



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

CR # 20-00042

PERMIT NO. 22-0911  
DATE PAID: 11-4-22  
FEE PAID: 310.00  
RECEIPT #: 1909908

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: RONALD ALLEN & LEE WRIGHT

AGENT: PAUL LLOYD

TELEPHONE: (407) 701-5876

MAILING ADDRESS: P.O BOX 1930

LAKE CITY

FL

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: \_\_\_\_\_

PROPERTY ID #: 19-4S-19-10659-200 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 57.020 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: SE ETHAN ALLEN ROAD LULU

DIRECTIONS TO PROPERTY:

TAKE 90 EAST. TURN RIGHT ON STATE ROAD 100. TURN LEFT ON COUNTY LINE ROAD. TURN RIGHT ON SOUTH EAST CROFT STREET. TURN LEFT ON ETHAN ALLEN ROAD. SITE ON RIGHT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No. | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 62-6, FAC |
|----------|-----------------------|-----------------|--------------------|-------------------------------------------------------------------|
| 1        | <u>MOBILE HOME</u>    | <u>3</u>        | <u>180</u>         |                                                                   |
| 2        |                       |                 |                    |                                                                   |
| 3        |                       |                 |                    |                                                                   |
| 4        |                       |                 |                    |                                                                   |

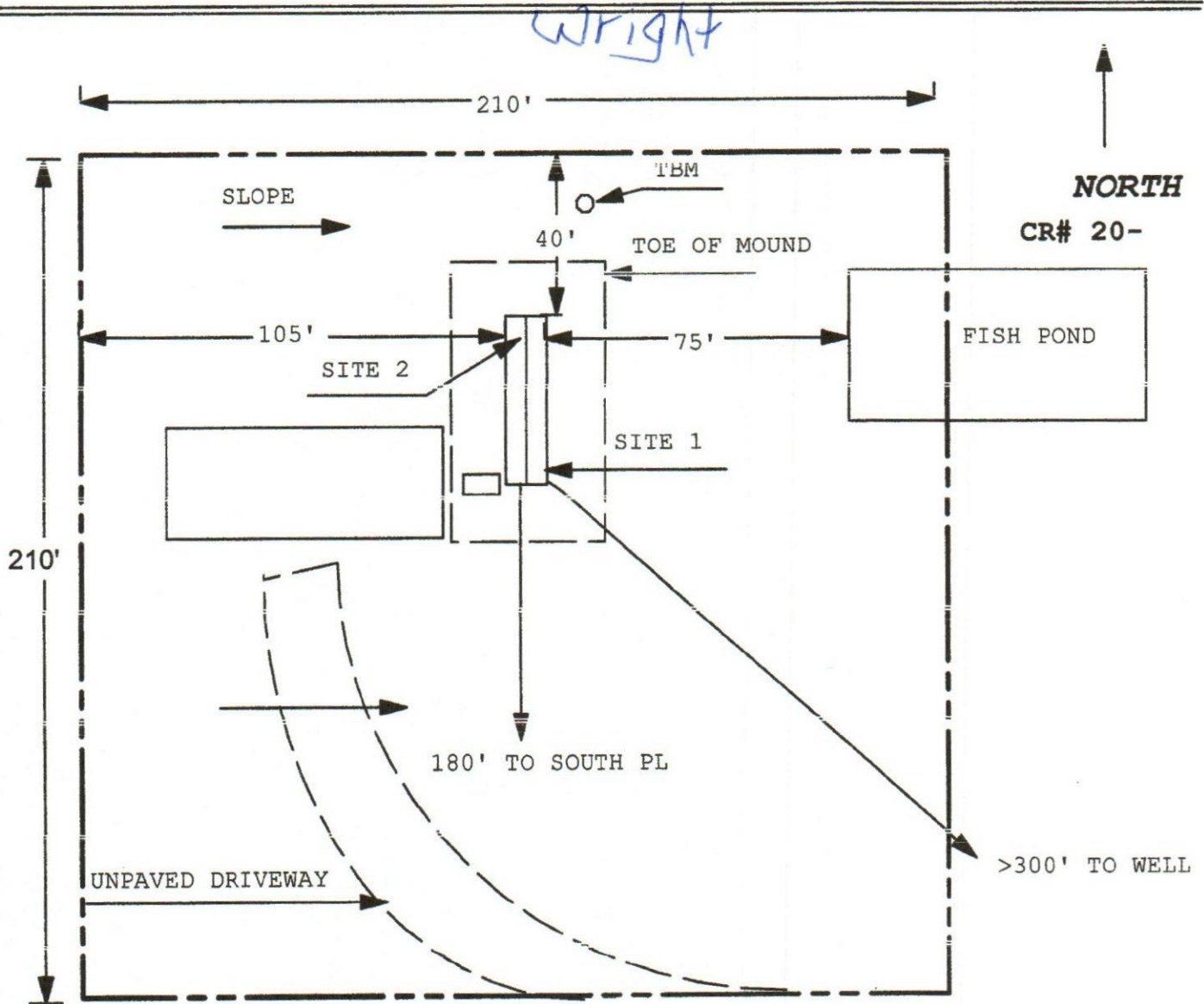
☐ Floor/Equipment Drains ☒ Other (Specify) \_\_\_\_\_

SIGNATURE: Paul Lloyd

DATE: 10/27/22

**Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan**  
Permit Application Number: 22-0911

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**



1 INCH = 40 FEET

NO WELLS WITHIN 100'

Site Plan Submitted By Paul Lloyd Date 10/27/22  
Plan Approved ☒ Not Approved ☐ Date 11/9/22  
By Camden Birds ESI. Columbia CPHU

Notes: \_\_\_\_\_





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

PERMIT #: **12-SC-2602520**  
APPLICATION #: **AP1909908**  
DATE PAID: **11.9.22**  
FEE PAID: **210.00**  
RECEIPT #: **1909908**  
DOCUMENT #: **PR1876928**

CONSTRUCTION PERMIT FOR: OSTDS New  
APPLICANT: RONALD\*\*22-0911 WRIGHT  
PROPERTY ADDRESS: SE ETHAN ALLEN Lake City, FL 32055  
LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_  
PROPERTY ID #: 10659-200 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]  
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 900 ] GALLONS / GPD New Septic Tank CAPACITY  
A [ ] GALLONS / GPD \_\_\_\_\_ CAPACITY  
N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]  
K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS #Pumps [ ]

D [ 375 ] SQUARE FEET New Drainfield SYSTEM  
R [ ] SQUARE FEET \_\_\_\_\_ SYSTEM  
A TYPE SYSTEM: [ ] STANDARD [ ] FILLED [X] MOUND [ ]  
I CONFIGURATION: [X] TRENCH [ ] BED [ ]

F LOCATION OF BENCHMARK: Nail in 6" post north of site

I ELEVATION OF PROPOSED SYSTEM SITE [ 24.00 ] [ INCHES ] FT [ ] ABOVE / [X] BELOW BENCHMARK/REFERENCE POINT  
E BOTTOM OF DRAINFIELD TO BE [ 18.00 ] [ INCHES ] FT [ ] ABOVE / [X] BELOW BENCHMARK/REFERENCE POINT

L  
D FILL REQUIRED: [ 24.00 ] INCHES EXCAVATION REQUIRED: [ ] INCHES

O The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd.  
T  
H  
E  
R

SPECIFICATIONS BY: PAUL LLOYD TITLE: PSE

APPROVED BY: Cassandra Bonds TITLE: Environmental Specialist I Columbia CHD  
Cassandra Bonds

DATE ISSUED: 11/09/2022 EXPIRATION DATE: 05/09/2024

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)  
Incorporated: 64E-6.003, FAC