



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

CR # 20-00042

PERMIT NO. 22-0911
DATE PAID: 11-4-22
FEE PAID: 310.00
RECEIPT #: 1909908

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: RONALD ALLEN & LEE WRIGHT

AGENT: PAUL LLOYD

TELEPHONE: (407) 701-5876

MAILING ADDRESS: P.O BOX 1930

LAKE CITY FL

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: _____

PROPERTY ID #: 19-4S-19-10659-200 ZONING: RES I/M OR EQUIVALENT: [NO]

PROPERTY SIZE: 57.020 ACRES WATER SUPPLY: PRIVATE PUBLIC []<=2000GPD []>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [NO] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: SE ETHAN ALLEN ROAD LULU

DIRECTIONS TO PROPERTY: TAKE 90 EAST. TURN RIGHT ON STATE ROAD 100. TURN LEFT ON COUNTY LINE ROAD. TURN RIGHT ON SOUTH EAST CROFT STREET. TURN LEFT ON ETHAN ALLEN ROAD. SITE ON RIGHT.

BUILDING INFORMATION RESIDENTIAL COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 62-6, FAC
1	MOBILE HOME	3	180	
2				
3				
4				

Floor/Equipment Drains Other (Specify) _____

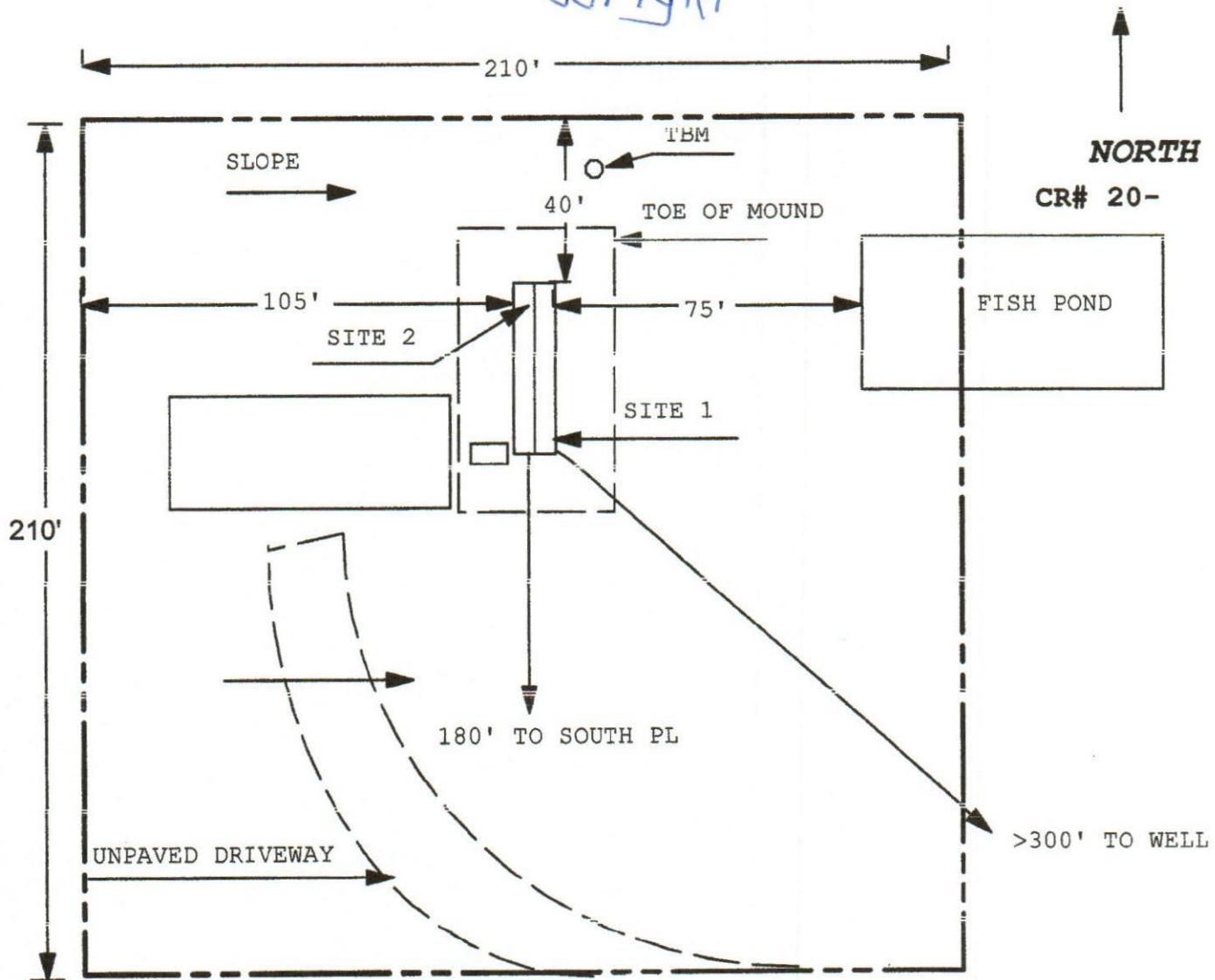
SIGNATURE:

DATE: 10/27/22

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 20-0911

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

Wright



1 INCH = 40 FEET

NO WELLS WITHIN 100'

Site Plan Submitted By Paul E. Clegg Date 10/27/22
Plan Approved Not Approved Date 11/9/22

By Carondua Bends ESI - Columbia CPHU

Notes: _____



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: 12-SC-2602520

APPLICATION #: AP1909908

DATE PAID: 11-9-22

FEE PAID: 710.00

RECEIPT #: 1909908

DOCUMENT #: PR1876928

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: RONALD**22-0911 WRIGHT

PROPERTY ADDRESS: SE ETHAN ALLEN Lake City, FL 32055

LOT: _____ BLOCK: _____ SUBDIVISION: _____

PROPERTY ID #: 10659-200 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [900] GALLONS / GPD New Septic Tank CAPACITY
A [] GALLONS / GPD CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []

D [375] SQUARE FEET New Drainfield SYSTEM

R [] SQUARE FEET SYSTEM

A TYPE SYSTEM: [] STANDARD [] FILLED [x] MOUND []

I CONFIGURATION: [x] TRENCH [] BED []

N

F LOCATION OF BENCHMARK: Nail in 6" post north of site

I ELEVATION OF PROPOSED SYSTEM SITE [24.00] [INCHES] FT [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [18.00] [INCHES] FT [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

L

D FILL REQUIRED: [24.00] INCHES EXCAVATION REQUIRED: [] INCHES

The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd.

T

H

E

R

SPECIFICATIONS BY: PAUL LLOYD

TITLE: PSE

APPROVED BY: Cassandra Bonds
Cassandra Bonds

TITLE: Environmental Specialist I

Columbia CHD

DATE ISSUED: 11/09/2022

EXPIRATION DATE: 05/09/2024

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

Page 1 of 3