

# Columbia County Property Appraiser

updated: 12/8/2020

Parcel: 17-3S-17-04965-000

## 2021 Working Values

&lt;&lt; Next Lower Parcel    Next Higher Parcel &gt;&gt;

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

2019 TRIM (pdf)

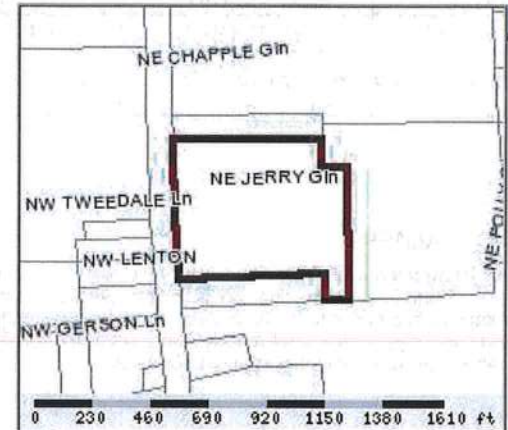
Interactive GIS Map

Print

### Owner & Property Info

Search Result: 1 of 1

|                                                                                                                                                                                                                                          |                                                                                                             |              |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------|-------|
| Owner's Name                                                                                                                                                                                                                             | MOTE JIMMY PATRICK                                                                                          |              |       |
| Mailing Address                                                                                                                                                                                                                          | 187 NE POLLY GLN<br>LAKE CITY, FL 32055                                                                     |              |       |
| Site Address                                                                                                                                                                                                                             | 2397 N US HIGHWAY 441                                                                                       |              |       |
| Use Desc. (code)                                                                                                                                                                                                                         | SFRES/MOBI (000102)                                                                                         |              |       |
| Tax District                                                                                                                                                                                                                             | 2 (County)                                                                                                  | Neighborhood | 17317 |
| Land Area                                                                                                                                                                                                                                | 9.000 ACRES                                                                                                 | Market Area  | 06    |
| Description                                                                                                                                                                                                                              | NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. |              |       |
| BEG 708 FT S OF NW COR OF SE 1/4 OF SW 1/4 E OF RD# 82, RUN E 660 FT, S 112 FT, E 100 FT S S 500 FT TO S LINE OF SE 1/4 OF SW 1/4, RUN W 100 FT, N 107 FT, W 660 FT, N 505 FT, TO POB. 294-569, LE 346-7,8, DC 1388- 1240, WD 1391-1611, |                                                                                                             |              |       |



### Property & Assessment Values

| 2020 Certified Values |                                                       |              |
|-----------------------|-------------------------------------------------------|--------------|
| Mkt Land Value        | cnt: (0)                                              | \$37,520.00  |
| Ag Land Value         | cnt: (6)                                              | \$0.00       |
| Building Value        | cnt: (5)                                              | \$61,600.00  |
| XFOB Value            | cnt: (6)                                              | \$1,850.00   |
| Total Appraised Value |                                                       | \$100,970.00 |
| Just Value            |                                                       | \$100,970.00 |
| Class Value           |                                                       | \$0.00       |
| Assessed Value        |                                                       | \$100,970.00 |
| Exempt Value          |                                                       | \$0.00       |
| Total Taxable Value   | Cnty: \$100,970<br>Other: \$100,970   Schl: \$100,970 |              |

| 2021 Working Values   |                                                       |              |
|-----------------------|-------------------------------------------------------|--------------|
| (...Hide Values)      |                                                       |              |
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| Ag Land Value         | cnt: (6)                                              | \$0.00       |
| Building Value        | cnt: (5)                                              | \$61,600.00  |
| XFOB Value            | cnt: (6)                                              | \$1,850.00   |
| Total Appraised Value |                                                       | \$100,970.00 |
| Just Value            |                                                       | \$100,970.00 |
| Class Value           |                                                       | \$0.00       |
| Assessed Value        |                                                       | \$100,970.00 |
| Exempt Value          |                                                       | \$0.00       |
| Total Taxable Value   | Cnty: \$100,970<br>Other: \$100,970   Schl: \$100,970 |              |

**NOTE: 2021 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.**

### Sales History

Show Similar Sales within 1/2 mile

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price |
|-----------|--------------|---------|-------------------|----------------|------------|------------|
| 8/8/2019  | 1391/1611    | WD      | I                 | U              | 30         | \$100.00   |

### Building Characteristics

| Bldg Item | Bldg Desc           | Year Blt | Ext. Walls      | Heated S.F. | Actual S.F. | Bldg Value  |
|-----------|---------------------|----------|-----------------|-------------|-------------|-------------|
| 5         | SINGLE FAM (000100) | 1950     | MINIMUM (01)    | 874         | 954         | \$11,018.00 |
| 6         | SINGLE FAM (000100) | 1950     | MINIMUM (01)    | 912         | 1008        | \$9,442.00  |
| 7         | MANUF 1 (000200)    | 1998     | AVERAGE (05)    | 1536        | 1744        | \$34,333.00 |
| 8         | MOBILE HME (000800) | 1985     | BELOW AVG. (03) | 784         | 784         | \$3,840.00  |
| 9         | MOBILE HME (000800) | 1975     | MINIMUM (01)    | 720         | 720         | \$2,967.00  |

**Note:** All S.F. calculations are based on exterior building dimensions.

### Extra Features & Out Buildings

| Code | Desc       | Year Blt | Value      | Units       | Dims      | Condition (% Good) |
|------|------------|----------|------------|-------------|-----------|--------------------|
| 0285 | SALVAGE    | 1993     | \$1,000.00 | 0000001.000 | 0 x 0 x 0 | (000.00)           |
| 0294 | SHED WOOD/ | 2010     | \$600.00   | 0000001.000 | 0 x 0 x 0 | (000.00)           |
| 0080 | DECKING    | 2010     | \$50.00    | 0000001.000 | 0 x 0 x 0 | (000.00)           |
| 0261 | PRCH, UOP  | 2010     | \$50.00    | 0000001.000 | 0 x 0 x 0 | (000.00)           |
| 0080 | DECKING    | 2010     | \$100.00   | 0000001.000 | 0 x 0 x 0 | (000.00)           |

### Land Breakdown