APPLICANT TINA MORRISON PHONE 386.719.5527 000022724
111011E 300.719.5327
ADDRESS 859 SW HARTFORD WAY LAKE CITY FL 3204
OWNER ROBERT & TINA MORRISON PHONE 386.719.5527
ADDRESS 859 SW HARTFORD WAY LAKE CITY FL 32024
CONTRACTOR JACKIE GIBBS PHONE 755-2349
LOCATION OF PROPERTY SR-247-S TO MONTEGO,TL, GO TO STOP SIGN & TL ON CARPENTER,GO
TO HARTFORD,TR GO PAST DAISY RD,2ND DRIVEWAY ON L.
TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.
PARCEL ID 23-5S-15-00467-008 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 10.01
TOTAL TOTAL
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-0818-N BLK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident
COMMENTS: 1 FOOT ABOVE ROAD
OWNER FIRED CHAATMAN AND HIRED GIBBS PER TINA MORRISON
NEW PAPERWORK SUBMITTED Check # or Cash 6152
FOR BUILDING & ZONING DEPARTMENT ONLY (footer/Slab)
Temporary Power Foundation Monolithic
date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing Sheathing
Josephone Inc.
date/app. by date/app. by date/app. 1
Framing Rough-in plumbing above slab and below wood floor
Framing Rough-in plumbing above slab and below wood floor date/app. by  Electrical rough-in Air Power
Framing Rough-in plumbing above slab and below wood floor date/app. by  Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
Framing Rough-in plumbing above slab and below wood floor date/app. by date/app. by date/app. by date/app. by date/app. by date/app. by C.O. Final Culvert Culvert Culvert Culvert
Framing Rough-in plumbing above slab and below wood floor    date/app. by   date/app. by
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Rough-in plumbing above slab and below wood floor  date/app. by  Electrical rough-in  date/app. by  Heat & Air Duct  date/app. by  C.O. Final  C.O. Final  date/app. by  date/app. by  M/H tie downs, blocking, electricity and plumbing  Reconnection  date/app. by  Adate/app. by

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION
For Office Use Only Zoning Official SLK 20 01.05 Building Official NO 1-24-05
AP# 05-0/- 35 Date Received 1-14-05 By LH Permit # 22724
Flood Zone Development Permit Zoning Land Use Plan Map Category
Comments PreLiminary approved
( Lu P 05-011 111-11
Site Plan with Setbacks shown  Environmental Health Signed Site Plan  Env. Health Release
□ Well letter provided DE Existing Well Wiffare Coffer of Authorization Include Revised 9-23-04
Property ID <u>23-55-15-00467-008</u> Must have a copy of the property deed
<ul> <li>New Mobile Home Used Mobile Home Year /967</li></ul>
<ul> <li>Applicant <u>Tinh Mornson</u> Phone # <u>386-719-5527</u></li> </ul>
- Address 859 SW Hartford Way Lake City, Fla. 32024
Name of Property Owner Robert & Tina Morrism Phone# 386-719-552
Name of Property Owner Nebert & ICN H MOVISM Phone# 505-119-55 &
= 911 Address 859 5W Hartford Way L-C. 71a. 32024
■ Circle the correct power company – FL Power & Light – Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy  Name of Owner of Mobile Home Robert + Tin A Mornon Phone # 386-719-552
- Address 859 SW Hartford Way
Relationship to Property Owner Self
• Current Number of Dwellings on Property 1 (house) + Mobile Home is
allready on propert
Lot Size Total Acreage
Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
Driving Directions 247 towards Branford @ entering Suwannee
County Sign turn L on Montego go to stopsion &
turn Lon Carponter, Go to Hartford + turn R So page.
Is this Mobile Home Replacing an Existing Mobile Home No (Assessment ormed)
Name of Licensed Dealer/Installer JISEPL A. CHATMON Phone # 386-497-2277
Installers Address 9241 SW US Hwy 27 87. White 84. 32038
,
License Number <u>TH-0000240</u> Installation Decal # <u>229786</u>

# PERMIT NUMBER

Comprise religion	Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg
Installar Signatura	Connect all sewer drains to an existing sewer tap or septic tank. Pg
1	Plumbing
Installer verifies	Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg
Cuid	Electrical
Drain lines supported a Electrical crossovers p	
Dryer vent installed ou Range downflow vent i	Date Tested 1/2/05
Skirting to be installed.	Installer Name
Fireplace chimney insu	Installer's initials
The bottomboard will b	anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.
	<b>Note:</b> A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft
Pg	The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 4 foot anchors.
Type nacket	TORQUE PROBE TEST
a result of a poorly inst of tape will not serve a	×(800 × 1500 × 1500
I understand a properly homes and that conder	<ol> <li>Using 500 lb. increments, take the lowest reading and round down to that increment.</li> </ol>
	<ol><li>Take the reading at the depth of the footer.</li></ol>
will be cente	<ol> <li>Test the perimeter of the home at 6 locations.</li> </ol>
Walls: Type Faster Roof: Type Faster For used ho	POCKET PENETROMETER TESTING METHOD
	× 1500 × 1500 × 1500
Water drainage: Natur	er tests are rounded down to 1500 at 1000 lb. soil without testing.
Dehris and organic ma	POCKET PENETROMETER TEST

7
s and organic material removed
r drainage: NaturalSwalePadOther
Fastening multi wide units
Type Fastener: Length: Length:
Type Fastener: Length: Spacing: Spacing
will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.
Gasket (weatherproofing requirement)
erstand a properly installed gasket is a requirement of all new and used is and that condensation, mold, meldew and buckled marriage walls are all of a poorly installed or no gasket being installed. I understand a strip
or serve as a gasher.
Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes
Weatherproofing
ottomboard will be repaired and/or taped. Yes Pg g on units is installed to manufacturer's specifications. Yes ace chimney installed so as not to allow intrusion of rain water. Yes
Miscellaneous
ng to be installed. YesNoN/AN/AN/A
staller verifies all information given with this permit worksheet is accurate and true based on the
nanufacturer's installation instructions and or Rule 15C-1 & 2 staller Signature Helical Suffer Date Helical Signature
Jack South Both



## DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-08/8N

		PAI	RT II - SITE PL	AN		
Scale: Each block r	epresents 5 feet ar	d 1 inch = 50 feet.	210'			
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AL	L CHANGES MU	ST BE APPROV	ED BY THE C	COLINTY HE		
4015, 10/96 (Replaces HRS-H F		O. DEALTHOY	LD DI IIIL C	JOONTT NE	ALIN DEP	ARIMENI
ck Number: 5744-002-4015-6)						Pag

Prepared By and Return To: Martha Jo Khachigan Rt 13 Box 190 Lake City FL 32055

Purchaser S. S. 262-67-5703/049-62-3448

THIS CONTRACT FOR DEED, made this Land day of May A.D. 2003, between GLENN A. KHACHIGAN AND MARTHA J. KHACHIGAN, his wife, whose mailing address is Rt 13 Box 190, Lake City, Florida 32055, hereinafter referred to as "Seller", and ROBERT M. MORRISON AND TINA M. MORRISON, his wife whose mailing address is Post Office Box 2904, Lake City, Florida 32056-2904, hereinafter referred to as "Purchaser".

WITNESSETH, that if the Purchaser shall first make the payments and perform the covenants hereinafter mentioned on his part to be made and performed, the Seller hereby covenants and agrees to convey and assure to said Purchaser their heirs, executors administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit:

Parcel #7, The West ½ of the North ¾ of the SE ¼ of Section 23, Township 5 South, Range 15 East, Columbia County, Florida, Less and Except the North 1167.68 feet; Less and Except the South 15 Acres.

Subject to the County Grade maintained right of way along the West Boundary thereof. Containing 10.01 acres, more or less.

Including well and septic tank.

Property Identification No. 23-5s-15-00467-008

The total agreed upon purchase price of the property shall be Twenty nine thousand three hundred and no/100----(\$29,300) Dollars, payable at the times and in the manner following: Ten and no/100----(10.00) Dollars down, receipt of which is hereby acknowledged, and the balance of \$29,290.00 shall be paid over a period of 220 months with the sum of \$350.00 becoming due on June 15, 2003, and a like sum of \$350.00 shall be due on the fifteenth day of each month thereafter until principal and interest are paid in full with interest at the rate of 13 per centum per annum..

Purchaser shall have the right to make prepayment at any time without penalty. Interest beginning May 15, 2003.

Seller agrees to allow buyer to survey out ½ acre for a family member. Buyer will pay all costs associated with this and the newly surveyed property (1/2 acre) will remain subject to the terms of this original Contract For Deed.

"Seller" and "Purchaser" are used for singular or plural, as context requires.

At such time as the Purchaser shall have paid the full amount due and payable under this Contract, or at other times as provided herein, the Seller promises and agrees to convey the above described property to the Purchaser by good and sufficient Warranty Deed, subject to restrictions as set forth in this Contract For Deed.

The Seller warrants that the title to the property can be fully insured by a title insurance company authorized to do business in the State of Florida.

The Purchaser shall be permitted to go into possession of the property covered by this Contract immediately, and shall assume all liability for taxes from and after that date. Purchaser acknowledges receipt of this Contract.

The time of payment shall be of the essence and in the event of any default of payment of any of the purchase money as and when it becomes due, or in performance of any other obligations assumed by the Purchaser in this Contract, including the payment of taxes, and in the event that the default shall continue for a period of Fisteen (15) days, then the Seller may consider the whole of the balance due under this Contract immediately due and payable and collectible, or the Seller may rescind this Contract, retaining the cash consideration paid for it as liquidated damages, and this Contract then shall become null and void and the Seller shall have the right to re-enter and immediately take possession of the property covered by this Contract. In the event that it is necessary for the Seller to enforce this Contract by foreclosure proceedings, or otherwise, all costs of the proceedings, including a reasonable attorney's fee, shall be paid by the Purchaser. Installments not paid with Ten (10) days after becoming due under the terms of this Contract shall be subject to, and it is agreed Seller shall collect a late charge in the amount of Ten Percent (10%) of the monthly payment per month upon such delinquent installments. ANY PAYMENT MADE BY CHECK AND WHICH IS RETURNED UNPAID BY THE BANK WILL REQUIRE PURCHASER TO PAY A \$25.00 PENALTY FOR DISHONORED CHECK.

In the event this Contract is assigned, sold, devised, transferred, quit-claimed or in any way conveyed to another by the Purchaser, then in that event, all of the then remaining balance shall be come immediately due and payable and collectible.

Purchaser acknowledges that they have personally inspected subject property and found it to be as represented. Purchaser further agrees that the property is suitable for the purpose for which it is being purchased.

### DEED RESTRICTIONS

For a period of twenty years from date hereof, no junk of any kind or description, including junk automobiles, junk electrical appliances, or worn out or discarded machinery, can be kept or placed upon this property.

No campers, motor homes, tents, buses, or similar type temporary housing may be occupied as a permanent residence. Mobile homes may not be placed on this property solely for rental purposes.

No defacement of property, such as a borrow pit, is allowed.

Swine are not allowed.

The developer may waive any of these restrictions for sufficient cause and good reason. These restrictions terminate after 20 years unless approved in writing unanimously by the owners within the subdivision to extend for another 20 years.

IT IS MUTUALLY AGREED, by and between the parties hereto, that the time of each payment shall be an essential part of the Contract, and that all covenants and agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective parties.

IN WITNESS WHEREOF, the parties of these presents have hereunto set their hands and seals the day and year first above written. Before I (we) signed this Contract, I (we) received a copy of the restrictions and I (we) personally inspected the above referenced property.

Seller: Glenn A. Khachigan Kristin Khachigan
Witness as to Buyer: Kristin Khachigan L.S. Juna Hlurusa Buyer: Tina M. Morrison

STATE OF FLORIDA COUNTY OF COLUMBIA

Witness as to Buyer: Sue D. Lane

The foregoing instrument was acknowledged before me this 16th day of May 2003, by Glenn A. Khachigan and Martha J. Khachigan, his wife. They are personally known to me.

SION # DD016147 EXPIRES April 8, 2005

Ethel M. RASOR Notary Public, State of Florida My Commission Expires:

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 16th day of May 2003, by Robert M. Morrison and Tina M. Morrison, his wife who produced as identification: FL Driver's license.

COMMISSION # CC 93023

Notary Public, State of Florida My Commission Expires:

# COLUMBIA COUNTY, FLORIDA LAND DEVELOPMENT REGULATION ADMINISTRATOR SPECIAL PERMIT FOR TEMPORARY USE APPLICATION

Permit No. Stup	65-04		Date _	1-14-05	
Fee <u>/00.00</u>	Receipt No.	3088			

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses: excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

- In any zoning district: special events operated by non-profit, eleemosynary organizations.
- 2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
- 3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
- 4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government: provided such uses shall not be or include a residential use.
- 5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
- In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.



In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section14.9, entitled Special Family Lot Permits.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
  - a. the name and permanent address or headquarters of the person applying for the permit;
  - b. if the applicant is not an individual, the names and addresses of the business;
  - c. the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
  - the dates and time within which the temporary business will be operated;
  - the legal description and street address where the temporary business will be located;
  - f. the name of the owner or owners of the property upon which the temporary business will be located;
  - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising our of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together

with its permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

1. Name of Title Holder(s)	Morrison	
Address 859 SW Hartford	Way LakeCity	Zip Code <u>3202</u> 4
Phone 386 719-5527	90	
NOTE: If the title holder(s) of the subject proper from the title holder(s) addressed to the Land De- to this application at the time of submittal stating	velopment Regulation Administ	epresent them, a letter rator MUST be attached
Title Holder(s) Representative Agent(s)	1	
	(	
Address	City	Zip Code
Phone ( )		• .
Pa	age 4 of 5	

4. Present Land Use Classification Residential A-3  5. Present Zoning District A-3  6. Proposed Temporary Use of Property Mobile home for daughter to have in the Creand children to have in the Use in the Control of Children to have in the Use applies under listed on Page 1 and 2)  7. Proposed Duration of Temporary Use A attach Copy of Deed of Property.  I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.  The Morrison Applicants Name (Print or Type)  Applicant Signature Date  OFFICIAL USE	2. Size of Property 10.0Acres
6. Proposed Temporary Use of Property Mobile home for daughts  + Crand children to live in  (Include the paragraph number the use applies under listed on Page 1 and 2)  7. Proposed Duration of Temporary Use	3. Tax Parcel ID# 23-55-15-00467-008
6. Proposed Temporary Use of Property Mobile home for daughte to the end of the live in the Use in the Use in the Use in the Use In (Include the paragraph number the use applies under listed on Page 1 and 2)  7. Proposed Duration of Temporary Use 14 and 8. Attach Copy of Deed of Property.  I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.  The Movion Applicants Name (Print or Type)  Applicant Signature Date  OFFICIAL USE  Reason for Denial	4. Present Land Use Classification Residential A-3
(Include the paragraph number the use applies under listed on Page 1 and 2)  7. Proposed Duration of Temporary Use	5. Present Zoning District
(Include the paragraph number the use applies under listed on Page 1 and 2)  7. Proposed Duration of Temporary Use	6. Proposed Temporary Use of Property Mobile home for daughter
(Include the paragraph number the use applies under listed on Page 1 and 2)  7. Proposed Duration of Temporary Use	+ chandchildren to live in
7. Proposed Duration of Temporary Use	#7
8. Attach Copy of Deed of Property.  I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.  The Molyson Applicants Name (Print or Type)  Applicant Signature  OFFICIAL USE  Reason for Denial	(Include the paragraph number the use applies under listed on Page 1 and 2)
8. Attach Copy of Deed of Property.  I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.  The Molyson Applicants Name (Print or Type)  Applicant Signature  OFFICIAL USE  Reason for Denial	7. Proposed Duration of Temporary Use
Approved  Approved  Approved  Reason for Denial	8. Attach Copy of Deed of Property.
Applicants Name (Print or Type)  Applicant Signature  OFFICIAL USE  Approved  Approved  Approved  Reason for Denial	I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.
Approved ABLK 24.01.05  Denied Reason for Denial	Applicants Name (Print or Type)
Approved ABLK 24.01.05  Denied Reason for Denial	<u>Juanlouson</u> 1-6-05
Approved ABLK 24.01.05  Denied  Reason for Denial	——————————————————————————————————————
Reason for Denial	Approved BLK 24.01.05
Conditions (if any)	Reason for Denial
Conditions (if any)	
Conditions (if any)	
	Conditions (if any)

Page 5 of 5



### **DEPARTMENT OF** CODE ENFORCEMENT COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

(Call before going)

(all left it unlacked DATE RECEIVED 1-14-05 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? OWNERS NAME Tine Morrison PHONE 7/9-3327 CELL 911 ADDRESS 859 SW Hartford Way, MOBILE HOME PARK 1/0 SUBDIVISION DRIVING DIRECTIONS TO MOBILE HOME 247 Mossisson on maribox CONTRACTOR Joseph Chatman PHONE 497-2277CELL MOBILE HOME INFORMATION MAKE ( \_YEAR \_\_ /967 SIZE /Z Brown KiM SERIAL NO. ? COLOR White IL WIND ZONE SMOKE DETECTOR INTERIOR: FLOORS DOORS ~ WALLS CABINETS ~ ELECTRICAL (FIXTURES/OUTLETS) **EXTERIOR:** WALLS / SIDDING WINDOWS DOORS STATUS: APPROVED \_ WITH CONDITIONS: NOT APPROVED \_\_\_\_\_ NEED REINSPECTION INSPECTOR SIGNATURE NUMBER 306

# LIMITED POWER OF ATTORNEY

1, JOSEPH A. CHATMAN, license # TH-0000240 hereby
authorize Ting or Robert Morr to be my representative and act on my beha
in all aspects of applying for a mobile home permit to be placed on the following
described property located in Suwannee County, Florida.
Property owner: Robert & Tina Morrism
Sec TwpS RgeE
Tax Parcel No.
Mobile Home Installer    1-6-05

# MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installers license from the bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

1 Joseph A. CHATMICE	ense number TA-000029 do hereby state that the
Please Print installation of the manufactured b	0 114.00
supervision.	Jumpla Com
	orginitate.
Sworn to and subscribed before me	this 6Th day of Jamany A. D. 2005
Notary Public Magle Signature	My commission expires.  Sandra J. Chavez  Commission # DD298602  Expires March 9, 2008  Bonded Troy Fain - Insurents, Inc. 808-385-7019

his alune i work i mall sand

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg	ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name  TOSEPL B. CHETTORAL  Date Tested  1-6-05	TORQUE PROBE TEST  the torque probe test is declaring 5' anchors without testing A tench pounds or less will require 4 foot anchors.  approved lateral arm system is being used and 4 s are allowed at the sidewall locations. I understas are required at all centerline tie points where the jis 275 or less and where the mobile home manufic s anchors with 4000 Jb, holding capacity.	1. Test the perimeter of the home at 6 locations. 2. Take the reading at the depth of the footer. 3. Using 500 lb. increments, take the lowest reading and round down to that increment.	POCKET PENETROMETER TEST  The pocket penetrometer tests are rounded down-to psf or check here to declare 1000 lb. soil without testing.  X X X X X
Installer verifies all information given with this permit worksheet is accurate and true based of the manufacturer's installation instructions and or Rule 15C-1 & 2 Installer Signature		Type gasket	Length: Length: Length: Length: Javide, gal le peak of the roof and f enter on both sides of th le peak of the roof and f enter on both sides of th sides of th sides of th sides of th length: Length	Debris and organic material removed  Water drainage: Natural Swale Pad Other  Fastening multi wide units  Floor: Type Fastener: Length: Spacing:

Date /-6-05

DATE 01/24/2005 Columbia Cou	nty Building Permit PERMIT
	One Year From the Date of Issue 000022724
APPLICANT TINA MORRISON  ADDRESS 859 SW HARTFORD WAY	PHONE 386.719.5527  LAKE CITY FL 3204
OWNER ROBERT & TINA MORRISON	PHONE 386.719.5527
ADDRESS 859 SW HARTFORD WAY	LAKE CITY FL 32024
CONTRACTOR JOE CHATMAN	PHONE 386.497.2277
	O,TL, GO TO STOP SIGN & TL ON CARPENTER,GO
	PAST DAISY RD,2ND DRIVEWAY ON L.
TYPE DEVELOPMENT M/H & UTILITY	ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTA	AL AREA HEIGHT .00 STORIES
FOUNDATION WALLS	ROOF PITCH FLOOR
LAND USE & ZONING A-3	MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT	30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X	DEVELOPMENT PERMIT NO.
PARCEL ID 23-5S-15-00467-008 SUBD	DIVISION
LOT BLOCK PHASE UN	NIT TOTAL ACRES10.01
IH0000240	1 11000
Culvert Permit No. Culvert Waiver Contractor's Licer	nse Number Applicant/Owner/Contractor
EXISTING 04-0818-N BE	
Driveway Connection Septic Tank Number LU	& Zoning checked by Approved for Issuance New Resident
COMMENTS: 1 FOOT ABOVE ROAD	
	Check # or Cash 6152
FOR BUILDING & Z	ONING DEPARTMENT ONLY (footer/Slab)
Temporary Power Foundation	
date/app. by	date/app. by
	Slab Sheathing/Nailing
Framing Rough in plum	date/app. by
date/app. by	abing above slab and below wood floor  date/app. by
Electrical rough-in Heat & Air Do	300000000000000000000000000000000000000
date/app. by	date/app. by date/app. by
Permanent power C.O. Final date/app. by	Culvert
M/H tie downs, blocking, electricity and plumbing	date/app. by date/app. by Pool
	date/app. by  Utility Pole
date/app. by	date/app. by date/app. by
M/H Pole Travel Trailer	date/app. by  Re-roof date/app. by
	date app. by
BUILDING PERMIT FEE \$ .00 CERTIFICATION	ON FEE \$ .00 SURCHARGE FEE \$ .00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$	50.00 FIRE FEE \$ 45.36 WASTE FEE \$ 98.00
FLOOD ZONE DEVELOPMENT PEES CULV	TOTAL FEE 393.36
INSPECTORS OFFICE	2
	CLERKS OFFICE  THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.