



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0257
DATE PAID: 3-25-25
FEE PAID: \$60
RECEIPT # 2200852

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Antony Garcia JR.

EMAIL: JBagbey66@gmail.com

AGENT: John C. Bagbey

TELEPHONE: 407-748-5454

MAILING ADDRESS: 1844 Carroll DR. ST. Cloud, FL 34771

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: _____ BLOCK: _____ SUBDIVISION: _____

PLATTED: _____

PROPERTY ID #: 28-35-16-02366-029 (8905)

ZONING: Residential / M OR EQUIVALENT ☐ Y ☐ N

PROPERTY SIZE: 1.3 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N

DISTANCE TO SEWER _____ FT

PROPERTY ADDRESS: 334 NW Madeliene Ter

DIRECTIONS TO PROPERTY: Hwy 90 to Right on Turner down a mile, make a left hand turn on Marcel. Go to stop sign make a right, house is on the left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1 Residential

2 Storage Bldg

0

2,130

No original found.

3

4

☐ Floor/Equipment Drainage ☐ Other (Specify) _____

SIGNATURE: [Signature]

DATE: 3/21/2025

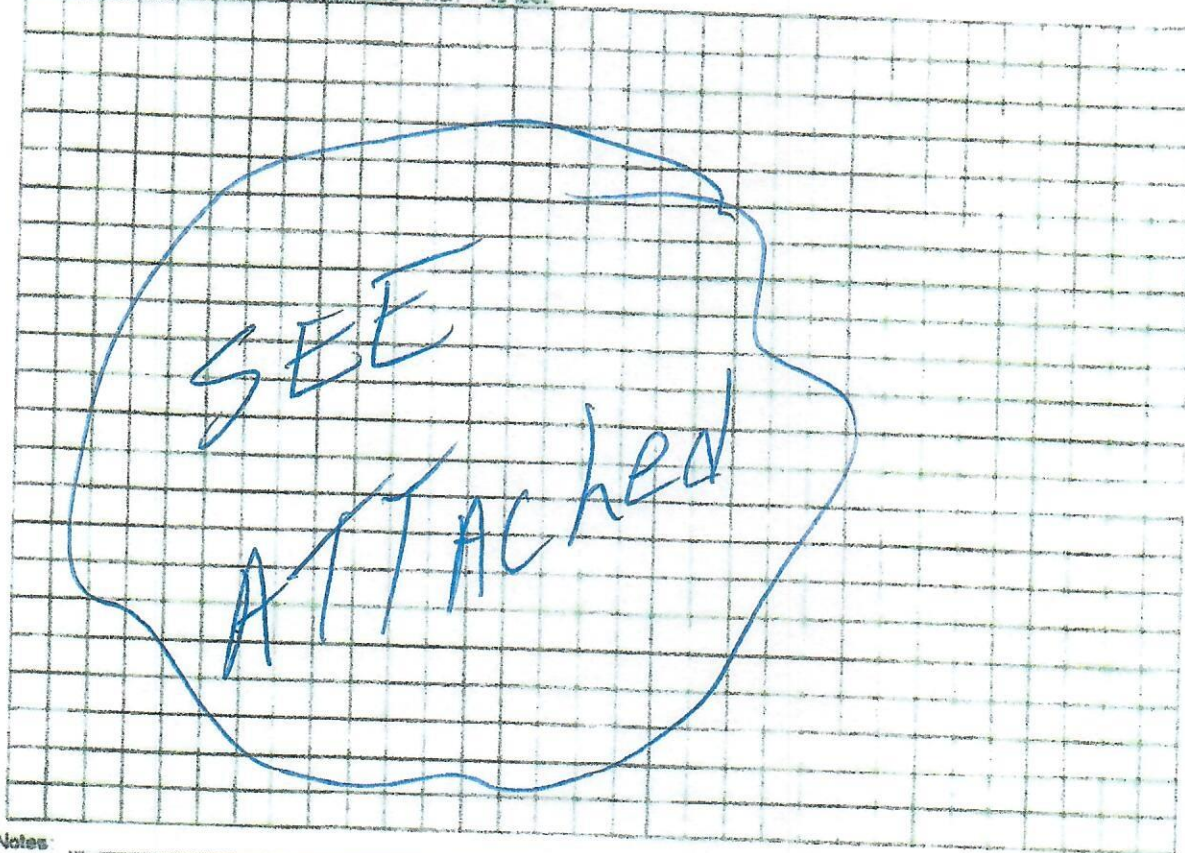
DEF 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet



Notes:

Site Plan submitted by:

John Lee Bapty

3/24/2025

Plan Approved ☒

Not Approved ☐

Date

By

[Signature]

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 08-21-2022 (Obsoletes previous editions which may not be used)
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25-0257

