

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

CL# 4646

For Office Use Only

(Revised 7-1-15)

Zoning Official ZW

Building Official JWA

AP#

1807-11

Date Received

7/5

By JW

Permit #

36995

Flood Zone

X

Development Permit

Zoning A3

Land Use Plan Map Category

A

Comments

FEMA Map#

Elevation

Finished Floor

1' above road

River

In Floodway

☒ Recorded Deed or ☐ Property Appraiser PO

☒ Site Plan

☒ EH #

18-0534

☒ Well letter OR

☐ Existing well

☐ Land Owner Affidavit

☒ Installer Authorization

☐ FW Comp. letter

☒ App Fee Paid

☐ DOT Approval

☐ Parent Parcel #

☐ STUP-MH

☒ 911 App

☐ Ellisville Water Sys

☒ Assessment

paid

☐ Out-County

☐ In County

☒ Sub VF Form

Property ID # 36-35-15-00302-108

Subdivision AKA PCL "G". DUFFEE S/D Lot#

New Mobile Home ☒ Used Mobile Home ☐ MH Size 14x72' Year 2017

Applicant Paul Barney Phone # (386) 752-5355

Address 466 SW DEPUTY J DAVIS LANE, LAKE CITY, FL 32024

Name of Property Owner JAMES STRATTON & Kimberly Phone # (239) 225-8138

911 Address 796 SW HUNTER RD., LAKE CITY, FL 32024

Circle the correct power company -

FL Power & Light

Clay Electric

(Circle One) -

Suwannee Valley Electric

Duke Energy

Name of Owner of Mobile Home JAMES STRATTON Phone # (239) 225-8138

Address 796 SW HUNTER RD., LAKE CITY, FL. 32024

Relationship to Property Owner SAME

Current Number of Dwellings on Property NONE

Lot Size 150.28' x 388.83' Total Acreage 1.3

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home No

Driving Directions to the Property US 90 WEST TO HUNTER ROAD
TLK GO APPROX 1-2 MI TO SITE ON RIGHT.

Name of Licensed Dealer/Installer PAUL E ALBRIGHT Phone # (386) 365-5314

Installers Address 199 SW THOMAS TERRACE, LAKE CITY, FL 32024

License Number 14-1025239 Installation Decal # 48899

LT-Spoke to Paul 7-16-18

JW SENT FAX Reply 7.16.18

\$ 428.26

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Paul E ALBERT License # 141025839

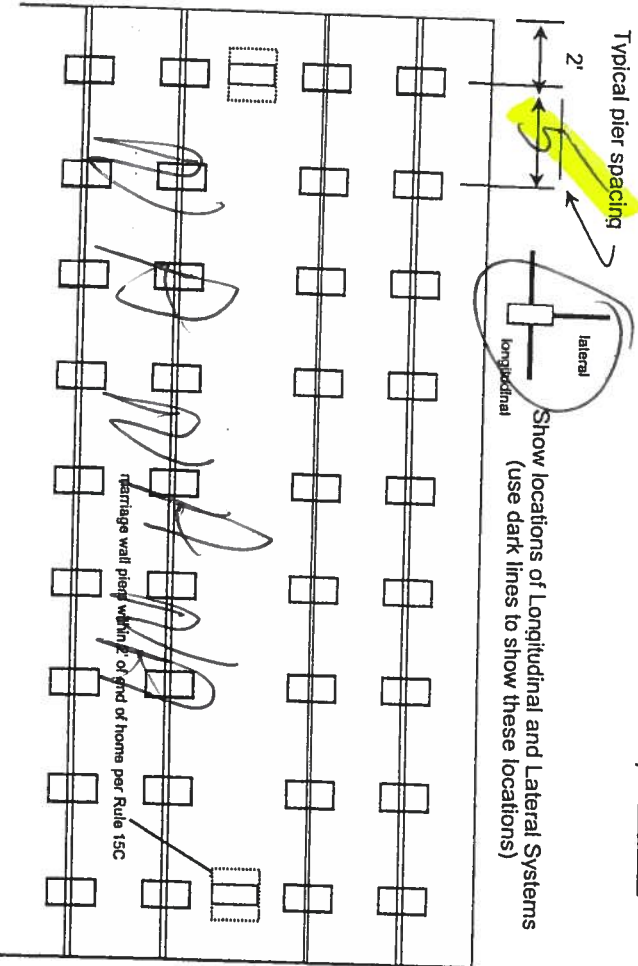
911 Address where home is being installed. TBD SW HUNTER RD

Manufacturer LIVE ONE Length x width 14 X 72/76

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials PEA



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 48889

Triple/Quad ☐ Serial # 32293

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'		4'	5'	6'	7'	8'
1500 dsf	4'6"		6'	7'	8'	8'	8'
2000 dsf	6'		8'	8'	8'	8'	8'
2500 dsf	7'6"		8'	8'	8'	8'	8'
3000 dsf	8'		8'	8'	8'	8'	8'
3500 dsf	8'		8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 21x6

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

16x16 21x6

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer PEA

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft Shurwall

FRAME TIES

within 2' of end of home spaced at 5' 4" oc PEA

OTHER TIES

Sidewall 6
Longitudinal Marriage wall 21x6
Shearwall 21x6

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500x 1500x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500x 1500x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

PAUL C. MATHIAS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

PAUL C. MATHIAS

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 005

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 107
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply system. Pg. 108

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: PA Length: PA Spacing: PA
Walls: Type Fastener: PA Length: PA Spacing: PA
Roof: Type Fastener: PA Length: PA Spacing: PA
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket Pg. PA

Installed: PA
Between Floors: PA
Between Walls: PA
Bottom of ridge/beam: PA

Weatherproofing

The bottomboard will be repaired and/or taped. Yes PA Pg.
Siding on units is installed to manufacturer's specifications. Yes PA
Fireplace chimney installed so as not to allow intrusion of rain water. Yes PA

Miscellaneous

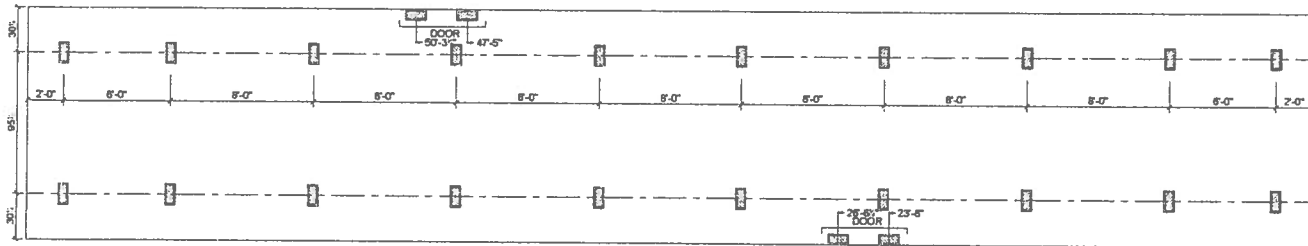
Skirting to be installed. Yes PA No PA
Dryer vent installed outside of skirting. Yes PA N/A PA
Range downflow vent installed outside of skirting. Yes PA N/A PA
Drain lines supported at 4 foot intervals. Yes PA
Electrical crossovers protected. Yes PA Other: PA

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

PAUL C. MATHIAS

Date



☑ SUPPORT PIER/TYP

6-25-2015

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.

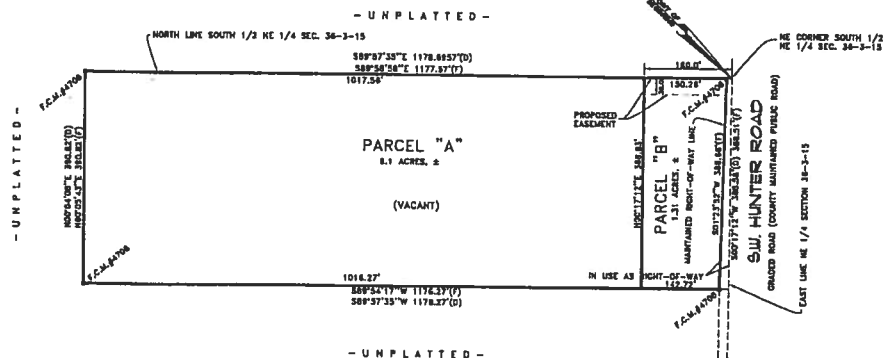
Live Oak Homes
MODEL: L-4723A - 14 X72
3-BEDROOM / 1-BATH

DART

L-4723A

DESCRIPTION: PARCEL "B"
THE EAST 180.00 FEET OF THE FOLLOWING DESCRIBED PROPERTY:
BEGIN AT THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NE 1/4 OF
SECTION 56, TOWNSHIP 56 NORTH, RANGE 17 EAST, COUNTY OF CLAY,
FLORIDA AND RUN SOUTH 09°17'12"N., ALONG THE EAST LINE OF THE
SOUTH 1/2 OF SECTION 56 A DISTANCE OF 348.58 FEET; THENCE
WEST 89°58'48"E. A DISTANCE OF 117.00 FEET TO THE POINT OF BEGIN-
NING;"A" DISTANCE OF 310.00 FEET TO A POINT ON THE NORTH
LINE OF THE SOUTHWEST 1/4 OF SECTION 17 OF SECTION 16; THENCE
SOUTH 80°57'33"E. EAST A DISTANCE OF 1170.89 FEET TO THE POINT
SUBJECT TO AN EASEMENT OVER AND ACROSS THE SOUTH 30.00 FEET THEREOF;
SUBJECT TO THAT PART WITHIN THE MAINTAINED RIGHT-OF-WAY OF
SE HUNTER ROAD ACROSS THE EAST SIDE THEREOF.

DESCRIPTION: PARCEL "A"
BEGIN AT THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NE 1/4
OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY,
FLORIDA AND RUN SOUTH 07°12'W, ALONG THE EAST LINE OF THE
NORTHWEST 1/4 OF SECTION 34 A DISTANCE OF 308.50 FEET; THENCE
SOUTH 89°55'W A DISTANCE OF 1178.37 FEET; THENCE NORTH
00°04'08"W A DISTANCE OF 390.82 FEET TO A POINT ON THE NORTH
LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30; THENCE
SOUTH 89°53'35"EAST A DISTANCE OF 1178.00 FEET TO THE POINT
OF BEGINNING, LESS AND EXCEPT THE LAST 180.00 FEET THEREOF.



NOTES

- 1) Underground utilities and/or underground encroachments if any.
- 2) This survey was performed without the benefit of a "Title Search" based on the east line of NE 1/4 Sec. 16-3-15 showing 55'17"12" per record deed.
- 3) There may be additional easements and/or restrictions not shown on this survey that can be found in the Public Records of Collier County, Florida.
- 4) This survey was prepared separately for the persons and or entities named and only for the original purpose, no other person or entity is to be benefited by this survey for any purpose whatsoever without the express written consent of the undersigned.

DESCRIPTION: PARENTO PARCEL AS FURNISHED

BEIGN AT THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NE 1/4
SECTION 34, TOWNSHIP 3 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY,
FLORIDA AND RUN S 89°00'00"E 100.00 FEET TO THE E2/4 CORNER OF THE
NORTHEAST 1/4 OF SECTION 36 A DISTANCE OF 385.58 FEET; THENCE
SOUTH 89°53'52"W A DISTANCE OF 1178.27 FEET; THENCE NORTH
00°54'06"W A DISTANCE OF 380.82 FEET TO A POINT ON THE NORTH
LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34; THENCE
SOUTH 89°57'35"E A DISTANCE OF 1178.69 FEET TO THE POINT
OF BEGINNING.

SUBJECT TO: THAT PART WITHIN THE MAINTAINED RIGHT-OF-WAY OF SE HUNTER ROAD ACROSS THE EAST SIDE THEREOF.

BOUNDARY SURVEY 5-9-18

I hereby certify that this plan accurately represents a survey of the lands shown and described herein, and meets or exceeds the minimum Standard Requirements of Chapter SJ-17 Florida Administrative Code pursuant to Chapter 472.


Darrell Capeland 5-11-18
Professional Land Surveyor
Florida Certificate #4528
Date

NOT VALID WITHOUT THE SIGNATURE AND
THE ORIGINAL RAISED SEAL OF A FLORIDA
LICENSED SURVEYOR AND MAPPER.

DARRELL COPELAND AS THE CERTIFYING LAND SURVEYOR, ACCEPTS NO RESPONSIBILITY FOR RIGHTS OF WAY, EASEMENTS, RESTRICTIONS, OR OTHER MATTERS AFFECTING TITLE TO LANDS SURVEYED, OTHER THAN THOSE RECITED IN CURRENT DEED AND/OR OTHER INSTRUMENTS OF RECORD FURNISHED BY CLIENT.

5-30-18 CREATED PARCELS "A & B"

PER THE FEDERAL INSURANCE ADMINISTRATION FLOOD
HAZARD BOUNDARY MAP COMMUNITY NO. 132232
PANEL NO. 02295 DATED 3-8-89 THE PROPERTY
SHOWN AND DESCRIBED HEREON APPEARS TO BE IN ZONE
4 WITH A BASE ELEVATION OF N/A MEAN
SEA LEVEL N.A.V.D. 1988.

CERTIFIED BY JOSEPH ANTHONY & PATRICIA ELLEN DELAND		JUL 18 18-116	
 DARRELL COPELAND SURVEYING, INC. 2918 180TH STREET MARIETTA, FLORIDA 32852 (360) 206-4242 dc@darrellsurvey.com			
DATE	TIME	DATE	TIME
08-11-18	08:00	08-11-18	08:11
BY	BY	BY	BY
JOSEPH ANTHONY	JOSEPH ANTHONY	JOSEPH ANTHONY	JOSEPH ANTHONY

This Instrument Prepared By:
Patricia Ellen Delrio
694 SW Hunter Road
Lake City, Florida 32024
PARCEL NO: 36-3s-15-00302-108 (split out)

Last: 201812012931 Date: 06/25/2018 Time: 9:43AM
Page 1 of 2 B: 1363 P: 201, P. DeWitt Casom, Clerk of Court
Columbia, County, By: BD
Deputy Clerk/Doc Stamp-Deed: 0.00

Life Estate Deed

This Life Estate Deed, made the 25 day of June 2018, by Joseph Anthony Delrio and his wife Patricia Ellen Delrio, hereinafter called the Grantor, to James William Stratton Jr. and his wife Kimberly Sue Stratton as to a Life Estate, whose post office address is 694 SW Hunter Road, Lake City, Florida 32024 hereinafter called the Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of love and affection does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA COUNTY, FLORIDA.

See Schedule "A" Attached

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. To Have and to Hold, the same in fee simple forever.

NOTE: Upon the Death of the Grantees, this property will revert back to the Grantors.

And the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2017.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

April Powell
Witness Signature

April Powell
Printed Name

Amy Gagnon
Witness Signature

Amy Gagnon
Printed Name

Joseph Anthony Delrio
Joseph Anthony Delrio

Patricia Ellen Delrio
Patricia Ellen Delrio

STATE OF FLORIDA COUNTY OF COLUMBIA

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared Joseph Anthony Delrio and his wife Patricia Ellen Delrio known to me to be the persons described in and who executed the foregoing instrument, who acknowledged before me that executed the same, and an oath was not taken. (Check one) Said person(s) is personally known to me. ☒ Said person(s) provided the following identification FL DL

Witness my hand and official seal of the County and State last aforesaid
This 25 day of June, 2018

Dawn D. Bairfrancesco
Notary Signature

Dawn D. Bairfrancesco
Printed Name



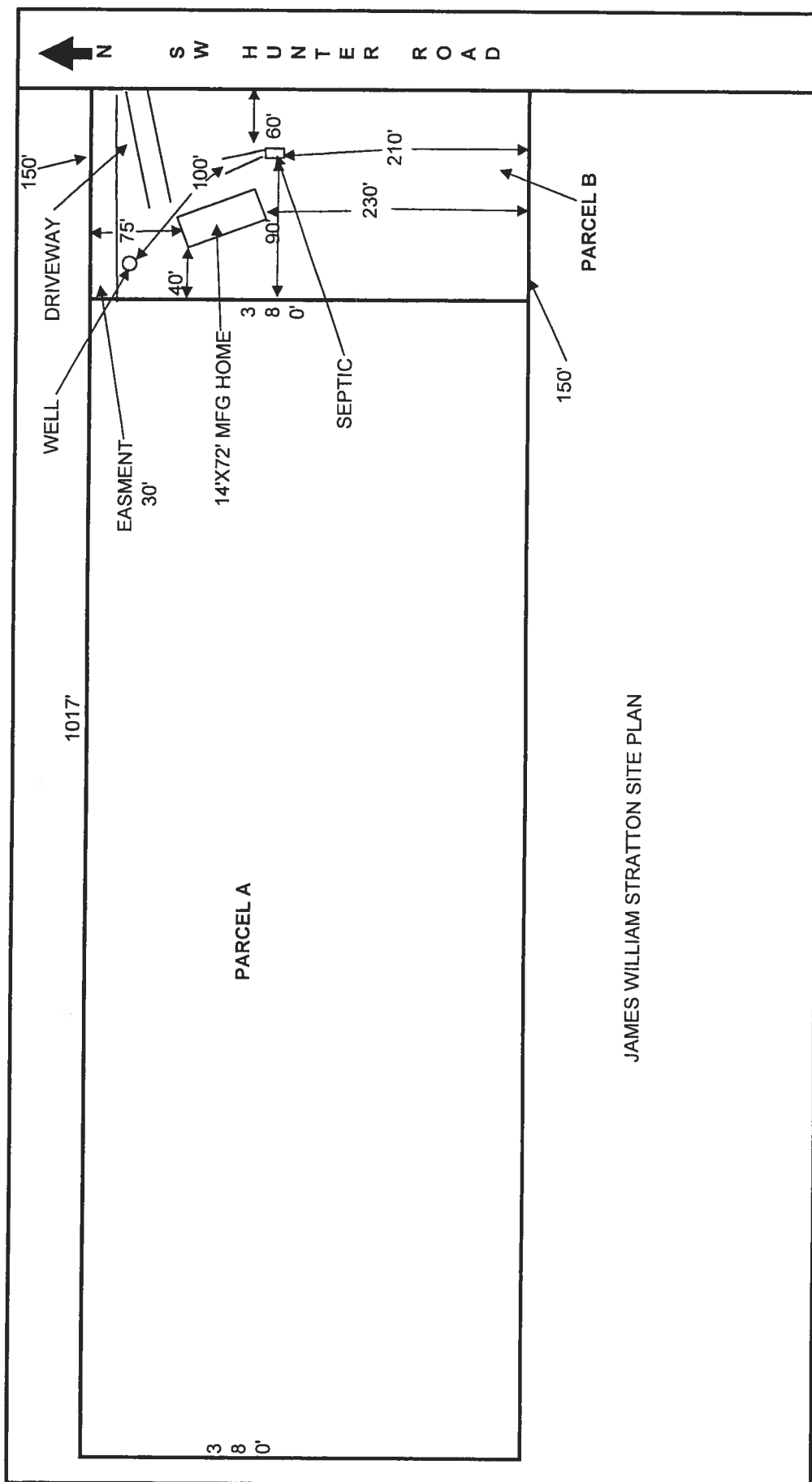
Schedule "A"

: The East 160 feet of the Following :

Begin at the Northeast corner of the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 36, Township 3 South, Range 15 East, Columbia County, Florida and run South $00^{\circ} 17' 12''$ West along the East line of the Northeast $\frac{1}{4}$ of said Section 36 a distance of 388.58 feet; thence South $89^{\circ} 55' 52''$ West a distance of 1176.27 feet; thence North $00^{\circ} 04' 08''$ West a distance of 390.82 feet to a point on the North line of the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 36; thence run South $89^{\circ} 57' 35''$ East a distance of 1178.69 feet to the POINT OF BEGINNING.

Subject to: an easement over and across the North 30.00 thereof.

Subject to: that part within the maintained Right-of-Way of SW Hunter Road across the East side thereof.



License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT

Order #: 3173	Label #: 48899	Manufacturer: <u>Live Oak</u>	(Check Size of Home)
Homeowner: <u>STRATTON</u>	Year Model: <u>2017</u>	Length & Width: <u>76 X 14</u>	Single <input checked="" type="checkbox"/>
Address: <u>Hunter Rd</u>	Type Longitudinal System: <u>6</u>	Type Lateral Arm System: <u>6</u>	Double <input type="checkbox"/>
City/State/Zip: <u>Lake City</u>	New Home: <input checked="" type="checkbox"/> Used Home: <input type="checkbox"/>	Data Plate Wind Zone: <u>2</u>	Triple <input type="checkbox"/>
Phone #:			HUD Label #:
Date Installed:			Soil Bearing / PSF: <u>1500</u>
Installed Wind Zone: <u>2</u>			Torque Probe / in-lbs: <u>285</u>
Note:			Permit #:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

48899

LABEL #

DATE OF INSTALLATION

PAUL E. ALBRIGHT

NAME

IH / 1025239 / 1

3173

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

PAT LYNCH
LYNCH DRILLING CORP
P O Box 934
Branford, FL 32008
(386)935-1076

DATE 7-16-18

CUSTOMER Freedom Homes
James Stratton

LOCATION 796 Sw Hunter Rd
Lake City, FL 32024
Per # 36-35-15-00302-108

WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" WATER WELL STEEL CASING, _____ SUBMERSIBLE PUMP WITH 1 1/4" DROP PIPE, AND AN _____ GALLON CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN).

WELL WILL BE COMPLETE AT THE WELL SITE, WE DO NOT INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.

ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENSMENT OF THE INDIVIDUAL JOB.

THANK YOU

NOT RESPONSIBLE FOR THE QUALITY OF WATER

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	5/9/2018 1:58:07 PM
Address:	796 SW HUNTER Rd
City:	LAKE CITY
State:	FL
Zip Code	32024
Parcel ID	00302-108
REMARKS: Address for proposed structure on parcel.	

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

02/17/2017 09:27 Freedom Mobile Home Sales

FAX 3867524757

P.002/002

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

 APPLICATION NUMBER 1807-11 CONTRACTOR Free Albert PHONE 386-365 5314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL 1074	Print Name <u>WATKINSON ELECTRIC</u>	Signature <u>[Signature]</u>
	License #: <u>EC13002957</u>	Phone #: <u>386 978 1700</u>
	Qualifier Form Attached <input type="checkbox"/>	
✓ MECHANICAL/ A/C 1669	Print Name <u>STYLECREST</u>	Signature <u>[Signature]</u>
	License #: <u>CAC1817658</u>	Phone #: <u>850-769-1453</u>
	Qualifier Form Attached <input type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0534
DATE PAID: 6/27/18
FEE PAID: 318.28
RECEIPT #: 135248

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: Joseph Delrio (James Stratton)

AGENT: ROBERT W FORD JR /DBA NORTH FLORIDA SEPTIC TANK, INC

TELEPHONE: 386-755-8372

MAILING ADDRESS: 741 SE STATE ROAD 100 LAKE CITY FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: — BLOCK: — SUBDIVISION: meets bones PLATTED: —

PROPERTY ID #: 36-35-1500902-107 ZONING: NAG I/M OR EQUIVALENT: ☒ (Y/N)

PROPERTY SIZE: 1.31 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ (Y/N) DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: SW Hunter Rd

DIRECTIONS TO PROPERTY: Hwy 90 west to SW Hunter Rd
TL Follow to site on Right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M/H</u>	<u>3</u>	<u>986</u>	<u>M/H</u>
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) —

SIGNATURE: Robert W Ford Jr.

DATE: 6/26/18

DS 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

