

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official ZMA Building Official ZMA
 AP# 44464 Date Received 2/4 By MG Permit # 39396/39397
 Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A
 Comments Section 14.14 Lineal descendant Lot split - Daughter

FEMA Map# _____ Elevation _____ Finished Floor 1 above River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan PH # 20-0142 ☒ Well letter
☐ _____ ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 31-45-17-08925-006 Subdivision NA Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x76 Year 2020
- Applica. PAUL BARNEY Phone # 386-209-0906
- Address 466 SW DEP. J. DAVIS LN LAKE CITY, FL 32024
- Name of Property Owner DAVIS, LINDSEY (Tice) Phone# 386-628-2913
- 911 Address 2800 SW TUSTENUGGEE AVE. LAKE CITY, FL
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home DAVIS, MICHAEL & LINDSEY Phone # 386-628-2913
 Address 2960 S.W. TUSTENUGGEE AVE, LAKE CITY, FL 32025
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 336' x 667' Total Acreage 5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 41/441 TO TUSTENUGGEE AVE GO APPROX 5 MILES TO SITE ON RIGHT.

- Name of Licensed Dealer/Installer DAVID ALBRIGHT Phone # 386-344-3645
- Installers Address 353 SW MAULDIN AVE, LAKE CITY, FL 32024
- License Number 1H 1129420 Installation Decal # 65813

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: DAVID ALBRIGHT License # 14-1129420

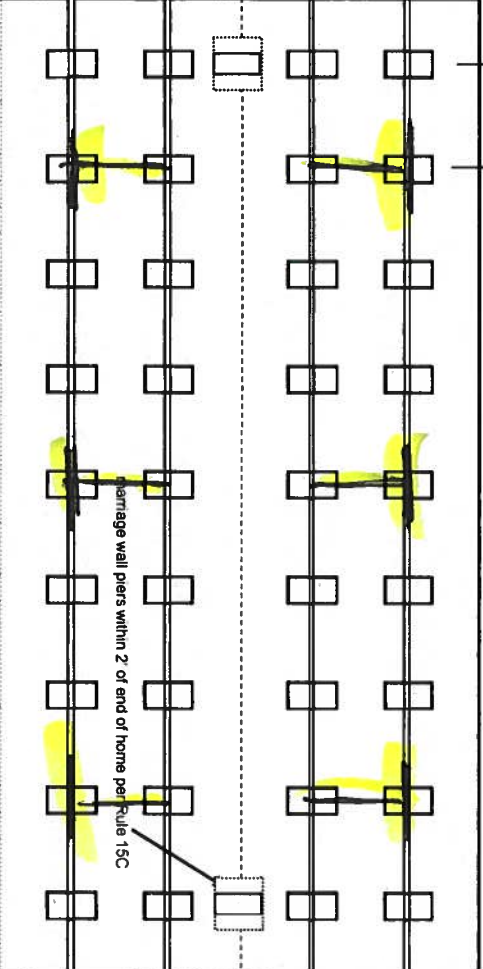
Address of home being installed: TBD SW. TUSTENUGEE AVE
LAKE CITY, FL 32024

Manufacturer LIVE OAK Length x width 32' x 76' / 80

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DAV

Typical pier spacing 2' 5'
lateral
longitudinal
Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 65813

Triple/Quad ☐ Serial # LOH6A 219349478 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) 23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening SEE FUTURE DIAGRAM Pier pad size

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer CTI
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer OTI

OTHER TIES

Number
Sidewall 36
Longitudinal Marriage wall 8
Shearwall 3

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil _____ without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lbs holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

DAVID ALBERIGHT

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15-19

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 19-20

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15-110

Site Preparation

Debris and organic material removed ☒ Water drainage: Natural ☒ Swale ☒ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: LAG Length: 6" Spacing: 2'
Walls: Type Fastener: SCREWS Length: 3" Spacing: 18"
Roof: Type Fastener: LAC Length: 6" Spacing: 2'
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials DA

Type gasket factory

Pg. 41

Installed: Between Floors Yes ☒ Between Walls Yes END Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 124
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes N/A
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

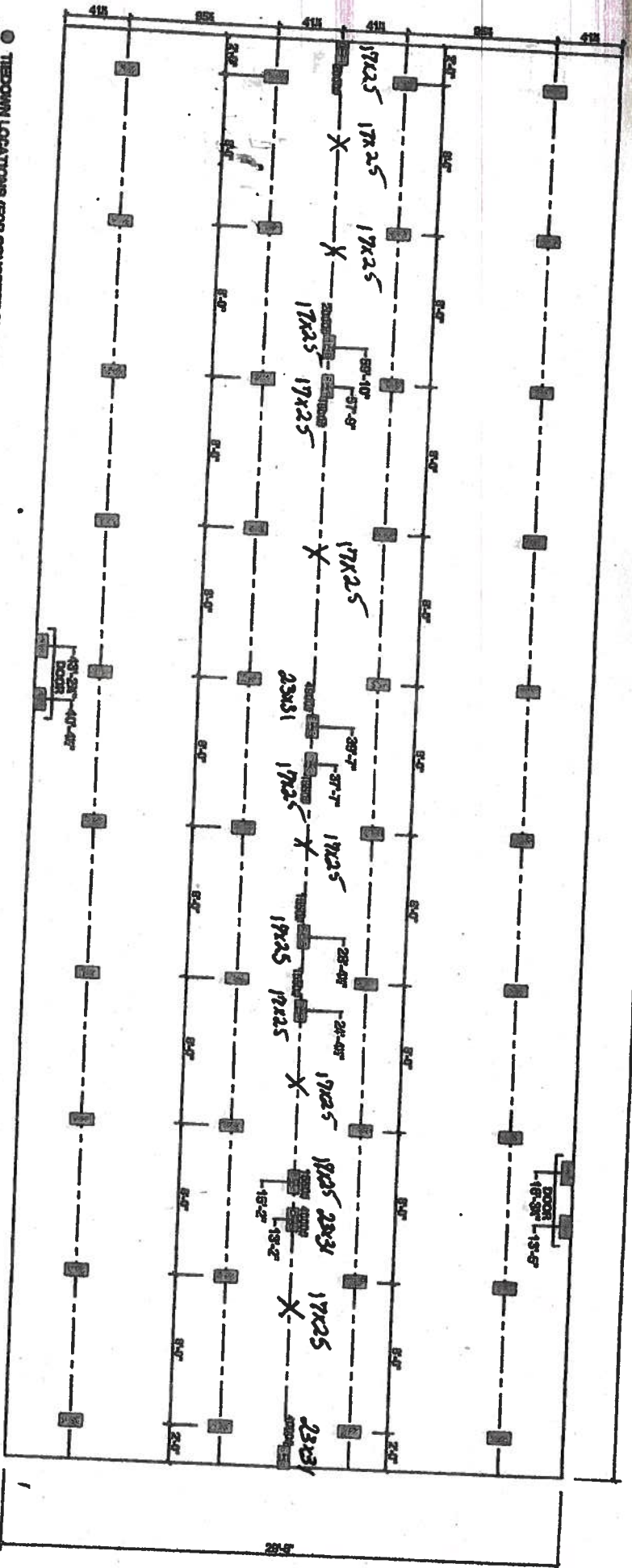
Installer Signature

David Alberight

Date

X Smith, Steve.

DAVIS



5-16-2016

Live Oak Homes
MODEL: L-3764V - 32 X 80
4-BEDROOM / 2-BATH

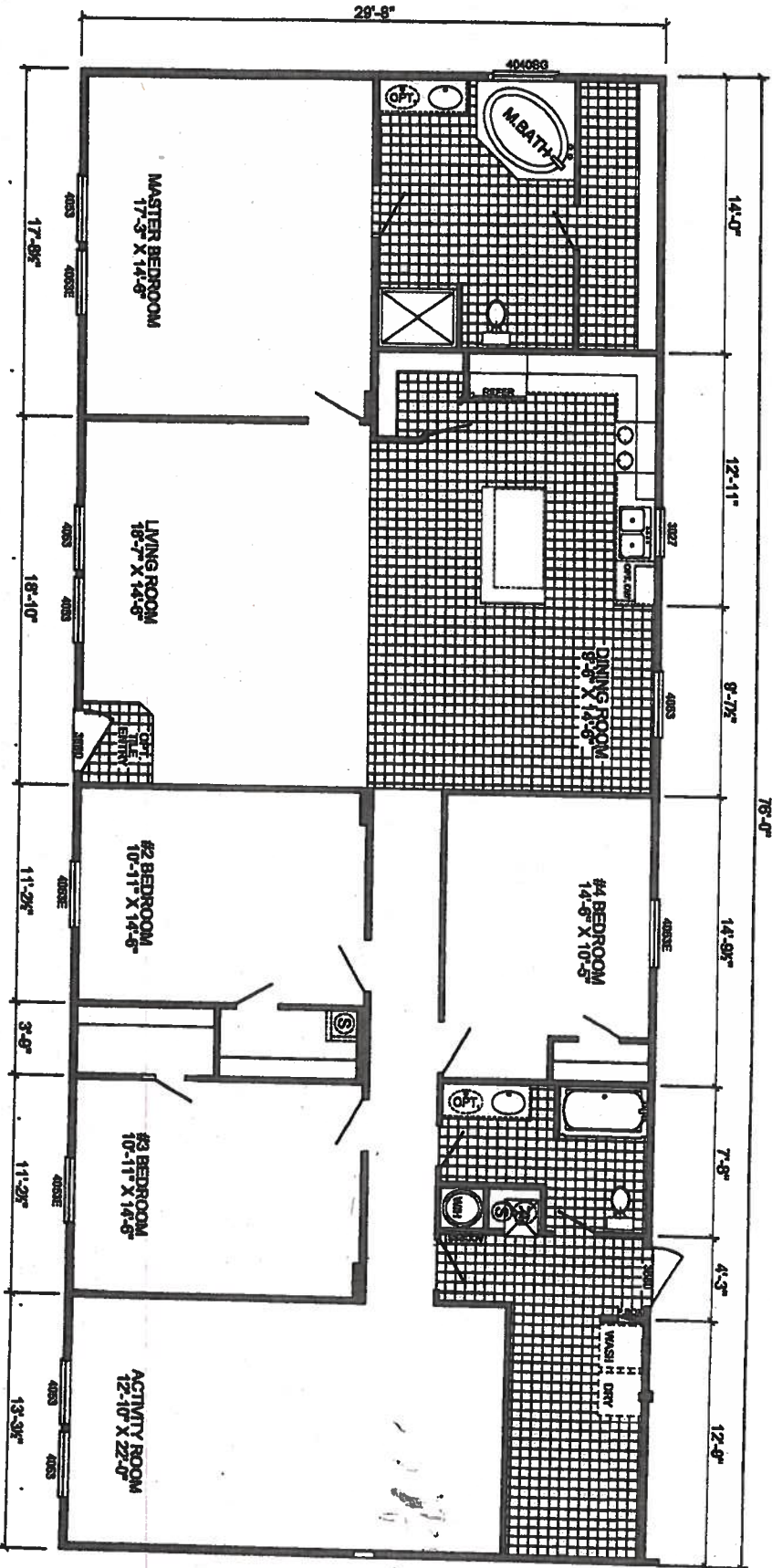
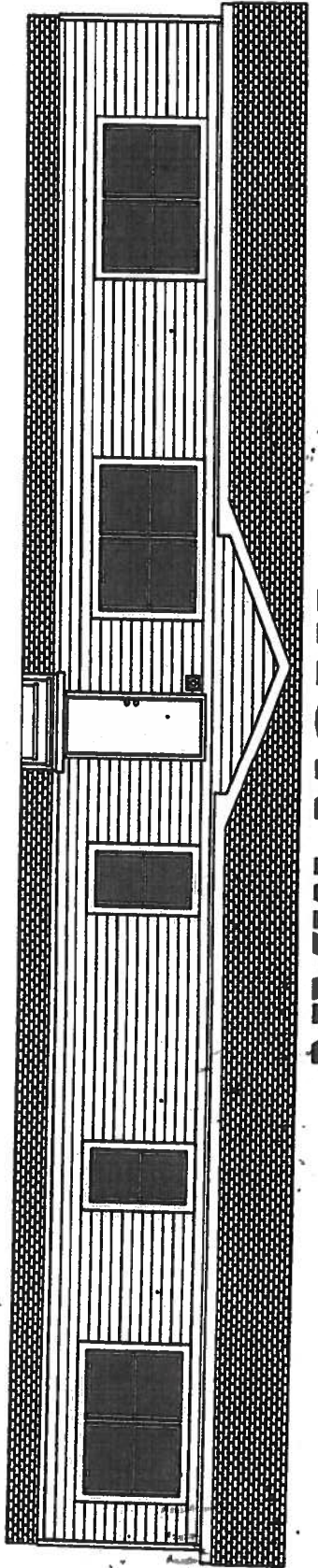
- ① MAIN ELECTRICAL
- ② ELECTRICAL CROSSOVER
- ③ WATER INLET
- ④ WATER CROSSOVER (P/ANY)
- ⑤ GAS INLET (P/ANY)
- ⑥ GAS CROSSOVER (P/ANY)
- ⑦ DUCT CROSSOVER
- ⑧ SEWER DROPS
- ⑨ RETURN AIR (W/DOOR, HEAT PUMP ON DUCT)
- ⑩ SUPPLY AIR (W/DOOR, HEAT PUMP ON DUCT)

IRONMAN

L-3764V

IRON MAN

Davis



L-3764V-RUNNER

4-BEDROOM / 2-BATH

32 X 80 - Approx. 2254 Sq. Ft.

- Date: 4-11-2018
- All room dimensions include closets and square footage figures are approximate.
- Trampolines are available on optional 8'-0" skinned houses only.
- Siding shown is optional.
- Small dormer is optional only.

License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

Order #: 4121	Label #: 65813	Manufacturer: LIVE OAK	(Check Size of Home)
Homeowner: DAVIS		Year Model:	Single _____
Address: S.W. TUGTENUGOEE AVE	Length & Width: 80 x 32		Double <input checked="" type="checkbox"/> _____
City/State/Zip: LAKE CITY FL 32024	Type Longitudinal System: OTI		Triple _____
Phone #:	Type Lateral Arm System: OTI		HUD Label #:
Date Installed:	New Home: <input checked="" type="checkbox"/> Used Home: _____		Soil Bearing / PSF:
Installed Wind Zone: II	Data Plate Wind Zone: II		Torque Probe / in-lbs:
			Permit #:
Note:			

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

65813

LABEL #

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

4121

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

APP# 44464

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **2/4/2020 11:00:10 PM**
Address: **2800 SW TUSTENUGGEE Ave**
City: **LAKE CITY**
State: **FL**
Zip Code **32025**

Parcel ID **08925-006**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated: 1/6/2020

Parcel: << 32-4S-17-08925-006 >>

Owner & Property Info

Result: 1 of 1

Owner	TICE LINDSEY B 185 SW CARDINAL PL LAKE CITY, FL 32025		
Site	2960 TUSTENUGGEE AVE, LAKE CITY		
Description*	COMM AT INTERS OF N LINE OF SEC & W R/W CR-131, RUN S 56.80 FT, CONT SW ALONG W R/W 1558.28 FT FOR POB, CONT SW ALONG R/W 335.70 FT, N 77 DEG W 666.75 FT, N 26 DEG E 335.70 FT, S 77 DEG E 666.75 FT TO POB 818-1783, 876-2564, QC 1381- 2670,		
Area	5 AC	S/T/R	32-4S-17E
Use Code**	PASTURELAN (006200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (0)	\$0	Mkt Land (0)	\$0
Ag Land (1)	\$1,200	Ag Land (1)	\$1,200
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$18,728	Just	\$18,728
Class	\$1,200	Class	\$1,200
Appraised	\$1,200	Appraised	\$1,200
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$1,200	Assessed	\$1,200
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$1,200 city:\$1,200 other:\$1,200 school:\$1,200	Total Taxable	county:\$1,200 city:\$1,200 other:\$1,200 school:\$1,200

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 Sales



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
4/5/2019	\$100	1381/2670	QC	V	U	11

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
006200	PASTURE 3 (AG)	5.000 AC	1.00 1.00 1.00/1.00	\$240	\$1,200
009910	MKT.VAL.AG (MKT)	5.000 AC	1.00 1.00 1.00/1.00	\$0	\$18,728

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

**STATE OF FLORIDA
MARRIAGE RECORD**

TYPE IN UPPER CASE
USE BLACK INK

This license not valid unless seal of Clerk,
Circuit or County court appears thereon.

2482044
1248-12

(STATE FILE NUMBER)

Inst: 201912024873 Date: 10/25/2019 Time: 2:10PM
Page 1 of 1 B: 1397 P: 777, P. DeWitt Cason, Clerk of Court Colm
County, By: LK
Deputy Clerk

122019XX000470MLAXMX

(APPLICATION NUMBER)

APPLICATION TO MARRY

1a. NAME OF SPOUSE (First, Middle, Last) MICHAEL LOUIS DAVIS JR		1b. MAIDEN SURNAME (if applicable)	2. DATE OF BIRTH (Month, Day, Year) 12/03/1990
3a. RESIDENCE - CITY, TOWN, OR LOCATION LAKE CITY	3b. COUNTY Columbia	3c. STATE Florida	4. BIRTHPLACE (State or Foreign Country) Florida
5a. NAME OF SPOUSE (First, Middle, Last) LINDSEY BROOK TICE		5b. MAIDEN SURNAME (if applicable) TICE	6. DATE OF BIRTH (Month, Day, Year) 01/30/1995
7a. RESIDENCE - CITY, TOWN, OR LOCATION LAKE CITY	7b. COUNTY Columbia	7c. STATE Florida	8. BIRTHPLACE (State or Foreign Country) Florida

WE THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY.

9. SIGNATURE OF SPOUSE (Sign full name using black ink)
Michael Davis

10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE)
10/25/2019

11. TITLE OF OFFICIAL
Deputy Clerk Lori B Koon

12. SIGNATURE OF OFFICIAL (Use black ink)
Lori B Koon, DC

13. SIGNATURE OF SPOUSE (sign full name using black ink)
Lindsey Tice

14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE)
10/25/2019

15. TITLE OF OFFICIAL
Deputy Clerk Lori B Koon

16. SIGNATURE OF OFFICIAL (Use black ink)
Lori B Koon, DC

LICENSE TO MARRY

AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST BE USED ON OR AFTER THE EFFECTIVE DATE AND ON OR BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID.

17. COUNTY ISSUING LICENSE
Columbia

18. DATE LICENSE ISSUED
10/25/2019

19. DATE LICENSE EFFECTIVE
10/25/2019

20. EXPIRATION DATE
12/24/2019

21. SIGNATURE OF COURT CLERK OR JUDGE
P. DeWitt Cason

22. TITLE
Clerk of the Circuit Court

23. BY D.C.
Lori B Koon LK

CERTIFICATE OF MARRIAGE

I HEREBY CERTIFY THAT THE ABOVE NAMED SPOUSES WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA.

24. DATE OF MARRIAGE (Month, Day, Year)
October 25, 2019

25. CITY, TOWN, OR LOCATION OF MARRIAGE
Lake City, Florida

26. SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink)
Lori B Koon, DC

27. ADDRESS (Of person performing ceremony)
173 NE Hernando Ave

28. NAME AND TITLE OF PERSON PERFORMING CEREMONY
(Notary stamp)
Lori B Koon, Deputy Clerk

29. SIGNATURE OF WITNESS TO CEREMONY (Use black ink)
[Signature]

30. SIGNATURE OF WITNESS TO CEREMONY (Use black ink)
[Signature]

STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY, that the above and foregoing is a true copy of the original filed in this office.
P. DeWitt Cason, CLERK OF COURTS

By: [Signature]
10-25-2019



Inst: 20191208069 Date: 04/05/2019 Time: 9:30AM
Page 1 of 4 B: 1381 P: 2670, P. DeWitt Cason, Clerk of Court
Columbia County, By: BD
Deputy Clerk Doc Stamp-Deed: 0.70

Quitclaim Deed

RECORDING REQUESTED BY Lindsey B. Tice
AND WHEN RECORDED MAIL TO:

Lindsey B. Tice, Grantee(s)

185 SW Cardinal Pl.

Lake City, FL 32025

Consideration: \$ 10.00

Property Transfer Tax: \$ _____

Assessor's Parcel No.: _____

PREPARED BY: _____ certifies herein that he or she has prepared this Deed.

Signature of Preparer _____

Date of Preparation _____

Printed Name of Preparer _____

THIS QUITCLAIM DEED, executed on April 5, 2019 in the County of
Columbia, State of Florida

by Grantor(s), Joseph A. Tice,

whose post office address is 2960 SW Tustnuggee Ave. Lake City, FL,

to Grantee(s), Lindsey B. Tice,

whose post office address is 185 SW Cardinal Pl. Lake City, FL,

WITNESSETH, that the said Grantor(s), Joseph A. Tice,

for good consideration and for the sum of Ten Dollars $\frac{5}{100}$

(\$ 10.00) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Columbia, State of Florida and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

GRANTOR(S):

Joseph A. Tice
Signature of Grantor

Joseph A. Tice
Print Name of Grantor

Betty SA
Signature of First Witness to Grantor(s)

Brittney Cagle
Print Name of First Witness to Grantor(s)

Signature of Second Grantor (if applicable)

Print Name of Second Grantor (if applicable)

Signature of Second Witness to Grantor(s)

Print Name of Second Witness to Grantor(s)

GRANTEE(S):

Lindsey Tice
Signature of Grantee

Lindsey Tice
Print Name of Grantee

Betty SA
Signature of First Witness to Grantee(s)

Brittney Cagle
Print Name of First Witness to Grantee(s)

Signature of Second Grantee (if applicable)

Print Name of Second Grantee (if applicable)

Signature of Second Witness to Grantee(s)

Print Name of Second Witness to Grantee(s)

NOTARY ACKNOWLEDGMENT

State of Florida

County of Columbia

On April 5, 2019, before me, Candace Guerry, a notary public in and for said state, personally appeared, Joseph Tice

who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Candace Guerry
Signature of Notary

Affiant Known ☒ Produced ID ☐

Type of ID ☐

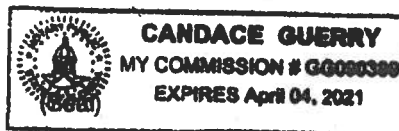


Exhibit "A"

SECTION 32, TWP 4-S, RNG 17-E
COLUMBIA COUNTY, FLORIDA

DESCRIPTION

COMMENCE AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND THE WEST RIGHT OF WAY LINE OF COUNTY ROAD NO. 131, SAID POINT BEING ON THE ARC OF A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 1869.86 FEET AND A CENTRAL ANGLE OF 01°44'26"; THENCE RUN SOUTHERLY ALONG THE ARC OF SAID CURVE, BEING ALSO SAID WEST RIGHT OF WAY LINE, 56.80 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE S 26°01'23" W, STILL ALONG SAID WEST RIGHT OF WAY LINE, 1558.28 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 26°01'23" W, STILL ALONG SAID WEST RIGHT OF WAY LINE, 335.70 FEET; THENCE N 77°25'17" W, 666.75 FEET, THENCE N 26°01'23" E, PARALLEL TO THE WEST RIGHT OF WAY LINE OF SAID COUNTY ROAD NO. 131, 335.70 FEET; THENCE S 77°25'17" E, 666.75 FEET TO THE POINT OF BEGINNING. CONTAINING 5.00 ACRES, MORE OR LESS.

Laurie Hodson

From: Lindsey Tice <lulamay1300@yahoo.com>
Sent: Thursday, February 6, 2020 2:14 PM
To: Laurie Hodson
Subject: Lindsey Davis

Joseph Tice is my father.

[Sent from Yahoo Mail for iPhone](#)

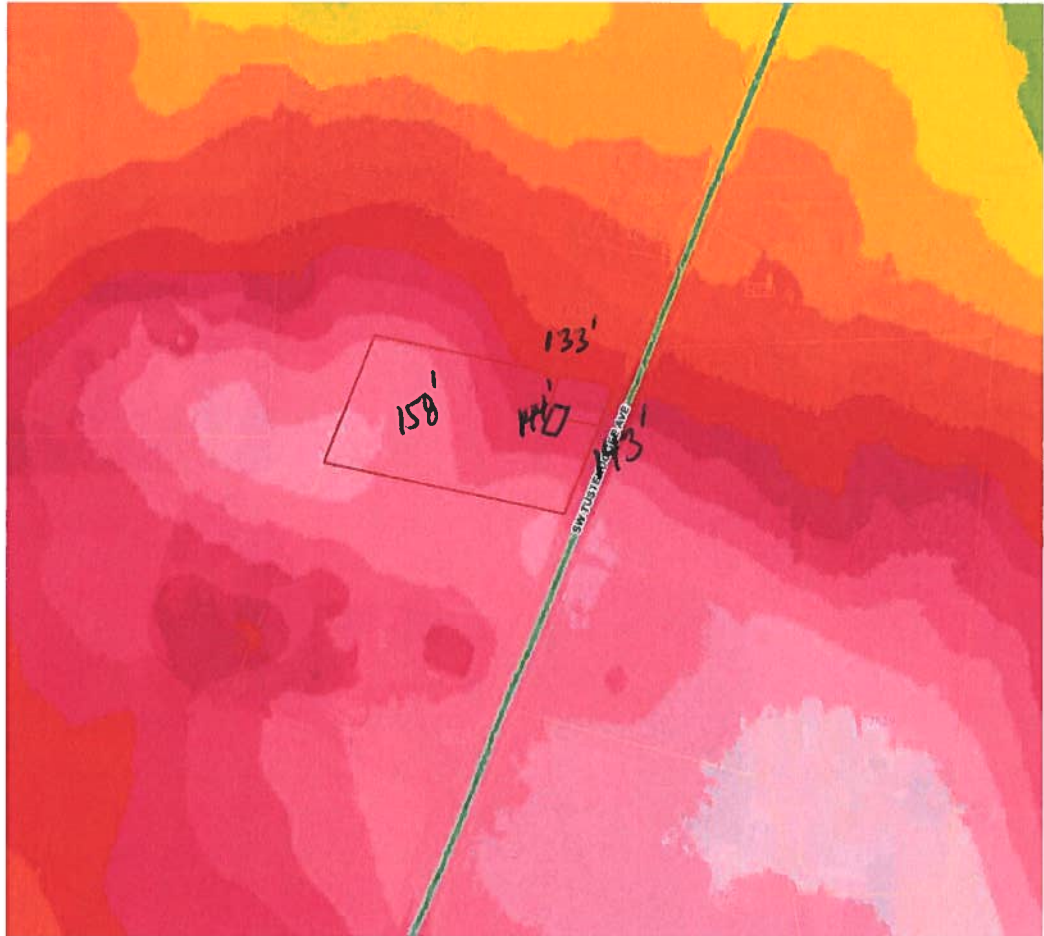
Legend,

Addresses

LidarElevations

Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Feb 06 2020 16:04:05 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 32-4S-17-08925-006

Owner: TICE LINDSEY B

Subdivision:

Lot:

Acres: 4.983131

Deed Acres: 5 Ac

District: District 5 Tim Murphy

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Water Lines

/ Others

/ CANAL / DITCH

/ CREEK

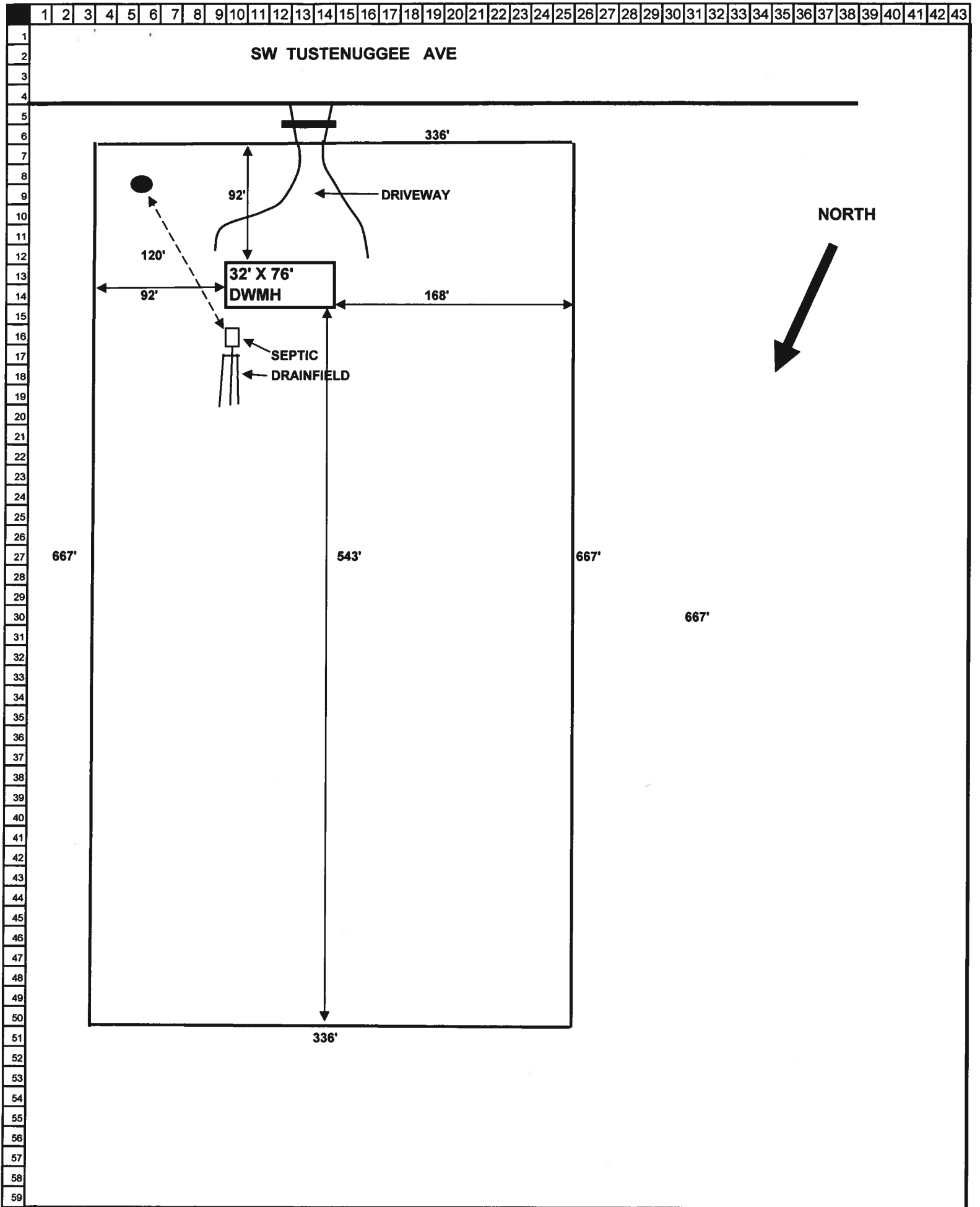
/ STREAM / RIVER

SRWMD Wetlands

Roads

Roads

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



DAVIS

DANIEL & GORE, LLC
 Professional Surveying and Mapping
 P.O. BOX 1501
 LAKE CITY, FL 32066
 PH: (850) 735-0019
 FAX: (850) 335-0228
 Email: adam@gdsurveying.com
 LICENSE NO. LB 7683

BOUNDARY SURVEY

IN
 SECTION 32, TWP 4-S, RNG 17-E
 COLUMBIA COUNTY, FLORIDA

- NOTES:**
1. BEARINGS ARE BASED ON THE EAST RIGHT OF WAY LINE OF COUNTY ROAD NO. 131, BEING S 26°01'23" W, ASSUMED.
 2. ONLY THOSE VISIBLE INTERIOR IMPROVEMENTS AND IMPROVEMENTS PERTINENT TO THE SUBJECT PROPERTY HAVE BEEN LOCATED AS SHOWN HEREON. EXCEPTION IS MADE HEREON TO UNDERGROUND FACILITIES AND OTHER IMPROVEMENTS NOT VISIBLE OR KNOWN AT DATE OF SURVEY.
 3. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OR TITLE POLICY. THEREFORE, EXCEPTION IS MADE HEREIN REGARDING EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD NOT PROVIDED BY THE CLIENT.
 4. SCALE AND GRAPHIC LOCATION OF FENCES AND UTILITY POLES, IF ANY, MAY BE EXAGGERATED FOR CLARITY.
 5. NO ATTEMPT WAS MADE BY THIS SURVEY TO DETERMINE IF THE SUBJECT PROPERTY LIES WITHIN A FLOOD PRONE AREA.

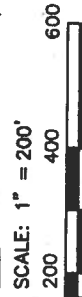
DESCRIPTION

COMMENCE AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND THE WEST RIGHT OF WAY LINE OF COUNTY ROAD NO. 131, SAID POINT BEING ON THE ARC OF CURVE BEING A WEST CURVE HAVING A RADIUS OF 1868.86 FEET AND A CENTRAL ANGLE OF 01°44'28". PROCEED ALONG THE ARC OF SAID CURVE, BEING ALSO SAID WEST RIGHT OF WAY LINE, 1868.86 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE S 26°01'23" W, STILL ALONG SAID WEST RIGHT OF WAY LINE, 1558.28 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 26°01'23" W, STILL ALONG SAID WEST RIGHT OF WAY LINE, 335.70 FEET; THENCE N 77°25'17" W, 866.75 FEET, THENCE N 26°01'23" E, PARALLEL TO THE WEST RIGHT OF WAY LINE OF SAID COUNTY ROAD NO. 131, 335.70 FEET; THENCE S 77°25'17" E, 866.75 FEET TO THE POINT OF BEGINNING, CONTAINING 5.00 ACRES, MORE OR LESS.

CURVE TABLE			
CURVE	RADIUS	DELTA ANGLE (ARC)	LENGTH (CHORD BEARING) CHORD LENGTH
C1	1868.86	1°44'28"	56.80
			S 25°08'27" W 56.80

LEGEND

- DENOTES 5/8" IRON ROD & CAP SET (L&P/683)
- DENOTES IRON PIPE OR REBAR FOUND (587)
- DENOTES 4"x4" CONCRETE MONUMENT SET (L&P/683)
- DENOTES 4"x4" CONCRETE MONUMENT FOUND
- ⊙ DENOTES NAIL & DISC FOUND
- NO ID - NO IDENTIFICATION
- FM - FOUND
- CM - CONCRETE MONUMENT
- IP - IRON PIPE OR LESS
- CR - CROWN RECORDS BOOK
- PG - PAGE (B)
- PL - PLAT
- DEED - DEED
- CL - CALCULATED
- MEASURED - MEASURED
- AC - ACRES
- POB - POINT OF BEGINNING
- POC - POINT OF COMMENCEMENT
- EOP - EDGE OF PAVEMENT
- EOG - EDGE OF GRADE
- N - NORTH
- E - EAST
- S - SOUTH
- W - WEST
- ◇ - TELEPHONE PEDestal
- PC - POINT OF CURVATURE
- PT - POINT OF TANGENCY
- IP - IRON PIPE
- IR - IRON ROD
- IR - IRON ROD AND CAP
- R - RADIUS
- T - TANGENT
- L - ARC LENGTH
- A - CENTRAL ANGLE
- CH - CHORD BEARING & DISTANCE
- RW - RIGHT OF WAY
- TWP - TOWNSHIP
- RNG - RANGE
- X - X DENOTES FENCE
- E - E DENOTES OVERHEAD ELECTRIC
- ⊕ - POWER POLE
- CONCRETE - CONCRETE



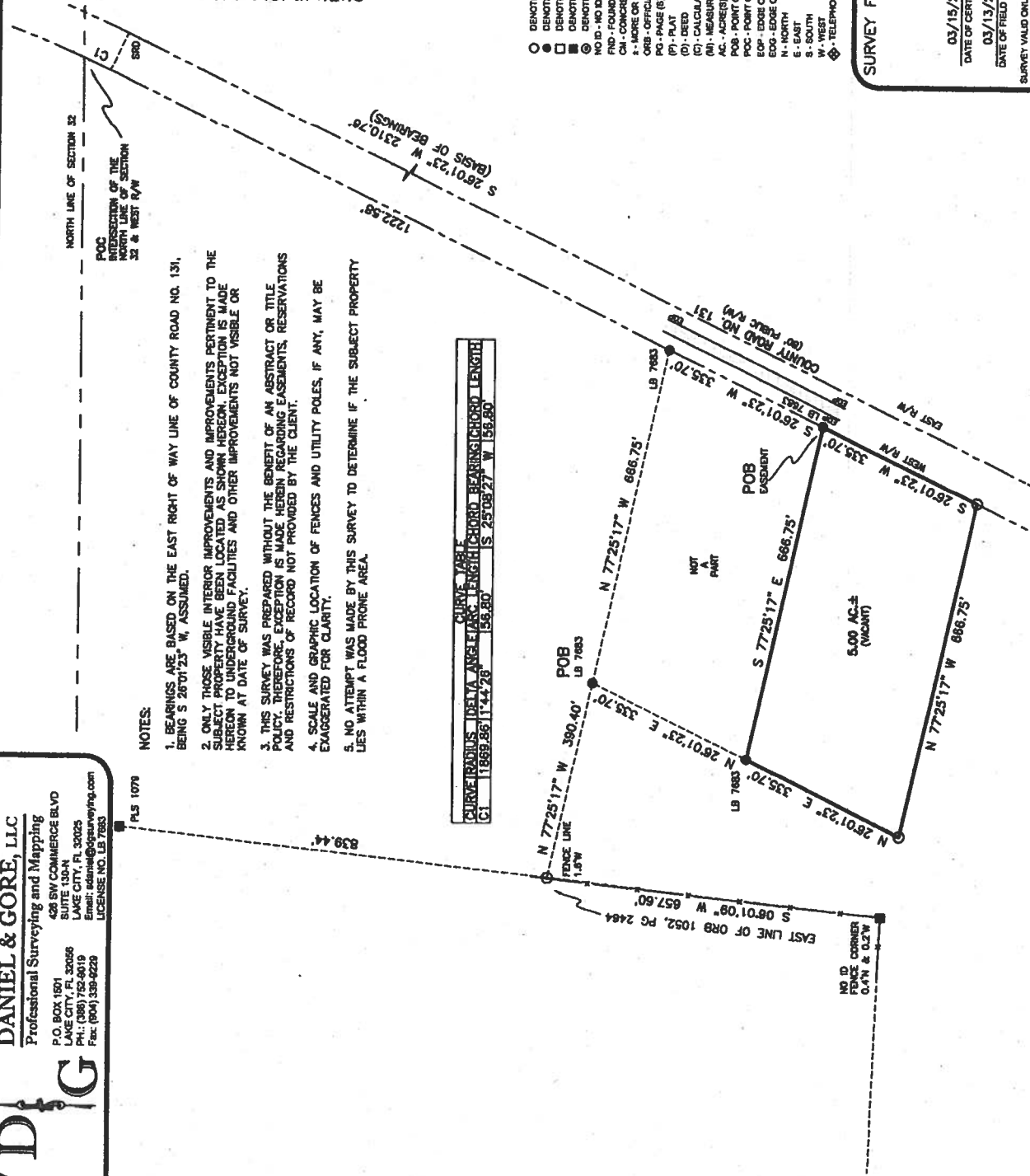
SURVEY FOR: LINDSEY TICE

03/15/2019
 DATE OF CERTIFICATE
 03/13/2019
 DATE OF FIELD SURVEY

BRIAN SCOTT DANIEL, PSM
 PROFESSIONAL SURVEYOR AND MAPPER
 FLORIDA CERTIFICATE NO. 6448

SURVEY VALID ONLY ON THE DATE OF FIELD SURVEY SHOWN HEREON. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER.

JOB NUMBER	190042
APPROVED	ESD
DRAWN BY	ESD
FIELD BOOK	19 : 04
ETS	ETS
SHEET NO.	1 OF 1



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

 APPLICATION NUMBER 44464 CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1074	Print Name <u>WHITTINGTON ELECTRIC</u> License #: <u>EC13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u>
MECHANICAL/ A/C <u>11609</u>	Print Name <u>STYLECREST</u> License #: <u>CAC1817658</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, DAVID ALBRIGHT, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL A. BARNEY	<i>Paul A. Barney</i>	FREEDOM HOMES
STEVE SMITH	<i>Steve Smith</i>	FREEDOM HOMES
LINDA PENHALIGON	<i>Linda Penhaligon</i>	FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

David Albright License Holders Signature (Notarized) 1H1129420 License Number 7-31-2019 Date

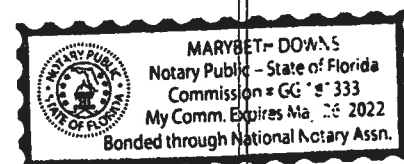
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is David Albright
personally appeared before me and is known by me or has produced identification
(type of I.D.) personally known on this 31 day of July, 20 19.

Marybeth Downs
NOTARY'S SIGNATURE

(Seal/Stamp)



**PAT LYNCH
LYNCH DRILLING CORP
P O Box 934
Branford, FL 32008
(386)935-1076**

DATE 2-6-20

CUSTOMER Davis
2800 SW Tuskenuggee Ave
Lake City, FL 32025

LOCATION Parcel Id# 32-45-17-08925-006

WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" WATER WELL STEEL CASING, 1HP SUBMERSIBLE PUMP WITH 1 1/4" DROP PIPE, AND AN 85 GALLON CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN).

WELL WILL BE COMPLETE AT THE WELL SITE, WE DO NOT INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.

ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENSMENT OF THE INDIVIDUAL JOB.

THANK YOU

NOT RESPONSIBLE FOR THE QUALITY OF WATER

DAVIS



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: **12-SC-2042099**
APPLICATION #: **AP1469637**
DATE PAID: **2/25/20**
FEE PAID: **310.00**
RECEIPT #:
DOCUMENT #: **PR1305316**

CONSTRUCTION PERMIT FOR: OSIDS NewAPPLICANT: LINDSEY**20-0142 TICEPROPERTY ADDRESS: 2960 SW TUSTENUGGEE Ave Lake City, FL 32025

LOT: _____ BLOCK: _____ SUBDIVISION: _____

PROPERTY ID #: 08925-006

[SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [1,050] GALLONS / GPD Septic Tank CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []

D [500] SQUARE FEET Drainfield SYSTEM
R [] SQUARE FEET N/A SYSTEM

A TYPE SYSTEM: [x] STANDARD [] FILLED [] MOUND []

I CONFIGURATION: [x] TRENCH [] BED []

F LOCATION OF BENCHMARK: orange stake south.

I ELEVATION OF PROPOSED SYSTEM SITE [24.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [54.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

L

D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [0.00] INCHES

The system is sized for 4 bedrooms with a maximum occupancy of 8 persons (2 per bedroom), for a total estimated flow of 400 gpd.

O

T

H

E

R

SPECIFICATIONS BY: Robert W FordTITLE: M. ComAPPROVED BY: Dustin W JonesTITLE: Environmental Specialist II

Columbia CHD

DATE ISSUED: 02/26/2020EXPIRATION DATE: 08/26/2021

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

Page 1 of 3



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0142
DATE PAID: 2/25/20
FEE PAID: 310.00
RECEIPT #: 1469437

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT:

Lindsey Tice

Freedom

AGENT:

Robert W. Ford Jr NEST, INC

TELEPHONE:

386-155-637

MAILING ADDRESS:

741 SE State Road 100 Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: BLOCK: SUBDIVISION: - NA - PLATTED:

PROPERTY ID #: 32-AS-17-08925-000 ZONING: I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 29160 S. TUSTENUGGEE AVE, LAKE CITY

DIRECTIONS TO PROPERTY: TL on NEMADISON ST, TL on MARION AVE
TL on 415, TR on TUSTENUGGEE AVE, 29160 site on (R)

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	M. Home	4	2254	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE:

Robert W. Ford Jr

DATE:

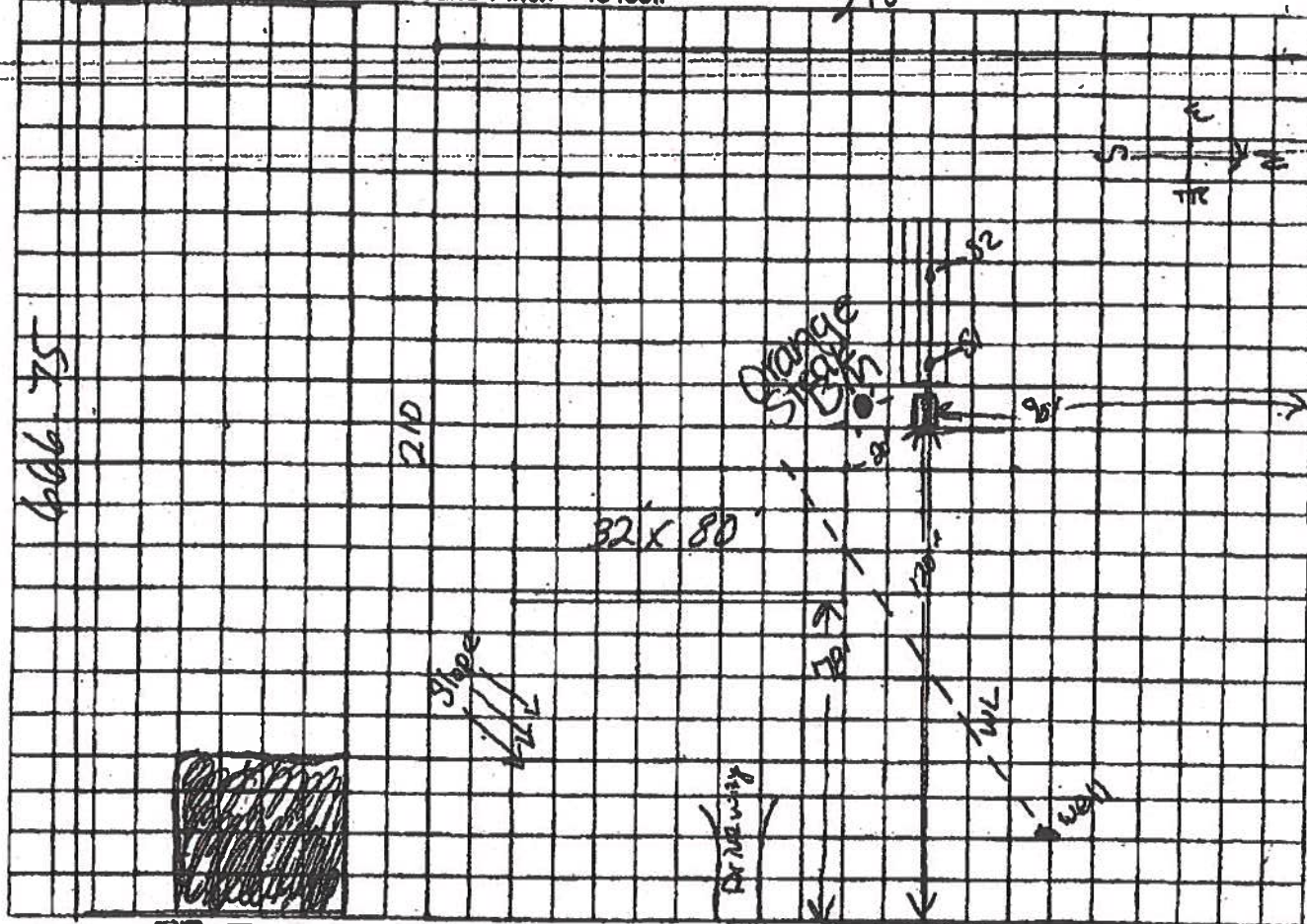
2/20/2020

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

20-0148Tice

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Notes: 335.70 210' CR 131LA OF SA.Site Plan submitted by: Robert W. Jand Jr. Date: 2/20/2020

Plan Approved _____

Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

RECEIVED

FEB 26 2020

EH