

DATE 06/16/2010

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000028665

APPLICANT ROLAND TARDIFF PHONE 365-8533
ADDRESS 4078 SE COUNTRY CLUB RD LAKE CITY FL 32025
OWNER TRAVIS & AMY INVESTMENTS, LLC PHONE 288-6943
ADDRESS 134 NW LINTON LN LAKE CITY FL 32055
CONTRACTOR BERNIE THRIFT PHONE 623-0046
LOCATION OF PROPERTY 441 N, ON LEFT CORNER OF LINTO LN, 2ND ON LEFT PAST
GERSON LN, THEN 2ND MH ON PROPERTY
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RSF/MH-2 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 17-3S-17-04964-002 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 0.74

IH0000075
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 10-0286-N BK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, REPLACING EXISTING UNIT

Check # or Cash 1417

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Insulation date/app. by
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 25.68 WASTE FEE \$ 67.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 417.68
INSPECTORS OFFICE L. Noel CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Office Use Only (Revised 1-10-08) Zoning Official B2K 16.06.10 Building Official HD 6-11-10
1006-21 Date Received 6/8/10 By G Permit # 28665
 Flood Zone X Development Permit N/A Zoning RSE/MH-2 Land Use Plan Map Category Res. Low Dev.
 Comments Replacing Existing Dwelling
 FEMA Map# N/A Elevation N/A Finished Floor 1st Floor River N/A In Floodway N/A
☒ Site Plan with Setbacks Shown ☒ EH # 10-0-286-N ☐ EH Release ☐ Well letter ☐ Existing well
☒ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access
☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter
 IMPACT FEES: EMS ☐ Fire ☐ Corr ☐ Road/Code ☐
 School ☐ = TOTAL N/A Replacing Existing Dwelling ☒ Pre-Inspection ☒ VF

Property ID # 17-35-04964-002 Subdivision _____

- New Mobile Home _____ Used Mobile Home X MH Size 14x60 Year 1985
- Applicant Roland Tardiff Phone # 365-8533
- Address 4078 SE Country Club Rd, L.C. 32025
- Name of Property Owner Travis Hunter Phone# 288-6943
- 911 Address 134 NW Linton Ln, L.C. 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Same Phone # _____
 Address _____
- Relationship to Property Owner _____
- Current Number of Dwellings on Property _____
- Lot Size 0.74 acres Total Acreage _____
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property 441 North to Property on left
corner of Linton Ln, 2nd on L Past NW Gerson Ln
2nd MH on property.
- Name of Licensed Dealer/Installer Bernie Thrift Phone # 623 0046
- Installers Address 5557 NW Falling creek Rd White Springs FL 32096
- License Number IH0000075 Installation Decal # 307802

325.00
92.68 c/k#: 1417

PERMIT WORKSHEET

page 1 of 2

Installer _____ License # _____
 Manufacturer Champion Length x Width 60' x 14'
 Name of Owner of this Mobile Home Thomas Hunter
 Phone 288-6343
 Address 2358 Highway 441 N. Salisbury NC

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials BT

New Home ☐ Used Home ☒ Year 1985
 Home installed to the Manufacturer's Installation Manual ☐
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # _____
 Triple/Quad ☐ Serial # 0648208805

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	11'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	7' 6"	8'	9'	10'	11'	12'	13'
3000 psf	8'	8'	9'	10'	11'	12'	13'
3500 psf	8'	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17X22
 Perimeter pier pad size _____
 Other pier pad sizes (required by the mfg.) 16X16

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening AA Pier pad size _____

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Model 1101 LV

Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

Number 24
NA
NA

</

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 2500 X 2500 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2500 X 2000 X 3000

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

BT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernie Thrift

Date Tested

5-6-10

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 5

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: NA Length: ✓ Spacing: ✓
Walls: Type Fastener: NA Length: ✓ Spacing: ✓
Roof: Type Fastener: NA Length: ✓ Spacing: ✓
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket NA

Installed:

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. ✓
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes NA

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes NA

Installer verifies all information given with this permit worksheet is accurate and true based on the

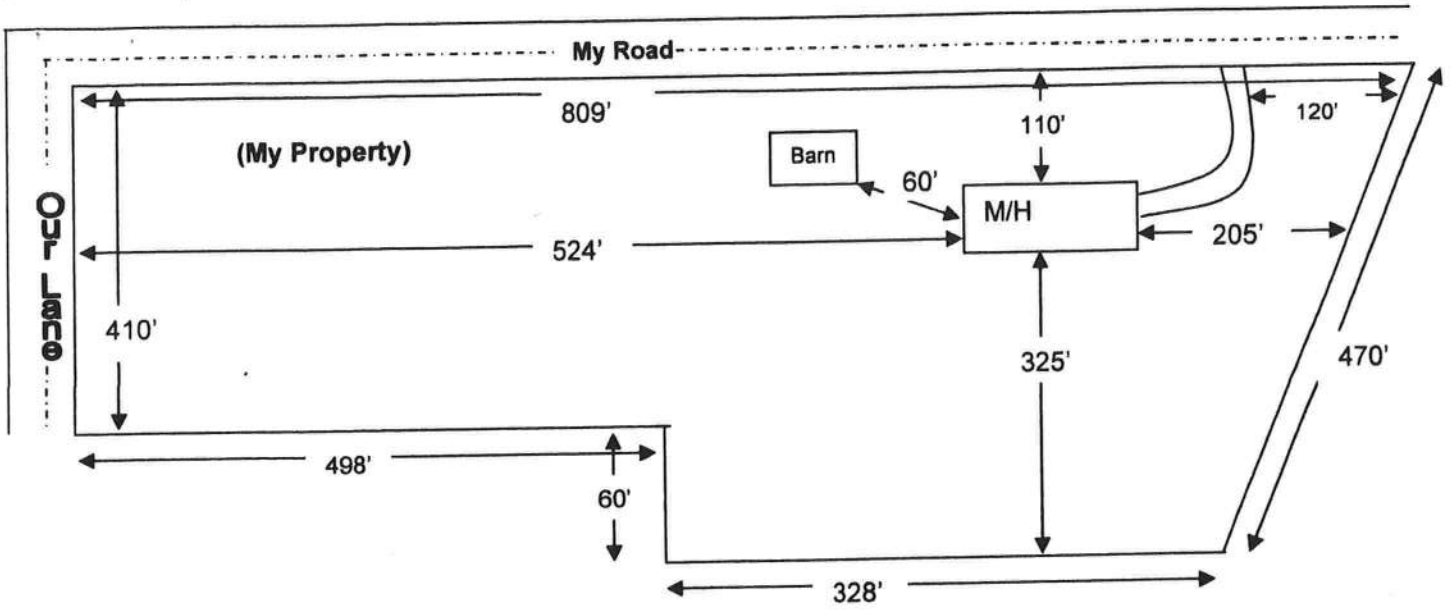
Installer Signature

Bernie Thrift

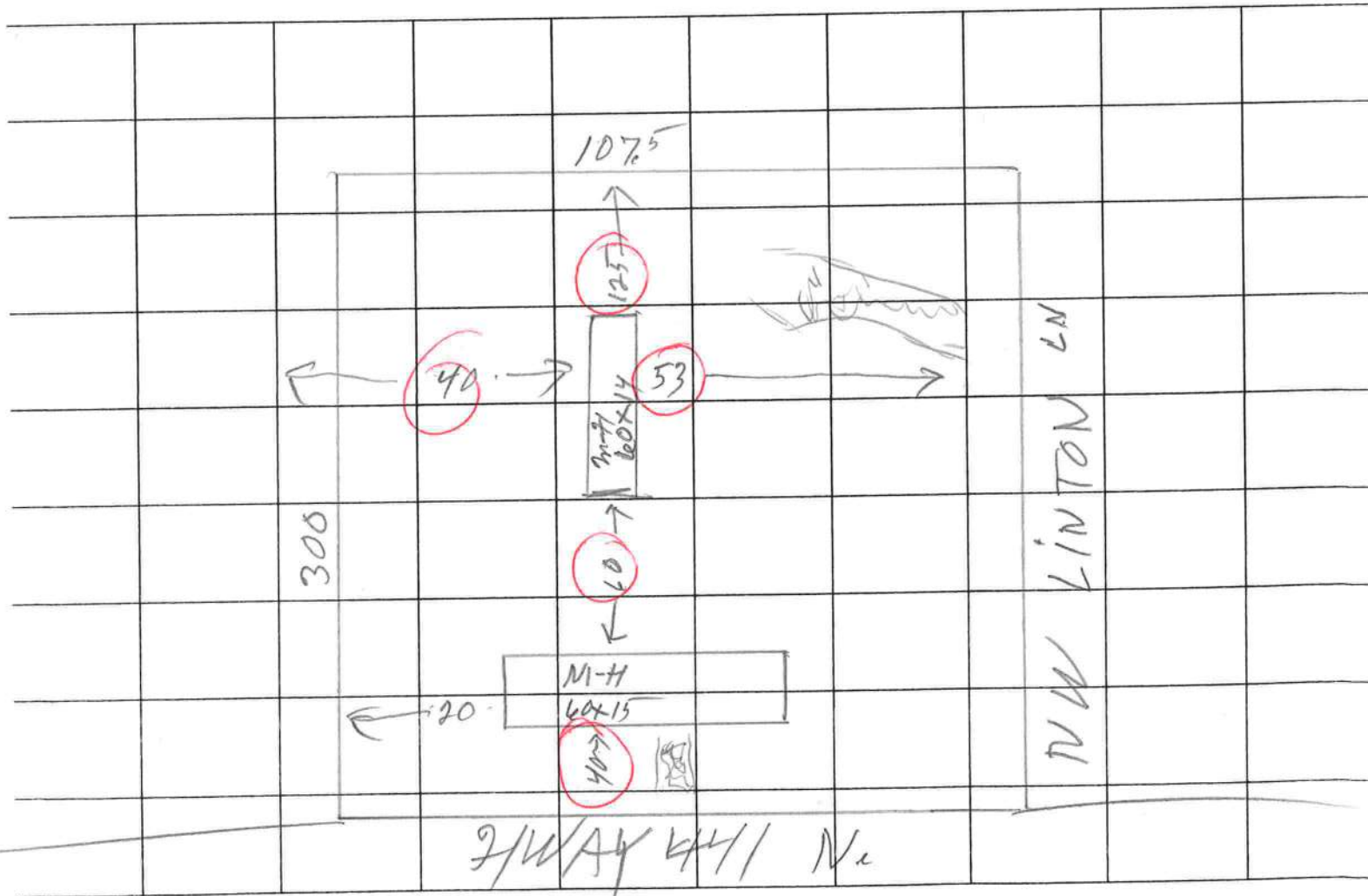
Date

5-6-10

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



This Instrument Prepared by & return to:

Name: NANCY AMY MURPHY, an employee of
TITLE OFFICES, LLC
Address: 1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
File No. 04Y-09057NM

Inst: 004-021866 Date: 09/29/2004 Time: 16:02
Doc Stamp-Deed: 1 217.00
Doc P. Dewitt: Jason, Columbia County B: 1026 P. 2237

Parcel I.D. #: 04964-002

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 28th day of September, A.D. 2004, by **DUANE EDWARD**

BOSKET, a Single man, conveying non-homestead property, hereinafter called the grantor, to **TRAVIS**
Investments, LLC and **AMELIA**, whose post office address is **169 NW GIBSON LANE LAKE**
6402 Fox Run Circle Macclenny 21-32063
CITY, FLORIDA 32055-4445, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of FLORIDA, viz:

A portion of land being and lying in Section 17, Township 3 South, Range 17 East, Columbia County, Florida, described as follows: Commence at the intersection of the South line of said Section 17 and the Westerly right of way line of U.S. Hwy. 441 (having a 100 foot right of way) and run N 03°31'33"W, along said Westerly right of way line, a distance of 107.50 feet to the POINT OF BEGINNING; from the point of beginning thus described run S 88°35'12"W, parallel to the South line a distance of 185 feet; run thence N 03°31'33"W, parallel to said Westerly right of way line, a distance of 107.50 feet to the centerline of Lenton Road (having a 50 foot right of way); run thence N 88°35'12"E, along the centerline of Lenton Road, a distance of 185 feet to the Westerly right of way of said U.S. Hwy 441; run thence S 03°31'33"E, along said Westerly right of way line, a distance of 107.50 feet to the POINT OF BEGINNING. Subject to county road right of way.

AND

Commence at the SW corner of Section 17, Township 3 South, Range 17 East; thence run N 03°39'43"W, along the West line of Section 17, a distance of 215.00 feet; thence N 88°35'12"E, parallel to the South line of Section 17, a distance of 945.06 feet to the POINT OF BEGINNING; thence continue N 88°35'12"E, 115.00 feet; thence S 3°31'33"E, 107.50 feet; thence S 88°35'12"W, 115.00 feet; thence N 3°31'35"W, 107.50 feet to the POINT OF BEGINNING.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Kira Powell
Witness Signature
Kira Powell
Printed Name

Kelly Krige
Witness Signature
Kelly Krige
Printed Name

DUANE EDWARD BOSKET L.S.
Address:
317 COUNTY ROAD 529, NEW BROCKTON, AL
36351

Inst:2004021855 Date:09/29/2004 Time:16:02
Doc Stamp-Deed : 217.00
DC P.Dewitt Cason Columbia County B:1026 P:2238

STATE OF Al
COUNTY OF Collee

The foregoing instrument was acknowledged before me this 28th day of September, 2004, by DUANE EDWARD BOSKET, who is known to me or who has produced Al D as identification.

Joseph R. Ornette

Notary Public

My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES: Dec 1, 2007

BONDED THRU NOTARY PUBLIC UNDERWRITERS

Columbia County Property Appraiser

DB Last Updated: 5/6/2010

2009 Tax Roll Year

Parcel: 17-3S-17-04964-002

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

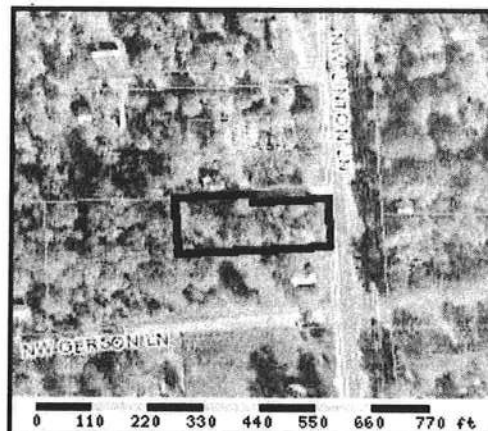
Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	TRAVIS & AMY INVESTMENTS LLC		
Mailing Address	518 ISLAMORADA DR S MACCLENNY, FL 32063		
Site Address	2358 N US HIGHWAY 441		
Use Desc. (code)	SINGLE FAM (000100)		
Tax District	2 (County)	Neighborhood	17317
Land Area	0.740 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. BEG INTERS OF S LINE OF SEC & W R/W OF US-441, RUN N 107.5 FT ALONG R/W FOR POB, RUN W 300 FT, N 107.5 FT, E 300 FT, S 107.5 FT TO POB. ORB 718-414,420, 781-457, 935-2305, WD 1026-2237, WD 1029-339.		



Property & Assessment Values

2009 Certified Values		
Mkt Land Value	cnt: (0)	\$11,160.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (1)	\$21,726.00
XFOB Value	cnt: (2)	\$900.00
Total Appraised Value		\$33,786.00
Just Value		\$33,786.00
Class Value		\$0.00
Assessed Value		\$33,786.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$33,786 Other: \$33,786 Schl: \$33,786	

2010 Working Values

NOTE:
2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
9/28/2004	1026/2237	WD	I	Q		\$31,000.00
9/28/2004	1029/339	WD	I	U	01	\$100.00
2/1/2001	935/2305	WD	I	U	06	\$20,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1945	SINGLE SID (04)	811	1035	\$21,274.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0030	BARN,MT	0	\$300.00	0000001.000	10 x 20 x 0	(000.00)
0294	SHED WOOD/	2003	\$600.00	0000080.000	8 x 10 x 0	(000.00)

**FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS**[Home](#)[Contact Us](#)[E-Filing Services](#)[Document Searches](#)[Forms](#)[Help](#)[Previous on List](#)[Next on List](#)[Return To List](#)[Entity Name Search](#)**No Events****No Name History****Detail by Entity Name****Florida Limited Liability Company**

TRAVIS & AMY INVESTMENTS, LLC

Filing Information**Document Number** L04000063878**FEI/EIN Number** 201599487**Date Filed** 08/27/2004**State** FL**Status** ACTIVE**Principal Address**518 ISLAMORADA DR. S.
MACCLENNY FL 32063 US

Changed 04/06/2006

Mailing Address518 ISLAMORADA DR. S.
MACCLENNY FL 32063 US

Changed 04/06/2006

Registered Agent Name & AddressHUNTER, TRAVIS C
518 ISLAMORADA DR SOUTH
MACCLENNY FL 32063 US

Address Changed: 04/12/2007

Manager/Member Detail**Name & Address**

Title MGRM

HUNTER, TRAVIS C
518 ISLAMORADA DR S
MACCLENNY FL 32063 US

Title MGRM

HUNTER, AMELIA T
518 ISLAMORADA DR S
MACCLENNY FL 32063 US**Annual Reports****Report Year Filed Date**

2008 04/03/2008

Sent

**CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 6/8/10 BY GT IS THE M.I. ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME LAVIS Hunter PHONE _____ CELL _____

ADDRESS 4078 SE Country Club Rd, L.C.

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME Bay Area TR Country Club Rd, cross

CR 252, 2nd drive on right,

MOBILE HOME INSTALLER Bernie Thiff PHONE _____ CELL 623-0046

MOBILE HOME INFORMATION AT'S

MAKE Champion YEAR _____ SIZE 14x60 COLOR Beige

SERIAL No. 0648208805

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

\$50.00

☒ SMOKE DETECTOR () OPERATIONAL () MISSING

Date of Payment: 6/8/10

☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

Paid By: Roland Taldiff

☒ DOORS () OPERABLE () DAMAGED

Notes: _____

☒ WALLS () SOLID () STRUCTURALLY UNSOUND

☒ WINDOWS () OPERABLE () INOPERABLE

☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

☒ CEILING () SOLID () HOLES () LEAKS APPARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

☒ WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Anthony S. Powell ID NUMBER 402 DATE 6-8-10



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Bernie Thrift, give this authority for the job address show below
Installer License Holder Name

only, _____, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
ROLAND L. TARDIF	<i>[Signature]</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]
License Holders Signature (Notarized)

IH0000075 6-8-10
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Bernie Thrift,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this _____ day of _____, 20____.

[Signature]
NOTARY'S SIGNATURE

LAUREL DIANE LOMINACK
NOTARY PUBLIC
STATE OF FLORIDA
Comm# DD964006
Expires 3/29/2014



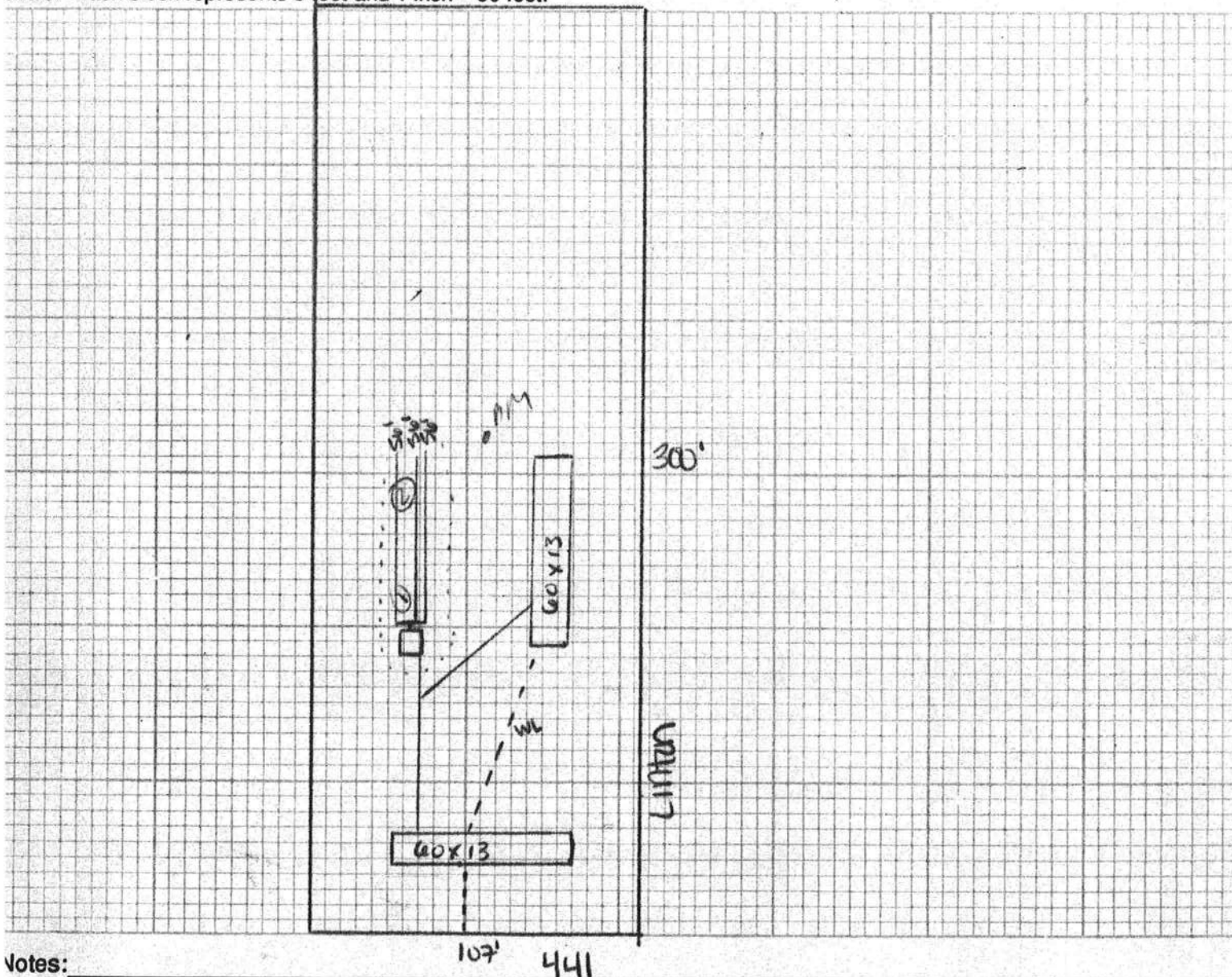
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 10-0286-N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Site Plan submitted by: Roland L. Eardley
Signature

Agent
Title

Plan Approved ☒ Not Approved ☐

Date 4/8/10

by Sally Ad-H Director - Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1006-21 CONTRACTOR BERNIE THRIET PHONE 623-0046

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Travis Hunter</u> License #:	Signature <u>[Signature]</u> Phone #:
MECHANICAL/ A/C	Print Name <u>Travis Hunter</u> License #:	Signature <u>[Signature]</u> Phone #:
PLUMBING/ GAS	Print Name <u>Travis Hunter</u> License #:	Signature <u>[Signature]</u> Phone #:
ROOFING	Print Name _____ License #:	Signature _____ Phone #:
SHEET METAL	Print Name _____ License #:	Signature _____ Phone #:
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #:	Signature _____ Phone #:
SOLAR	Print Name _____ License #:	Signature _____ Phone #:

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

To Whom it may Concern:

This is to certify that when I bought the property at 2358 N Hwy 441 on the corner of Linton there was a frame house and a 12 x 48 Mobile Home that I got tore down because of condition, to replace with a newer unit. In November of 2009.

Ron Hunt