

DATE 11/16/2006

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000025232

APPLICANT JEFF HARDEE PHONE 352.949.0592
ADDRESS 6750 NW 72 LANE CHIEFLAND FL 32626
OWNER JOSH ANDERSON PHONE 352.490.6100
ADDRESS 518 SE SHARON LANE LAKE CITY FL 32025
CONTRACTOR JESSIE L. CHESTER KHOWLES PHONE 386.755.6441
LOCATION OF PROPERTY SR 100 TO PRICE CREEK RD,TR TO SHARON LN,TR PROPERTY IS @
THE END.(2ND FROM END ON L).

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RR MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 15-4S-17-08355-120 SUBDIVISION PERRY PLACE
LOT 20 BLOCK A PHASE UNIT TOTAL ACRES 1.02

IH0000509
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 06-0981MD BLK CFS N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.REPLACING EXISTING M/H.

Check # or Cash 7914

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official aps 11/7/06 Building Official OK JH 11-7-06

AP# 0610-12 Date Received 11/6/06 By JW Permit # 25232

Flood Zone X Development Permit N/A Zoning RR Land Use Plan Map Category RVLD

Comments Parcel 2nd

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well community water

☐ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☒ State Road Access ☒ Parent Parcel # _____ ☐ STUP-MH N/A

Property ID # 083 55-120 (15-4517) Subdivision Ferry Place Lot 20 B1/A

- New Mobile Home _____ Used Mobile Home ☒ Year 2002
- Applicant Jefi Hodge Phone # 352-949-0592
- Address 6450 NW 12th Ln Oklawaha FL 32626
- Name of Property Owner Josh Anderson Phone# 352-490-6100
- 911 Address 518 SE Shannon, Lane, Lake City, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Josh Anderson Phone # 352-490-6100
Address 312 SW Pilots Way Lake City FL 32024
- Relationship to Property Owner same
- Current Number of Dwellings on Property 1
- Lot Size 48x291x245x329 Total Acreage 1.02 AC
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes (ASSESSMENTS CHANGED)
- Driving Directions to the Property Hwy 90 West T/R on SR 100
then Turn Right on the =, Price Creek Rd
then turn Right on Shannon Ln Property on Left 2nd
from end.

- Name of Licensed Dealer/Installer Jessie L Chester Knowles Phone # 386-755-6441
- Installers Address 5801 SW 47th Ave Lake City FL 32024
- License Number IA 0000509 Installation Decal # 276307

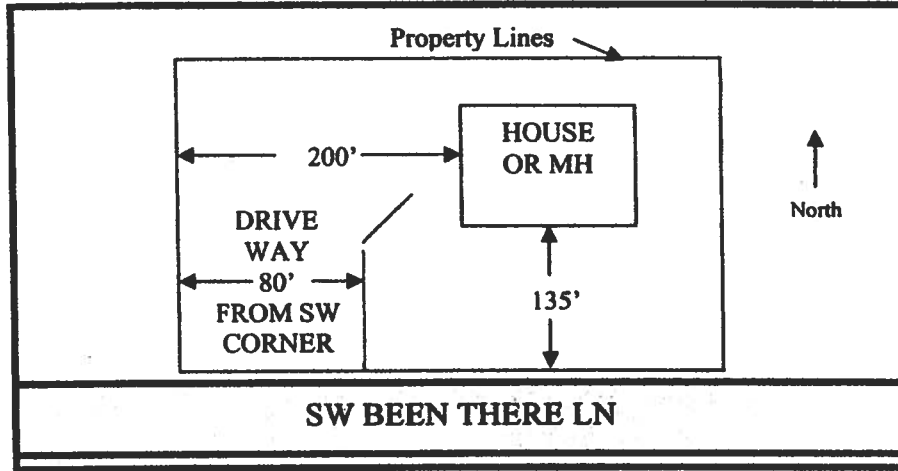
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\$275.00

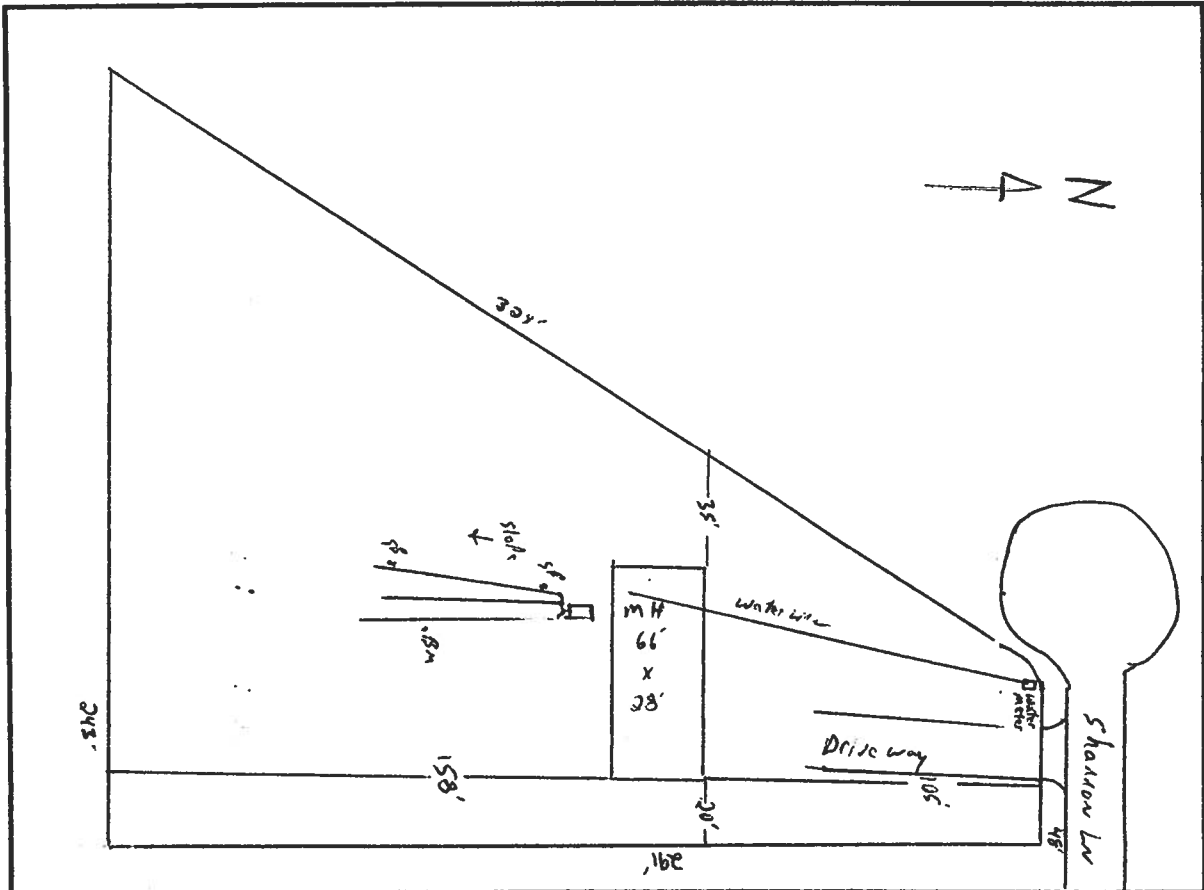
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1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jessie L. "Cluster" Knowles, license number IH 0000509
Please Print
do hereby state that the installation of the manufactured home for Jeff HARDEE
Applicant
Josh ANDERSON at _____
911 Address
will be done under my supervision.

Jessie L. "Cluster" Knowles
Signature

Sworn to and subscribed before me this 6th day of November,
2006.

Notary Public: Susan A. Villegas
Signature

My Commission Expires: 12/15/07
Date



Susan Nettles Villegas
My Commission DD267084
Expires December 15, 2007

LIMITED POWER OF ATTORNEY

I, Jessie Chester Knowles license # IH0000509 hereby authorize
Jeff HARDEE to be my representative and act on my
behalf in all aspects of applying for a mobile home permit to be
placed on the following described property located in

Columbia County, Florida.

Property Owner: Josh ANDERSON

911 Address: _____

Parcel ID#: 15-45-17-083.55-120

Sect: 15 Twp: 45 Rge: 17

Jessie L Chester Knowles
Mobile Home Installer Signature

11-6-06
Date

Sworn to and subscribed before me this 6TH day of November,
2006.

Susan N. Villgas
Notary Public

My Commission expires: 12-15-07

Commission Number: DD267694

Personally known: ☒ Jessie Knowles

Produced ID (type): _____



Susan Nettles Villgas
My Commission DD267694
Expires December 15, 2007

PERMIT NUMBER

PERMIT WORKSHEET

Page 1 of 2

Installer Jessie L. Chester Knowl License # TH 0000509

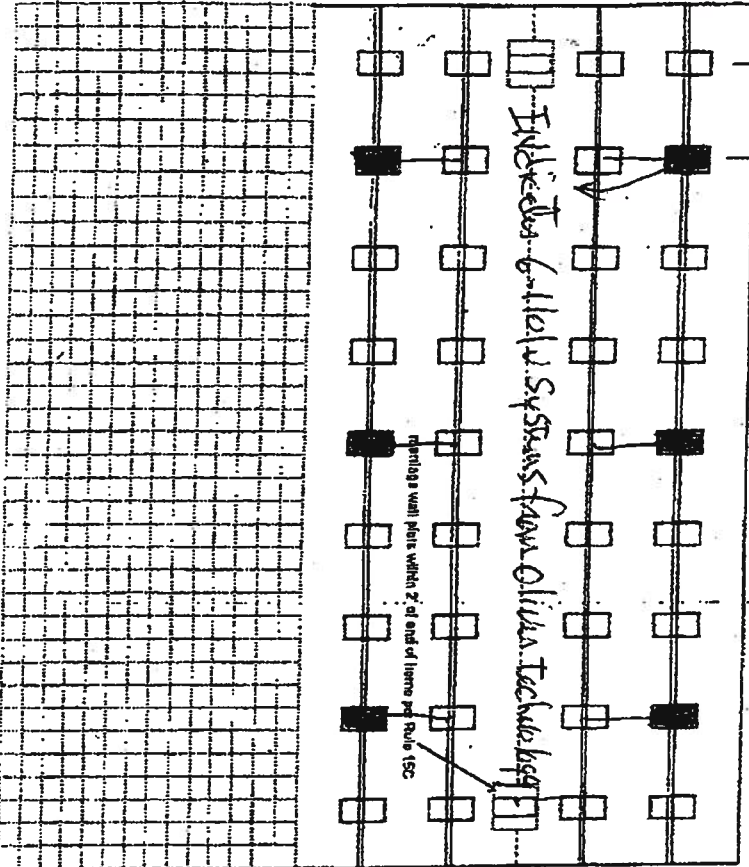
Address of home being installed 5858 Sharon Ln, Cedar

Manufacturer Electrowood Length x width 28x16

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JLC



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 296307

Triple/Cued ☐ Serial # 6485A-B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 18" (256)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 psi	3'	4'	5'	6'	7'	8'
1500 psi	4'6"	5'	6'	7'	8'	9'
2000 psi	6'	7'	8'	9'	10'	11'
2500 psi	7'6"	8'	9'	10'	11'	12'
3000 psi	8'	9'	10'	11'	12'	13'
3500 psi	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20x20

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	84 in
16 x 16	258
18 x 18	288
18 1/2 x 18 1/2	342
18 x 22 1/2	360
17 x 22	374
13 1/4 x 28 1/4	378
20 x 20	400
17 3/16 x 26 3/16	441
17 1/2 x 26 1/2	446
24 x 24	576
28 x 28	816

ANCHORS

Opening 14' Pier pad size 23 1/2 x 31 1/2

4 ft ✓ 6 ft ✓

FRAME TIES

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) Manufacturer Clima Technology

Sidewall Longitudinal Marriage wall Shearwall 2x4x11

PERMIT NUMBER

PERMIT WORKSHEET

Page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psi or check here to declare 1000 lb. soil without testing.

X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is 11 ft w/ 110 lb here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

John F. Clark, Knoxville
11-3-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg. 15C-1
Connect all potable water supply piping to an existing water meter, water lap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 20"
Walls: Type Fastener: SCWS Length: 4" Spacing: 24"
Roof: Type Fastener: SCWS Length: 4" Spacing: 24"
For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (fastening required)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket Roll Foam

Pg. 15C-1

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

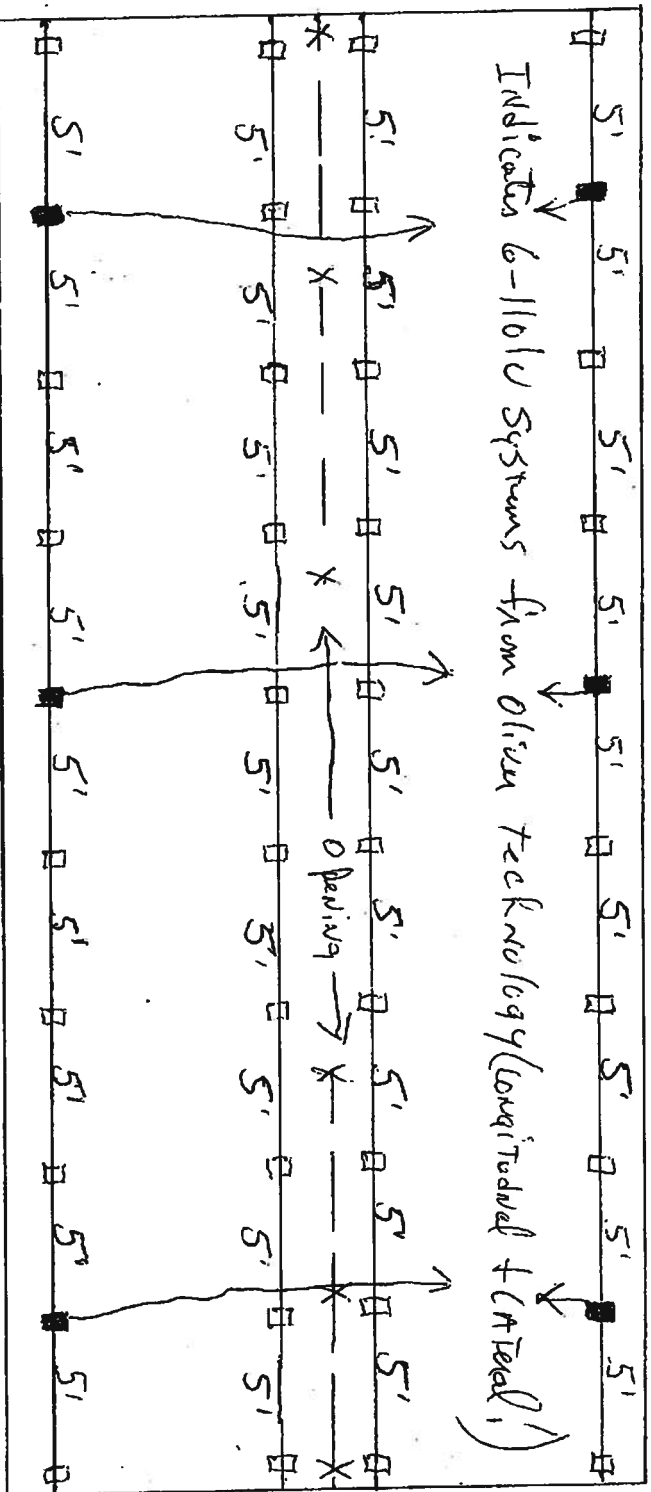
Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒ N/A ☐
Electrical covers protected. Yes ☒ N/A ☐
Other: HOUSE SET TO 15C-1 New Ends

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature John F. Clark, Knoxville Date 11-6-06

28 K66 Fleetwood
Serial # 6485 A-B



Indicates I-beam pins S' & using 20" x 20" ABS pads.

Inst: 2005026910 Date: 10/28/2005 Time: 09:54

Doc Stamp-Deed : 210.00

DC, P. DeWitt Cason, Columbia County B: 1063 P: 887

This Instrument Prepared by & return to:

Name: davis, an employee of
 TITLE OFFICES, LLC
 Address: 1089 SW MAIN BLVD
 LAKE CITY, FLORIDA 32025
 File No. 05Y-10012LD

Parcel I.D. #: 00355-120

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 14th day of October, A.D. 2005, by

VENTURE CAPITAL ELITE, INC., A FLORIDA CORPORATION, having its principal place of business at
 3731 NW 60TH STREET, PARKLAND, FLORIDA 32067, hereinafter called the grantor, to

JOSHUA A. ANDERSON, whose post office address is
 (single)

312 SW PILOTS WAY, LAKE CITY, FL 32024, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of FLORIDA, viz:

Lot 20, Block A, PERRY PLACE, according to the map or plat thereof as recorded in Plat Book 6, Page 195, of the Public Records of Columbia County, FLORIDA.

The above described property is not the homestead of the grantor.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise

To Have and to Hold the same in fee simple forever.

The grantor covenants with said grantee that it is lawfully seized of said land in fee simple; that it has the right to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, the said grantor has caused these presents to be executed in its name and its corporate seal to be hereunto affixed by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in the presence of:

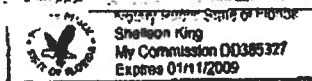
V. Warkes
 Witness Signature
Valmuy Warkes
 Printed Name
Ruth Liverpool
 Witness Signature
RUTH LIVERPOOL
 Printed Name

VENTURE CAPITAL ELITE, INC.

By: [Signature] L.S.
 Name: WILLIAM WILSON, President
 Title:

STATE OF FLORIDA
 COUNTY OF CLAY

The foregoing instrument was acknowledged before me this 14th day of October, 2005, by WILLIAM WILSON as President of VENTURE CAPITAL ELITE, INC., A FLORIDA CORPORATION. He (she) is personally known to me as identification.



[Signature]
 Notary Public
 My commission expires 01/11/2009

STATE OF FLORIDA
 COUNTY OF _____

The foregoing instrument was acknowledged before me this 14th day of October, 2005, by, who is known to me or who has produced _____ as identification.

This paper is
for Jeff HARDEE
Application.
Chester

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

OK to
move
DP

COUNTY THE MOBILE HOME IS BEING MOVED FROM DuVAL
OWNERS NAME Josh Anderson PHONE 352-490-6100 CELL 386-867-2283
INSTALLER Jessie L. "Chester" Knowles PHONE 386-755-6441 CELL 386-397-3619
INSTALLERS ADDRESS 5801 SW SR 47 LAKE CITY FL 32024

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 2002 SIZE 28 x 70
COLOR Grey SERIAL No. C485A-B
WIND ZONE II SMOKE DETECTOR _____

INTERIOR:
FLOORS Kitchen & utility Floors got wet & has to be replaced / repaired.
DOORS OK
WALLS OK
CABINETS OK
ELECTRICAL (FIXTURES/OUTLETS) OK

EXTERIOR:
WALLS / SIDING OK
WINDOWS OK
DOORS OK

STATUS:
APPROVED _____ NOT APPROVED _____

NOTES: _____

INSTALLER OR INSPECTORS PRINTED NAME Jessie L. Chester Knowles
Installer/Inspector Signature Jessie L. Chester Knowles License No. I40000509 Date 11-13-06

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

**CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 11-14-06 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES
OWNERS NAME JOHN ANDERSON PHONE 352-480-6100 CELL _____
ADDRESS 518 SE SHARON LN, LAKE CITY, FL 32024
MOBILE HOME PARK _____ SUBDIVISION _____
DRIVING DIRECTIONS TO MOBILE HOME 9100 to POPE Creek TR to SHARON LN, TR
Property on left + end from end.

MOBILE HOME INSTALLER NESLEY KNOWLES PHONE 755-6441 CELL _____

MOBILE HOME INFORMATION

MAKE HIGHWOOD YEAR 2002 SIZE 28 X 66 COLOR Grey
SERIAL No. 6485AHE

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

INSPECTION STANDARDS

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 306 DATE 11-14-06

25232

CODE ENFORCEMENT I
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 11.14.06 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED YES
OWNERS NAME JOHN ANDERSON PHONE 352.406.100 CELL _____
ADDRESS 518 SE SHARON LN, LAKE CITY, FL 32024
MOBILE HOME PARK _____ SUBDIVISION _____
DRIVING DIRECTIONS TO MOBILE HOME 9100 to PRICE Creek TR to SHARON LN, TR
Property on left + end from end.

MOBILE HOME INSTALLER NESSEL KNOWLES PHONE 755-6441 CELL _____

MOBILE HOME INFORMATION

MAKE FLEETWOOD YEAR 2002 SIZE 28 X 66 COLOR GREY
SERIAL No. 6485A+B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

INSPECTION STANDARDS

(P or F) P= PASS F= FAILED

/ SMOKE DETECTOR () OPERATIONAL () MISSING
/ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
/ DOORS () OPERABLE () DAMAGED
/ WALLS () SOLID () STRUCTURALLY UNSOUND
/ WINDOWS () OPERABLE () INOPERABLE
/ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
/ CEILING () SOLID () HOLES () LEAKS APPARENT
/ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

/ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
/ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
/ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED / WITH CONDITIONS: _____
NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 306 DATE 11-16-06