

# Columbia County Property Appraiser

Jeff Hampton

**2021 Working Values**

updated: 5/6/2021

Parcel: << **32-5S-17-09475-117 (34795)** >>

## Owner & Property Info

Result: 1 of 1

|              |                                                                                                                                                                                  |              |           |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|
| Owner        | SPARKS JOHN E<br>14936 22 RD N<br>LOXAHATCHEE, FL 33420                                                                                                                          |              |           |
| Site         |                                                                                                                                                                                  |              |           |
| Description* | COMM SE COR OF N1/2 OF S1/2 OF NE1/4, W 1691.37 FT FOR POB, CONT W 448.79 FT, N 972.79 FT, E 448.79 FT, S 972.42 FT TO POB. (AKA LOT 17 AC MILTON TRACT S/D UNREC). ORB 849-445, |              |           |
| Area         | 10.02 AC                                                                                                                                                                         | S/T/R        | 32-5S-17E |
| Use Code**   | PASTURE CLS33<br>(6200)                                                                                                                                                          | Tax District | 3         |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

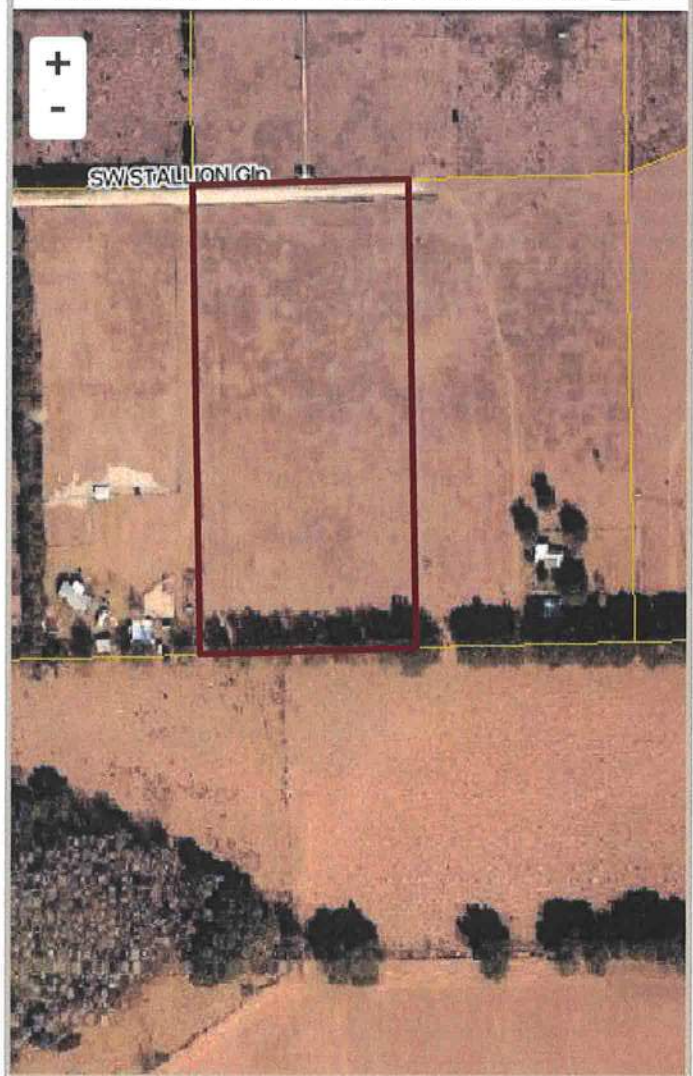
\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property & Assessment Values

| 2020 Certified Values |                                                                   | 2021 Working Values |                                                             |
|-----------------------|-------------------------------------------------------------------|---------------------|-------------------------------------------------------------|
| Mkt Land              | \$1,250                                                           | Mkt Land            | \$1,250                                                     |
| Ag Land               | \$1,939                                                           | Ag Land             | \$1,940                                                     |
| Building              | \$0                                                               | Building            | \$0                                                         |
| XFOB                  | \$300                                                             | XFOB                | \$29,100                                                    |
| Just                  | \$37,253                                                          | Just                | \$66,054                                                    |
| Class                 | \$3,489                                                           | Class               | \$32,290                                                    |
| Appraised             | \$3,489                                                           | Appraised           | \$32,290                                                    |
| SOH Cap [?]           | \$0                                                               | SOH Cap [?]         | \$152                                                       |
| Assessed              | \$3,489                                                           | Assessed            | \$32,290                                                    |
| Exempt                | \$0                                                               | Exempt              | \$0                                                         |
| Total Taxable         | county:\$3,210<br>city:\$3,210<br>other:\$3,210<br>school:\$3,489 | Total Taxable       | county:\$32,138<br>city:\$0<br>other:\$0<br>school:\$32,290 |

Aerial Viewer Pictometry Google Maps

☒ 2019 ☐ 2016 ☐ 2013 ☐ 2010 ☐ 2007 ☐ 2005 ☐ Sales



## ▼ Sales History

| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
|-----------|------------|-----------|------|-----|-----------------------|-------|
| 8/16/2000 | \$20,000   | 0908/2237 | WD   | V   | U                     | 08    |
| 11/1/1997 | \$18,000   | 0849/0446 | WD   | V   | Q                     |       |

## ▼ Building Characteristics

| Bldg Sketch | Description* | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|--------------|----------|---------|-----------|------------|
| NONE        |              |          |         |           |            |

## ▼ Extra Features & Out Buildings (Codes)

| Code | Desc       | Year Blt | Value       | Units   | Dims    |
|------|------------|----------|-------------|---------|---------|
| 0169 | FENCE/WOOD | 2017     | \$300.00    | 1.00    | 0 x 0   |
| 0210 | GARAGE U   | 2020     | \$28,800.00 | 1800.00 | 30 x 60 |

## ▼ Land Breakdown

| Code | Desc             | Units     | Adjustments                     | Eff Rate    | Land Value |
|------|------------------|-----------|---------------------------------|-------------|------------|
| 6200 | PASTURE 3 (AG)   | 10.020 AC | 1.0000/1.0000 1.0000/.8000000 / | \$194 /AC   | \$1,940    |
| 9910 | MKT.VAL.AG (MKT) | 10.020 AC | 1.0000/1.0000 1.0000/.8000000 / | \$3,563 /AC | \$35,704   |

**Columbia County Property Appraiser**

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updated: 4/8/2021

Parcel: &lt;&lt; 32-5S-17-09475-117 (34795) &gt;&gt;

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Result: 14 of 21

|              |                                                                                                                                                                                  |              |           |
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