

DATE 10/20/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023744

APPLICANT ROCKY FORD PHONE 497-2311  
ADDRESS PO BOX 39 FORT WHITE FL 32038  
OWNER JAMES BRINKLEY PHONE 623-6974  
ADDRESS FL  
CONTRACTOR BERNARD THRIFT PHONE 623-0046  
LOCATION OF PROPERTY 90 W, R 250, R LOWER SPRINGS RD, WHEN ROADS TURNS TO DIRT  
PROPERTY IS ON THE LEFT

TYPE DEVELOPMENT NH,UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING AG-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 36-2S-15-00118-004 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 1.40

IH0000075  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING PRIVAT 05-1047-N BK HD Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD  
SECTION 14.9 SPECIAL FAMILY LOT PERMIT

Check # or Cash 11904

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 71.00 WASTE FEE \$ 147.00  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 493.00  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



**For Office Use Only**      Zoning Official BK 19.10.05      Building Official ND 10-17-05

AP# 0510-21      Date Received 10-7-05      By G      Permit # 23744

Flood Zone X      Development Permit N/A      Zoning A-3      Land Use Plan Map Category A-3

Comments Section 14.9 Special Family Lot Permit

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FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks shown      ☐ Environmental Health Signed Site Plan      ☐ Env. Health Release

☒ Well letter provided      ☐ Existing Well

Revised 9-23-04

- Property ID 36-2-15-00118-004 <sup>New Number</sup>      Must have a copy of the property deed
- New Mobile Home ☒      Used Mobile Home \_\_\_\_\_ Year 2006
- Subdivision Information NA
- Applicant Dale Burd on Kelly Ford      Phone # 386-497-2811
- Address PO Box 89, Ft White, FL, 32038
- Name of Property Owner JAMES BRINKLEY      Phone# 623-6974
- 911 Address \_\_\_\_\_
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home SAME      Phone # SAME
- Address 238 NW BAGEL CT, LC, 32055
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 353x259x203x214      Total Acreage 1.4
- Do you : Have an Private Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 90 WEST, Right on LAKE JEFFERY, Rt on Lower Springs Road, When ROAD TURNS TO DIRT PROPERTY IS ON LEFT
- Is this Mobile Home Replacing an Existing Mobile Home NO      (GIVE)
- Name of Licensed Dealer/Installer Bernard Thist      Phone # 386-623-0046
- Installers Address 212 NW NYE HUNTER DR, LC, FL, 32056
- License Number IK10000075      Installation Decal # 257807







POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psi or check here to declare 1000 lb. soil without testing.

X 1000 X 2500 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

BDT installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Berne Inc  
05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 2

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg. 3

Connect all potable water supply piping to an existing water meter, water lap, or other independent water supply systems. Pg. 3

Site Preparation

Debris and organic material removed ☒ Swept ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener 3/8x5" Length: 6x5" Spacing: 24"  
Walls: Type Fastener 5/8x5" Length: 10" Spacing: 32"  
Roof: Type Fastener 5/8x5" Length: 10" Spacing: 48"  
For used homes a min. 30 gauge, 8" wide, galvanized metal ship will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing) requirements

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

BDT

Type gasket

Factory

Installed

Pg. 1

Installed

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 1  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

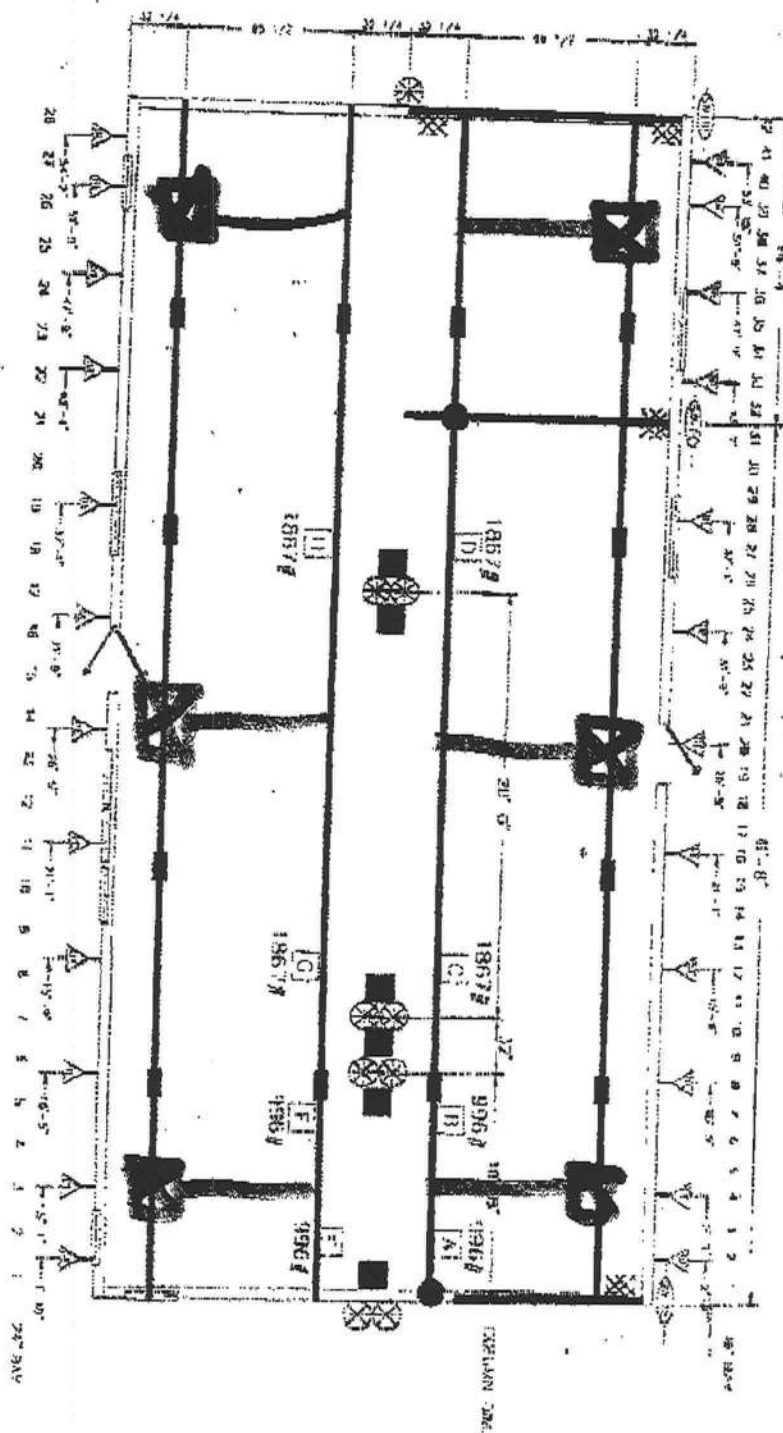
Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: ☐








Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Edward J. Hill Date 05



 PENCIL BLOCKING:  
SEE SDR DRYING CAPACITY CHARTS FOR SPACING  
 CLEANUP IN CRACKS:  
SEE SDR BEARING CAPACITY CHARTS FOR PAV SET  
 SPALLS: REMOVAL IN CRACKS  
 SUGARWALL SPALLS: IN  
 FILLING CRACKS  
 WEARWORN OR  
WAX SPACING IS A SUBSTITUTE FOR FLUSH  
 CONCRETE: YES

68-50 SAF. AFNALL. DE

BOOKING LISTING;  
FLORIDA

1) ALL LEADERS BOARDS, DAY PROGRESS, ACCESS TO  
SOW WHATS AND EFTBOB WALL OPINIONS ARE  
THE QUALITY, WILL BECOME INCREASING ON EACH SIDE

☒ Model 1101 v Oliver Systems

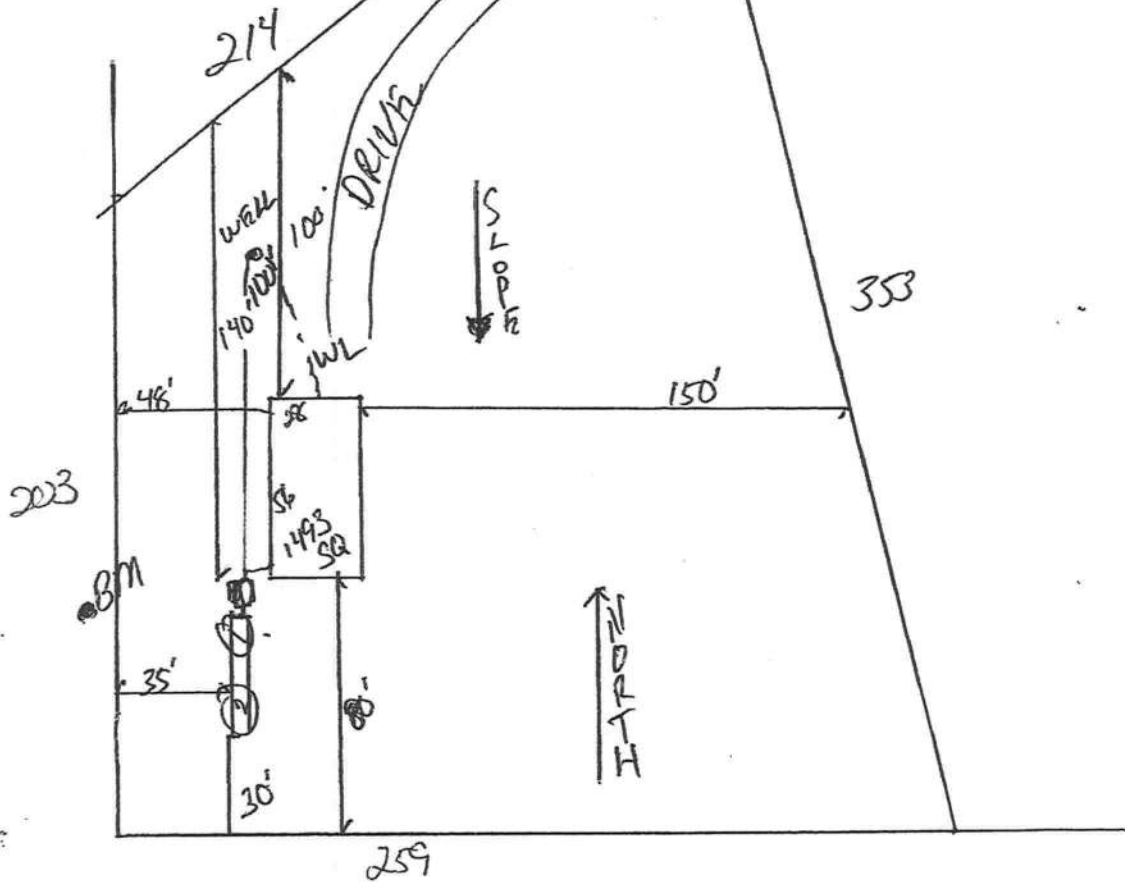
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**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number \_\_\_\_\_

----- **PART II - SITEPLAN** -----

Scale: 1 inch = <sup>60</sup> feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Rock 77-8

**MASTER CONTRACTOR**

Plan Approved \_\_\_\_\_

Not Approved \_\_\_\_\_

Date \_\_\_\_\_

by \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



**RON E. BIAS WELL DRILLING**  
**RT.2 BOX 5340**  
**FT. WHITE, FLORIDA 32038**  
**(904) 497-1045**  
**MOBILE: 364-9233**

**TO: Columbia County Building Department**

**Description of well to be installed for Customer:** Brinkley

**Located at Address:** Lower Springs Road

**1 hp - 1 1/4" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.**

Ron Bias  
**Ron Bias**

# LIMITED POWER OF ATTORNEY

I, Bernard Thrift, license # JH0000075 hereby  
authorize DALE BURDORR Rocky Ford to be my representative and act on my behalf  
in all aspects of applying for a mobile home permit to be placed on the following  
described property located in Suwannee County, Florida.

Property owner: JAMES BRINKLEY

Sec 36 Twp. 2 S Rge 15 E

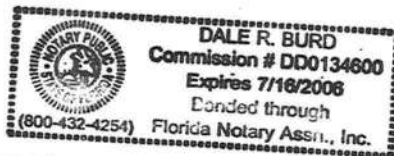
Tax Parcel No. 00118-001

Bernard Thrift  
Mobile Home Installer

10/7/05  
(Date)

Sworn to and subscribed before me this 7 day of OCT, 2005.

[Signature]  
Notary Public



My Commission expires: 7/16/06  
Commission No. \_\_\_\_\_  
Personally known: ✓  
Produced ID (Type) \_\_\_\_\_



## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Bernard Huff, license number: 1H 0000075  
do hereby state that the installation of the manufactured home for Dale Burd  
Rocky Ford at Lower Springs Road  
911 Address

will be done under my supervision.

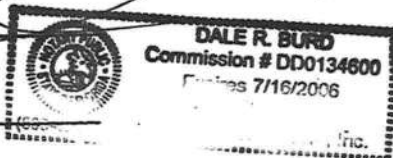
Bernard Huff  
Signature

Sworn to and subscribed before me this 7 day of Oct  
2005.

Notary Public:

[Signature]  
Signature

My Commission Expires: 7/16/06  
Date



(See Attachments)

Inst:2005024392 Date:10/03/2005 Time:16:03  
Doc Stamp-Deed : 112.00  
MK DC,P.Dewitt Cason,Columbia County B:1060 P:1358

<sup>from Parents to Daughter</sup>  
**WARRANTY DEED**

For good consideration, we Joseph or Loretta Lucas <sup>So main-lan mobile homes on land</sup>  
of Florida, hereby bargain, deed and convey to James & Jessica Brinkley of -  
Florida, County of Columbia, State of  
Florida, the following described land in Columbia County, free and clear with  
WARRANTY COVENANTS; to wit:

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof.

Being the same property conveyed to the Grantors by deed of  
dated (year).

WITNESS the hands and seal of said Grantors this 3rd/ day of October  
(year). 2005

Joseph Lucas  
Grantor  
Loretta A Lucas  
Grantor

STATE OF  
COUNTY OF  
On

before me,

, personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Susan R Cone 10/3/05

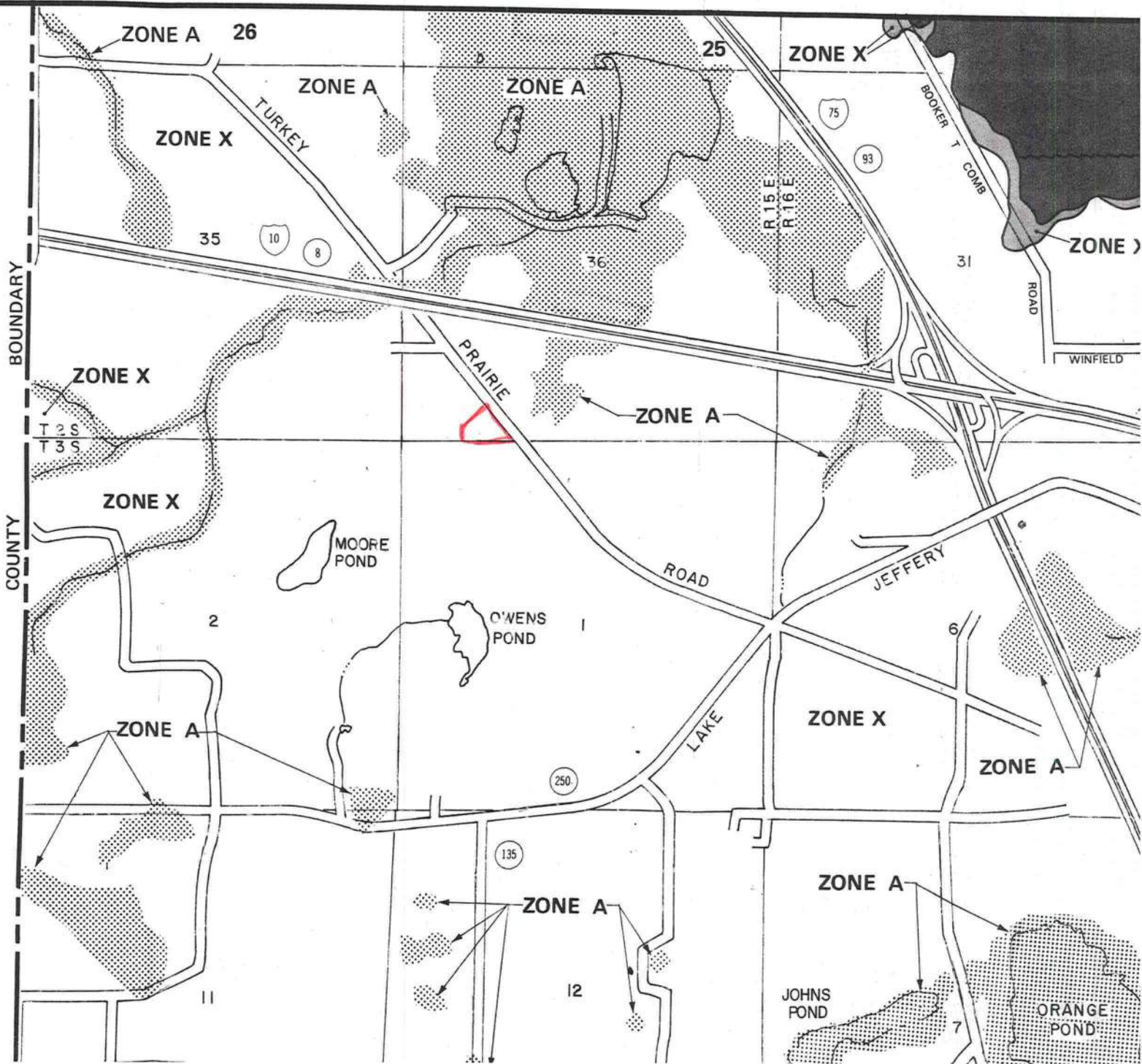
Affiant ☒ Known ☐ Unknown  
ID Produced \_\_\_\_\_  
(Seal)



Susan R. Cone  
MY COMMISSION # DD267561 EXPIRES  
January 20, 2008  
BONDED THRU TROY FAIR INSURANCE, INC.



0510-21

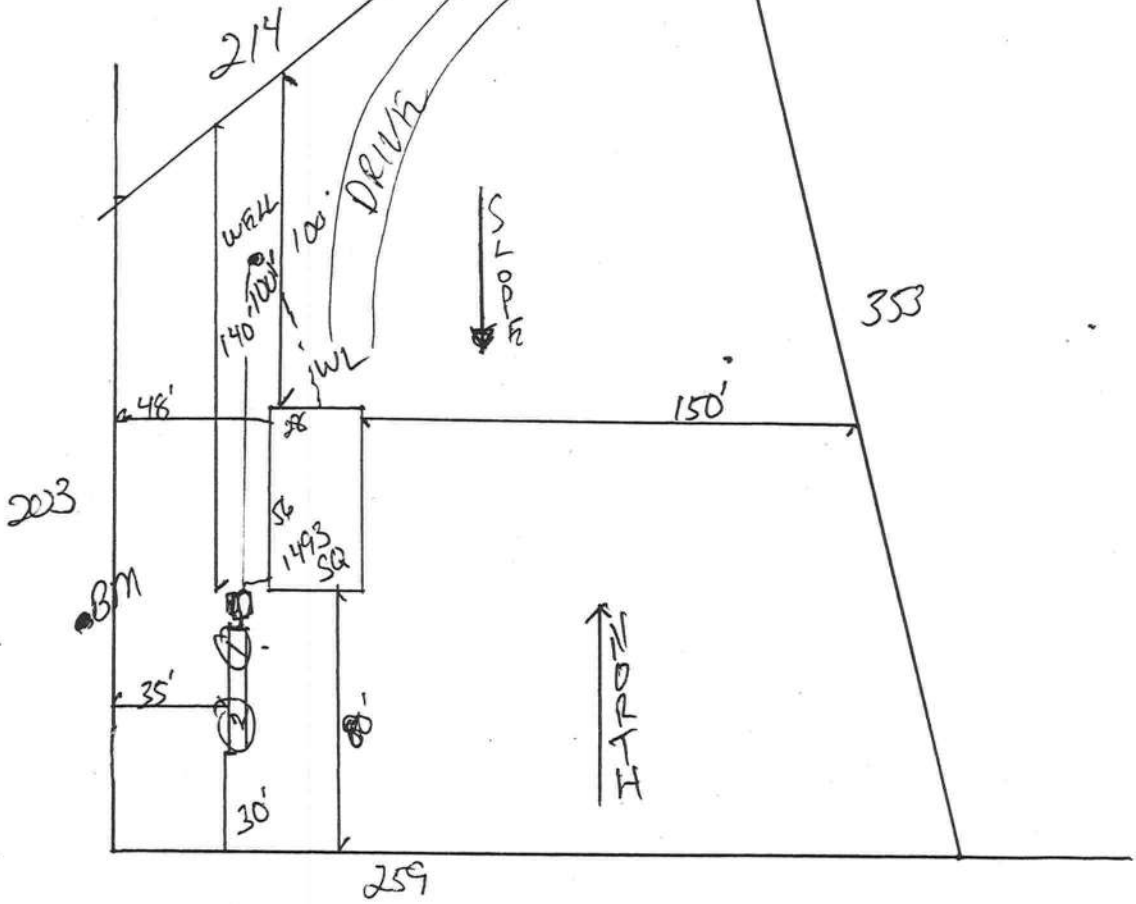


STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-1047N

PART II - SITEPLAN

Scale: 1 inch = <sup>60</sup>~~50~~ feet..



Notes: \_\_\_\_\_

Site Plan submitted by: Rock D F MASTER CONTRACTOR  
Plan Approved ☒ Not Approved \_\_\_\_\_ Date 10/14/05  
By M. S. 21 Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT