

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

Record Affidavit

For Office Use Only (Revised 7-1-15) Zoning Official 2019 Building Official 2019  
 AP# 1905-10 Date Received 5/2 By W Permit # 38147  
 Flood Zone X Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category A8  
 Comments 2nd Unit on Property, 5 yr temp use permit for Daughter Donna Campbell  
 FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 1st floor River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0398 ☒ Well letter OR  
☒ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☒ STUP-MH 1905-24 ☐ 911 App  
☐ Ellisville Water Sys ☒ Assessment owed for 2nd unit ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 25-7S-16-04321-038 Subdivision Rum Island Ranches Lot# 14-B

- New Mobile Home XX Used Mobile Home \_\_\_\_\_ MH Size 32x76 Year 2019
- Applicant Will Price e# 386-963-4298
- Address 3360 150th pl Lake City FL 32024
- Name of Property Owner Wayne & Dana Anders Phone# 904-673-0371
- 911 Address 244 Gemini Gln Ft White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Donna and James Campbell Phone # 904-673-0371  
 Address 244 Gemini Gln Ft White FL 32038
- Relationship to Property Owner Daughter
- Current Number of Dwellings on Property 1
- Lot Size 5 ACRES Total Acreage 5 ACRES
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property Head N on NE Hernando Ave toward NE Justin St (C) NE Madison St, Turn (C) first cross St onto N. Main (C) onto W Duval St, left @ 3rd cross St onto SW Main, slight (C) 47 S (C) onto US-27 S. (C) onto SW County Rd 138 (C) onto SW Lynn Sherman Terr
- Name of Licensed Dealer/Installer William R Price Phone # 386-963-4298
- Installers Address 3360 150th pl Lake City FL 32024
- License Number FA-1041936 Installation Decal # 59476

LH - Left Message for Jessie 5-7-19 & Received STUP payment

WA - Emailed Jessie 5/21/19

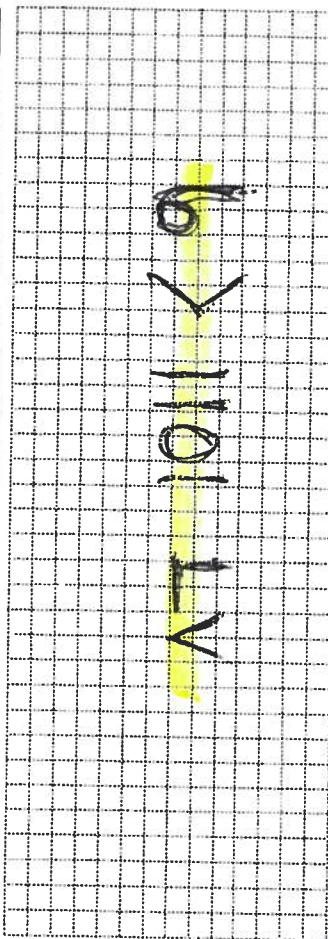
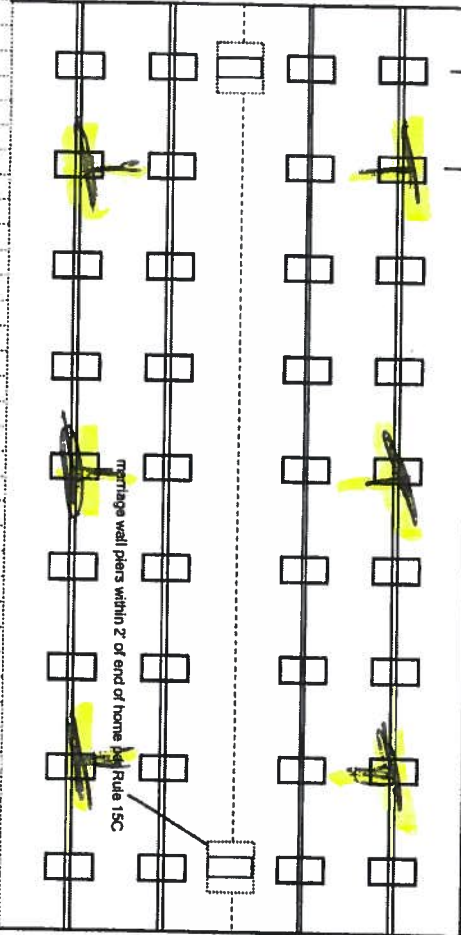
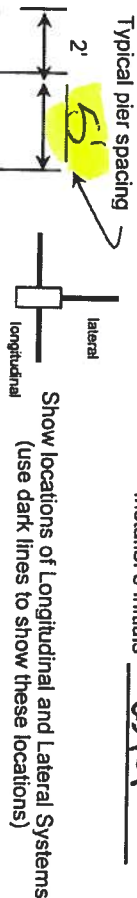
# Mobile Home Permit Worksheet

Installer: William Price License # TH-1041936  
 Address of home 244, Gemini Glen Rd White  
 being installed EL 32038

Manufacturer Lot Length x width 80' x 32'

NOTE: *if home is a single wide fill out one half of the blocking plan*  
*if home is a triple or quad wide sketch in remainder of home*  
 Understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials WRP



Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒  
 Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 594716

Triple/Quad ☐ Serial # 6016A21934442A8

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 x 25  
 Perimeter pier pad size 16 x 16  
 Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

Opening 23 x 31 Pier pad size large  
 within 2' of end of home spaced at 5' 4" oc \_\_\_\_\_

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer Clivet

OTHER TIES

Slidewall \_\_\_\_\_ Number 16  
 Longitudinal Marriage wall \_\_\_\_\_ 4  
 Shearwall \_\_\_\_\_ 2

# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

## TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

WLP Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William Price

Date Tested

4-18-19

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 2

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 2

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 2

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## Site Preparation

Debris and organic material removed Yes 90%  
Water drainage: Natural Swale Pad Other

## Fastening multi wide units

Floor: Type Fastener: lag Length: 18" Spacing: 18"  
Walls: Type Fastener: Steel Length: 18" Spacing: 18"  
Roof: Type Fastener: metal Length: 18" Spacing: 18"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

WLP

Type gasket Pg. 11

foam

Installed:

Between Floors Yes Yes

Between Walls Yes Yes

Bottom of ridgebeam Yes Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes Yes Pg. 11  
Siding on units is installed to manufacturer's specifications. Yes Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes Yes

## Miscellaneous

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes Yes  
Electrical crossovers protected. Yes Yes  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

William Price

Date

4/19/19





Campbell, James + Donna

33x80

William  
Columbia

License Number: IH / 1041936 / 1 Name: WILLIAM R PRICE

Order #: 3766

Label #: 59476

Manufacturer:

(Check Size of Home)

Homeowner:

Year Model:

Single \_\_\_\_\_

Address:

Length & Width:

Double \_\_\_\_\_

City/State/Zip:

Type Longitudinal System:

Triple \_\_\_\_\_

HUD Label #:

Phone #:

Type Lateral Arm System:

Soil Bearing / PSF:

Date Installed:

New Home: \_\_\_\_\_ Used Home: \_\_\_\_\_

Torque Probe / in-lbs:

Installed Wind Zone:

Data Plate Wind Zone:

Permit #:

Note:

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

59476

LABEL #

DATE OF INSTALLATION

WILLIAM R PRICE

NAME

IH / 1041936 / 1

3766

LICENSE #

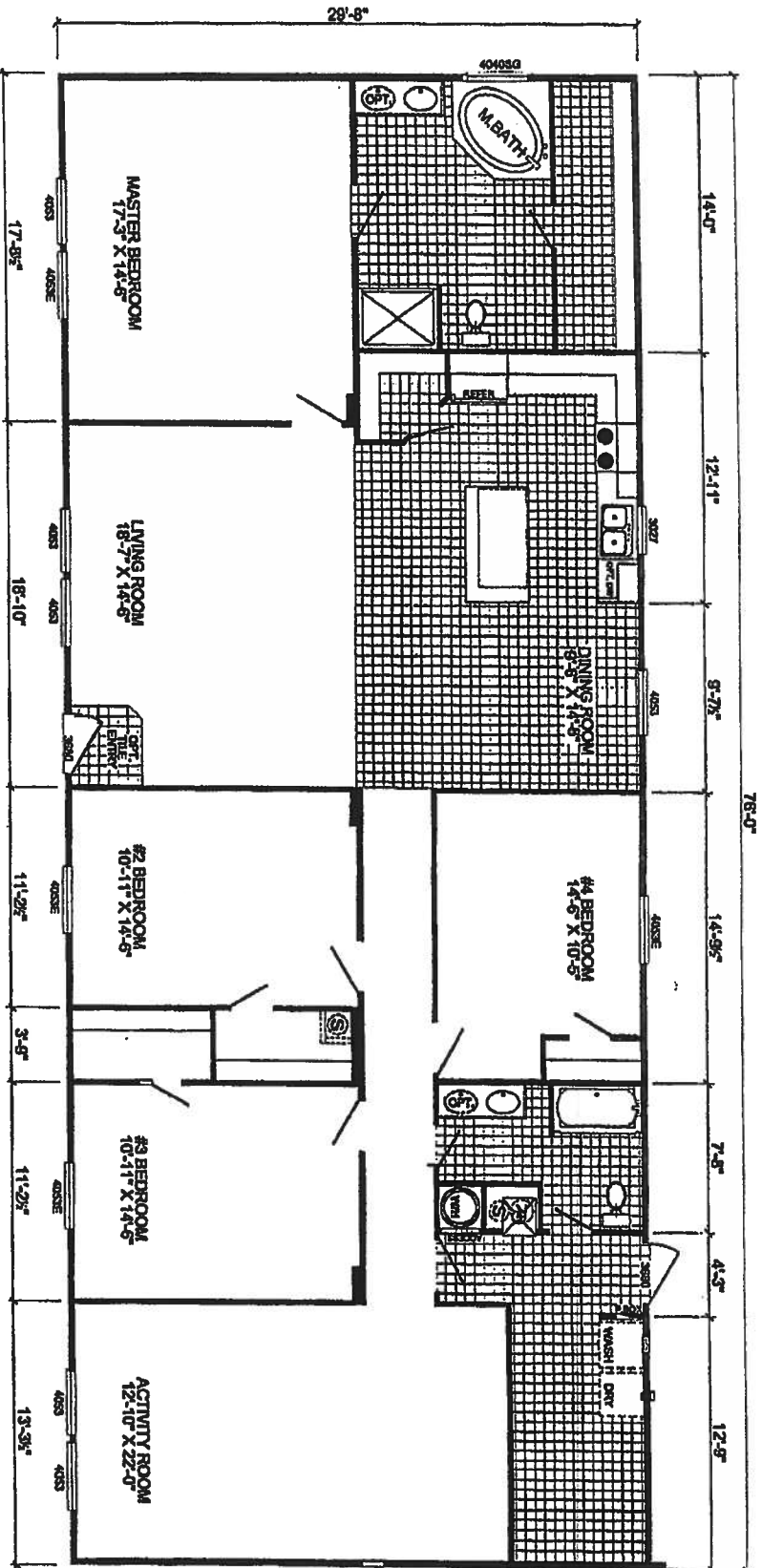
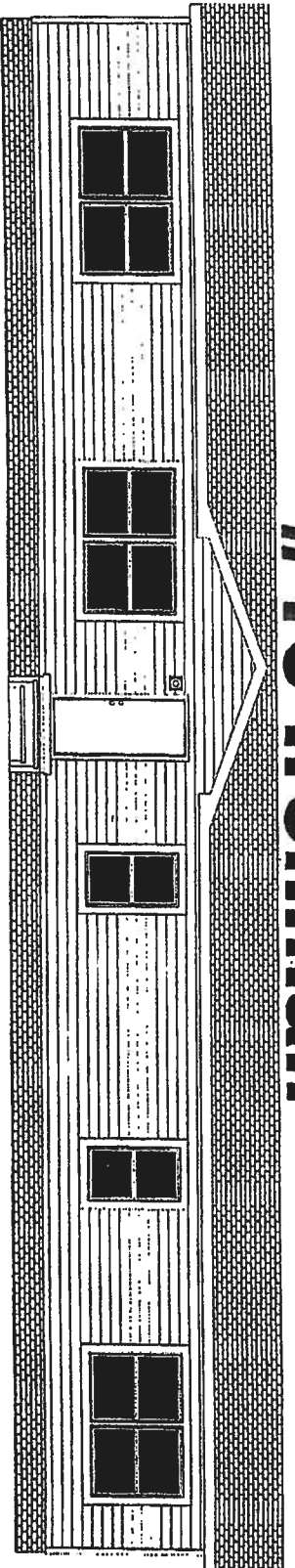
ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.

# #16 Ironman



## L-3764V-RUNNER

### 4-BEDROOM / 2-BATH

32 X 80 - Approx. 2254 Sq. Ft.

Date: 4-11-2018

- \* All room dimensions include closets and square footage figures are approximate.
- \* Tension windows are available on optional 8'-0" skinned houses only.
- \* Sticking skirting is optional.
- \* Small dormer is optional only.





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, William Price, give this authority for the job address show below  
Installer License Holder Name

only, 244 Gemini Glk Ft White FL 32038, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Oda Price</u>	<u>[Signature]</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
<u>Jessie Shepard</u>	<u>[Signature]</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature] License Holders Signature (Notarized) FL 1041936 License Number 4/18/19 Date

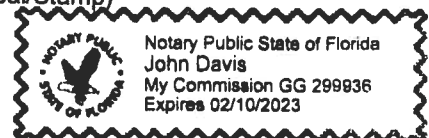
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Suwannee

The above license holder, whose name is William Price, personally appeared before me and is known by me or has produced identification (type of I.D.) on this 18 day of April, 2019.

[Signature]  
NOTARY'S SIGNATURE

(Seal/Stamp)





**Columbia County Property Appraiser**

Jeff Hampton

**2018 Tax Roll Year**

updated: 3/5/2019

Parcel: &lt;&lt; 25-7S-16-04321-038 &gt;&gt;

Aerial Viewer Pictometry Google Maps

**Owner & Property Info**

Result: 1 of 1

Owner	ANDERS WAYNE T & DANA L 242 SW GEMINI GLEN FT WHITE, FL 32038		
Site	242 GEMINI GLN, FT WHITE		
Description*	S1/2 OF W1/2 OF E1/2 OF SW1/4 OF NE1/4. (AKA LOT 14-B RUM ISLAND RANCHES S/D UNREC) ORB 761-810, 957-2580,		
Area	5 AC	S/T/R	25-7S-16
Use Code**	SINGLE FAM (000100)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

2018 Certified Values		2019 Working Values	
Mkt Land (1)	\$29,744	Mkt Land (1)	\$29,744
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$75,697	Building (1)	\$75,644
XFOB (7)	\$14,788	XFOB (7)	\$14,788
Just	\$120,229	Just	\$120,176
Class	\$0	Class	\$0
Appraised	\$120,229	Appraised	\$120,176
SOH Cap [?]	\$4,754	SOH Cap [?]	\$3,870
Assessed	\$114,137	Assessed	\$116,306
Exempt	HX H3 \$50,000	Exempt	HX H3 \$50,000
Total Taxable	county:\$64,137 city:\$64,137 other:\$64,137 school:\$89,137	Total Taxable	county:\$66,306 city:\$66,306 other:\$66,306 school:\$91,306

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
7/12/2002	\$139,800	957/2580	WD	I	Q	
6/12/1992	\$94,000	761/0810	WD	I	U	12

**▼ Building Characteristics**

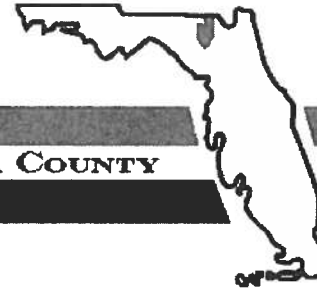
Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	SINGLE FAM (000100)	1986	1856	3126	\$75,644

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

**▼ Extra Features & Out Buildings (Codes)**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0190	FPLC PF	0	\$1,200.00	1.000	0 x 0 x 0	(000.00)
0280	POOL R/CON	1986	\$9,728.00	512.000	32 x 16 x 0	(000.00)
0070	CARPORT UF	1993	\$1,620.00	540.000	30 x 18 x 0	(000.00)
0040	BARN,POLE	1993	\$640.00	512.000	16 x 32 x 0	AP (050.00)
0169	FENCE/WOOD	1993	\$1,000.00	1.000	0 x 0 x 0	AP (050.00)

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **4/23/2019 2:53:12 PM**  
Address: **244 SW GEMINI Gln**  
City: **FORT WHITE**  
State: **FL**  
Zip Code **32038**

Parcel ID **04321-038**

REMARKS: Address for proposed structure on parcel. 2nd address on this parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)**

# 1 acre Shawn on 5 acres

N  
↑  
Scale  
1"=40'

Donna & James Campbell

244 SW Gemini Glen

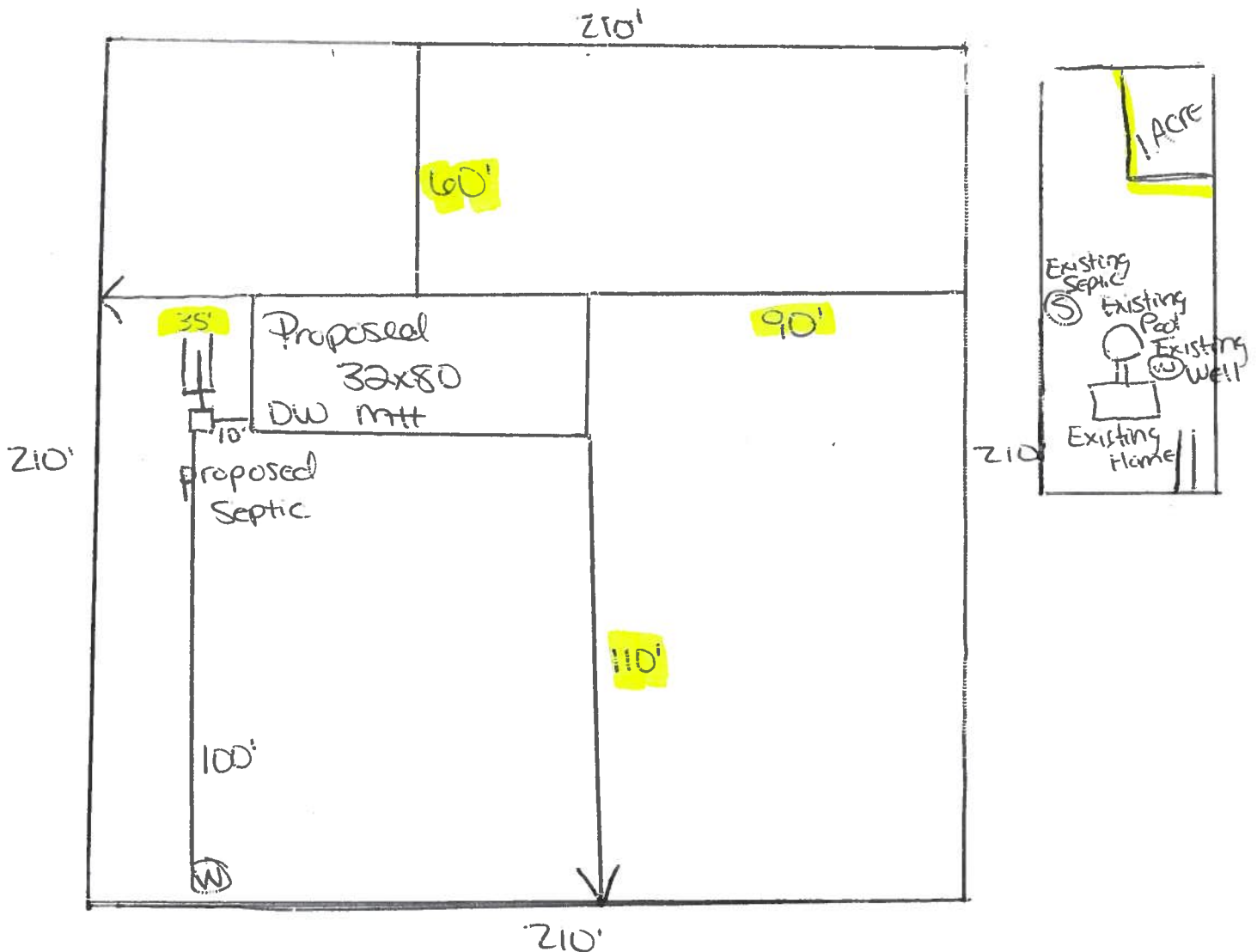
FL White FL.

Site Plan

parcel # 25-75-110-04321-038

32x80 DW mtt

No Well or  
Septic w/in  
75'



STATE OF FLORIDA  
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Wayne Anders,

as the owner of the below described property:

Property tax Parcel ID number 25-75-16-04321-038

Subdivision (Name, lot, Block, Phase) Rum Island Ranches

Give my permission for James and Donna Campbell to place a

Circle one - (Mobile Home) / Travel Trailer / Utility Pole Only / Single Family Home /  
Barn - Shed - Garage / Culvert / Other \_\_\_\_\_

☒ This is to allow a 2<sup>nd</sup> Mobile Home on the above listed property for a family member  
through Columbia County's Special Temporary Use provision.

Family Members Name Donna Campbell

Relationship to Lessee Daughter

I (We) understand that the named person(s) above will be allowed to receive a building  
permit on the property number I (we) have listed above and this could result in an  
assessment for solid waste and fire protection services levied on this property.

Wayne J. Anders  
Owner Signature

4-18-19  
Date

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

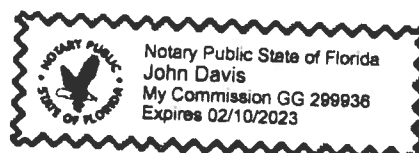
Sworn to and subscribed before me this 18 day of April, 2019. This

(These) person(s) are personally known to me or produced ID \_\_\_\_\_  
(Type)

John Davis  
Notary Public Signature

John Davis  
Notary Printed Name

Notary Stamp/





# MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1905-10 CONTRACTOR William Price PHONE 407-448-0957

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<b>ELECTRICAL</b>  ✓ 1074	Print Name <u>William W. Hittington</u> Signature <u>William W. Hittington</u> License #: <u>EC13002957</u> Phone #: <u>386 972 1900</u> Qualifier Form Attached <input type="checkbox"/>
<b>MECHANICAL/</b> <b>A/C</b> _____	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>

**F. S. 440.103 Building permits; Identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1905-70 CONTRACTOR William Price PHONE 407-448-8953

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<b>ELECTRICAL</b>	Print Name _____ Signature _____ License #: _____ Phone #: _____ <p align="center">Qualifier Form Attached <input type="checkbox"/></p>
✓ <b>MECHANICAL/</b> <b>A/C 1469</b>	Print Name <u>Ronald E. Bonds SR</u> Signature <u>Ronald E Bonds SR</u> License #: <u>CAC 1817658</u> Phone #: <u>850.768.1453</u> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0398  
DATE PAID: 5/14/18  
FEE PAID: 310.00  
RECEIPT #: 1414040

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Wayne Anders

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED:

PROPERTY ID #: 25-7S-16-04321-038 ZONING: I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 242 SW Gemini Glen, Fort White

DIRECTIONS TO PROPERTY: TL onto US-441, TR onto US-90, TL onto US-441S, R onto SR-47S, Ramp to I-75S, Exit 414, take US-441S, TR onto SW Oak Ridge St, TL onto US-27, TR onto SW Skidlow St, TL onto SW Spirit Ave, TR on Briarwood Rd, L on SW Lynn Sherman Ter, TL onto SW Gemini Glen.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	4	2254	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Rocky Ford

DATE: 4/16/2019

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC

## Permit Application Number:

19-8398

Wayne Anders

Scale: 1 inch = 40 feet.



By \_\_\_\_\_

Not Approved

MASTER CONTRACTOR

Date 5/30/19

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**