

DATE 05/17/2010

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction**PERMIT**
000028576

APPLICANT RAY POTEET PHONE 754-2177
ADDRESS 484 NW TURNER RD LAKE CITY FL 32025
OWNER PRESCOTT TERRY PHONE 772-713-1209
ADDRESS 346 NW BRIGHT LAKE CT WHITE SPRINGS FL 32096
CONTRACTOR TOMMY BOWMAN PHONE 336-789-3818
LOCATION OF PROPERTY 441 N, L CONE BRIDGE RD, L BRIGHT LAKE CT. .5 MILE ON RIGHT
SEE #346

TYPE DEVELOPMENT STORAGE BUILDING ESTIMATED COST OF CONSTRUCTION 7585.00
HEATED FLOOR AREA TOTAL AREA HEIGHT 12.00 STORIES 1
FOUNDATION PEIRS WALLS FRAMED ROOF PITCH 3/12 FLOOR WOOD
LAND USE & ZONING A-1 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE NA DEVELOPMENT PERMIT NO.

PARCEL ID 31-1N-17-04460-111 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING X10-142 BK HD Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: NOC ON FILECheck # or Cash CASH**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power Foundation Monolithic

Under slab rough-in plumbing Slab Sheathing/Nailing

Framing Insulation

Rough-in plumbing above slab and below wood floor Electrical rough-in

Heat & Air Duct Peri. beam (Lintel) Pool

Permanent power C.O. Final Culvert

Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing

Reconnection RV Re-roof

BUILDING PERMIT FEE \$ 40.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 0.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ CULVERT FEE \$ **TOTAL FEE** 90.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

NOTICE OF COMMENCEMENT

Tax Parcel Identification Number 31-1N-17-04460-111

County Clerk's Office Stamp or Seal

THE UNDERSIGNED hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713.13 of the Florida Statutes, the following information is provided in this NOTICE OF COMMENCEMENT.

1. Description of property (legal description): Corner inter of N line of 5 1/2 of N 1/2 + W R/W of 441 W
a) Street (job) Address: 346 NW Bright Lake Ct White Springs FL 32096 1412.46'
2. General description of improvements: installation of storage building
3. Owner Information
a) Name and address: Prescott L. Terry 3025 Goffield Drive Vero Beach
b) Name and address of fee simple titleholder (if other than owner) NA FL 38960
c) Interest in property owner
4. Contractor Information
a) Name and address: Tommy Bowman 1050 Worth Street Mount Airy NC
b) Telephone No.: 336-789-3818 Fax No. (Opt) _____
5. Surety Information
a) Name and address: NA
b) Amount of Bond: _____
c) Telephone No.: _____ Fax No. (Opt) _____
6. Lender
a) Name and address: NA
b) Phone No.: _____
7. Identity of person within the State of Florida designated by owner upon whom notices or other documents may be served:
a) Name and address: NA
b) Telephone No.: _____ Fax No. (Opt) _____
8. In addition to himself, owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes:
a) Name and address: _____
b) Telephone No.: _____ Fax No. (Opt) _____
9. Expiration date of Notice of Commencement (the expiration date is one year from the date of recording unless a different date is specified): _____

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY; A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

STATE OF FLORIDA
COUNTY OF COLUMBIA

10. [Signature]
Signature of Owner or Owner's Authorized Officer/Director/Partner/Manager
Prescott Terry
Print Name

The foregoing instrument was acknowledged before me, a Florida Notary, this 10 day of May, 20 10, by: _____ as owner (type of authority, e.g. officer, trustee, attorney fact) for _____ (name of party on behalf of whom instrument was executed).

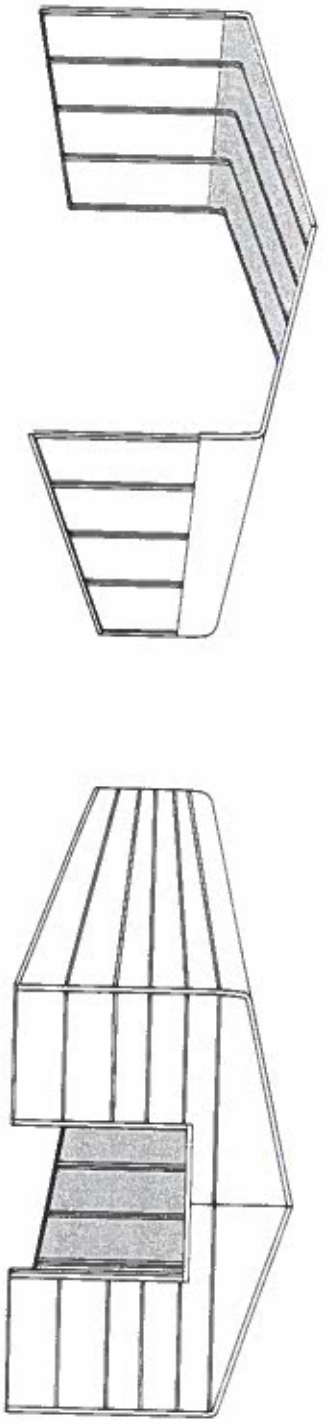
Personally Known _____ OR Produced Identification ☒ Type Drivers license

Notary Signature Shirley M. Bennett Notary Stamp or Seal:



11. Verification pursuant to Section 92.525, Florida Statutes. Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.

[Signature]
Signature of Natural Person Signing (in line #10 above.)



REGULAR / A-FRAME - VERTICAL / HORIZ.

1/2 THRU 30 CARPORTS
(STATE OF FLORIDA)

AS PER DESIGN CRITERIA



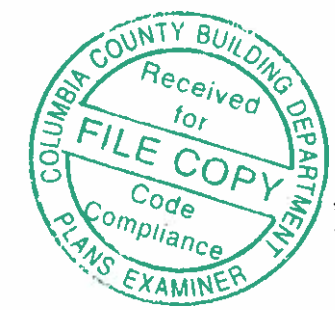
A & A ENGINEERING
CIVIL • STRUCTURAL
SINCE 1996

5911 Renaissance Pl., Suite B
Toledo, Ohio 43623
Tel: (419) 292-1983
Fax: (419) 292-0955

PROJECT NUMBER: 039-09-0441

DESIGN NOTES

1. ALL CONSTRUCTION SHALL BE PROVIDED IN ACCORDANCE WITH FBC 2007 AND 2009 AMENDMENTS, OSHA, AISC, ASCE7-05, AWS D 1.1 CODES AND ALL APPLICABLE LOCAL REQUIREMENTS.
2. SHELTER BASE CONNECTIONS SHALL BE PROVIDED AS SHOWN ON SHEET 8
3. ALL MATERIALS IDENTIFIED BY MANUFACTURER NAME MAY BE SUBSTITUTED WITH MATERIAL EQUAL OR EXCEEDING ORIGINAL.
4. ALL SHOP CONNECTIONS SHALL BE WELDED CONNECTIONS.
5. ALL FIELD CONNECTIONS SHALL BE TEKS #3 (1/4"x1").
6. STEEL SHEATHING SHALL BE 29GA. CORRUGATED GALV. OR PAINTED STEEL - MAIN RIB HT. 3/4" (TY=80KS) OR EQ.
7. ALL STRUCTURAL LIGHT GAUGE TUBING AND CHANNELS SHALL BE GRADE 50 STEEL.

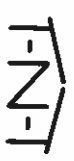


DESIGN CRITERIA

PREVAILING CODE: FBC 2007 AND 2009 AMENDMENTS
USE GROUP: U (CARPORTS, BARNS)
BASIC WIND VELOCITY: 120-130 MPH (SEE SCHEDULE)
EXPOSURE: C
ROOF DEAD LOAD: 2.0 PSF
ROOF LIVE LOAD: 20 TO 25 PSF
GROUND SNOW LOAD: 20 TO 40 PSF
IMPORTANCE FACTOR = SNOW 0.8
WIND 0.87
SEISMIC DESIGN CATEGORY: A
LOAD COMBINATIONS:
DL+LL 0.6DL+1W
DL+0.75LL+0.75WL

DRAWING INDEX

- | | |
|--------|---------------------------------|
| 1..... | COVER SHEET |
| 2..... | FLOOR PLAN |
| 3..... | REGULAR / AFRAME BLDG. SECTIONS |
| 4..... | SIDE ELEVATIONS |
| 5..... | SECTION DETAILS |
| 6..... | END WALL DETAILS |
| 7..... | OPENING DETAILS |
| 8..... | ANCHORAGE OPTIONS |



Metal Buildings Inc.

1050 Worth St.
Mount Airy, NC 27030
1-800-597-3597
MAIN - 1-336-789-3818
FAX - 1-336-789-4122

THE INFORMATION CONTAINED IN THESE DRAWINGS ARE THE SOLE PROPERTY OF A & A ENGINEERING. ANY REPRODUCTION IN PART OR WHOLE WITHOUT THE WRITTEN PERMISSION OF A & A ENGINEERING IS PROHIBITED.

MA

LICENSE EXPIRES: 2/28/2011

DATE SIGNED: 8/18/2009



A & A ENGINEERING
CIVIL • STRUCTURAL
SINCE 1986

5911 Renaissance Pl., Suite B
Tulledo, Ohio 43063

Tel: (419) 292-1981
Fax: (419) 292-0955

FOR:



Metal Buildings Inc.

1050 Worth St.
Mount Airy, NC 27030
1-800-597-3397
MAIN - 1-336-788-3818
FAX - 1-336-788-4122

OWNER: TNT METAL BLDG.

LOCATION:

STATE OF FLORIDA:
AS PER DESIGN CRITERIA

DESCRIPTION:

Regular / A-Frame - Vertical / Horiz.

DRAWING NO.: TNT 12 TO 30

DATE:

8/18/2009

PROJECT NUMBER: 039-09-0441

DRAWN BY:

JMS

CHECKED BY:

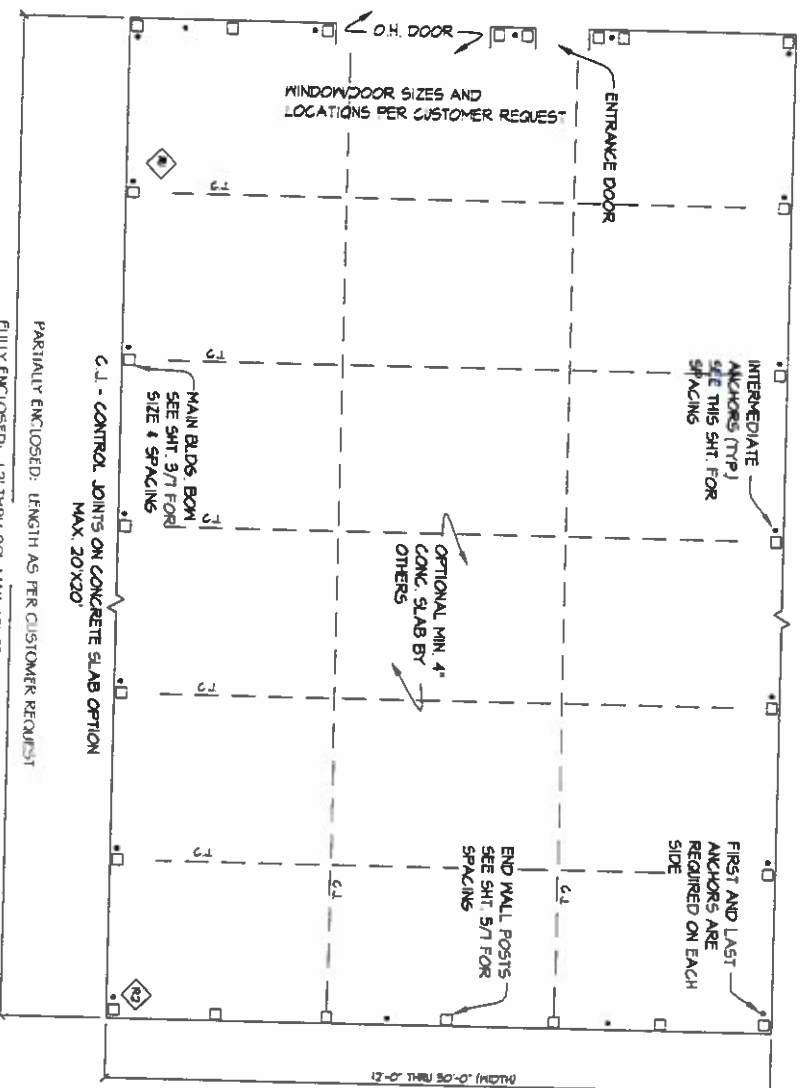
OA

DRAWING TITLE:

FLOOR PLAN

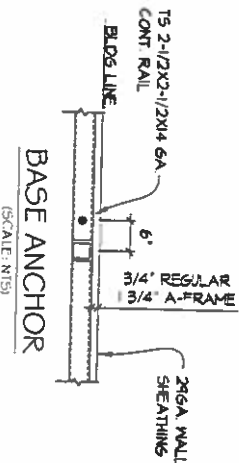
SHEET NO.: 2 OF 8

30A.



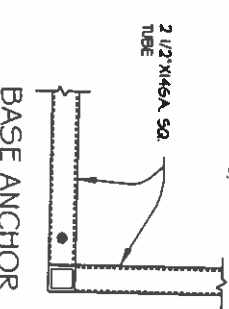
FLOOR PLAN

(SCALE: NTS)



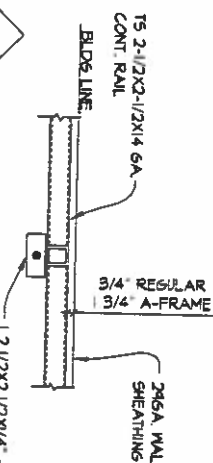
BASE ANCHOR

(SCALE: NTS)



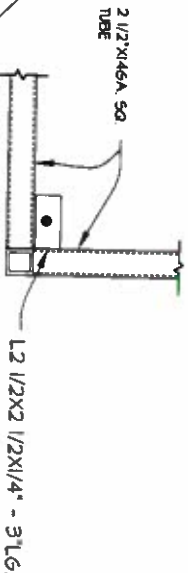
BASE ANCHOR

(SCALE: NTS)



ALTERNATE ANCHOR

(SCALE: NTS)



ALTERNATE ANCHOR

(SCALE: NTS)

WIND SPEED (MPH)	CARPORT WIDTH		
	12 THRU 20 BLDGS	22 THRU 30 BLDGS	
120	NEXT TO EVERY OTHER ROW - MIN 4'	NEXT TO EVERY ROW	
130		NEXT TO EVERY ROW	

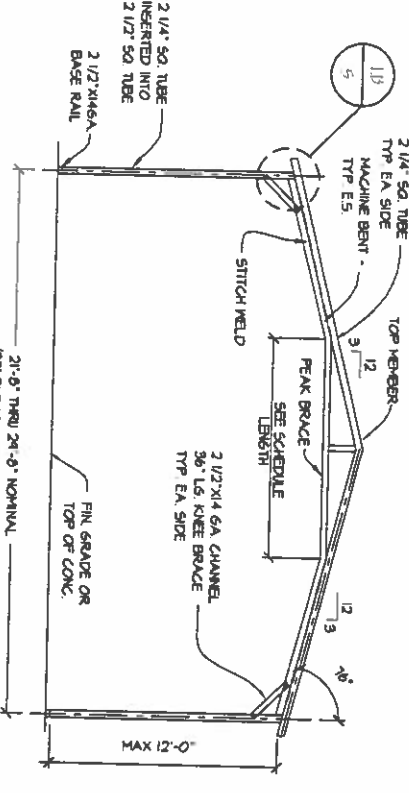
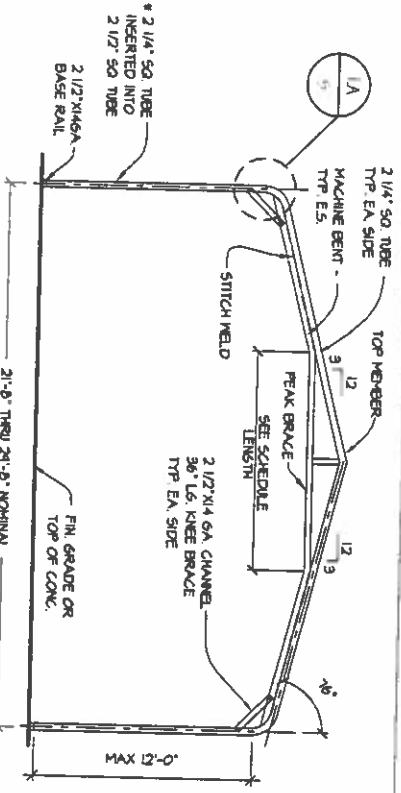
ANCHOR SPACING

• ANCHOR, SHI OPTIONS AND SPACING SHIT 7/7

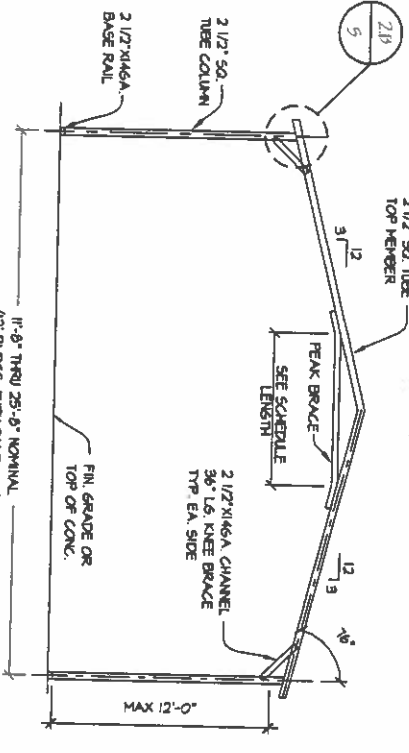
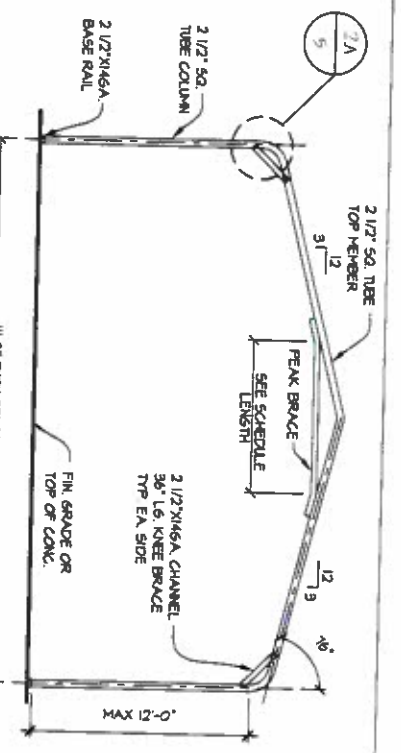
• FIRST AND LAST ANCHORS ARE REQUIRED IN EACH SIDE

DATE SHIT:

8/18/2009



A-FRAME DOUBLE BOW "DB" BUILDING SECTION



A-FRAME SINGLE BOW "SB" BUILDING SECTION

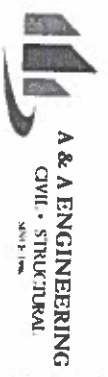
BOW SCHEDULE (TOP & COLUMN MEMBERS GAUGE AND SPACING)

WIND (MPH)	120				130			
	BLDG. & WIDTH				BLDG. & WIDTH			
GS / LL	12-20	22-26	28-30	12-20	22-26	28-30		
	F 14GA. 5.0. @ 54"	F 12GA. 5.0. @ 54"	F 14GA. 5.0. @ 54"	F 14GA. 5.0. @ 40"	F 14GA. 5.0. @ 40"	F 14GA. 5.0. @ 40"		
20 / 20	F 14GA. 5.0. @ 54"	F 12GA. 5.0. @ 54"	F 14GA. 5.0. @ 54"	F 14GA. 5.0. @ 40"	F 14GA. 5.0. @ 40"	F 14GA. 5.0. @ 40"		
	F 12GA. 5.0. @ 40"	F 12GA. 5.0. @ 40"	F 14GA. 5.0. @ 40"	F 12GA. 5.0. @ 40"	F 12GA. 5.0. @ 40"	F 14GA. 5.0. @ 40"		
30 / 20	F 12GA. 5.0. @ 40"	F 12GA. 5.0. @ 40"	F 14GA. 5.0. @ 40"	F 12GA. 5.0. @ 40"	F 12GA. 5.0. @ 40"	F 14GA. 5.0. @ 40"		
	F 12GA. 5.0. @ 40"	F 12GA. 5.0. @ 40"	F 14GA. 5.0. @ 40"	F 12GA. 5.0. @ 40"	F 12GA. 5.0. @ 40"	F 14GA. 5.0. @ 40"		
40 / 25	F 12GA. 5.0. @ 40"	F 12GA. 5.0. @ 40"	F 14GA. 5.0. @ 40"	F 12GA. 5.0. @ 40"	F 12GA. 5.0. @ 40"	F 14GA. 5.0. @ 40"		
	F 12GA. 5.0. @ 40"	F 12GA. 5.0. @ 40"	F 14GA. 5.0. @ 40"	F 12GA. 5.0. @ 40"	F 12GA. 5.0. @ 40"	F 14GA. 5.0. @ 40"		

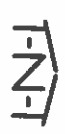
PEAK BRACE SCHEDULE

WIDTH	SIZE	LENGTH
12	2 1/2"x14GA. CHANNEL	2'-0"
14	2 1/2"x14GA. CHANNEL	4'-0"
16	2 1/2"x14GA. CHANNEL	4'-0"
18	2 1/2"x14GA. CHANNEL	4'-0"
20-22	2"x14GA. SQ. TUBE	10'-0"
24-26	2"x14GA. SQ. TUBE	14'-0"
28-30	2"x14GA. SQ. TUBE	16'-0"

S.B. = SINGLE BOW
D.B. = DOUBLE BOW
F = FULLY ENCLOSED (CLOSED)
P = PARTIALLY ENCLOSED (OPEN)
G.S. = GROUND SNOW
L.L. = LIVE LOAD



5911 Renaissance Pl., Suite B
Toldeo, Ohio 43623
Tel: (419) 292-1983
Fax: (419) 292-0955



1050 Worth St.
Mount Airy, NC 27030
1-800-997-3977
MAIN - 1-336-786-3318
FAX - 1-336-786-4122

OWNER: TNT METAL BLDG.

LOCATION:

STATE OF FLORIDA:
AS PER DESIGN CRITERIA

DESCRIPTION:

Regular / A-Frame - Vertical / Horiz.

DRAWING NO.: TNT 12 TO 30

DATE: 08/18/2009

PROJECT NUMBER: 039-09-0441

DRAWN BY: JMS

CHECKED BY: OA

DRAWING TITLE:

TYP BLDG. SECTION

SHEET NO.: 3 OF 8

DATE: 8/18/2009

STEEL SHEATHING
26GA CORRUGATED
GALV OR PAINTED
- MAIN RIB HT 3/4"
(17+80KSI) OR EQ.
OPTIONAL SIDE
PANELS FOR FULLY
ENCLOSED)

FTG. DETAIL -
SEE SMT. 8

6" ANCHOR IS
REQ AT END
BOYS

6" INTERMEDIATE
ANCHOR SEE
SCHEDULE

SEE SHEET 3/8 FOR MAX
SPACING

LENGTH AS PER CUSTOMER ORDER

SEE SHEET 1/8 FOR SIDE
WALL OPENING

HORIZ. SIDE ELEVATION

(SCALE: NTS)

PURLIN SEE
SCHED SMT. 5/8

6" TRF.
4" - 1D 6A @
120 MM
48" C/C
180 MM
36" C/C

FTG. DETAIL -
SEE SMT. 8

6" ANCHOR IS
REQ AT END
BOYS

6" INTERMEDIATE
ANCHOR SEE
SCHEDULE

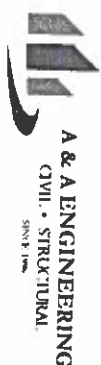
SEE SHEET 3/8 FOR MAX
SPACING

LENGTH AS PER CUSTOMER ORDER

SEE SHEET 1/8 FOR SIDE
WALL OPENING

VERTICAL SIDE ELEVATION

(SCALE: NTS)



5911 Renaissance Pl., Suite B
Toledo, Ohio 43623

Tel: (419) 292-1983
Fax: (419) 292-0955

FOR:

F-N-T

Metal Buildings Inc.

1050 Worth St.
Mount Airy, NC 27030

1-800-597-3597
MAIN - 1-336-789-3818
FAX - 1-336-789-4122

OWNER: TNT METAL BLDG.

LOCATION:

**STATE OF FLORIDA:
AS PER DESIGN CRITERIA**

DESCRIPTION:

Regular / A-Frame - Vertical / Horiz.

DRAWING NO.: TNT 12 TO 30

DATE: 8/18/2009

PROJECT NUMBER: 039-09-0441

DRAWN BY: JMS

CHECKED BY: OA

DRAWING TITLE:

SIDE ELEVATIONS

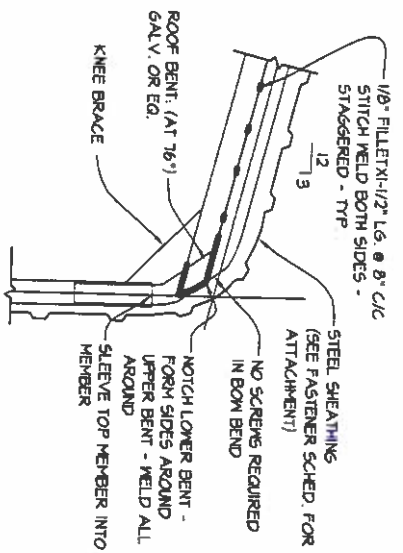
SHEET NO.: 4 OF 8

SEA

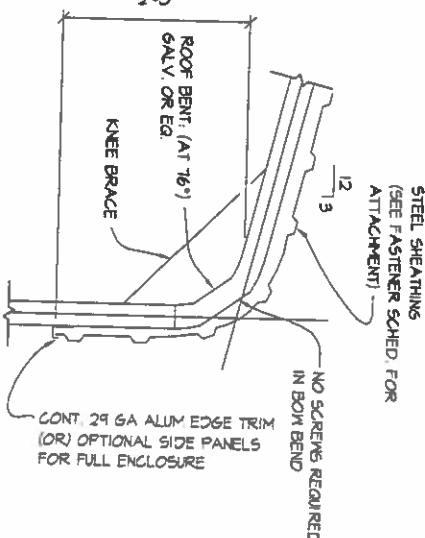
DATE SIGNED:

8/18/2009

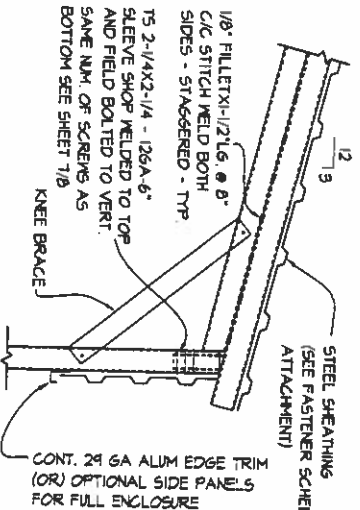
PURLIN SCHD.		
SNOW LOAD	HAT CHANNEL SPACING	
20	48" C/C	
30	48" C/C	
40	36" C/C	



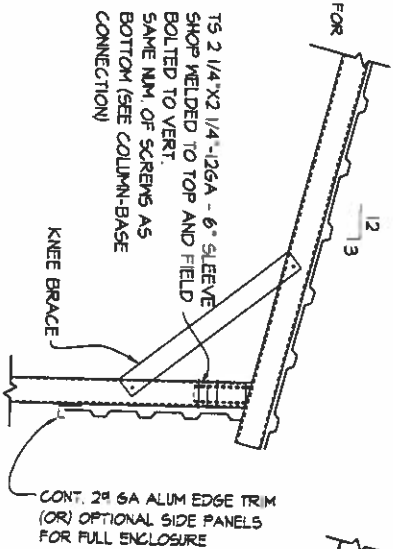
REGULAR DOUBLE BOW SECTION DETAIL
(SCALE: NTS)
1.A
3



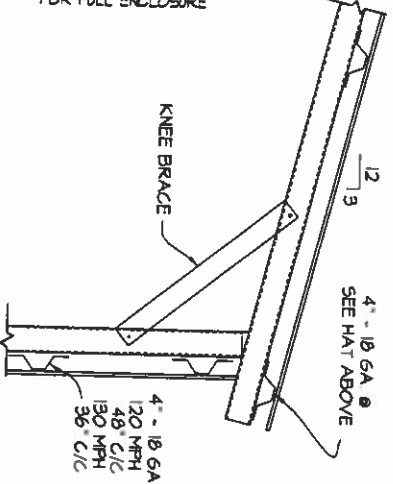
REGULAR SINGLE BOW SECTION DETAIL
(SCALE: NTS)
2.A
3



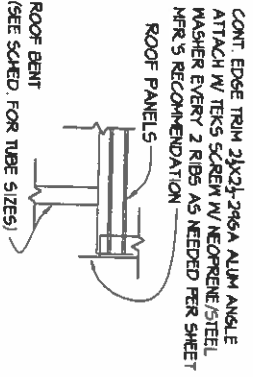
A-FRAME DOUBLE BOW SECTION DETAIL
(SCALE: NTS)
1.B
3



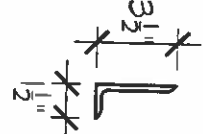
A-FRAME SINGLE BOW SECTION DETAIL
(SCALE: NTS)
2.B
3



TYPICAL A-FRAME VERTICAL SECTION DETAIL
(SCALE: NTS)



EDGE DETAIL
(SCALE: NTS)
2
4



TRIM DETAIL
(SCALE: NTS)

A & A ENGINEERING
CIVIL • STRUCTURAL
SINCE 1986
5911 Renaissance Pl., Suite B
Tulahoma, Ohio 43063
Tel: (419) 292-1983
Fax: (419) 292-0955

T-N-T
Metal Buildings Inc.
1050 Worth St.
Mount Airy, NC 27030
1-800-597-3597
MAIN - 1-336-789-3818
FAX - 1-336-789-4122

OWNER: TNT METAL BLDG.

LOCATION:

STATE OF FLORIDA:
AS PER DESIGN CRITERIA

DESCRIPTION:

Regular / A-Frame - Vertical / Horiz.

DRAWING NO.: TNT 12 TO 30

DATE: 8/18/2009

PROJECT NUMBER: 039-09-0441

DRAWN BY: JMS

CHECKED BY: OA

DRAWING TITLE:

SECTION DETAILS

SHEET NO.: 5 OF 8

SEA

DATE SIGNED: 8/18/2009

Tel: (419) 292-1983
Fax: (419) 292-0555
$$\frac{1}{2} \left(\frac{1}{2} + \frac{1}{2} \right)$$

Metal Buildings Inc.

1050 Worth St.

Mount Airy, NC 27030

1-800-997-3597

1-800-597-3597

MAIN - 1-336-789-3818
FAX - 1-336-789-4122

OWNER: TNT METAL BLDG.

LOCATION:

**STATE OF FLORIDA:
AS PER DESIGN CRITERIA**

DESCRIPTION:

Regular / A-Frame - Vertical / Horiz.

DRAWING NO.: **TNT 12 TO 30**

DATE: 8/18/2009

PROJECT NUMBER: 039-09-0441

DRAWN BY: JMS

CHECKED BY: **OA**

DRAWING TITLE:

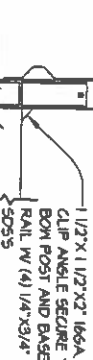
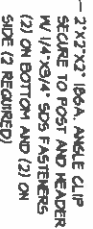
END WALL DETAILS

SHEET NO.: 8 OF 8

SEAL

DATE SIGNED: _____

8/18/2009

MAX. POST SPACING "B"

END WALL SCHEMATIC

[Signature]

FOR:

TNT

Metal Buildings Inc.
1050 Worth St.
Mount Airy, NC 27030

1-800-997-1997
MAIN - 1-336-789-3118
FAX - 1-336-789-4122

OWNER: **TNT METAL BLDG.**

LOCATION:

STATE OF FLORIDA:
AS PER DESIGN CRITERIA

DESCRIPTION:

Regular / A-Frame - Vertical / Horiz.

DRAWING NO.: **TNT 12 TO 30**

DATE: **8/18/2009**

PROJECT NUMBER: **039-09-0441**

DRAWN BY: **JMS**

CHECKED BY: **OA**

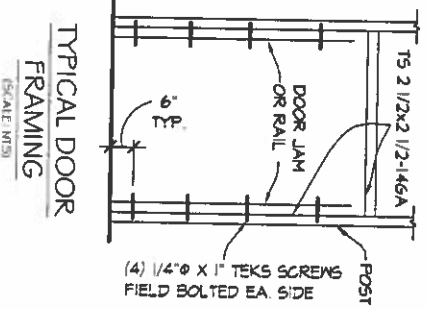
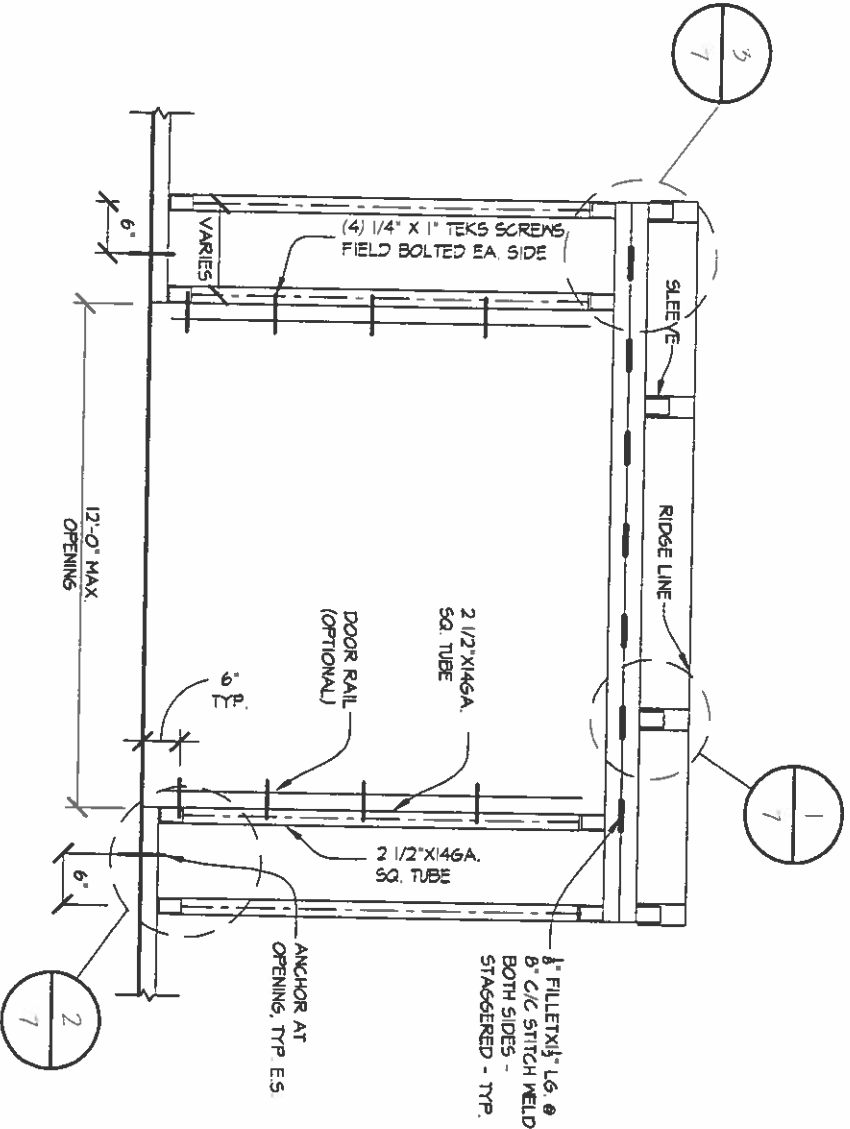
DRAWING TITLE:

FLOOR PLAN

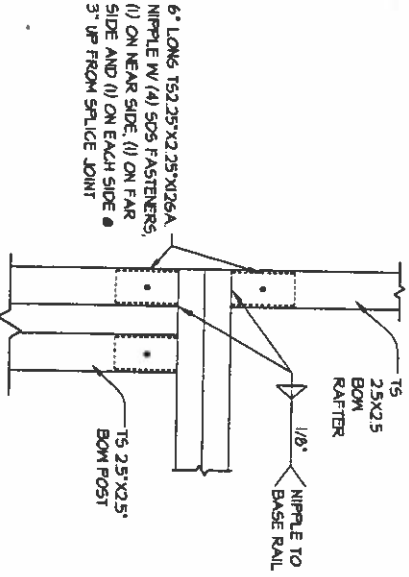
SHEET NO.: **7 OF 8**

SCALE

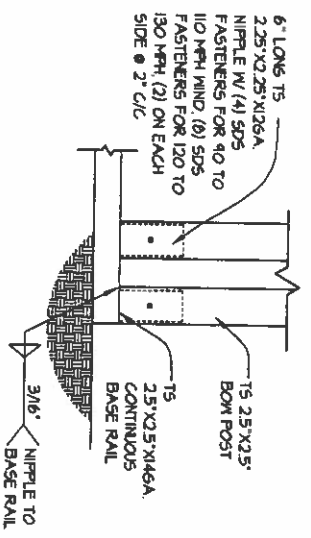
Handwritten signature: ANK



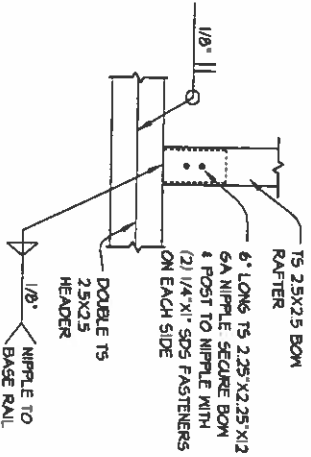
TYPICAL FRAMING AT SIDE OPENINGS
(SCALE: NTS)



BOW/POST DETAIL
(SCALE: NTS)

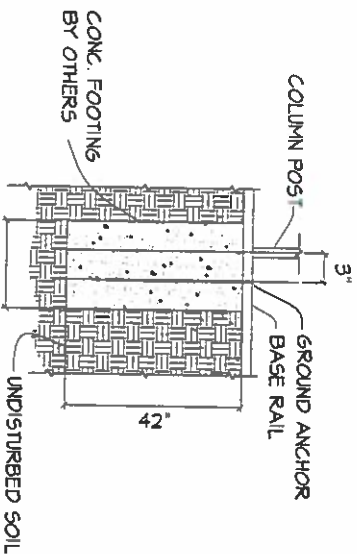


BOW/BASE RAIL CONN. DETAIL
(SCALE: NTS)



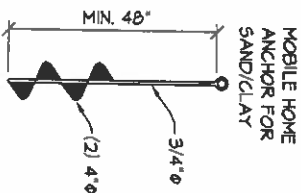
BOW/HEADER DETAIL
(SCALE: NTS)

DATE SIGNED: **8/18/2009**



18" Ø FOR 12' THRU 20' BLDG.
24" Ø FOR 22' THRU 30' BLDG.

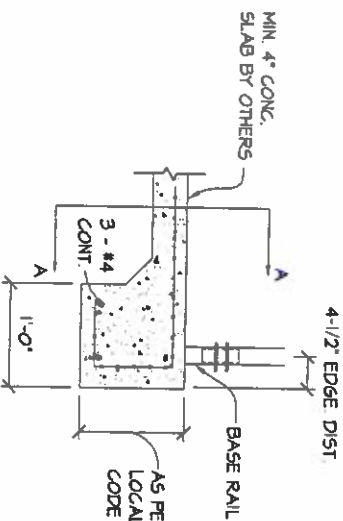
NOTE:
ON LEVEL GRADE DIG A 18" DIA. HOLE 42" DEEP AT EACH ANCHOR POINT. REPOSITION BASE RAIL OVER HOLES AND DROP A GROUND ANCHOR THROUGH EACH HOLE IN BASE RAIL. FILL EACH HOLE WITH 2500 PSI CONCRETE.



NOTE:
HELICAL ANCHORS ARE NOT TO BE USED IF DRIVING TORQUE INTO GROUND IS LESS THAN 150 FT LBS

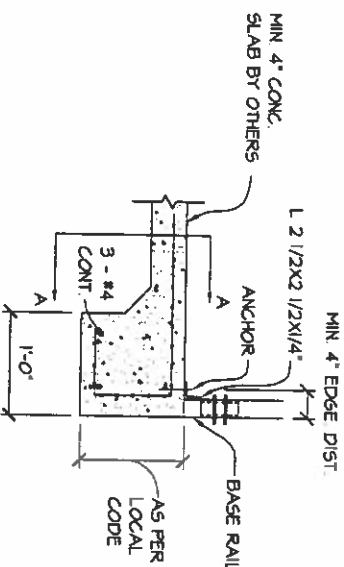
OPTIONAL HELICAL ANCHORS

(SCALE: NTS)



BASE OPTIONAL ANCHOR ON CONC. SLAB SECTION

(SCALE: NTS)



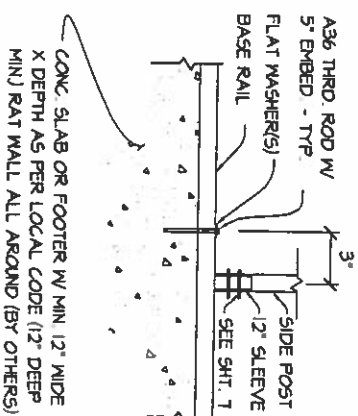
ALTERNATE, FRAME FLUSH W/ CONC.

(SCALE: NTS)

- NOTE:
- 1: SEE SHT. 2 AND 6 FOR ANCHOR REQUIREMENTS
 - 2: ASSUMED SOIL BEARING CAPACITY IS 1500 PSF
 - 3: CONCRETE STRENGTH TO BE 2500 PSI AT 28 DAYS

ANCHOR OPTIONS SCHEDULE

WIND SPEED (MPH)		REMARKS	CARPORT WIDTH
120	130		
1	5/8"ØX20"	THRD. ROD EMBED IN CONC	ALL SIZES
2	5/8"ØX7"	3/4"ØX10" INSERT W/ EPOXY IN CONC.	ALL SIZES
3	5/8"ØX7"	3/4"ØX10" EXPANSION BOLTS	ALL SIZES
4	1/2"ØX7"	3/4"ØX10" WEDGE ANCHORS IN CONC.	ALL SIZES
5	MOBILE HOME		12' THRU 24' ONLY



SECTION A-A

(SCALE: NTS)



5911 Renaissance Pl., Suite B
Tolledo, Ohio 43623

Tel: (419) 292-1983
Fax: (419) 292-0755

TNT

Metal Buildings Inc.

1050 Worth St.
Mount Airy, NC 27030

1-800-597-3397
MAIN - 1-336-789-3818
FAX - 1-336-789-4122

OWNER: TNT METAL BLDG.

LOCATION:

STATE OF FLORIDA:
AS PER DESIGN CRITERIA

DESCRIPTION:

Regular / A-Frame - Vertical / Horiz.

DRAWING NO.: TNT 12 TO 30

DATE:

8/18/2009

PROJECT NUMBER: 039-09-0441

DRAWN BY:

JMS

CHECKED BY:

OA

DRAWING TITLE:

ANCHOR OPTIONS

SHEET NO.: 8 OF 8

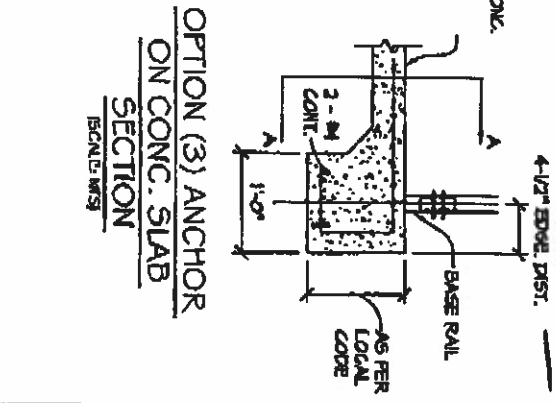
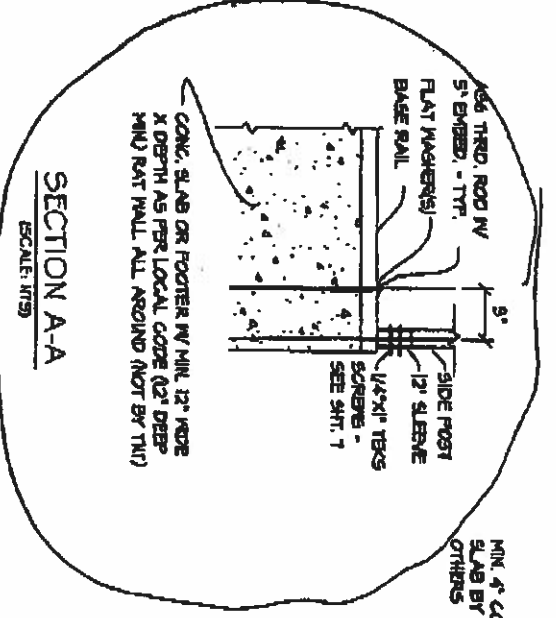
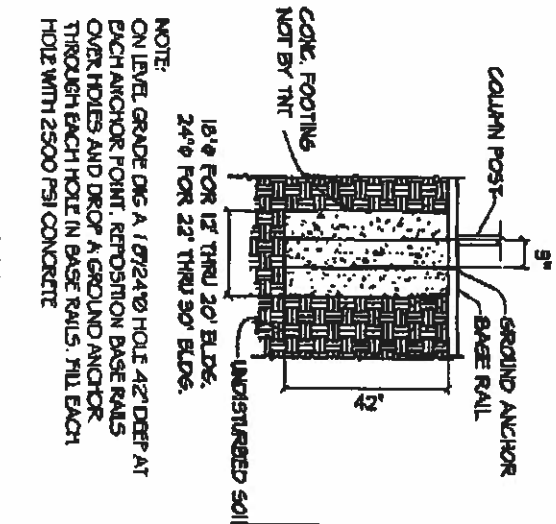
SCALE



DATE SIGNED:

8/18/2009

Prescott Terry At: Harry Dick's 28576 12x12x20x42 288.2428



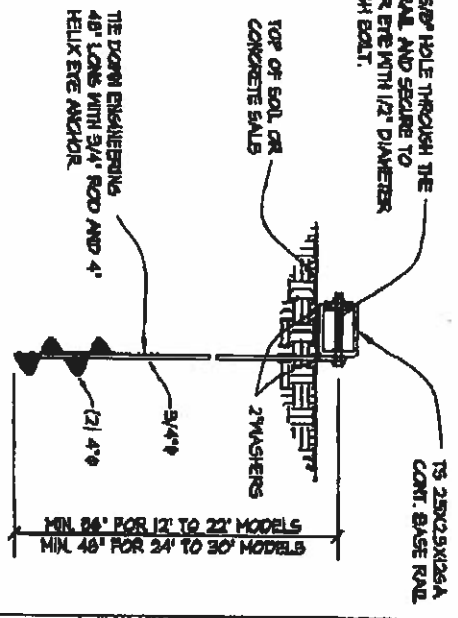
OPTION (1)
PIN ANCHOR DETAIL ON
CONCRETE FOOTING

(SCALE: 1/8"=1'-0")

- NOTE:
1: SEE SHT. 2 AND 5 FOR ANCHOR REQUIREMENTS
2: ASSUMED SOIL BEARING CAPACITY IS 2500 PSF

ANCHOR OPTIONS SCHEDULE

	WIND SPEED (MPH)		REMARKS	CARPORT WIDTH
	120	130		
1	5/8"x20"	3/4"x20"	THRD. ROD EMBED IN CONC.	ALL SIZES
2	5/8"x7"	3/4"x10"	INSERT W/ EPOXY IN CONC.	ALL SIZES
3	5/8"x7"	3/4"x10"	EXPANSION BOLTS	ALL SIZES
4	1/2"x7"	3/4"x10"	WEDGE ANCHORS IN CONC.	ALL SIZES
5	MOBILE HOME	MOBILE HOME		12' THRU 24' ONLY



MOBILE HOME ANCHOR FOR SAND/CLAY
NOTE:
HELICAL ANCHORS ARE NOT TO BE USED IF DRIVING
TORQUE INTO GROUND IS LESS THAN 150 FT-LBS

OPTION (2)
HELICAL ANCHORS

(SCALE: 1/8"=1'-0")

A & A ENGINEERING
CIVIL - STRUCTURAL
5913 Runkles Pk. Suite 3
Tallah, Okla 74861
Tel (409) 838-1180
Fax (409) 294-0016

TNT Metal Building Inc.
1050 South St.
Mound Ariz, AZ 85506
Tel (520) 441-1234
Fax (520) 441-1234

OWNER: TNT METAL BUILDING
LOCATION: STATE OF FLORIDA:
AS PER DESIGN CRITERIA

DESCRIPTION:
Regular / A-Frame - Vertical / Horiz.
DRAWING NO.: TNT 12 TO 30FL
DATE: 2/18/2008
PROJECT NUMBER: 08-032-0022

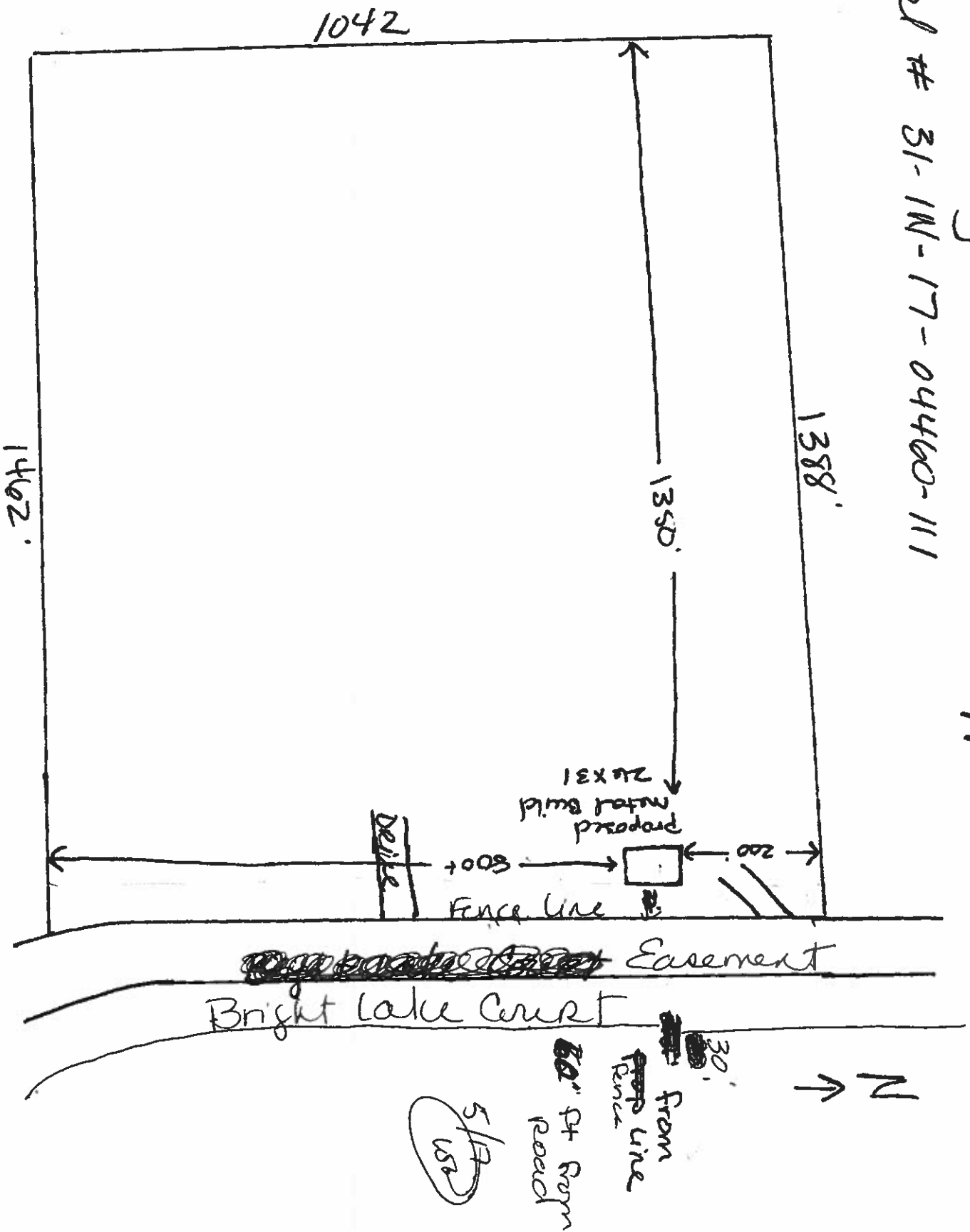
DRAWN BY: JMS
CHECKED BY: OA
DRAWING TITLE:
ANCHOR OPTIONS

SHEET NO.: 8 OF 8

DATE: 1/15/2009

Prescott Terry
Parcel # 31-1W-17-04460-111

App # 1005-20

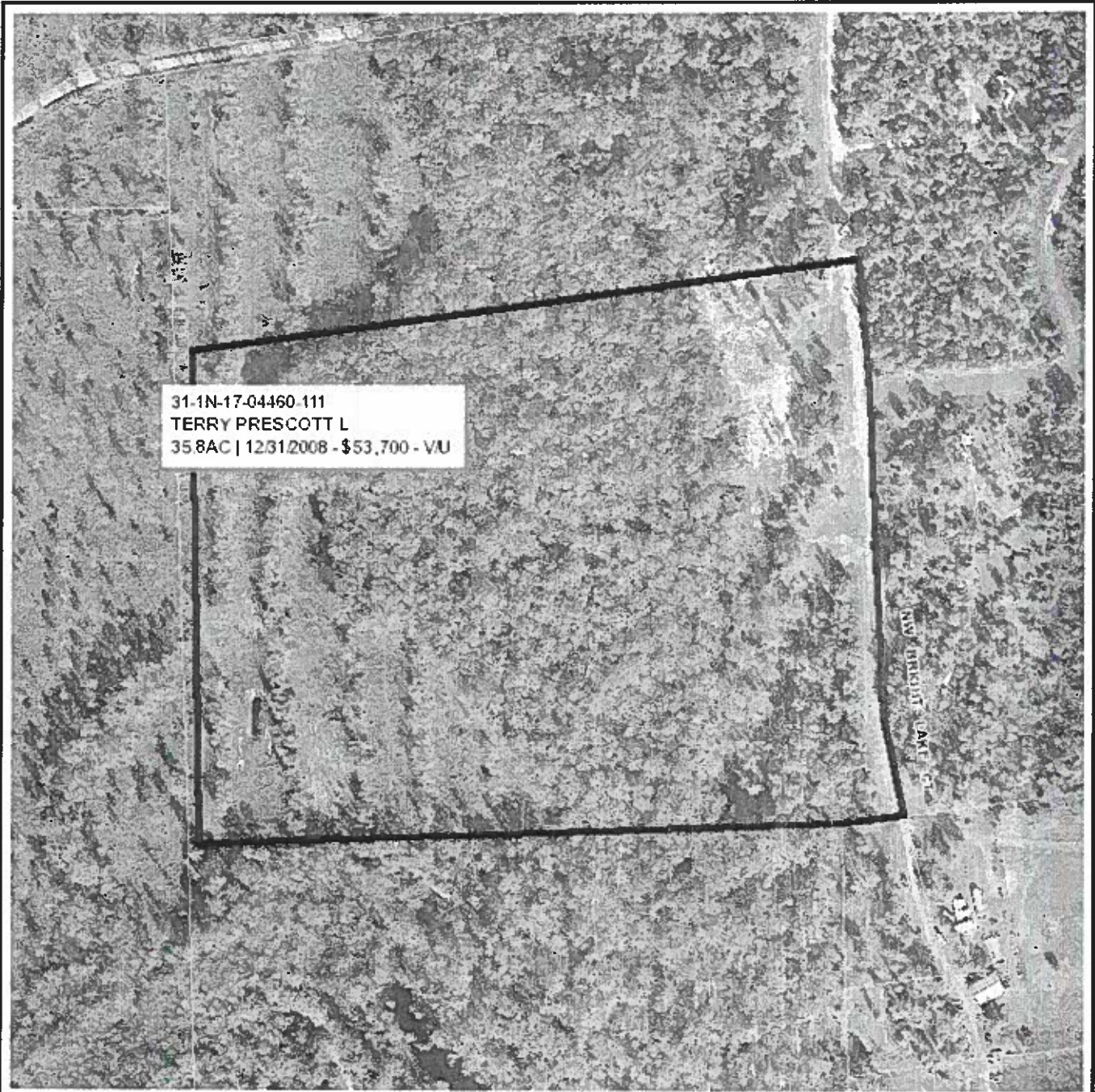


May 13 10 08:23a

Wendy Grennell

3867551031

P.1



Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida | 386-758-1083

PARCEL: 31-1N-17-04460-111 - NO AG ACRE (009900)
COMM AT INTER OF N LINE OF S1/2 OF N1/2 & W R/W OF US 441 W 1412.46 FT TO C/L OF CONE BRIDGE RD, SW 65.99 FT, SW
560.78 FT, S 694 FT, S 380.42 FT FOR

Name: TERRY PRESCOTT L		2009 Certified Values	
Site: GOLFVIEW DR		Land	\$80,550.00
Mail: 3025 GOLFVIEW DR		Bldg	\$0.00
VERO BEACH, FL 32960-4990		Assd	\$80,550.00
Sales 12/31/2008	\$150,000.00 V / U	Exmpt	\$0.00
Info 12/31/2008	\$53,700.00 V / U	Only:	\$80,550
		Taxbl	Other: \$80,550 Schl: \$80,550

NOTES:



This information, GIS Map Updated: 5/8/2010, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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GrazzlyLogic.com



COLUMBIA COUNTY 911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787
Telephone: (386) 758-1125 • Fax: (386) 758-1365 • Email: ren_croft@columbiacountyfla.com



ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

A Residential or Other Structure(s) on Parcel Number:
31-1N-17-04460-111

Address Assignment(s):
346 NW BRIGHT LAKE CT, WHITE SPRINGS, FL, 32096

Any questions concerning this information should be referred to the Columbia County 911 Addressing / GIS Department at the address or telephone number above.

27.60
1082.5
1077.0

ASSIGNMENT OF CONTRACT FOR DEED

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, MICHAEL D. LUPTON, who does not reside on the subject property, and who warrants that he is the present true and legal owner and holder, as Buyer, of that certain Contract for Deed between himself and PAUL BRYAN and BILLY WOODINGTON, as Sellers, said Contract for Deed being dated June 15, 2002, the subject of said Contract for Deed being the property described on Schedule A attached hereto, does hereby assign and transfer to PRESCOTT L. TERRY, all of Assignor's right, title and interest in said Contract for Deed, including but not limited to, the right to receive a warranty deed to the property after the debt evidenced by said Contract for Deed is paid in full.

TO HAVE AND TO HOLD said Contract for Deed unto said PRESCOTT L. TERRY forever.

Inst:200912000038 Date:1/5/2009 Time:2:04 PM
Doc Stamp-Deed:1050.00
DC,P.DeWitt Cason,Columbia County Page 1 of 3 B.1164 P.2394

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 31st day of December, 2008.

Signed, sealed and delivered
in the presence of:

Eddie M. Anderson
Print Name: Eddie M. Anderson

Donna H. Anderson
Print Name: Donna H. Anderson
Witnesses as to Assignor

STATE OF FLORIDA
COUNTY OF COLUMBIA

Michael D. Lupton
MICHAEL D. LUPTON

This Instrument Prepared By
EDDIE M. ANDERSON, P.A.
P. O. Box 1179
Lake City, Florida 32056-1179

The foregoing instrument was acknowledged before me this 31st day of December, 2008 by MICHAEL D. LUPTON. He produced Sh D L as identification.

(Notarial Seal)



DONNA H. ANDERSON
MY COMMISSION # DD 660698
EXPIRES: June 13, 2011
Bonded Thru Budget Notary Services

Donna H. Anderson
Notary Public
My commission expires:

SCHEDULE A to ASSIGNMENT OF CONTRACT FOR DEED

Lupton to Terry

Legal Description - Parcel "K-2"

A parcel of land containing a total area of 35.8 acres, more or less, lying, being and situate in Section 31, Township 1 North, Range 17 East, Columbia County, Florida, more particularly described as follows:

COMMENCE at the intersection of the North line of the South 1/2 of North 1/2 of said Section 31, with the Westerly right-of-way line of United States Highway Number 441, and run South 87 degrees 20 minutes 32 seconds West, along said North line of the South 1/2 of North 1/2 of Section 31, a distance of 1412.46 feet to the intersection with the approximate centerline of the prescriptive right of way of a county maintained graded road (known locally as Cone Bridge Boat Ramp Road); thence run South 41 degrees 11 minutes 35 seconds West, along said approximate centerline of the prescriptive right of way of a county maintained graded road, a distance of 65.99 feet; thence run South 46 degrees 32 minutes 54 seconds West, continuing along said approximate centerline of the prescriptive right of way of a county maintained graded road, a distance of 560.78 feet; thence run South 00 degrees 12 minutes 58 seconds West a distance of 694.00 feet; thence run South 05 degrees 13 minutes 25 seconds East a distance of 380.42 feet to the POINT OF BEGINNING of the hereinafter described parcel of land: Thence continue running South 05 degrees 13 minutes 25 seconds East a distance of 282.80 feet; thence run South 02 degrees 41 minutes 54 seconds East a distance of 665.03 feet; thence run South 12 degrees 26 minutes 20 seconds East a distance of 224.35 feet; thence run South 87 degrees 53 minutes 14 seconds West a distance of 133.39 feet to the Southeast corner of the Northwest 1/4 of Southwest 1/4 of said Section 31; thence continue running South 87 degrees 53 minutes 14 seconds West, along the South line of said Northwest 1/4 of Southwest 1/4 of Section 31, a distance of 1328.84 feet; thence run North 01 degree 09 minutes 30 seconds West a distance of 1042.62 feet; thence run North 82 degrees 41 minutes 42 seconds East a distance of 1388.20 feet to the POINT OF BEGINNING.

SUBJECT TO an easement for ingress, egress and utilities, over, across and along the Easterly 30 feet thereof.

ALSO,

TOGETHER WITH a non-exclusive perpetual 60 foot easement for ingress, egress and utilities described as follows:

COMMENCE at said intersection of the North line of the South 1/2 of North 1/2 of Section 31, with the Westerly right-of-way line of United States Highway Number 441, and run South 87 degrees 20 minutes 32 seconds West, along said North line of the South 1/2 of North 1/2 of Section 31, a distance of 1412.46 feet to the intersection with the approximate centerline of the prescriptive right of way of a county maintained graded road (known locally as Cone Bridge Boat Ramp Road); thence run South 41 degrees 11 minutes 35 seconds West, along said approximate centerline of the prescriptive right of way of a county maintained graded road, a

Page: 2000 Date: 1/5/2000 Time: 2:04:00 PM Page 3 of 3

distance of 65.99 feet; thence run South 46 degrees 32 minutes 54 seconds West, continuing along said approximate centerline of the prescriptive right of way of a county maintained graded road, a distance of 560.78 feet to the POINT OF BEGINNING of said 60 foot easement, said 60 foot easement lying 30 feet to the left, and 30 feet to the right of the following described centerline, right of way lines being shortened or extended to begin on or at a line which bears South 46 degrees 49 minutes 31 seconds West or North 46 degrees 32 minutes 54 seconds East from said POINT OF BEGINNING (along the following described centerline, at all points of intersection where changes in centerline bearings occur, right of way lines shall be shortened or extended to produce right of way line points of intersection): Thence run South 00 degrees 12 minutes 58 seconds West, along said centerline, a distance of 694.00 feet; thence run South 05 degrees 13 minutes 25 seconds East, continuing along said centerline, a distance of 663.22 feet; thence run South 02 degrees 41 minutes 54 seconds East, continuing along said centerline, a distance of 665.03 feet; thence run South 12 degrees 26 minutes 20 seconds East, continuing along said centerline, a distance of 224.35 feet; thence run South 14 degrees 39 minutes 41 seconds East, continuing along said centerline, a distance of 261.26 feet; thence run South 29 degrees 27 minutes 19 seconds East, continuing along said centerline, a distance of 186.90 feet; thence run South 19 degrees 10 minutes 58 seconds East, continuing along said centerline, a distance of 336.56 feet; thence run South 05 degrees 06 minutes 58 seconds West, continuing along said centerline, a distance of 178.12 feet to the END of said centerline, and the END of this easement, right of way lines being shortened or extended to terminate on a line which bears South 84 degrees 34 minutes 30 seconds West or North 84 degrees 34 minutes 30 seconds East from said END.

>> [Print as PDF](#) <<

COMM AT INTER OF N LINE OF S1/2 OF N1/2 & W R/W OF US 441 W 1412.46 FT TO C/L OF CONE BRIDGE RD, SW 65.99 FT, SW										TERRY PRESCOTT L 3025 GOLFVIEW DR VERO BEACH, FL 32960-4990										31-1N-17-04460-111										Columbia County 2010 R CARD 001 of 001 BY JEFF										PRINTED 3/29/2010 10:13 APPR 1/02/2008 JS									
BUSE		AE?		HTD AREA		.000 INDEX		900117.00 DIST 3		PUSE		009900 NO AG		ACREAGE																																			
MOD	BATH			EFF AREA		23.915 E-RATE		.000 INDX		STR 31- 1N- 17																																							
EXW	FIXT			RCN						AYB		MKT AREA 03																																					
%	BDRM			%GOOD				BLDG VAL		EYB		(PUD1																																					
RSTR	RMS											AC		35.800		72,495 LAND																																	
RCVR	UNTS			FIELD CK:								NTCD				0 XFOB																																	
%	C-W%			LOC:								APPR CD				0 AG																																	
INTW	HGHT											CNDO				0 MKAG																																	
%	PMTR											SUBD				72,495 JUST																																	
FLOR	STYS											BLK				0 CLAS																																	
%	ECON											LOT				0 SOHD																																	
HTTP	FUNC											MAP#				0 ASSD																																	
A/C	SPCD															0 EXPT																																	
QUAL	DEPR											TXDT		003		0 COTXBL																																	
FNDN	UD-1																																																
SIZE	UD-2																																																
CEIL	UD-3																																																
ARCH	UD-4																																																
FRME	UD-5																																																
KTCH	UD-6																																																
WINDO	UD-7																																																
CLAS	UD-8																																																
OCC	UD-9																																																
COND	%																																																
SUB	A-AREA	%	E-AREA	SUB VALUE																																													

December 30, 2009

TO: Columbia County Building Department
135 NE Hernando Avenue
Lake City, FL 32055

FROM: Tommy Bowman
T-N-T Metal Buildings
170 Holly Springs Road
Mount Airy, NC 27030

TO WHOM IT MAY CONCERN:

I Tommy Bowman, (License Holder), license holder for T-N-T Metal Buildings do certify that the person(s) listed below and whose signatures appear below is/are my employee(s), partner(s) or officer(s) and are the only authorized personnel to purchase permits and/or call for directions and sign on my behalf.

I the license holder, realize that I am responsible for all permits purchased under my license number and all work done under my license.

James H. Durden
James Durden

Ray B. Poteet
Ray Poteet

Lloyd Burtrem
Lloyd Burtrem

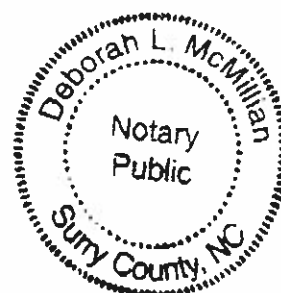
Tommy Bowman
Tommy Bowman, License Holder
(336) 783-3006

Jan 04-2010
Date

NOTARY INFORMATION

State of NC County of Surry
The above License Holder, whose name is Tommy Bowman
has personally appeared before me and is known by me or has produced the following
identification _____ on this 4 day of Jan, 2010

Deborah L. McMillan
Notary Signature
Commission Expires 11-3-2014



\$90.00
Cash

Columbia County Building Permit Application

☒ App Fee Paid

For Office Use Only Application # 1005-20 Date Received 5-11-10 By LM Permit # 28576
Zoning Official BLK Date 17.05.10 Flood Zone X Land Use A-1 Zoning A-1
FEMA Map # N/A Elevation N/A MFE N/A River N/A Plans Examiner HO Date 5-14-

Comments

☒ NOC ☒ EH ☒ Deed or PA ☒ Site Plan ☒ State Road Info ☐ Parent Parcel #

☐ Dev Permit #

☐ In Floodway

☐ Letter of Auth. from Contractor

☐ F W Comp. letter

IMPACT FEES: EMS

Fire

Corr

Road/Code

School

= TOTAL N/A Suspended

Septic Permit No. X10-142

Fax 386-755-1031

Name Authorized Person Signing Permit Ray Poteet

Phone 386-754-2177

Address 484 NW Turner Rd Lake City 32025

Owners Name Prescott Terry

Phone 772-713-1209

911 Address 346 NW Bright Lake Ct. White Springs FL 32096

Contractors Name Tommy Bowman

Phone 336-789-3818

Address 1050 Worth Street Mount Airy NC 27030

Fee Simple Owner Name & Address NA

Bonding Co. Name & Address NA

Architect/Engineer Name & Address Omar Abu-Yasein A-A Engineering

Mortgage Lenders Name & Address 5911 Renaissance Place Toledo OH

Circle the correct power company - FL Power & Light - Clay Elec. Suwannee Valley Elec. Toledo OH Progress Energy

Property ID Number 31-1N-17-04460-111 Estimated Cost of Construction 7585⁰⁰

Subdivision Name NA Lot NA Block NA Unit NA Phase NA

Driving Directions 441 North, 15 miles North of I-10 to
Cone Bridge Road turn (L) to Bright Lake Ct turn (L)
1/2 mile on (R) # 346

Number of Existing Dwellings on Property 0

Construction of storage building

Total Acreage 35.8 Lot Size

Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive

Total Building Height 12'

Actual Distance of Structure from Property Lines - Front 30 Side 130 Side 400+ Rear 1280'

Number of Stories 1 Heated Floor Area Total Floor Area 806 Roof Pitch 3/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

Notice of Prevention for Subterranean Termites

(As required by Florida Building Code (FBC) 104.2.6)



Live Oak
PEST CONTROL, INC.

A locally owned
company serving
you since 1978

17856 U.S. 129 • McALPIN, FLORIDA 32062
(386) 362-3887 • 1-800-771-3887 • Fax: (386) 364-3529

BRET TERRY 346 BRITE LAKE LAKE CITY FL
Address of Treatment or Lot/Block of Treatment

5-18-10 5:30 ARON J CUMMINGS
Date Time Applicator

PREMISE IMIDACLOPRID 123
Product Used Chemical used (active ingredient) Number of gallons applied

0.05% 780 112
Percent Concentration Area treated (square feet) Linear feet treated

HORIZONTAL/VERTICAL 28576
Stage of treatment (Horizontal, Vertical, Adjoining Slab, retreat of disturbed area)

As per 104.2.6 - If soil chemical barrier method for Subterranean termite prevention is used, final exterior treatment shall be completed prior to final building approval.

If this notice is for the final exterior treatment, initial and date this line. _____