## **Columbia County Property Appraiser**

**Jeff Hampton** 

Use Code\*\*

Parcel: << 08-4S-16-02816-033 >>>

| 2.13.1. O 12 12 12 12 14 O |                                                                                                                                                           |                                                                  |                                                     |  |  |  |  |  |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------|--|--|--|--|--|
| Owner & Property Info      |                                                                                                                                                           |                                                                  |                                                     |  |  |  |  |  |
| Owner                      | RED NED MYNCH LLC<br>MICHELE R DENOFF<br>2903 SW PINEMOUNT<br>LAKE CITY, FL 32024                                                                         | - <del>-</del>                                                   |                                                     |  |  |  |  |  |
| Site                       | 2903 PINEMOUNT RD,                                                                                                                                        | LAKE CITY                                                        |                                                     |  |  |  |  |  |
| Description*               | LOT 3 WEST BEND ESTA<br>COR LOT 1 WESTBEND<br>FT, N 223.85 FT TO S R/V<br>ON A CURVE, RUN NE'R<br>FT, S 645.32 FT, W 664.8<br>N ALONG SEC LINE 406more>>> | ESTATES, RUN<br>W CR-252, SAID<br>LY ALONG CUI<br>5 FT TO W LINI | N E 604.14<br>D PT BEING<br>RVE, 61.89<br>E OF SEC, |  |  |  |  |  |
| Area                       | 7.84 AC S/T/R 08-4S-16E                                                                                                                                   |                                                                  |                                                     |  |  |  |  |  |

SINGLE FAM (000100) Tax District

<sup>\*</sup>The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

| Property & Assessment Values |                  |                     |                  |  |  |  |  |
|------------------------------|------------------|---------------------|------------------|--|--|--|--|
| 2019 Cer                     | tified Values    | 2020 Working Values |                  |  |  |  |  |
| Mkt Land (3)                 | \$35,558         | Mkt Land (3) \$35,5 |                  |  |  |  |  |
| Ag Land (0)                  | \$0              | Ag Land (0)         | \$0              |  |  |  |  |
| Building (1)                 | \$150,161        | Building (1)        | \$160,492        |  |  |  |  |
| XFOB (6)                     | \$3,526          | XFOB (8)            | \$12,390         |  |  |  |  |
| Just                         | \$189,245        | Just                | \$208,440        |  |  |  |  |
| Class                        | \$0              | Class               | \$0              |  |  |  |  |
| Appraised                    | \$189,245        | Appraised           | \$208,440        |  |  |  |  |
| SOH Cap [?]                  | \$0              | SOH Cap [?]         | \$0              |  |  |  |  |
| Assessed                     | \$189,245        | Assessed            | \$208,440        |  |  |  |  |
| Exempt                       | \$0              | Exempt              | \$0              |  |  |  |  |
|                              | county:\$189,245 |                     | county:\$208,440 |  |  |  |  |
| Total                        | city:\$189,245   | Total               | city:\$208,440   |  |  |  |  |
| Taxable                      | other:\$189,245  | Taxable             | other:\$208,440  |  |  |  |  |
|                              | school:\$189,245 |                     | school:\$208,440 |  |  |  |  |



2020 Working Values updated: 6/5/2020

| ▼ Sales History |            |           |      |     |                 |       |  |  |  |
|-----------------|------------|-----------|------|-----|-----------------|-------|--|--|--|
| Sale Date       | Sale Price | Book/Page | Deed | V/I | Quality (Codes) | RCode |  |  |  |
| 4/22/2019       | \$100      | 1383/2118 | WD   | I   | U               | 11    |  |  |  |
| 5/25/2018       | \$255,000  | 1361/0171 | WD   | I   | Q               | 01    |  |  |  |
| 3/19/2014       | \$180,000  | 1271/0993 | WD   | I   | Q               | 01    |  |  |  |
| 5/5/2003        | \$97,500   | 982/1876  | WD   | ı   | Q               |       |  |  |  |

| <b>▼</b> Building Cha | ▼ Building Characteristics |                     |          |         |           |            |  |  |  |
|-----------------------|----------------------------|---------------------|----------|---------|-----------|------------|--|--|--|
| Bldg Sketch           | Bldg Item                  | Bldg Desc*          | Year Blt | Base SF | Actual SF | Bldg Value |  |  |  |
| Sketch                | 1                          | SINGLE FAM (000100) | 1986     | 2311    | 2611      | \$150,161  |  |  |  |

<sup>\*</sup>Bidg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

| ▼ Extra Features & Out Buildings (Codes)               |         |   |            |       |           |          |  |
|--------------------------------------------------------|---------|---|------------|-------|-----------|----------|--|
| Code Desc Year Blt Value Units Dims Condition (% Good) |         |   |            |       |           |          |  |
| 0190                                                   | FPLC PF | 0 | \$1,200.00 | 1.000 | 0 x 0 x 0 | (000.00) |  |
|                                                        |         |   |            |       |           |          |  |

| 0166 | CONC,PAVMT | 0    | \$830.00   | 1.000   | 0 x 0 x 0   | (000.00)    |
|------|------------|------|------------|---------|-------------|-------------|
| 0294 | SHED WOOD/ | 2006 | \$1,296.00 | 192.000 | 12 x 16 x 0 | AP (025.00) |
| 0252 | LEAN-TO W/ | 2014 | \$50.00    | 1.000   | 0 x 0 x 0   | (000.00)    |
| 0070 | CARPORT UF | 2014 | \$100.00   | 1.000   | 0 x 0 x 0   | (000.00)    |

| ▼ Land Breakdown |               |                       |                     |            |          |  |  |  |  |
|------------------|---------------|-----------------------|---------------------|------------|----------|--|--|--|--|
| Land Code        | Desc          | Adjustments           | Eff Rate            | Land Value |          |  |  |  |  |
| 000100           | SFR (MKT)     | 7.100 AC              | 1.00/1.00 1.00/1.00 | \$4,283    | \$30,411 |  |  |  |  |
| 009947           | SEPTIC (MKT)  | 1.000 UT - (0.000 AC) | 1.00/1.00 1.00/1.00 | \$1,250    | \$1,250  |  |  |  |  |
| 000000           | VAC RES (MKT) | 1.000 LT - (0.740 AC) | 1.00/1.00 1.00/1.00 | \$3,898    | \$3,897  |  |  |  |  |

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com