

DATE 11/23/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023890

APPLICANT DALE BURD PHONE 497-2311  
ADDRESS PO BOX 39 FORT WHITE FL 32038  
OWNER JOHN HERNDERSON PHONE 758-8531  
ADDRESS 6749 SW CR 242 LAKE CITY FL 32024  
CONTRACTOR TERRY THRIFT PHONE 623-0115  
LOCATION OF PROPERTY 27 S, R 242, 2.3 MILES ON THE RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 24-4S-15-00384-050 SUBDIVISION BUIE'S TRACT UNR (LOTS 8,9,1/2 OF 10)  
LOT BLOCK PHASE UNIT TOTAL ACRES 4.00

IH0000036  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 05-1168-N BK JH N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD, REPLACING AN EXISTING UNIT

Check # or Cash 12097

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ .00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00  
INSPECTORS OFFICE J.L.H. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

ek12087

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only**      Zoning Official BLK 22.11.05      Building Official OK JH 11-22-05

AP# 0511-79      Date Received 11-21-05      By CH      Permit # 23890

Flood Zone X      Development Permit N/A      Zoning A-3      Land Use Plan Map Category A-3

Comments \_\_\_\_\_

\_\_\_\_\_

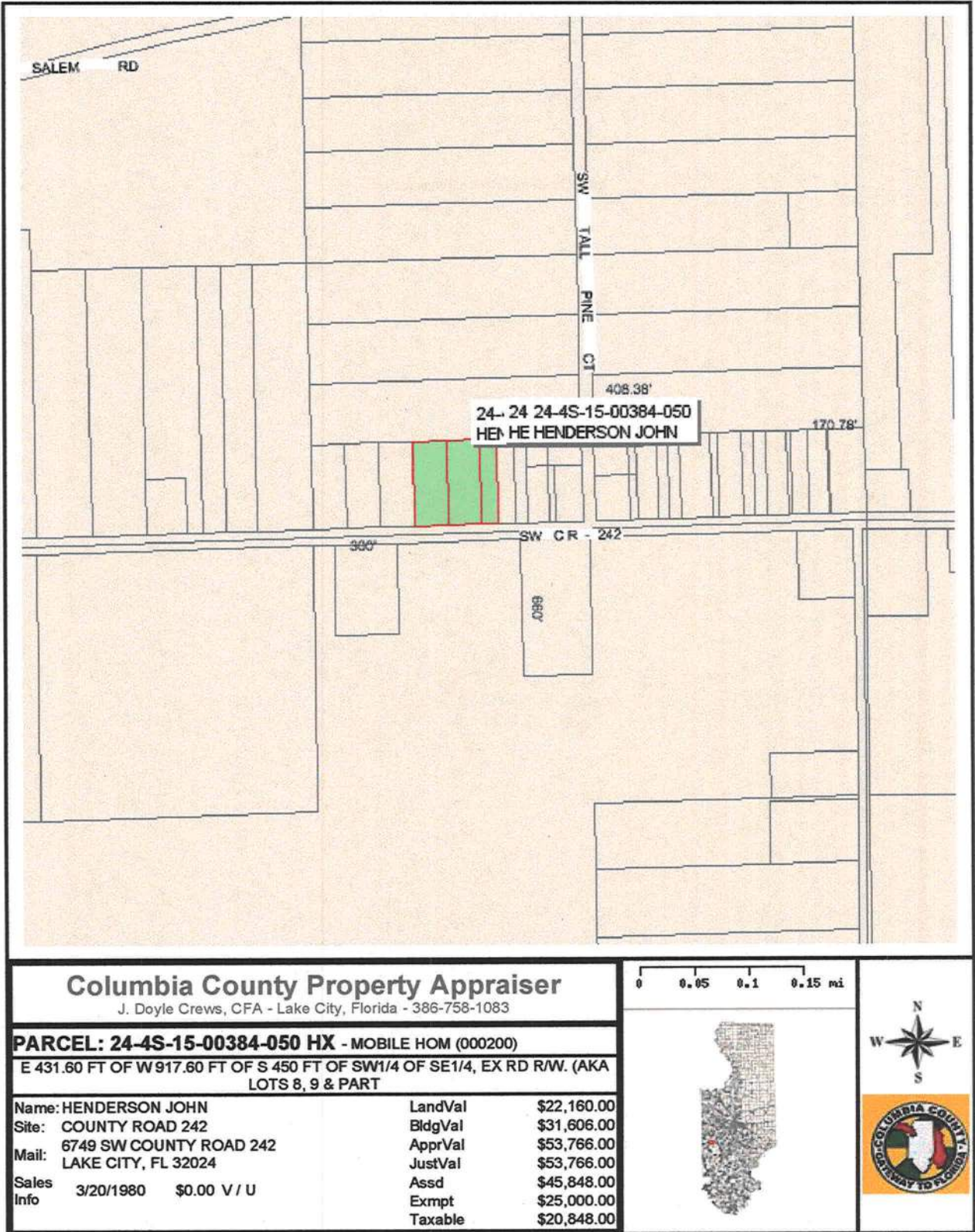
FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks shown      ☒ Environmental Health Signed Site Plan      ☐ Env. Health Release

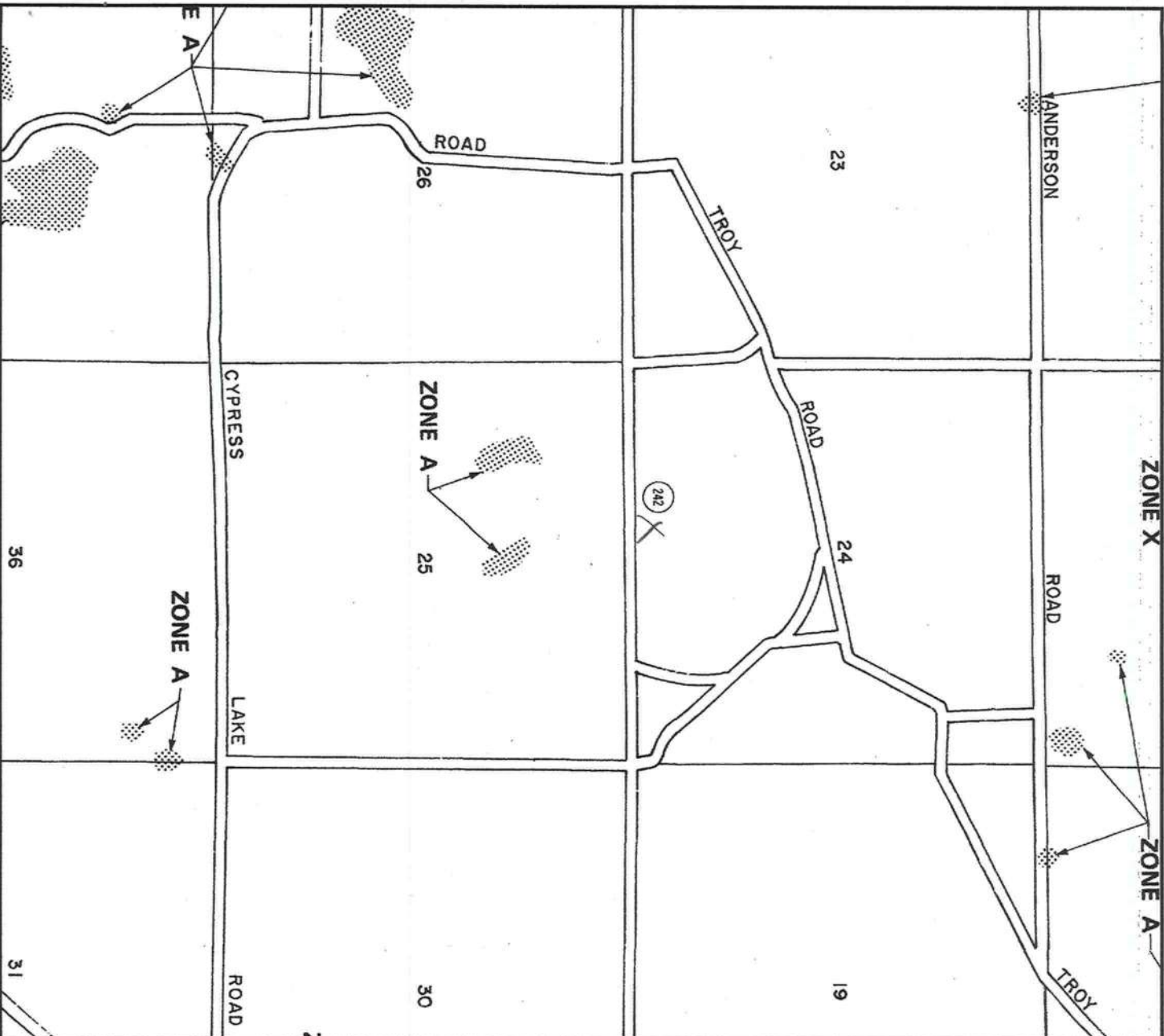
☐ Well letter provided      ☒ Existing Well

Revised 9-23-04

- Property ID 24-45-15-00384-050      Must have a copy of the property deed
- New Mobile Home X      Used Mobile Home \_\_\_\_\_ Year 2006
- Subdivision Information 8-9-1/2 10      AKA BOIE'S TRACT UNR
- Applicant Dale Gordon Lerby Ford      Phone # 386-497-2811
- Address PO Box 39, Ft White, FL 32038
- Name of Property Owner JOHN HENDERSON      Phone# 386-758-8531
- 911 Address 6749 SW County Road 242, LC, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home JOHN HENDERSON      Phone # SAME
- Address SAME
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property (1 TO BE REPLACED)
- Lot Size 431 x 450      Total Acreage 4.0
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 247 South, Rt on CR 242, 2.3 miles to property on RIGHT
- Is this Mobile Home Replacing an Existing Mobile Home YES (Paid already)
- Name of Licensed Dealer/Installer TERRY L. THRIFT      Phone # (886) 623-0115
- Installers Address 448 NW Nye Hunter Dr. Lake City, Fla 32055
- License Number IH-0000036      Installation Decal # 257662  
\$275.00



This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



APPROXIMATE SCALE IN FEET



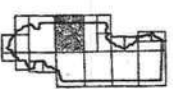
NATIONAL FLOOD INSURANCE PROGRAM

# **FIRM** FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 175 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0175 B  
EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/mitfsc](http://www.fema.gov/mitfsc).

**Columbia County Property  
Appraiser**

DB Last Updated: 10/21/2005

Parcel: 24-4S-15-00384-050 HX

**2006 Proposed Values**[Tax Record](#)[Property Card](#)[Interactive GIS Map](#)[Print](#)**Owner & Property Info**

&lt;&lt; Prev    Search Result: 14 of 26    Next &gt;&gt;

|                        |                                                                                                  |
|------------------------|--------------------------------------------------------------------------------------------------|
| <b>Owner's Name</b>    | HENDERSON JOHN                                                                                   |
| <b>Site Address</b>    | COUNTY ROAD 242                                                                                  |
| <b>Mailing Address</b> | 6749 SW COUNTY ROAD 242<br>LAKE CITY, FL 32024                                                   |
| <b>Brief Legal</b>     | E 431.60 FT OF W 917.60 FT OF S 450 FT OF<br>SW1/4 OF SE1/4, EX RD R/W. (AKA LOTS 8, 9 &<br>PART |

|                         |                     |
|-------------------------|---------------------|
| <b>Use Desc. (code)</b> | MOBILE HOM (000200) |
| <b>Neighborhood</b>     | 24415.01            |
| <b>Tax District</b>     | 3                   |
| <b>UD Codes</b>         | MKTA02              |
| <b>Market Area</b>      | 02                  |
| <b>Total Land Area</b>  | 4.000 ACRES         |

**Property & Assessment Values**

|                              |          |             |
|------------------------------|----------|-------------|
| <b>Mkt Land Value</b>        | cnt: (2) | \$28,208.00 |
| <b>Ag Land Value</b>         | cnt: (0) | \$0.00      |
| <b>Building Value</b>        | cnt: (1) | \$36,358.00 |
| <b>XFOB Value</b>            | cnt: (0) | \$0.00      |
| <b>Total Appraised Value</b> |          | \$64,566.00 |

|                            |                        |
|----------------------------|------------------------|
| <b>Just Value</b>          | \$64,566.00            |
| <b>Class Value</b>         | \$0.00                 |
| <b>Assessed Value</b>      | \$47,223.00            |
| <b>Exempt Value</b>        | (code: HX) \$25,000.00 |
| <b>Total Taxable Value</b> | \$22,223.00            |

**Sales History**

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price |
|-----------|-----------|------------|-----------|-----------|------------|------------|
| 3/20/1980 | 790/500   | WD         | V         | U         | 12         | \$0.00     |

**Building Characteristics**

| Bldg Item                                                                     | Bldg Desc           | Year Blt | Ext. Walls      | Heated S.F. | Actual S.F. | Bldg Value  |
|-------------------------------------------------------------------------------|---------------------|----------|-----------------|-------------|-------------|-------------|
| 1                                                                             | MOBILE HME (000800) | 1994     | Vinyl Side (31) | 1512        | 1512        | \$36,358.00 |
| <b>Note:</b> All S.F. calculations are based on exterior building dimensions. |                     |          |                 |             |             |             |

**Extra Features & Out Buildings**

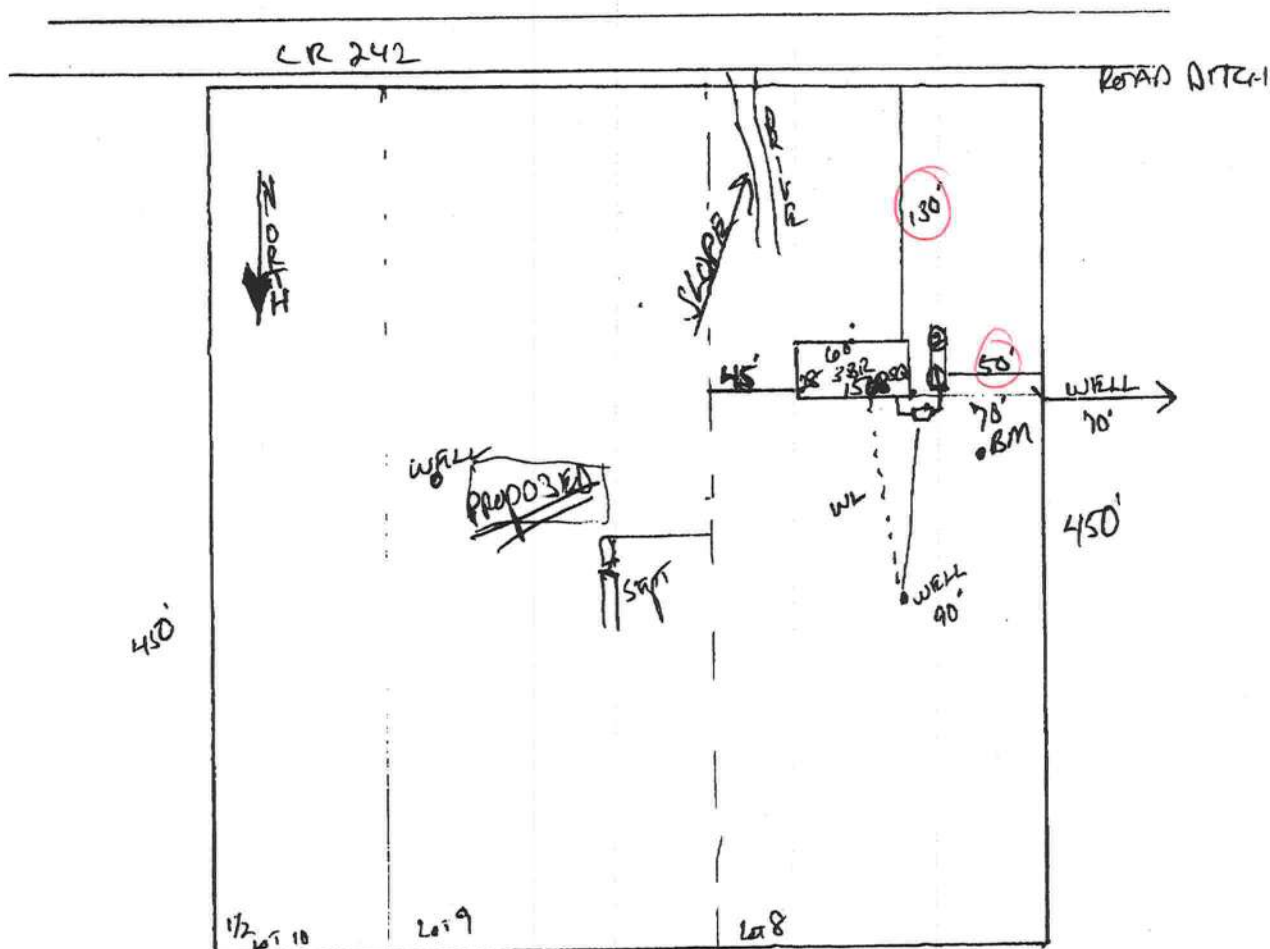
| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| NONE |      |          |       |       |      |                    |

**Land Breakdown**

| Lnd Code | Desc            | Units               | Adjustments         | Eff Rate   | Lnd Value   |
|----------|-----------------|---------------------|---------------------|------------|-------------|
| 000200   | MBL HM (MKT)    | 4.000 AC            | 1.00/1.00/1.00/1.00 | \$6,552.00 | \$26,208.00 |
| 009945   | WELL/SEPT (MKT) | 1.000 UT - (.000AC) | 1.00/1.00/1.00/1.00 | \$2,000.00 | \$2,000.00  |

**Permit Application Number.**

10: 1 inch = <sup>150'</sup> 150 feet.



ALL IMPROVEMENTS ON LOT 8<sup>431'</sup>

Plan submitted by: \_\_\_\_\_  
in Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

**MASTER CONTRACTOR**

Date \_\_\_\_\_

**County Health Department**

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

page 1 of 2

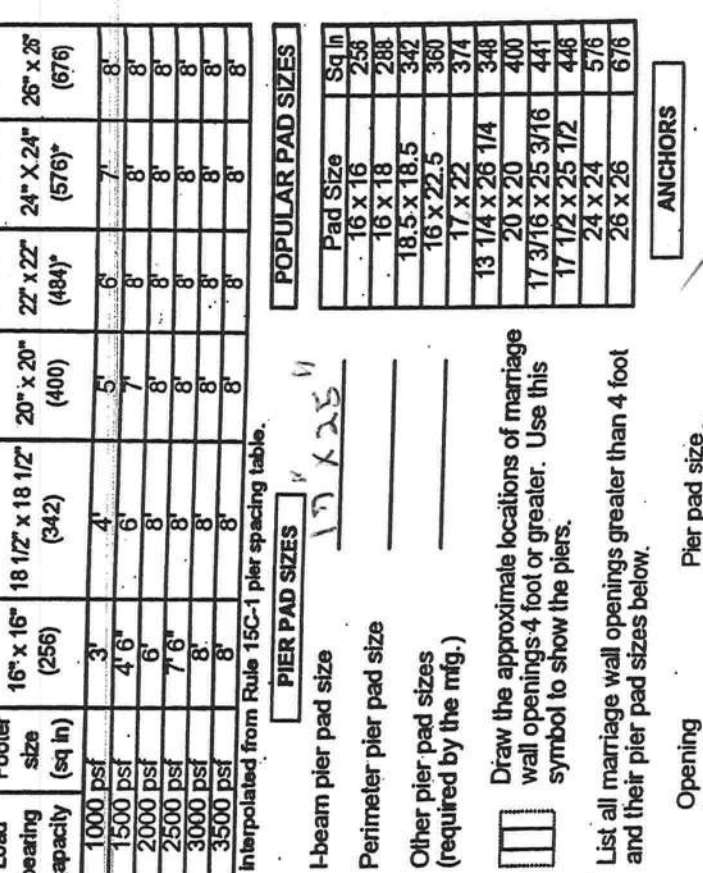
page 1 of 2

☒ New Home      ☒ Used Home      ☐ Home installed to the Manufacturer's Installation Manual      ☐ Home is installed in accordance with Rule 15-C  
☐ Single wide      ☐ Wind Zone II      ☒ Wind Zone III  
☒ Double wide      ☒ Installation Decal # 9211

|             |                          |                     |                    |
|-------------|--------------------------|---------------------|--------------------|
| Triple/Quad | <input type="checkbox"/> | Serial #            | <u>DTSH00410AB</u> |
|             |                          | Installation Code # | <u>SA 31562</u>    |

**PIER SPACING TABLE FOR USED HOMES**

| Order | Enter |  |  |  |
|-------|-------|--|--|--|
|       |       |  |  |  |



| Load<br>bearing<br>capacity | Footer<br>size<br>(sq ft) | 16" x 16"<br>(256) | 18 1/2" x 18 1/2"<br>(342) | 20" x 20"<br>(400) | 22" x 22"<br>(484)* | 24" x 24"<br>(576)* | 26" x 26"<br>(676) |
|-----------------------------|---------------------------|--------------------|----------------------------|--------------------|---------------------|---------------------|--------------------|
| 1000 psf                    | 3'                        | 4'                 | 5'                         | 6'                 | 7'                  | 8'                  | 8'                 |
| 1500 psf                    | 4' 6"                     | 6'                 | 7'                         | 8'                 | 8'                  | 8'                  | 8'                 |
| 2000 psf                    | 6'                        | 8'                 | 8'                         | 8'                 | 8'                  | 8'                  | 8'                 |
| 2500 psf                    | 7' 6"                     | 8'                 | 8'                         | 8'                 | 8'                  | 8'                  | 8'                 |
| 3000 psf                    | 8'                        | 8'                 | 8'                         | 8'                 | 8'                  | 8'                  | 8'                 |
| 3500 psf                    | 8'                        | 8'                 | 8'                         | 8'                 | 8'                  | 8'                  | 8'                 |

\* Interpolated from Rule 15C-1 plate spacing table.

| Pad Size          | Sq In |
|-------------------|-------|
| 16 x 16           | 256   |
| 16 x 18           | 288   |
| 18.5 x 18.5       | 342   |
| 16 x 22.5         | 360   |
| 17 x 22           | 374   |
| 13 1/4 x 26 1/4   | 348   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 441   |
| 17 1/2 x 25 1/2   | 446   |
| 24 x 24           | 576   |
| 26 x 26           | 676   |

| Pad Size    | Sq In |
|-------------|-------|
| 16 x 16     | 256   |
| 16 x 18     | 288   |
| 18.5 x 18.5 | 342   |
| 16 x 22.5   | 360   |
| 17 x 22     | 374   |

|                                        |     |
|----------------------------------------|-----|
| $13\frac{1}{4} \times 26\frac{1}{4}$   | 348 |
| $20 \times 20$                         | 400 |
| $17\frac{3}{16} \times 25\frac{3}{16}$ | 441 |
| $17\frac{1}{2} \times 25\frac{1}{2}$   | 446 |

|         |     |
|---------|-----|
| 24 x 24 | 576 |
| 26 x 26 | 676 |

**ANCHORS**

4 ft 5 ft

**FRAME TIES**

| OTHER TIES    |              |
|---------------|--------------|
| Sidewall      | Number _____ |
| Longitudinal  | _____        |
| Marriage wall | _____        |
| Shearwall     | _____        |

| OTHER TIES    |              |
|---------------|--------------|
| Sidewall      | Number _____ |
| Longitudinal  | _____        |
| Marriage wall | _____        |
| Shearwall     | _____        |

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 2000 / 290 X 2000 / 290

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 / 290 X 2000 / 290

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name TERRY L. THURSTON  
Date Tested 11/8/05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: Lags Length: 6" Spacing: 24" OC  
Walls: Type Fastener: Screws Length: 4" Spacing: 32" OC  
Roof: Type Fastener: Stainless Length: 6" Spacing: 24" OC  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials: TLT

Type gasket Form Tape  
Pg. \_\_\_\_\_  
Installed: Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Terry L. Thurston Date 11/8/05



## LIMITED POWER OF ATTORNEY

I, TERRY L. THRIFT, LICENSE # IH-0000036 EXPIRING 09-30-2005. DO HEREBY  
AUTHORIZE Dale Brubaker For TO BE MY REPRESENTATIVE AND  
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE  
ON PERMIT TO BE INSTALLED IN Columbia COUNTY, FLORIDA.

Terry L. Thrift  
TERRY L. THRIFT

11/21/05  
DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 21 DAY OF Nov  
2005.

Nicole Coleman  
NOTARY PUBLIC



PERSONALLY KNOWN: ☒  
PRODUCED ID: \_\_\_\_\_

YR 06 MAKE MARLT SN# \_\_\_\_\_

PROPERTY  
ID/LOCATION CR 242

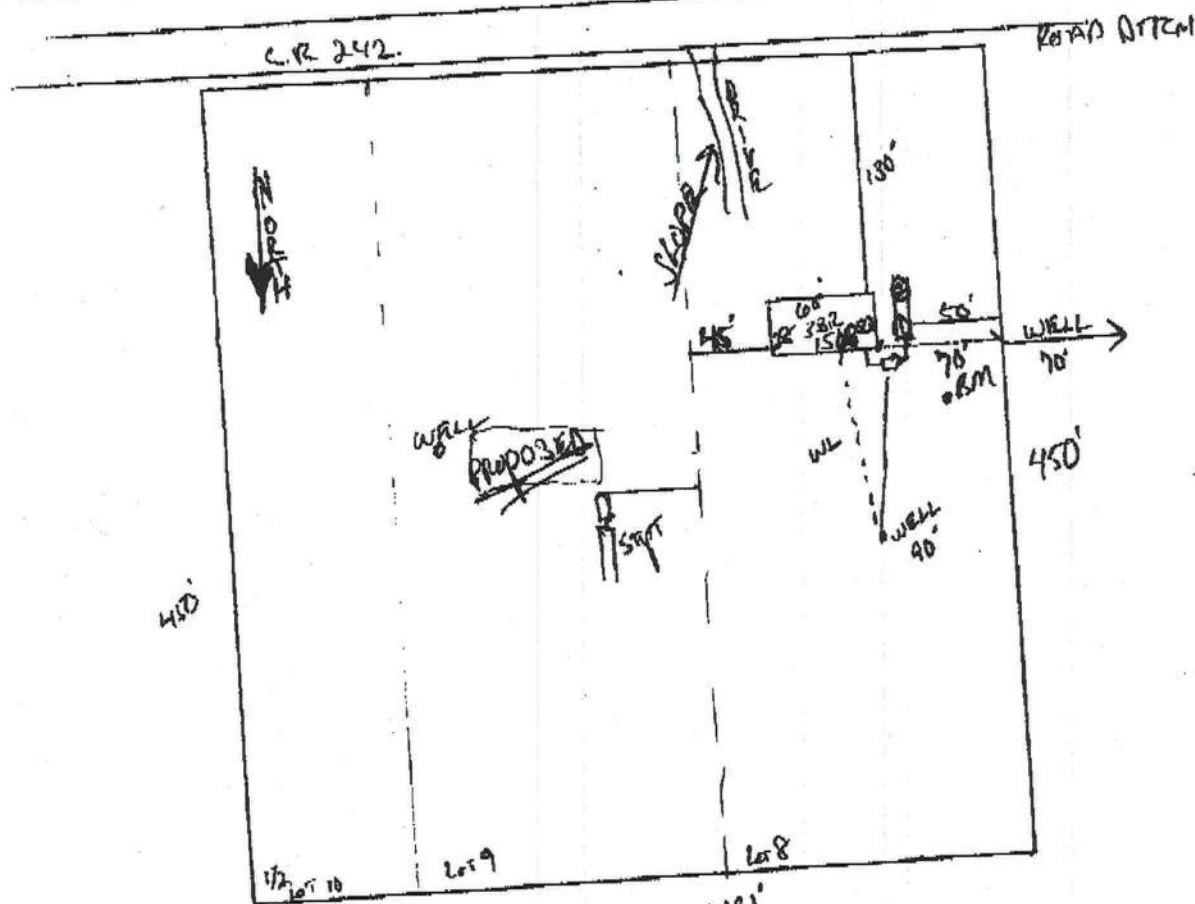
Permit Application Number

05-1168N

## PART II - SITEPLAN

JOHN HENDERSON

100'  
: 1 inch = 100 feet.



140

ALL IMPROVEMENTS ON LOT 8'

Plan submitted by:

**in Approved**

**Not Approved**

**MASTER CONTRACTOR**

Date 11-18-05

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Page 2 of 4

4012, (GPO Composite 1964-11 Form 4012 which may be used)  
 in Number: 5744-000-4012-0)

NOV 21 1905 15:00 No. 010 P. 03

COL. CO. HEALTH DEPT. ID:386-758-2187

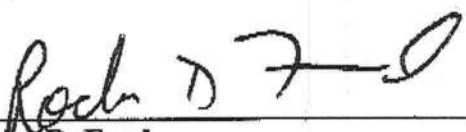
**A & B Construction Inc.**

**P. O. Box 39  
Ft. White, FL, 32038  
386-497-2311**

11/28/2005

**Columbia County Building Department  
Attention: Laurie**

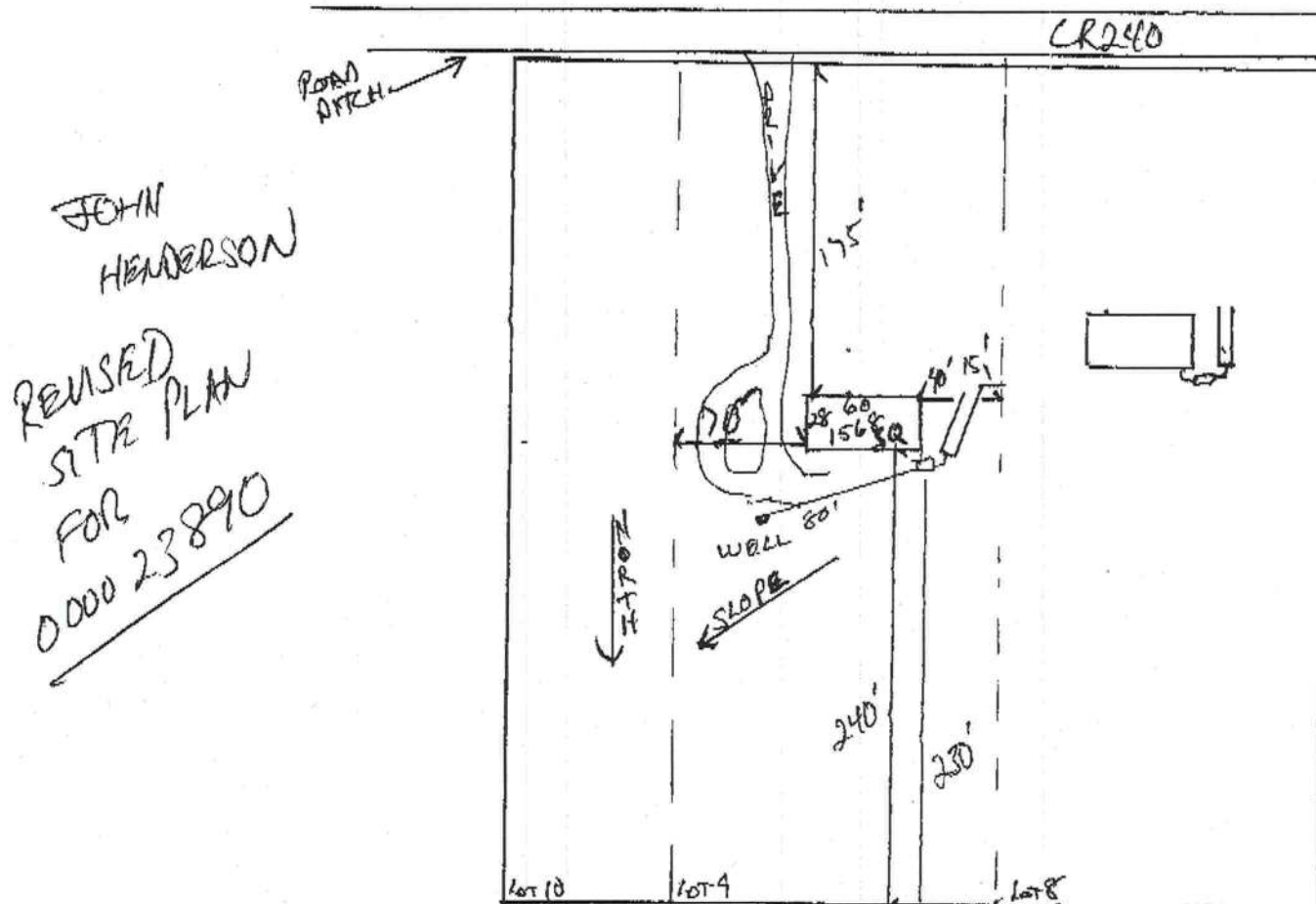
**Here is the revised site plan for Mr. John Henderson... permit number 000023890.  
Here is what is going on with this. The existing home (a 1994 Clayton 28 x 56 3Br /  
2Ba) on lot 9 is being moved to lot 8. The new home which was permitted is going on  
Lot 9.**

  
\_\_\_\_\_  
**Rocky D. Ford  
President  
A&B Construction, Inc.**

## Permit Application Number \_\_\_\_\_

## PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes: NEW HOME GOING ON LOT 9  
EXISTING HOME BEING MOVED TO LOT 8

Site Plan submitted by: Roch D. F. O. **MASTER CONTRACTOR**  
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_  
By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

FAKED  
12/22/05

COLUMBIA COUNTY  
FLORIDA

# M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 24-4S-15-00384-050

Building permit No. 000023890

Permit Holder TERRY THRIFT

Owner of Building JOHN HENDERSON

Location: 6749 SW CR 242, LAKE CITY, FL

Date: 12/22/2005



*Harry Dicks*  
Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)