| DATE 03/29/2004 Columbia Co This Permit Expir | ounty Buildin | Date of Issue | PERMIT 000021663 |
|---|------------------------------|----------------------|-----------------------|
| ADDRESS RT 10 BOX 526J | | ONE 984-0502 | - |
| OWNER FRED AUGUSTN | LAKE CITY | | FL 32025 |
| ADDRESS 9117 SW TUSTENUGGEE AVE | | IONE | _ |
| CONTRACTOR RONNIE NORRIS | LAKE CITY | IONE | FL 32024 |
| | | IONE | - |
| 413 10 C131, 9 1/2 N | MILES ON THE LEFT, HEAV | /ILY FLAGGED | |
| TYPE DEVELOPMENT MH,UTILITY | ESTIMATED COST | OF CONSTRUCTION | |
| HEATED FLOOR AREA | TOTAL AREA | HEIGHT | .00 STORIES |
| FOUNDATION WALLS | ROOF PITCH | F | LOOR |
| LAND USE & ZONING A-3 | | MAX. HEIGHT | |
| | | EAR 25.00 | SIDE 25.00 |
| | DEVELOPMEN | | 25.00 |
| | | E ESTATES | |
| LOT 3 BLOCK PHASE | | - | |
| BLOCK PHASE | UNIT 2 | TOTAL ACRES | .90 |
| Driveway Connection Septic Tank Number COMMENTS: ONE FOOT ABOVE ROAD | to a Zoning thetked by | | |
| | | Check # or C | Cash 1024 |
| | & ZONING DEPARTI | IENT ONLY | (footer/Slab) |
| Temporary Power Founda | | Monolithic | |
| Under slab rough-in plumbing | date/app. by | | date app by |
| date/app. by | Slab date/app b | Sheathing | /Nailing date/app. by |
| Framing | olumbing above slab and belo | • | date upp oy |
| date/app. by Electrical rough-in | | | date/app. by |
| date/app. by | | Peri beam (Linte | |
| Permanent power C.O. Fin. | date/app. by | Culvert | date/app by |
| date/app. by | date/app by | Curvert | date app. by |
| M/H tie downs, blocking, electricity and plumbing | 1-1-1 | Pool | |
| Reconnection Pump p | date/app. by ole Uti | lity Pole | date/app. by |
| date/app. by M/H Pole Travel Trailer | date/app. by | date/app. b | y |
| date/app. by | date/app. by | Re-roof | date/app. by |
| BUILDING PERMIT FEE \$.00 CERTIFIC. | ATION FEE \$.00 | Clinculation | 2 EEE 6 00 |
| MISC FEES \$ 200.00 ZONING CERT. FEE | | SURCHARGI | |
| 7 | | | E FEE \$ 85.75 |
| FLOOD ZONE DEVELOPMENT FEE S | LVERT FEE S | TOTAL FE | E 375.44 |
| INSPECTORS OFFICE | CLERKS OF | | |
| NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PER PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS | MIT, THERE MAY BE ADDITIO | NAL RESTRICTIONS APP | LICABLE TO THIS |

FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008 THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

The weil affidavit, from the well driller, is required before the permit can be issued.***

***This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

| - | 26,03,04 |
|-----|--|
| | For Office Use Only Zoning Official Buc Building Official R 329 |
| - 1 | AP# 0403-63 Date Received 3/19/04 By Ju Permit # 2/663 |
| | Flood Zons Development Permit N/A Zoning A-3 Land Use Plan Mar. Category A-3 |
| | Comments Category /4-3 |
| 1 | |
| L | |
| 4 | Property ID # 32-55-17-09477-106 *(Must have a copy of the property de |
| • | New Mobile Home |
| | New Mobile Home Vear 03 |
| 10 | Applicant Rhands Theren |
| • | Applicant Rhonda Ingram Phone # 386-397-2336 Address 9117 sw Tustenegge Av. Lake City F1 32024 |
| | take City 11 32024 |
| • | Name of Property Owner Fred Augustin Phone# Address Rt 2 Box 364-B Lake City F1 32024 |
| • | Address R+ 2 Box 364- B |
| | Lake City 1-1 32024 |
| 16 | Name of Owner of Mobile Hamme P |
| • | Name of Owner of Mobile Home Rhunda Ingra Phone # |
| a | Relationship to Property Owner |
| St. | |
| | Current Number of Dwellings on Property -0- |
| • | Lot Size 176 x 22 |
| W | Current Driveway connection is Attackexis fin 8 |
| B | le this All I was commedian is the contract of |
| | Is this Mobile Home Replacing an Existing Mobile Home NO |
| _ | |
| | Name of Licensed Dealer/Installer Ronnec Novris Phone # 961-6419 Installers Address R+11 Box Son Lake C.t. 32055 |
| Ţ. | Installers Address R+11 Box Sun Lake C.ty 32055 Phone # 961-6419 |
| | License Number IH 00000 49 Installation Decal # 216374 |
| | A110 5/9 |

The Permit Worksheet (2 pages) must be submitted with this application.
Installers Affidavit and Letter of Authorization must be notarized when submitted.



STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

| WE I | Permit Application N | lumber |
|--|--|---|
| | PART II - SITE PLAN | |
| Scale: Each block represents 5 feet ar | and 1 inch = 50 feet. Tustenuggee Ave 3^{2} 3^{2} 3^{3} 3^{3} | 36314 Sie Tu Gir Address Wester to au Let |
| | 85 1 3 10 x 1 66 3 3 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 | Property Next Door is 36314 Tustenuggee Ave. |
| Notes: Fred Augustin 3 | 2-55-17-09477-106 | " a fa - 1 fa . 0 * 1 |
| House to nearest L | at Line is 61', House to | seplie 10' |
| Septic to nearest L | of Line 65' Septic to Wal | 1 85' |
| Well to house 35 | , well to nearest Lit Line | 25' |
| Site Plan submitted by: Koch | Signature | |
| Plan Approved | Not Approved | Title Date |
| Ву | | County Health Department |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

| LOT 3 BLK B NEW HOPE ESTATES UNIT 2. ORB 991-2369. | AUGUSTIN FRED A RT 2 BX 364-B | 32-5S-17-09477-106 | Columbia Cou |
|---|---|--|---|
| | LAKE CITY | FI. 32024 | PRINTED 3/15/2004 9:09 APPR 5/13/1999 HC |
| USE AF AF MOD BATH EXW FIXT & BDRM RSTR RMS RCVR UNTS & C-W% | E? HTD AREA EFF AREA RCN %GOOD | .000 INDEX 32517.01 E-RATE .000 BLDG VAL | NBHD PROP USE 009 INDX STR 32-55-17 AYB MKT AREA 02 EVB (PID) |
| ### HGHT ################################### | 3 3 3 3 | | CNDO SUBD BLK LOT MAP# 102 |
| QUAL DEPR FNDN UD-1 SIZE UD-2 CEIL UD-3 ARCH UD-4 FRME UD-5 KTCH UD-6 WNDO UD-7 | 3 3 3 3 3 3 | | 3 TXDT 003 3 BLDG TRA 3 3 3 3 |
| CLAS UD-8 DCC UD-9 COND & SUB A-AREA & E-AREA SUB V | ALUE 5 | | 3 3 3 4 5 5 5 5 7 7 8 7 8 7 8 7 8 8 7 8 8 7 8 8 7 9 8 9 9 9 9 |
| POTAL | 3 3 3 3 | *************************************** | 3 991 2369 8/15/200 3 GRANTOR ROGERS 3 GRANTEE FRED A AUGUSTIN 3 GRANTOR |
| AE BN CODE DESC LEN | WID HGHT OTY OL YR | IELD CK: | CP ADTIUM DD CDCD 4 |
| LAND DESC ZONE ROAD AE CODE TOPO UTIL (009900 AC NON-AG A-1 0002 0002 0003 L002 - 1.08 AC 2004 | {UD1 {UD3 FRONT DEPTH F: {UD2 {UD4 BACK DT | ELD CK: ADJUSTMENTS | |

CONSENT

| his is to certify that I, (We), Fred Augustin as |
|--|
| owner(s) of the below described property: |
| Sec. 32 Twp. 55 Rge. 17 Tax Parcel No. 09477-106 |
| Lot: 3 Block: B Subdivision: New Hope Estates |
| give permission for Rhunda Ingram to place a |
| Mobile Home on my property in Columbia Columbia |
| I (We) understand that this could result in an assessment for solid waste and fire |
| protection services levied on this property. |
| Dated this 18 day of March, 2004. |
| Witness Owner Juste |
| Witness |
| Sworn to and subscribed before me this 194 day of Marcl |
| 20 04 by Fred Augustin Property owner(s) name(s) |
| Amanda B Stratton (Imanela B Stratton |
| Notary's name printed/typed Notary Public, State of Florida Commission No. |
| Commission No Personally known |
| Produced ID (type) |



| | To manual patrs waters Z of mid of nonne per Rute 15C | Pical pier spacing Show localions of Longitudinal and Lateral Systems (use dark lines to show these locations) | ddress of home sing installed Home is a single wide fill out one half of the blocking plan it understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 it 4 in. | 'ERMIT MBER |
|--|---|---|--|-------------|
| Opening Pier pad size Aft 5ft Aft 5ft Aft 5ft Aft 5ft FRAME TIES within 2' of end of home spaced at 5' 4" oc Longitudinal Stabilizing Device (LSD) Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Manufacturer Shearwall Shearwall | | Load Footes 15" x 16" 18 1/2" x 18 1/2" 20" x 20" 22" x 22" 24" x 24" 25" x 2 | New Home | Page 1 of 2 |

| Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. Plumbing | nd 4 ft. bristand 5 ft bristand 5 ft bristand sectors; may wilds J INSTALLER | TORQUE PROBE TEST The results of the forque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors. | The pocket penetrometer tests are rounded down to or check here to declare 1000 ib. soil without testing. **Nocket Penetrometer of the home at 6 locations* 2. Take the reading at the depth of the footer. 3. Using 500 lb. increments, take the lowest reading and round down to that increment. **XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
|--|--|--|---|
| Installer verifies all In | The bottomboard will be residing on units is installed in Fireplace chimney installed. Yes Skirting to be installed outside and ownflow veril installed outside Range downflow veril installed orain lines supported at 4 fa | TO SOLUTION OF THE PARTY OF THE | Debris and organic mate Water drainage: Natural Water drainage: Natural Water drainage: Natural Type Fastener: Type Fastener: Type Fastener: Type Fastener: For used home will be centered roofing nails at roofing nails at a result of a poorly installe of tape will not serve as a |

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. Installer Signature

Conspect all sewer drains to an existing sewer tap or septic fank. Pg

manufacturer's installation instructions and or Rule 15C-1 & 2 a winz

Sito Pres

-

ris and organic material removed to removed Coppended III

Swale

Pad

Fastening multi wide units

Type Fastener:

roofing nails at 2" on center on both sides of the centertine. will be centered over the peak of the roof and fastened with gaty For used homes a finin 30 gauge, 8" wide, Type Fastener: Ch Type Fastener: Length: Length: Length: galvanized medal strip Spacing. Spacing: Spacing

Stated (--- day ready reprinted)

will not serve as a pasket! es and that condensation, mold, meldew and buckled marriage walls are erstand a properly installed gasket is a requirement of all new and used ult of a poorly installed or no gasket being installed. I updarstand a strip

reteller's initials

Tradiation!

Between Floors Yes Between Wats Yes Bottom of ridgebearn Yes

ice chimney installed so as not to allow intrusion of rain piates on units is installed to manufacturer's specifications. oftomboard will be repaired and/or taped. Yes

ines supported at 4 foot intervals. Yes it to be installed. Yes No rent installed outside of skirling. Yes a to be installed. Yes downflow vent installed outside of skirting. Yes al crossovers prolected. N/A

aller verifies all information given with this permit worksheet is accurate and true based on the

GM WELL DRILLING, INC. 15235 29TH ROAD LAKE CITY, FL 32024 386/963-1566 FAX 386-963-3549

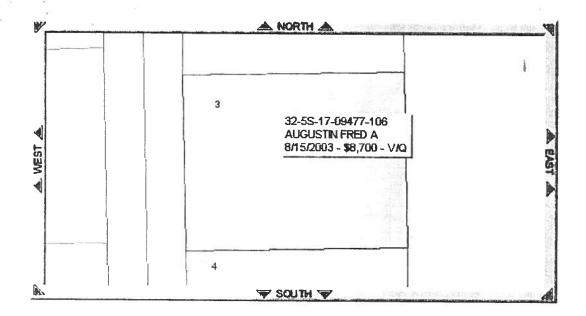
TO WHOM IT MAY CONCERN:

4" WELL WITH 1 HP SUB, PUMP, 1 1/2 GALV. DROP PIPE AND 81 GAL BLADDER TANK PUMP GIVES 20 GPM A MINUTE, TANK HAS 25.1 DRAWDOWN AT 30/50 PRESSURE. TANK PC244.

NO CYCLE STOP VALVE IS USED. TANK GIVES US DRAWDOWN THAT WE NEED.

SINCERELY,

RONNIE MORRIS PRESIDENT



LIMITED POWER OF ATTORNEY

I, Ronnie Norris, license # IH0000049 hereby authorize

Rodney or Chuck Douglass to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in Columbia County, Florida.

| Property owner: Fred Augustin |
|---|
| 911 Address : |
| Parcel ID #: 09477-106 |
| Sect: 32 Twp: 55 Rge: 17 |
| Mobile Home Installer Signature 3/18/04 Date |
| Sworn to and subscribed before me this 18 + day of March, |
| Notary Public Amanda B Stratton My Commission DD042089 Expires July 15, 2006 |
| Notary 1 done |
| My Commission expires: Willy 18, 2005 |
| Commission Number: DD(H2089 |
| Personally known: |
| Produced ID (type): |

Mobile Home Installer Affidavit

As per Florida Statues Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

| I, Ronnie Norris, license number IH # 0000049 do herby state that the |
|--|
| installation of the manufactured home for Rhonda Ingram (applicant) |
| at will be done under my |
| (911 Address) |
| supervision. |
| Ronnie Moras |
| (Signature of Installer) |
| |
| Sworn to and subscribed before me this _/8+/ day of, |
| 20 <u>04</u> . |
| Notary Public: Wender 79. Stratter |
| (Signature) Amanda B Stratton My Commission DD04208 |
| My Commission Expires: Use Super Sup |

Columbia County Building Department Culvert Permit

Culvert Permit No. 000000237

| DATE $03/1$ | 19/2004 PARCEL ID # 32-5S- | 17-09477-106 | |
|-----------------------|---|--|----------------|
| APPLICANT | RODNEY DOUGLASS | PHONE 984.050 | 2 |
| ADDRESS | 510 BRODERICK DRIVE | LAKE CITY | FL 32025 |
| OWNER RI | HONDA INGRAM | PHONE 397.233 | 6 |
| ADDRESS 9 | 117 SW TUSTENUGGEE AVENUE | LAKE CITY | FL 32024 |
| CONTRACTO | RONNIE NORRIS | PHONE 961.641 | 9 |
| LOCATION O | PF PROPERTY 41-S TO C-131- 9 1/2 MILES ON TH | HE LEFT. HEAVILY FLAGGI | ED. CULVERT IS |
| SUBDIVISION SIGNATURE | Comy Vary 82 | ES 3 | B 2 |
| X | INSTALLATION REQUIREMENTS Culvert size will be 18 inches in diameter with driving surface. Both ends will be mitered 4 for thick reinforced concrete slab. INSTALLATION NOTE: Turnouts will be recally a majority of the current and existing drives by the driveway to be served will be paved or Turnouts shall be concrete or paved a minic concrete or paved driveway, whichever is a current and existing paved or concreted turnouts installation shall conform to the approximation of Transportation Permit installation. | quired as follows: eway turnouts are paved, r formed with concrete. mum of 12 feet wide or to greater. The width shall or mouts. yed site plan standards. | or; |
| | Other | | - 2 |
| | | | - |

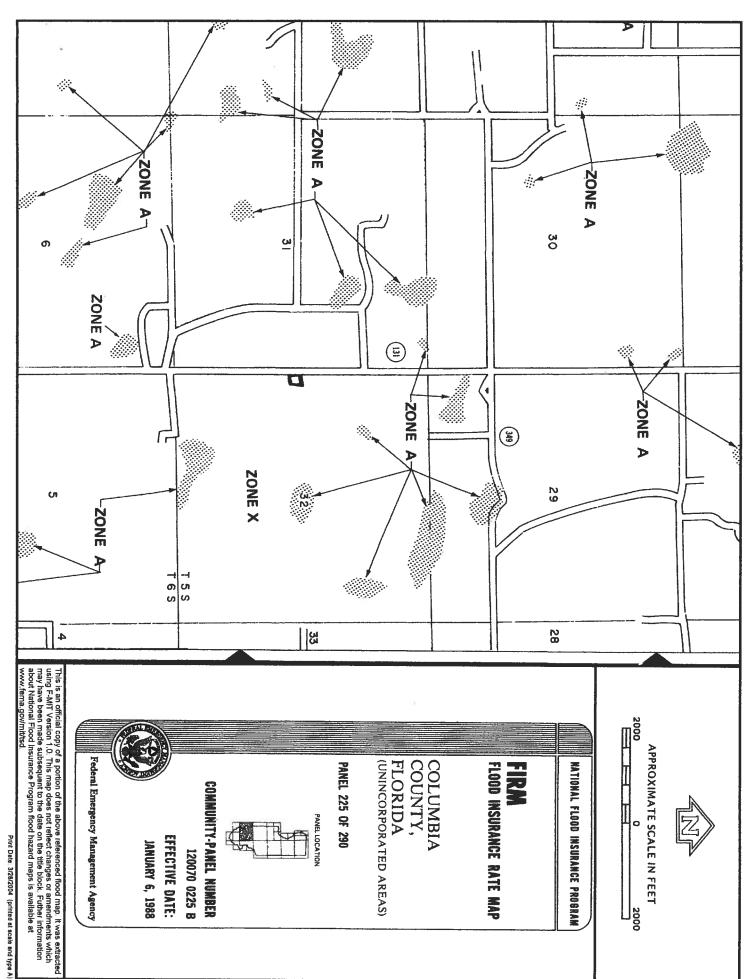
ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED DURING THE INSTALATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21 Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00





COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949 PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

| DATE ISSUED: March 19, 2004 |
|--|
| ENHANCED 9-1-1 ADDRESS: |
| 9117 SW TUSTENUGGEE AVE (LAKE CITY, FL 32024) |
| Addressed Location 911 Phone Number: NOT AVAIL. |
| OCCUPANT NAME: NOT AVAIL. |
| OCCUPANT CURRENT MAILING ADDRESS: |
| PROPERTY APPRAISER MAP SHEET NUMBER: |
| PROPERTY APPRAISER PARCEL NUMBER: 32-58-17-09477-106 |
| Other Contact Phone Number (If any): |
| Building Permit Number (If known): |
| Remarks: |
| |
| Address Issued By: |
| Columbia County 9-1-1 Addressing Department |

COLUMBIA COUNTY 9-1-1 ADDRESSING APPROVED

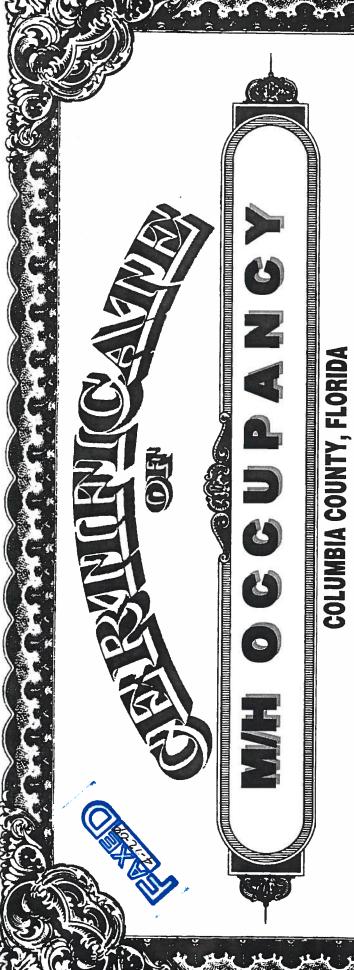


STATE OF FLORIDA **DEPARTMENT OF HEALTH**

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0333N

| PART II - SITE PLAN | |
|--|-------------------------------|
| Scale: Each block represents 5 feet and 1 inch = 50 feet. | |
| Codie: Lacif block represents 5 feet and 1 mcn = 50 feet. | |
| | $\longrightarrow \mathcal{N}$ |
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| Tustenige Ave. | |
| 145-1611-968 | 35314/Su |
| 12' < 1 | TI |
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| | 911 Addiss |
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| | |
| | |
| 17.6 | |
| | |
| Notes: Fred Augustin 32-55-17-09477-106 | |
| House to nearest Lot Line is 61, House to | Septic 10' |
| Septre to near-st Lot Line 65', Septre to Well | 85' |
| Well to house 35 well to nearest Lot Line | 25' |
| Site Plan submitted by: Robins Vouglas | 3/18/14 |
| Signature | Title |
| Plan Approved Not Approved | Date 3-24-54 |
| | |
| By (debia | County Health Department |
| ALL QUANCES MICTOR ADDROVED BY THE COUNTY OF A DECEMBER OF THE COUNTY OF | |



Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 32-5S-17-09477-106

Building permit No. 000021663

Permit Holder RONNIE NORRIS

Owner of Building FRED AUGUSTINE

Location: 9117 SW TUSTENUGGEE AVENUE, LAKE CITY, FL 32024

Date: 04/12/2004

Building Inspector

POST IN A CONSPICUOUS PLACE 'Business Places Only)