

DATE 03/08/2013

**Columbia County Building Permit**  
This Permit Must Be Prominently Posted on Premises During Construction

**PERMIT**  
**000030833**

APPLICANT DARIN SUMMERLIN PHONE 386.288.5426  
ADDRESS 679 SW ALAMO DRIVE LAKE CITY FL 32055  
OWNER RALPH & ELAINE PHILLIPS PHONE \_\_\_\_\_  
ADDRESS 356 SW AIRPARK GLN LAKE CITY FL 32025  
CONTRACTOR DARIN SUMMERLIN PHONE 386.288.5426  
LOCATION OF PROPERTY SISTERS WELCOME TO AIRPARK GLN, TL AND IT'S TH TH HOME  
ON L.(PAST STOP SIGN)  
TYPE DEVELOPMENT REROOF/HANGAR ESTIMATED COST OF CONSTRUCTION 10400.00  
HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_  
FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH 5'12 FLOOR \_\_\_\_\_  
LAND USE & ZONING \_\_\_\_\_ MAX. HEIGHT \_\_\_\_\_  
Minimum Set Back Requirments: STREET-FRONT \_\_\_\_\_ REAR \_\_\_\_\_ SIDE \_\_\_\_\_  
NO. EX.D.U. 1 FLOOD ZONE \_\_\_\_\_ DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 12-4S-16-02947-011 SUBDIVISION CANNON CREE AIRPARK  
LOT 10-12 BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 3.18

\_\_\_\_\_ CCC1326192 \_\_\_\_\_  
Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_  
EXISTING \_\_\_\_\_ JLW \_\_\_\_\_ N \_\_\_\_\_  
Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: NOC ON FILE.

Check # or Cash 1250

**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
\_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by  
Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
\_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by  
Framing \_\_\_\_\_ Insulation \_\_\_\_\_  
\_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Rough-in plumbing above slab and below wood floor \_\_\_\_\_ Electrical rough-in \_\_\_\_\_  
\_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_ Pool \_\_\_\_\_  
\_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by  
Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
\_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by  
Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_ M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_  
\_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by  
Reconnection \_\_\_\_\_ RV \_\_\_\_\_ Re-roof \_\_\_\_\_  
\_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by

BUILDING PERMIT FEE \$ 55.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 0.00 ZONING CERT. FEE \$ \_\_\_\_\_ FIRE FEE \$ 0.00 WASTE FEE \$ \_\_\_\_\_  
FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 55.00  
INSPECTORS OFFICE \_\_\_\_\_ CLERKS OFFICE \_\_\_\_\_

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**



**Columbia County Building Permit Application**

|  |                 |   |                          |                                       |                       |
|--|-----------------|---|--------------------------|---------------------------------------|-----------------------|
| <b>For Office Use Only</b>   |                 | Application # <u>1303-17</u>                                  | Date Received <u>3/7</u> | By <u>[Signature]</u>                 | Permit # <u>30833</u> |
| Zoning Official _____  | Date _____      | Flood Zone _____  | Land Use _____           | Zoning _____                          |                       |
| FEMA Map # _____   | Elevation _____ | MFE _____   | River _____              | Plans Examiner _____                  | Date _____            |
| Comments _____   |                 |   |                          |                                       |                       |
| <input checked="" type="checkbox"/> NOC <input type="checkbox"/> EH <input type="checkbox"/> Deed or PA <input type="checkbox"/> Site Plan <input type="checkbox"/> State Road Info <input type="checkbox"/> Well letter <input type="checkbox"/> 911 Sheet <input type="checkbox"/> Parent Parcel # _____ |                 |   |                          |                                       |                       |
| <input type="checkbox"/> Dev Permit # _____ <input type="checkbox"/> In Floodway <input type="checkbox"/> Letter of Auth. from Contractor <input type="checkbox"/> F W Comp. letter  |                 |   |                          |                                       |                       |
| IMPACT FEES: EMS _____ Fire _____ Corr _____ <input type="checkbox"/> Sub VF Form  |                 |   |                          |                                       |                       |
| Road/Code _____  | School _____    | = TOTAL (Suspended) <input type="checkbox"/> Ellisville Water |                          | <input type="checkbox"/> App Fee Paid |                       |

Septic Permit No. \_\_\_\_\_ Fax \_\_\_\_\_

Name Authorized Person Signing Permit Darin L. Summerlin Phone 386-288-5426

Address 679 SW Alamo Drive Lake City, FL 32025

Owners Name Ralph + Elaine Phillips Phone \_\_\_\_\_

911 Address 356 SW Airport Gln. Lake City, FL 32025

Contractors Name Darin L. Summerlin Phone 386-288-5426

Address 679 SW Alamo Drive Lake City, FL 32025

Fee Simple Owner Name & Address N/A

Bonding Co. Name & Address N/A

Architect/Engineer Name & Address N/A

Mortgage Lenders Name & Address N/A

Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progress Energy

Property ID Number 12-45-16-02947-011 Estimated Cost of Construction 10,400.00

Subdivision Name Cannon Creek Air Park Lot 101112 Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_

Driving Directions Sisters welcome to airport Gln. left. 4th house on Rt. Past stop sign. Hanger behind house.

Number of Existing Dwellings on Property 1

Construction of 1st reroof/HAN GAR Total Acreage \_\_\_\_\_ Lot Size \_\_\_\_\_

Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive Total Building Height 25'

Actual Distance of Structure from Property Lines - Front \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_ Rear \_\_\_\_\_

Number of Stories 1 Heated Floor Area \_\_\_\_\_ Total Floor Area 2000 Roof Pitch 5/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction. **CODE: Florida Building Code 2010 and the 2008 National Electrical Code.**

Page 1 of 2 (Both Pages must be submitted together.)      Revised 3-15-12

## Columbia County Building Permit Application

**TIME LIMITATIONS OF APPLICATION :** An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless such application has been pursued in good faith or a permit has been issued; except that the building official is authorized to grant one or more extensions of time for additional periods not exceeding 90 days each. The extension shall be requested in writing and justifiable cause demonstrated.

**TIME LIMITATIONS OF PERMITS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time work is commenced. A valid permit receives an approved inspection every 180 days. Work shall be considered not suspended, abandoned or invalid when the permit has received an approved inspection within 180 days of the previous approved inspection.

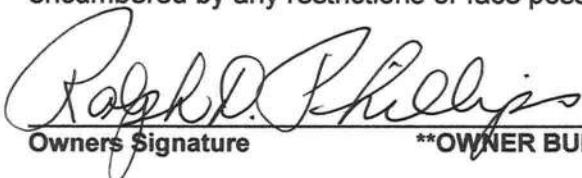
**FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment:** According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

**NOTICE OF RESPONSIBILITY TO BUILDING PERMITEE:** YOU ARE HEREBY NOTIFIED as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

**OWNERS CERTIFICATION:** I CERTIFY THAT ALL THE FOREGOING INFORMATION IS ACCURATE AND THAT ALL WORK WILL BE DONE IN COMPLIANCE WITH ALL APPLICABLE LAWS REGULATING CONSTRUCTION AND ZONING.

**NOTICE TO OWNER:** There are some properties that may have deed restrictions recorded upon them. These restrictions may limit or prohibit the work applied for in your building permit. You must verify if your property is encumbered by any restrictions or face possible litigation and or fines.

  
Owners Signature

(Owners Must Sign All Applications Before Permit Issuance.)

**\*\*OWNER BUILDERS MUST PERSONALLY APPEAR AND SIGN THE BUILDING PERMIT.**

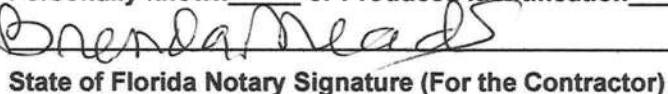
**CONTRACTORS AFFIDAVIT:** By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit including all application and permit time limitations.

  
Contractor's Signature (Permitee)

Contractor's License Number CCC1326192  
Columbia County  
Competency Card Number \_\_\_\_\_

Affirmed under penalty of perjury to by the Contractor and subscribed before me this 7 day of March 2013

Personally known \_\_\_\_\_ or Produced Identification \_\_\_\_\_

  
State of Florida Notary Signature (For the Contractor)

SEAL:



# PRODUCT APPROVAL SPECIFICATION SHEET

As required by Florida Statute 553.842 and Florida Administrative Code 9B-72, please provide the information and approval numbers on the building components listed below if they will be utilized on the construction project for which you are applying for a building permit. We recommend you contact your local product supplier should you not know the product approval number for any of the applicable listed products.

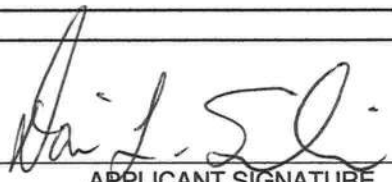
| Category/Subcategory             | Manufacturer                                 | Product Description | Approval Number(s) |
|----------------------------------|--|---------------------|--------------------|
| <b>1. EXTERIOR DOORS</b>         |  |                     |                    |
| A. SWINGING                      |  |                     |                    |
| B. SLIDING                       |  |                     |                    |
| C. SECTIONAL                     |  |                     |                    |
| D. ROLL UP                       |  |                     |                    |
| E. AUTOMATIC                     |  |                     |                    |
| F. OTHER                         |  |                     |                    |
| <b>2. WINDOWS</b>                |  |                     |                    |
| A. SINGLE HUNG                   |  |                     |                    |
| B. HORIZONTAL SLIDER             |  |                     |                    |
| C. CASEMENT                      |  |                     |                    |
| D. DOUBLE HUNG                   |  |                     |                    |
| E. FIXED                         |  |                     |                    |
| F. AWNING                        |  |                     |                    |
| G. PASS THROUGH                  |  |                     |                    |
| H. PROJECTED                     |  |                     |                    |
| I. MULLION                       |  |                     |                    |
| J. WIND BREAKER                  |  |                     |                    |
| K. DUAL ACTION                   |  |                     |                    |
| L. OTHER                         |  |                     |                    |
| <b>3. PANEL WALL</b>             |  |                     |                    |
| A. SIDING                        |  |                     |                    |
| B. SOFFITS                       |  |                     |                    |
| C. EIFS                          |  |                     |                    |
| D. STOREFRONTS                   |  |                     |                    |
| E. CURTAIN WALLS                 |  |                     |                    |
| F. WALL LOUVER                   |  |                     |                    |
| G. GLASS BLOCK                   |  |                     |                    |
| H. MEMBRANE                      |  |                     |                    |
| I. GREENHOUSE                    |  |                     |                    |
| J. OTHER                         |  |                     |                    |
| <b>4. ROOFING PRODUCTS</b>       |  |                     |                    |
| A. ASPHALT SHINGLES              | <del>SAFC</del> <i>30 Year Architectural</i> |                     | <i>F1 5444</i>     |
| B. UNDERLAYMENTS                 |  |                     |                    |
| C. ROOFING FASTENERS             |  |                     |                    |
| D. NON-STRUCTURAL METAL ROOFING  |  |                     |                    |
| E. WOOD SHINGLES AND SHAKES      |  |                     |                    |
| F. ROOFING TILES                 |  |                     |                    |
| G. ROOFING INSULATION            |  |                     |                    |
| H. WATERPROOFING                 |  |                     |                    |
| I. BUILT UP ROOFING ROOF SYSTEMS |  |                     |                    |
| J. MODIFIED BITUMEN              |  |                     |                    |
| K. SINGLE PLY ROOF SYSTEMS       |  |                     |                    |
| L. ROOFING SLATE                 |  |                     |                    |
| M. CEMENTS-ADHESIVES COATINGS    |  |                     |                    |

| Category/Subcategory | Manufacturer | Product Description | Approval Number(s) |
|----------------------|--------------|---------------------|--------------------|
|----------------------|--------------|---------------------|--------------------|



|  |  |  |  |
|--|--|--|--|
| N. LIQUID APPLIED<br>ROOF SYSTEMS            |  |  |  |
| O. ROOF TILE ADHESIVE                        |  |  |  |
| P. SPRAY APPLIED<br>POLYURETHANE ROOF        |  |  |  |
| Q. OTHER                                     |  |  |  |
|  |  |  |  |
| <b>5. SHUTTERS</b>                           |  |  |  |
| A. ACCORDION                                 |  |  |  |
| B. BAHAMA                                    |  |  |  |
| C. STORM PANELS                              |  |  |  |
| D. COLONIAL                                  |  |  |  |
| E. ROLL-UP                                   |  |  |  |
| F. EQUIPMENT                                 |  |  |  |
| G. OTHERS                                    |  |  |  |
|  |  |  |  |
| <b>6. SKYLIGHTS</b>                          |  |  |  |
| A. SKYLIGHT                                  |  |  |  |
| B. OTHER                                     |  |  |  |
|  |  |  |  |
| <b>7. STRUCTURAL<br/>COMPONENTS</b>          |  |  |  |
| A. WOOD CONNECTORS/<br>ANCHORS               |  |  |  |
| B. TRUSS PLATES                              |  |  |  |
| C. ENGINEERED LUMBER                         |  |  |  |
| D. RAILING                                   |  |  |  |
| E. COOLERS-FREEZERS                          |  |  |  |
| F. CONCRETE<br>ADMIXTURES                    |  |  |  |
| G. MATERIAL                                  |  |  |  |
| H. INSULATION FORMS                          |  |  |  |
| I. PLASTICS                                  |  |  |  |
| J. DECK-ROOF                                 |  |  |  |
| K. WALL                                      |  |  |  |
| L. SHEDS                                     |  |  |  |
| M. OTHER                                     |  |  |  |
|  |  |  |  |
| <b>8. NEW EXTERIOR<br/>ENVELOPE PRODUCTS</b> |  |  |  |
| A.   |  |  |  |
| B.   |  |  |  |

The products listed below did not demonstrate product approval at plan review. I understand that at the time of inspection of these products, the following information must be available to the inspector on the jobsite; 1) copy of the product approval, 2) the performance characteristics which the product was tested and certified to comply with, 3) copy of the applicable manufacturers installation requirements. Further, I understand these products may have to be removed if approval cannot be demonstrated during inspection.

  
APPLICANT SIGNATURE

03/07/13  
DATE

LOTS 10, 11 & 12 CANNON CREEK PHILLIPS RALPH D & ELAINE G 12-4S-16-02947-011 Columbia County 2013 R  
AIR PARK S/D. ORB 695-366 356 SW AIRPARK GLN CARD 001 OF 001  
720-623, ORB 809-490 LAKE CITY, FL 32025 PRINTED 2/01/2013 10:44 BY JEFF

APPR 9/18/2009 DFRP

| BUSE  | 000100 | SINGLE FAM  | AE? Y | 4428    | HTD AREA | 106.445 | INDEX      | 12416.03 | CAN CR | AIR      | PUSE     | 000100 | SINGLE FAMILY |
|-------|--------|-------------|-------|---------|----------|---------|------------|----------|--------|----------|----------|--------|---------------|
| MOD   | 1      | SFR         |       | 7738    | EFF AREA | 50.029  | E-RATE     | 100.000  | INDX   | STR      | 12-4S-16 |        |               |
| EXW   | 19     | COMMON BRK  |       | 387,124 | RCN      |         |            | 1993     | AYB    | MKT AREA | 06       |        | 308,034 BLDG  |
| RSR   | 03     | GABLE/HIP   |       | 79.57   | %GOOD    | 308,034 | B BLDG VAL | 1993     | EVB    | (PUD1    |          |        | 5,328 XFOB    |
| RCYR  | 03     | COMP SHINGL |       |         |          |         |            |          |        | AC       | 3.180    |        | 74,065 LAND   |
|       |        |             |       |         |          |         |            |          |        | NTCD     |          |        | 0 CTAS        |
| INTW  | 05     | DRYWALL     |       |         |          |         |            |          |        | APPR CD  |          |        | 0 MKTUSE      |
| FLOR  | 14     | CARPET      |       |         |          |         |            |          |        | CNDO     |          |        | 387,427 JUST  |
| 20%   | 06     | VINYL ASB   |       |         |          |         |            |          |        | SUBD     |          |        | 387,427 APPR  |
| HTTP  | 04     | ATR DUCTED  |       |         |          |         |            |          |        | BLK      |          |        | 0 SOHD        |
| A/C   | 03     | CENTRAL     |       |         |          |         |            |          |        | LOT      |          |        | 0 ASD         |
| QUAD  | 05     |             |       |         |          |         |            |          |        | MAP#     |          |        | 0 EXP         |
| FUND  | 05     |             |       |         |          |         |            |          |        | HX       |          |        | 0 COTXBL      |
| SIZE  | 02     | L-SHAPED    |       |         |          |         |            |          |        | TXD      | 002      |        |               |
| CEIL  | N/A    |             |       |         |          |         |            |          |        |          |          |        |               |
| ARCH  | N/A    |             |       |         |          |         |            |          |        |          |          |        |               |
| FRME  | N/A    |             |       |         |          |         |            |          |        |          |          |        |               |
| KTCH  | 01     |             |       |         |          |         |            |          |        |          |          |        |               |
| WINDO | N/A    |             |       |         |          |         |            |          |        |          |          |        |               |
| CLAS  | N/A    |             |       |         |          |         |            |          |        |          |          |        |               |
| OCC   | N/A    |             |       |         |          |         |            |          |        |          |          |        |               |
| COND  | 03     |             |       |         |          |         |            |          |        |          |          |        |               |
| SUB   | A-AREA | % E-AREA    |       |         |          |         |            |          |        |          |          |        |               |
| BAS93 | 2848   | 100         |       |         |          |         |            |          |        |          |          |        |               |
| FSP93 | 980    | 55          |       |         |          |         |            |          |        |          |          |        |               |
| FGR93 | 728    | 55          |       |         |          |         |            |          |        |          |          |        |               |
| ROP93 | 62     | 30          |       |         |          |         |            |          |        |          |          |        |               |
| UST93 | 1572   | 45          |       |         |          |         |            |          |        |          |          |        |               |
| FUS93 | 1580   | 100         |       |         |          |         |            |          |        |          |          |        |               |
| HGR93 | 3650   | 45          |       |         |          |         |            |          |        |          |          |        |               |
| UDP93 | 12     | 20          |       |         |          |         |            |          |        |          |          |        |               |
| TOTAL | 11432  | 7738        |       |         |          |         |            |          |        |          |          |        |               |
| AE BN | 0166   | CONC, PAVMT |       |         |          |         |            |          |        |          |          |        |               |
| Y     | 0166   | CONC, PAVMT |       |         |          |         |            |          |        |          |          |        |               |

| LAND     | DESC       | ZONE  | ROAD      | { UD1 | { UD3 | FRONT | DEPTH | FIELD       | CK:      | UNITS | UT | PRICE     | ADJ | UT PR    | LAND VALUE |
|----------|------------|-------|-----------|-------|-------|-------|-------|-------------|----------|-------|----|-----------|-----|----------|------------|
| AE       | CODE       | TOPO  | UTIL      | { UD2 | { UD4 | BACK  | DT    | ADJUSTMENTS |          |       |    |           |     |          |            |
| Y 009401 | HANGER/SFR | RSF-1 | 0002      |       |       |       |       | 1.00 1.00   | .75 1.00 | 2.000 | LT | 32918.400 |     | 24688.50 | 49,377     |
| Y 000000 | VAC RES    |       | 0002 0003 |       |       |       |       | 1.00 1.00   | .75 1.00 | 1.000 | LT | 32918.400 |     | 24688.00 | 24,688     |

L001 - 2.12 ACRES

## NOTICE OF COMMENCEMENT

Tax Parcel Identification Number:

12-45-16-02947-011

Clerk's Office Stamp

Inst. 201312003452 Date: 3/8/2013 Time: 9:26 AM  
DC, P. DeWitt Cason, Columbia County Page 1 of 1 B: 1250 P: 2044

THE UNDERSIGNED hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713.13 of the Florida Statutes, the following information is provided in this NOTICE OF COMMENCEMENT.

1. Description of property (legal description): 12-45-16-02947-011  
a) Street (job) Address: 356 SW AIRPARK BLVD. LAKE CITY, FL 32025
2. General description of improvements: PERGOLA HANGER
3. Owner Information  
a) Name and address: RALPH & ELAINE PHILLIPS 356 SW AIRPARK BLVD LAKE CITY, FL 32025  
b) Name and address of fee simple titleholder (if other than owner): N/A  
c) Interest in property: 100%
4. Contractor Information  
a) Name and address: DARIN L. SUMMERLIN 679 SW HAWK DRIVE LAKE CITY, FL 32025  
b) Telephone No.: 386-288-5426 Fax No. (Opt.): \_\_\_\_\_
5. Surety Information  
a) Name and address: N/A  
b) Amount of Bond: \_\_\_\_\_  
c) Telephone No.: \_\_\_\_\_ Fax No. (Opt.): \_\_\_\_\_
6. Lender  
a) Name and address: N/A  
b) Phone No.: \_\_\_\_\_
7. Identity of person within the State of Florida designated by owner upon whom notices or other documents may be served:  
a) Name and address: N/A  
b) Telephone No.: \_\_\_\_\_ Fax No. (Opt.): \_\_\_\_\_
8. In addition to himself, owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes:  
a) Name and address: N/A  
b) Telephone No.: \_\_\_\_\_ Fax No. (Opt.): \_\_\_\_\_
9. Expiration date of Notice of Commencement (the expiration date is one year from the date of recording unless a different date is specified): N/A

**WARNING TO OWNER:** ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY; A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

STATE OF FLORIDA  
COUNTY OF COLUMBIA

10. Darin L. Summerlin  
Signature of Owner or Owner's Authorized Office/Director/Partner/Manager  
Darin L. Summerlin  
Printed Name

The foregoing instrument was acknowledged before me, a Florida Notary, this 7 day of March, 2013, by:  
\_\_\_\_\_ as \_\_\_\_\_ (type of authority, e.g. officer, trustee, attorney

fact) for \_\_\_\_\_ (name of party on behalf of whom instrument was executed).

Personally Known ☒ OR Produced Identification \_\_\_\_\_ Type \_\_\_\_\_

Notary Signature: Brenda Meads Notary Stamp or Seal:



11. Verification pursuant to Section 92.525, Florida Statutes. Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.

Darin L. Summerlin  
Signature of Natural Person Signing (in line #10 above.)

# Columbia County Property Appraiser

CAMA updated: 2/1/2013

2012 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 12-4S-16-02947-011

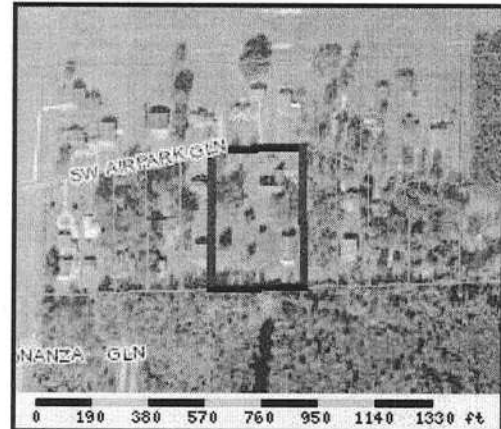
&lt;&lt; Next Lower Parcel

Next Higher Parcel &gt;&gt;

Search Result: 1 of 1

## Owner & Property Info

|   |   |              |       |
|---|---|--------------|-------|
| Owner's Name  | PHILLIPS RALPH D & ELAINE G   |              |       |
| Mailing Address   | 356 SW AIRPARK GLN<br>LAKE CITY, FL 32025   |              |       |
| Site Address  | 356 SW AIRPARK GLN  |              |       |
| Use Desc. (code)  | SINGLE FAM (000100)   |              |       |
| Tax District  | 2 (County)  | Neighborhood | 12416 |
| Land Area   | 3.180<br>ACRES  | Market Area  | 06    |
| Description   | NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. |              |       |
| LOTS 10,11 & 12 CANNON CREEK AIR PARK S/D. ORB 695-366 720-623, ORB 809-490 |   |              |       |



## Property & Assessment Values

| 2012 Certified Values        |   |              |
|------------------------------|---|--------------|
| <b>Mkt Land Value</b>        | cnt: (0)  | \$74,065.00  |
| <b>Ag Land Value</b>         | cnt: (2)  | \$0.00       |
| <b>Building Value</b>        | cnt: (1)  | \$312,215.00 |
| <b>XFOB Value</b>            | cnt: (2)  | \$5,328.00   |
| <b>Total Appraised Value</b> |   | \$391,608.00 |
| <b>Just Value</b>            |   | \$391,608.00 |
| <b>Class Value</b>           |   | \$0.00       |
| <b>Assessed Value</b>        |   | \$328,578.00 |
| <b>Exempt Value</b>          | (code: HX H3)   | \$50,000.00  |
| <b>Total Taxable Value</b>   | Cnty: \$278,578<br>Other: \$278,578   Schl: \$303,578 |              |

## 2013 Working Values

### NOTE:

2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

## Sales History

[Show Similar Sales within 1/2 mile](#)

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price  |
|-----------|--------------|---------|-------------------|----------------|------------|-------------|
| 5/15/1990 | 720/623      | WD      | V                 | Q              |            | \$28,000.00 |
| 8/12/1989 | 695/366      | WD      | V                 | Q              |            | \$8,500.00  |

## Building Characteristics

| Bldg Item   | Bldg Desc           | Year Blt | Ext. Walls      | Heated S.F. | Actual S.F. | Bldg Value   |
|---|---------------------|----------|-----------------|-------------|-------------|--------------|
| 2   | SINGLE FAM (000100) | 1993     | COMMON BRK (19) | 4428        | 11432       | \$308,034.00 |
| <b>Note:</b> All S.F. calculations are based on exterior building dimensions. |                     |          |                 |             |             |              |

## Extra Features & Out Buildings

| Code | Desc       | Year Blt | Value      | Units       | Dims        | Condition (% Good) |
|------|------------|----------|------------|-------------|-------------|--------------------|
| 0166 | CONC,PAVMT | 0        | \$1,750.00 | 0001250.000 | 25 x 50 x 0 | (000.00)           |
| 0166 | CONC,PAVMT | 0        | \$3,578.00 | 0002556.000 | 0 x 0 x 0   | (000.00)           |

## Land Breakdown

| Lnd Code | Desc             | Units                  | Adjustments         | Eff Rate    | Lnd Value   |
|----------|------------------|------------------------|---------------------|-------------|-------------|
| 009401   | HANGER/SFR (MKT) | 2 LT - (0000003.180AC) | 1.00/1.00/0.75/1.00 | \$24,688.50 | \$49,377.00 |
| 000000   | VAC RES (MKT)    | 1 LT - (0000000.000AC) | 1.00/1.00/0.75/1.00 | \$24,688.00 | \$24,688.00 |