

MEMORANDUM *hand delivered*

DATE: June 6, 2025

TO: Columbia County Florida Building Department

FROM: David Gilchrist, Architect 
AR0012025
850-443-4303
dgilchrist@architects-gca.com

COPY: GBI Inc. (Memorandum only)

RE: **Addendums to Construction Permit #000053212**
Site Address: 285 SW Riverside Ave. Ft White, FL 32038

These Addendums form part of and modify the Contract Document Drawings dated February 11, 2025. Addendum No.1, dated March 17, 2025, was issued to the contractors for clarification, minor changes, and pricing. Addendum No. 2, dated May 27, 2025, was issued to the contractor(s) for clarification and minor changes to the electrical riser. Changes to individual sheets are dated as indicated on the Cover Sheet Index.

The enclosed two sets of 11 x 17 drawings, signed and sealed, include both addendum narratives. Following your office's review and acceptance please return one set to be used as the field copy. We can either pick them up from your office or you can mail them.

ENCLOSURES:

Addendum No. 1 (narrative)

Addendum No. 2 (narrative)

Contract Documents (two bound sets)

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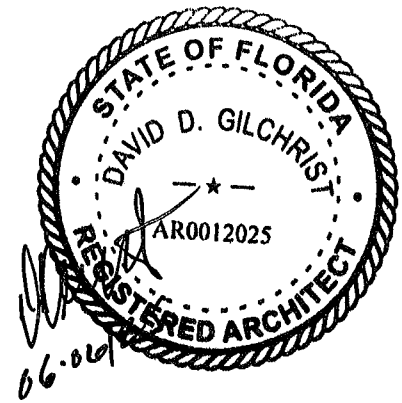
ADDENDUM NO. 1

Gilchrist River House

Site Address: 285 SW Riverside Ave. Ft White, FL 32038

Date of Issue:
March 17, 2025

Issued by:
David D Gilchrist, Architect, FL AR0012025
2235 Trescott Drive, Tallahassee, FL 32308



Routing:
Contractor:
Columbia County Florida Building Department **Permit Application #67198**

This Addendum forms a part of, and modifies, the Contract Document Drawings dated February 11, 2025. This addendum consists of 2 pages of narratives and no drawings. Please notify the Architect promptly if any information is missing or requires further clarification.

1. Sheet **A.01 Specifications and General Construction Notes**

- a. Reference **03 - REINFORCED CONCRETE.**
 - i. Paragraph 3. Mix, a. For Slabs on Grade: Revise sentence to read "Provide #57 aggregate."
- b. Reference **03 SLABS ON GRADE.**
 - i. Delete paragraph 3. regarding expansion joints.
 - ii. Revise paragraph 7. To read: "Slabs shall be cured using conventional water cured method"
 - iii. Paragraph 9. Pouring and Finishing Slab. Revise paragraph c. to read: "Obtain floor flatness of 1/8" in 10 feet."
 - iv. Paragraph 10. Curing. Revise a. to read: "Keep slab moist for 7 days."
 - v. Paragraph 12. Protection. Revise to read: "At Contractor's option, upon consultation with the floor polisher contractor, provide heavy-duty protection board equal to Ram Board Plus."

2. Sheet **A.11 Slab Plan**

- a. In lieu of Sealed Expansion Joints, Provide Saw Cut joints CJ all locations. Note: There will be no expansion joints.

3. Sheet A.12 Footing Details and Partition Types

- a. Reference Detail 2 F2 Perimeter Footing.
 - i. In lieu of SSTB 16, provide "(1) 5/8" x 10" STB2-62100MG"
 - ii. Revise note to read "2 #5 T&B STIRRUPS @ 24" SP"
- b. Reference Detail 3 F3 Wing Wall Footing.
 - i. Revise note to read "2 #5 T&B STIRRUPS @ 24" SP"

4. Sheet A.14 Roof Framing And Connections Schedule

- a. Reference FRAMING CONNECTOR SCHEDULE
 - i. Revise Mark "SAB", Description "SILL ANCHOR BOLT", to read MODEL "STB2-62100MG", BOLT (dia) 5/8", UPLIFT PSF "Min 7,615", REMARK "Installed Post Slab Pour."

END OF ADDENDUM

ADDENDUM NO. 2

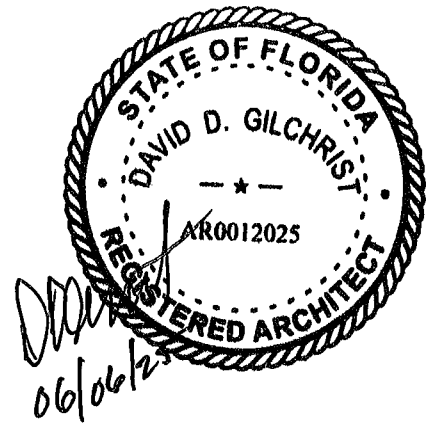
Gilchrist River House

New Residential Construction Permit #000053212
Site Address: 285 SW Riverside Ave. Ft White, FL 32038

Date of Issue: May 27, 2025

Issued by:

David D Gilchrist, Architect, FL AR0012025
2235 Trescott Drive, Tallahassee, FL 32308



Routing:

Contractor: Garrett Buzzbee Inc.
Columbia County Florida Building Department

This Addendum forms a part of, and modifies, the Contract Document Drawings dated February 11, 2025 and Addendum No.1 dated March 17, 2025. This addendum consists of 3 pages of narratives, Contract Documents Addendum No. 1 dated March 17, 2025 and Addendum No. 2 dated May 27, 2025. Please notify the Architect promptly if any information is missing or requires further clarification.

Addendum No. 2 Items

1. Sheet A 0.0 Cover Sheet

- a. Add Addendum No. 2 Date
- b. Revise Sheet Index to include Addendum No. 2 and date

2. Sheet A.11 Slab Plan

- a. Add Cable Service conduit sub-up
- b. Revise location of FD (to beneath Air Handler).
- c. Add 4" conduit for AC condenser supply and return lines by HVAC Contractor.
- d. Shade Interior shear walls for clarity to match other exterior shear wall.
- e. Add Note: "See Interior Room Finish Notes on Sheet A.50 for extent of floor tile in bathrooms. All other interior floor areas shall be polished concrete."

3. Sheet A.12 Footing Details and Partition Types

- a. Revise Detail 7 Wall and Partition Types to indicate blown cellulose insulation as alternate bid.

4. Sheet A.13 Floor Plan

- a. Revise location of FD to beneath HVAC unit.

5. Sheet A.22 Exterior Elevations

- a. Detail 3 Cross Section: Add 2 x 6 continuous plates top and bottom at window wall.

6. Sheet A.30 Wall Section and Details

- a. Revise Detail 1 to match anchor bolt type on Sheet A.12 Detail 2.
- b. Add 2 x 6 continuous plate below beam and at sill.
- c. Revise cavity insulation to read: "R=22 Blown Cellulose Insulation"

7. Sheet A.40 Door Elevations, Schedules and Notes

- a. Revise INTERIOR DOOR HARDWARE SCHEDULE
Comment: This adds deadbolts to selected doors.

8. Sheet P.12.1 Fixture Schedule and Notes

- a. Add Note: "This schedule for reference only. Actual fixtures will vary. Revision anticipated to be issued to the Contractor by Supplemental Instructions."

9. Sheet G.10 Floor Plan and Isometric – Gas

- a. Revise:
 - i. Gas Pip Sizing Criteria
 - ii. Isometric – LP Gas
 - iii. Floor Plan – LP Gas
- b. Comment: This revision deletes service to the gas clothes dryer and cooktop. Gas service will be supplied to generator and water heater only.

10. Sheet E.10 Electrical Service and Schedules

- a. Electrical Riser Diagram:
 - i. Revise service entrance to 4/0-4/0-4/0-2/0 SER Aluminum Service Entrance Cable.
- b. Add note above LIGHT AND CEILING FAN SCHEDULE: "Schedule is for reference only by indicating quantity and type of products installed. Actual fixtures will vary. Final selections shall be issued to Contractor by Supplemental Instructions"
- c. Revise APPLIANCES AND EQUIPMENT SCHEDULE dated 05/20/25.
Comment: Added Note (2).

11. Sheet E.11 Power and Lighting Plan

- a. Relocate cable company service stub-out from south entry to north entry location facing the power pole at north property line.
- b. Route power to well from Meter Combo Box
- c. Route power to AC Condensing unit from Meter Combo Box.
- d. Route power to Garage from Meter Combo Box.

Comment: this will remain copper in conduit

End of Addendum