

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____ Building Official _____

AP# _____ Date Received _____ By _____ Permit # _____

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 08915-107 Subdivision Hawks Landing Lot# 7

▪ New Mobile Home X _____ Used Mobile Home _____ MH Size 28X52 Year 2022

▪ Applicant Brody Pack Phone # 503-689-6563

▪ Address 5683 153rd Road Live Oak, FL 32060

▪ Name of Property Owner Audy Wallace Phone# 954-821-4016

▪ 911 Address 583 SW Bunn Dr. Lake City, FL

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Same as Property Owner Phone # _____

Address 6255 NW 1st Street Margate FL 33060

▪ Relationship to Property Owner _____

▪ Current Number of Dwellings on Property 0

▪ Lot Size _____ Total Acreage 5.18

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property FL-47 South past I-75, Left on SW Wester Dr. Left on SW Bunn Dr. lot is on the left near hard bend

▪ Name of Licensed Dealer/Installer Glenn Williams Phone # 386-344-3669

▪ Installers Address _____

▪ License Number IH1054858 Installation Decal # 89029

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	<p>Print Name <u>Glenn Whittington</u> Signature <u></u></p> <p>License #: <u>EC13002957</u> Phone #: _____</p> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>
MECHANICAL/ A/C _____	<p>Print Name <u>Ronald Bonds</u> Signature <u></u></p> <p>License #: <u>CAC1817658</u> Phone #: _____</p> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

WHITTINGTON ELECTRIC INC

164 QUEENS COUNTRY RD, INTERLACHEN FLORIDA 32148

PHONE: 386-684-4601 CELL: 386-972-1700 OR 1701 Ec-13002957

EMAIL: -whitt1954@gmail.com

This letter is to state that I Glenn Whittington, State certified electrical contractor #EC 13002957 authorize Brody Pack to act on my behalf obtaining permits in the State of Florida.

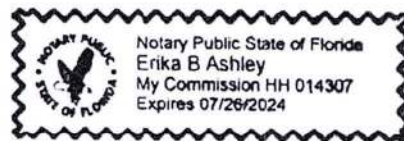
This authorization is to remain in effect indefinitely, unless cancelled by me in writing

Glenn Whittington

Sworn to and subscribed to before me this 7th day January 2021 by Glenn Whittington who is personally known to me.

Erika Ashley
Notary public

My commission expires _____





March 16, 2022

STATE OF FLORIDA

PERMIT AUTHORIZATION LETTER

I, RONALD E BONDS, SR, Mechanical License number CAC1817658, Electrical License number EC13007246, hereby authorize the following to obtain a mechanical HVAC permit and corresponding HVAC wiring permit (if necessary) for ANY install in the STATE OF FLORIDA, on behalf of Style Crest, Inc.

Brody Pack

This authorization is to remain in effect indefinitely, unless cancelled by me in writing.

A handwritten signature in black ink, appearing to read 'Ronald E Bonds'.

Contractor's Signature

Sworn to and subscribed before me this 16th day of March, 2022
By RONALD E BONDS, SR who is personally known to me or has produced _____
as identification and who did/did not take an oath.

A handwritten signature in black ink, appearing to read 'Denise Reinbolt'.

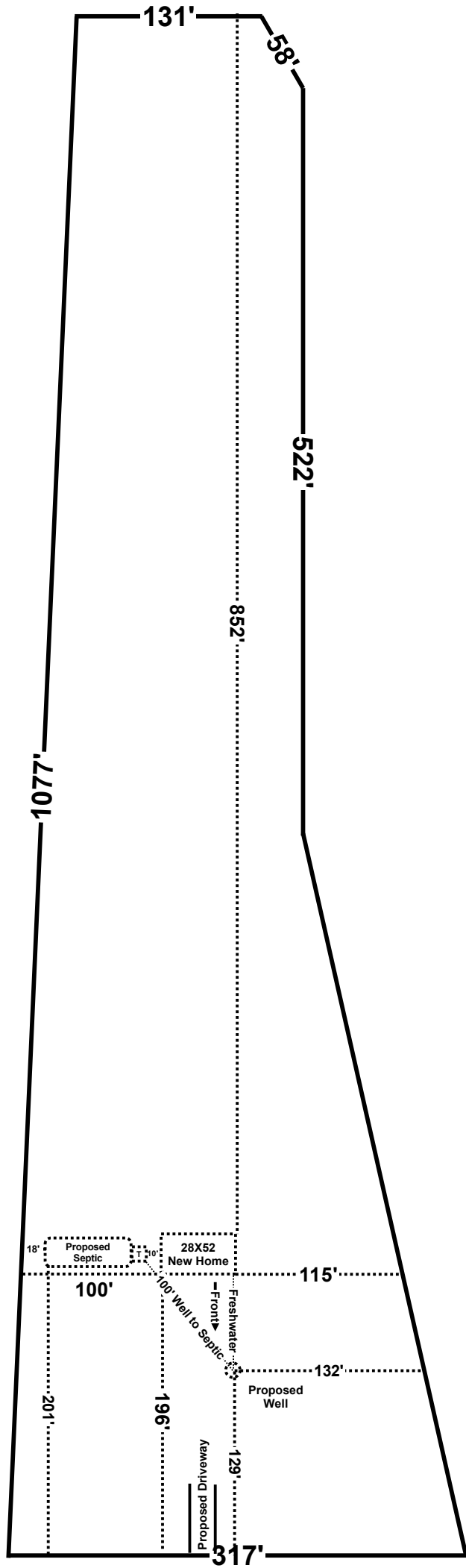
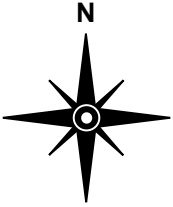
Notary Public

My commission expires: 2-7-26



Denise Reinbolt
Notary Public, State of Ohio
My Commission Expires:

2-7-26



SW Bunn Dr.

Brody Pack
6/7/22

Audy Wallace
Parcel: 08915-107
583 SW Bunn Dr. Lake City, FL

Scale 1" = 100'
5.18 Acres

Prepared by and return to:

Ralph R. Deas, Esquire
The Law Office of Ralph R. Deas, P.A.
227 SE Hernando Avenue
Lake City, FL 32025
(386) 754-0771
File Number: 2021-174

Inst: 202112024455 Date: 12/03/2021 Time: 9:20AM
Page 1 of 2 B: 1453 P: 2339, James M Swisher Jr, Clerk of Court
Columbia, County, By: BS
Deputy ClerkDoc Stamp-Deed: 490.00

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this **2nd day of December, 2021** between **Cowboy Land Holding, LLC, a Florida Limited Liability Company** whose post office address is **301 NW COLE TERRACE, Lake City, FL 32055**, grantor, and **Audy Wallace** whose post office address is **6255 NW 1st Street, Margate, FL 33063**, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of **SEVENTY THOUSAND DOLLARS (\$70,000.00)** and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in **Columbia County, Florida** to-wit:

Lot 7, Hawk's Landing, a subdivision as per plat of record in Plat Book 9, pages 165-167, public records of Columbia County, Florida.

Subject to restrictions and covenants of record.

Parcel Identification Number: 31-4S-17-08915-107

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to .

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Raph R. Dean
Witness
Printed Name: Raph R. Dean
Jeanette Kirby
Witness
Printed Name: Jeanette Kirby

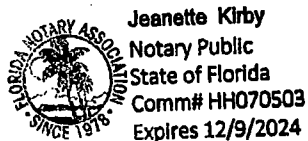
Cowboy Land Holding, LLC, a Florida Limited Liability Company

By: Brad Womble
Brad Womble, Managing Member

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 2nd day of December, 2021 by Brad Womble, Managing Member of Cowboy Land Holding, LLC, a Florida Limited Liability Company who ☐ is personally known or ☒ has produced a driver's license as identification.

[Seal]



Jeanette Kirby
Notary Public
Print Name: Jeanette Kirby
My Commission Expires: 12/9/24

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # _____

Triple/Quad ☐ Serial # LOHGA20037543AB

Installer : Glenn Williams License #IH1054858

Address of home 583 SW Bunn Ave

Lake City, FL

Manufacturer Live Oak Length x width 28X52

**NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home**
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in. GW

Installer's initials

Typical pier spacing

lateral

longitudinal

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 24x24

Perimeter pier pad size _____

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer _____

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Glenn Williams Jr., give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Broderrick Pack		BKP Permitting

I, the license holder, realize that I am responsible for all permits purchased and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

111054858 2-19-21
License Number Date

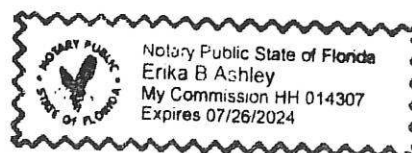
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Glenn Williams Jr.
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 19th day of February, 2021.

NOTARY'S SIGNATURE

(Seal/Stamp)





Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **10/1/2021 8:11:12 PM**

Address: **583 SW BUNN DR**

City: **LAKE CITY**

State: **FL**

Zip Code **32024**

Parcel ID **31-4S-17-08915-107**

REMARKS: **This address is a verified address in the county's addressing system.**

Verification ID: 9ab3365c-f8c5-48e6-b42b-7af62377ef73

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **GIS Specialist**

Columbia County GIS/911 Addressing Coordinator

Columbia County
Department of Information Technology
135 NE Hernando Ave. Lake City, FL 32055
Telephone 386-719-1456