Description*	LOT 27 INDIAN RIDGE S/D PHS 2. WD 1170-398, WD 1179-1386, WD 1183-2719, QC 1198-1200, QC 1202-448, WD 1221-141, CT 1261 615, AD 1322-1700, WD 1395-695 WD 1395-697,		
Area	5.14 AC	S/T/R	05-3S-16
Use Code**	MISC RES (000700)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

### Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (1)	\$33,500	Mkt Land (1)	\$33,500
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (1)	\$13,200	XFOB (1)	\$13,200
Just	\$46,700	Just	\$46,700
Class	\$0	Class	\$0
Appraised	\$46,700	Appraised	\$46,700
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$46,700	Assessed	\$46,700
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$46,700 city:\$46,700 other:\$46,700 school:\$46,700	Total Taxable	county:\$46,700 city:\$46,700 other:\$46,700 school:\$46,700

Aerial Viewer Pictometry Google Maps



### ▼ Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	R Code
9/25/2019	\$100	1395/0695	WD	V	U	11
9/23/2019	\$57,000	1395/0697	WD	V	U	34
10/25/2013	\$45,000	1322/1700	AG	V	U	40
8/28/2013	\$100	1261/0615	CT	V	U	18
9/1/2011	\$51,000	1221/0141	WD	V	Q	01
9/21/2010	\$25,000	1202/0448	QC	V	U	11
7/14/2010	\$25,000	1198/1200	QC	V	U	38
11/5/2009	\$51,000	1183/2719	WD	V	Q	01
8/14/2009	\$49,900	1179/1386	WD	V	U	16
3/24/2009	\$51,000	1170/0398	WD	V	Q	01



