

DATE 05/11/2007

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025804

APPLICANT ROBERT MINNELLA PHONE 352-472-6010  
ADDRESS 5743 SW 22 PLACE NEWBWEED FL 32669  
OWNER PAULINE & ORMAN GRAHAM PHONE 755-1746  
ADDRESS 1725 SE CR 18 LAKE CITY FL 32024  
CONTRACTOR RONNIE NORRIS PHONE 623-7716  
LOCATION OF PROPERTY 441 S. L 18, GO 1.25 MILES ON THE LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING A-3 MAX. HEIGHT 35  
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 23-6S-17-09747-001 SUBDIVISION                       
LOT                      BLOCK                      PHASE                      UNIT                      TOTAL ACRES 63.24

000001382                      IH0000049                      Robert Minnella  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                       
WAIVER 07-0339-N CS JH N  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD.

Check # or Cash 3892

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                    date/app. by                      date/app. by                      date/app. by  
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                    date/app. by                      date/app. by                      date/app. by  
Framing                      Rough-in plumbing above slab and below wood floor                       
                    date/app. by                      date/app. by  
Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
                    date/app. by                      date/app. by                      date/app. by  
Permanent power                      C.O. Final                      Culvert                       
                    date/app. by                      date/app. by                      date/app. by  
M/H tie downs, blocking, electricity and plumbing                      Pool                       
                    date/app. by                      date/app. by  
Reconnection                      Pump pole                      Utility Pole                       
                    date/app. by                      date/app. by                      date/app. by  
M/H Pole                      Travel Trailer                      Re-roof                       
                    date/app. by                      date/app. by                      date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 53.95 WASTE FEE \$ 83.75  
FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      TOTAL FEE 412.70  
INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



ck 3892

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 9-22-06) Zoning Official 2/5/07 Building Official OK JTH 4-27-07

AP# 0704-65 Date Received 4/26/07 By G Permit # 1382/ 25804

Flood Zone X Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category A-3

Comments panel 250

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☒ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☐ State Road Access ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_

Property ID # 23-65-17-09747-001 Subdivision \_\_\_\_\_

- New Mobile Home \_\_\_\_\_ Used Mobile Home ✓ Year 1999
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22 PL Newberry, FL 32669
- Name of Property Owner Graham, Pauline + Orman Phone # (386) 755-1746
- 911 Address 1725 SE CR 18 Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Graham, Pauline + Orman Phone # (386) 755-1746  
Address 1535 SE CR 18, Lake City, FL 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 1000 X 2750 Total Acreage 63.24
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (OWE) 6+
- Driving Directions to the Property 441 S to C-18 (TL) Property on left about 1/4 miles. Address at Entrance (1725)

- Name of Licensed Dealer/Installer Ronnie Norris Phone # (386) 623-7716
- Installers Address 1004 SW Charleston, Lake City, FL 32024
- License Number JH0000049 Installation Decal # 284331

159/250

110000049

172553 9218

16x80

**if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home**

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewalk has exceed 5 ft 4 in.

2

New Home	Used Home
<input type="checkbox"/>	<input checked="" type="checkbox"/>

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Wind Zone III

284331

00390

### PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Foam size (sq in.)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1600 psi	3"		4"	5"	6"	7"	8"
1500 psi	4 1/8"	8"	8"	8"	8"	8"	8"
2000 psi	8"	8"	8"	8"	8"	8"	8"
2500 psi	7 1/8"	8"	8"	8"	8"	8"	8"
3000 psi	8"	8"	8"	8"	8"	8"	8"
3500 psi	8"	8"	8"	8"	8"	8"	8"

\* Interpolated from Rule 18C-1 pier spacing table.

### PIER PAD SIZES

1-beam pier pad size

Perimeter pier pad size

Other pier pad sizes  
(required by the mfr.)

 Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 feet and their pier pad sizes below.

## Opening

22

571

Pier pad size

5m

5

POPULAR PAN 9/7EE

Pad Size	Sq Ft
16 x 16	256
76 x 18	288
18 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
28 x 26	676

## ANCHORS

4π

5 f

**FRAME TIE**

within 2' of end of home  
spaced at 5' 4" oc

## OTHER TIES

Number  
22

**Longitudinal Stabilizing Device (LSD)**  
**Manufacturer**

**Longitudinal Stabilizing Device w/ Lateral Arms**  
Manufacturer

### Sidewall:

Longitudinal  
Marriage wa

Shearwall

# PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

Graham

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 150 psf or check here to declare 1000 lb. soil without testing.

X 150

X 150

X 150

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 150

X 150

X 150

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors without testing X. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 under/stand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

*James J. Smith*

Date Tested

4-21-07

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

## Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☐ Other ☐

## Fastening multi wide units

Floor: Type Fastener: 6 Length: 6 Spacing: 2'-1  
Walls: Type Fastener: 6 Length: 6 Spacing: 2'-1  
Roof: Type Fastener: 6 Length: 6 Spacing: 2'-1  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials X

Type gasket Pg.

Installed: Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☐ No ☐  
Dryer vent installed outside of skirting. Yes ☐ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☐ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☐  
Electrical crossovers protected. Yes ☐  
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

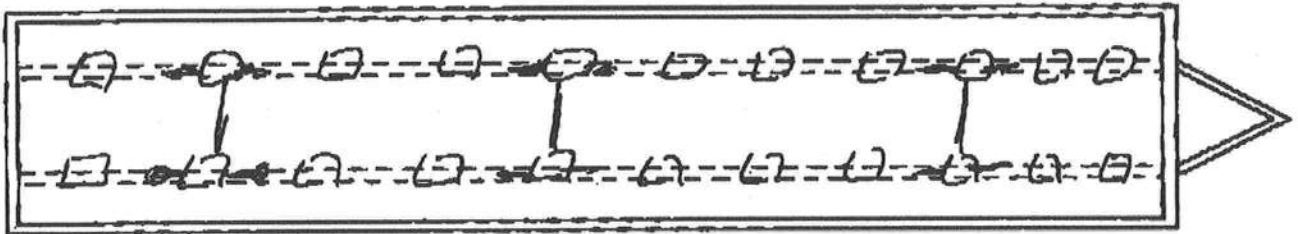
*James J. Smith*

Date 4-21-07

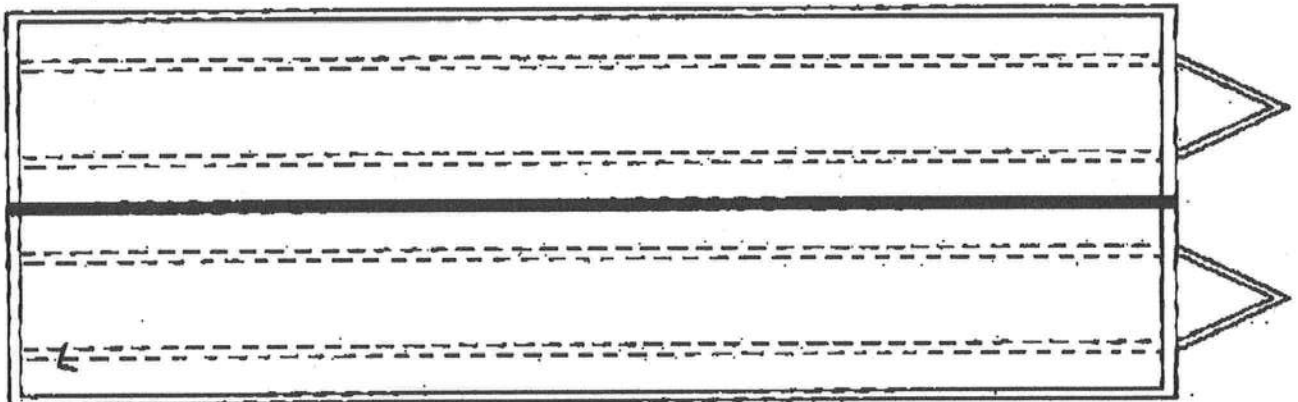


Applicant shall provide layout from manufacturer specific to the model installed. This form may be used if the layout from the manufacturer is not available.

### SINGLE WIDE MOBILE HOME



### DOUBLE WIDE MOBILE HOME



ANCHOR

SW



PIER

17x25



PIER FOOTING

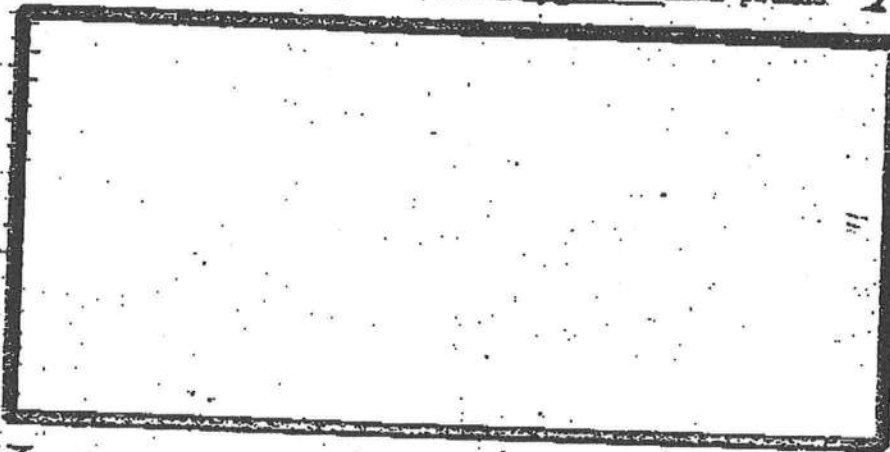
Show all pier (with size of piers & pads) and anchor location, with maximum spacing and distance from end walls, as required in the manufacturer's specifications. Any special pier footing required (over 16 x 16 inches) shall be noted separately with required dimensions per the manufacturer's specifications. To determine footing size and spacing, a soil bearing capacity test shall be used. Pier footings to be poured-in-place, whether required by manufacturer's specifications or by preference, must be inspected by the Building Department prior to pouring.

# Penetrometer/Torque Test

275 Lbs.  
X 150 inch pounds

285 Lbs.  
X 150 inch pounds

285 Lbs.  
X 150 inch pounds



X 285 Lbs.  
150 inch pounds

X 285 Lbs.  
150 inch pounds

X 285 Lbs.  
150 inch pounds

- Test the perimeter of the home at six(6) locations
- Take the reading at the depth of the footer
- Using 500 lb. Increment, take the lowest reading and round down to that increment.

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 4/12/2007      DATE ISSUED: 4/16/2007

### ENHANCED 9-1-1 ADDRESS:

1725      SE      COUNTY ROAD 18  
LAKE CITY      FL      32024

### PROPERTY APPRAISER PARCEL NUMBER:

23-6S-17-09747-001

Remarks:

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Approved Address

APR 16 2007

911Addressing/GIS Dept

# HUGHES WELL DRILLING & PUMP SERVICE

12367 N US HWY 441

OFFICE: (386)-752-1840

LAKE CITY, FLORIDA 32055 FAX: (386)-755-2934

EMAIL: [HUGWELL1840@AOL.COM](mailto:HUGWELL1840@AOL.COM)

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04/25/07

Columbia County Building and Zoning  
PO Box 1529  
Lake City, FL. 32056-1529

Attn: Gale Tedder / Janis

Subject: Requested Info: Pauline Graham 23-06-17-09747-001

1.4" Deep well  
2.1-hp pump-20gpm  
3.32 Gallon Bladder Tank eqv. 82 galvanized gallon  
4.1 1/4" pvc drop pipe  
5.Cycle stop valve

If you have any further questions, please feel free to phone me at the above number.

Sincerely,

Ronnie Hughes

**\*WE DRILL THE BEST AND SERVICE THE REST\***



DATE OF BIRTH

BUYER

CO-BUYER

FAMILY HOME CENTER  
138 SW DEPUTY J. DAVIS DR.  
LAKE CITY, FL 32024  
(388) 718-5580 \* Fax: (388) 718-8803

DRIVER'S LICENSE

BUYER

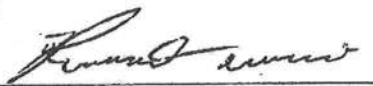
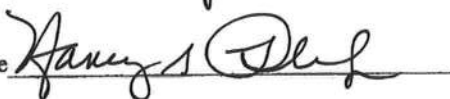
CO-BUYER

BUYER(S) <u>Pauline / Orman Graham</u>		PHONE		DATE <u>4/4/07</u>	
ADDRESS		BRIDGEPORT		<u>Mike Smart</u>	
DELIVERY ADDRESS		YEAR	BEDROOMS	FLOOR SIZE	HITCH SIZE
<u>Fleetwood</u>				<u>76 w 14</u>	<u>80 w 16</u>
SERIAL NUMBER		COLOR			
New or Used					
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	BASE PRICE OF UNIT	
CEILING				\$ <u>27,900</u>	
EXTERIOR				OPTIONAL EQUIPMENT	
FLOORS				SUB-TOTAL \$ <u>0</u>	
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CFR, SECTION 450.16.				SALES TAX 6% \$ <u>1,674.00</u>	
ADDITIONAL EQUIPMENT, LABOR, AND ACCESSORIES				County Tax \$ <u>117.35</u>	
Delivered and Set Up: \$ <u>INC.</u>				TAG AND TITLE \$ <u>0</u>	
Tied Down: <u>INC.</u>				Improvements \$ <u>5,800</u>	
If the mobile home is furnished, the furniture is sold wholesale as is and has no warranty.				1. CASH PURCHASE PRICE \$ <u>35,497.35</u>	
Furnished <input type="checkbox"/> Unfurnished <input checked="" type="checkbox"/>				TRADE-IN ALLOWANCE	
Customer responsible for any wrecker fees incurred on lot. <u>INC.</u>				LESS BAL. DUE ON ABOVE	
Wheels & axles deleted from sale price of home. Will lend for a local move. <u>AGREED</u>				NET ALLOWANCE	
Customer responsible for any gas or electrical hookups (Not Licensed.) <u>AGREED</u>				CASH DOWN PAYMENT	
Customer responsible for releveling of home after initial setup. Can not be responsible for settling of land. We will do again, but there will be a charge. <u>AGREED</u>				CASH/AS AGREED See remarks	
CASH				2. LESS TOTAL CREDITS \$	
On All Cash Purchases Homes will be Paid in Full before Delivery				SUB-TOTAL \$	
Options include extra: (LIST)				SALES TAX (if Not Included Above)	
BALANCE CARRIED TO OPTIONAL EQUIPMENT				3. Unpaid Balance of Cash Sale Price \$ <u>0</u>	
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE				REMARKS:	
DESCRIPTION OF TRADE-IN				NO VERBAL AGREEMENTS WILL BE HONORED.	
MAKE	MODEL	YEAR	BEDROOMS	Initial <u>PA</u>	
MAKE	MODEL	YEAR	BEDROOMS		
VIN NO.	SERIAL	COLOR			
DEALER	PHONE NO	AMOUNT			
TRADE PAYOFF IS TO BE PAID BY					
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT.					
Dealer and Buyer certify that the additional terms and conditions printed on Page 2 of this contract are agreed to as part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described unit(s), manufactured home, or vehicle the optional equipment and accessories, the insurance as described has been voluntary, that Buyer's trade-in is free of all claims whatsoever, except as noted.					
BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS PAGE 2 OF THIS AGREEMENT					
FAMILY HOME CENTER DEALER		SIGNED X <u>Pauline I Graham</u>		BUYER	
Not Valid Unless Signed and Assented by an Officer of the Company or an Authorized Agent		SOCIAL SECURITY NO. <u>044-58-2783</u>			
BY <u>Mike Smart</u>		SIGNED X <u>Orman A. Graham</u>		BUYER	
		SOCIAL SECURITY NO. <u>351-12-9771</u>			

## INSTALLER AUTHORIZATION

DATE: 4-20-07TO: Columbia CoLicense No. IH-0000049

I, Lonnie Norris give full consent to Robert Minnella to pull  
any and all necessary permits on my behalf for mobile home set ups  
in Columbia County.

Signed Sworn to me this 20 day of April, 2007Notary Signature 

NANCY S. PHELPS  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # DD193088  
EXPIRES 05/10/2007  
BONDED THRU 1-888-NOTARY1



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

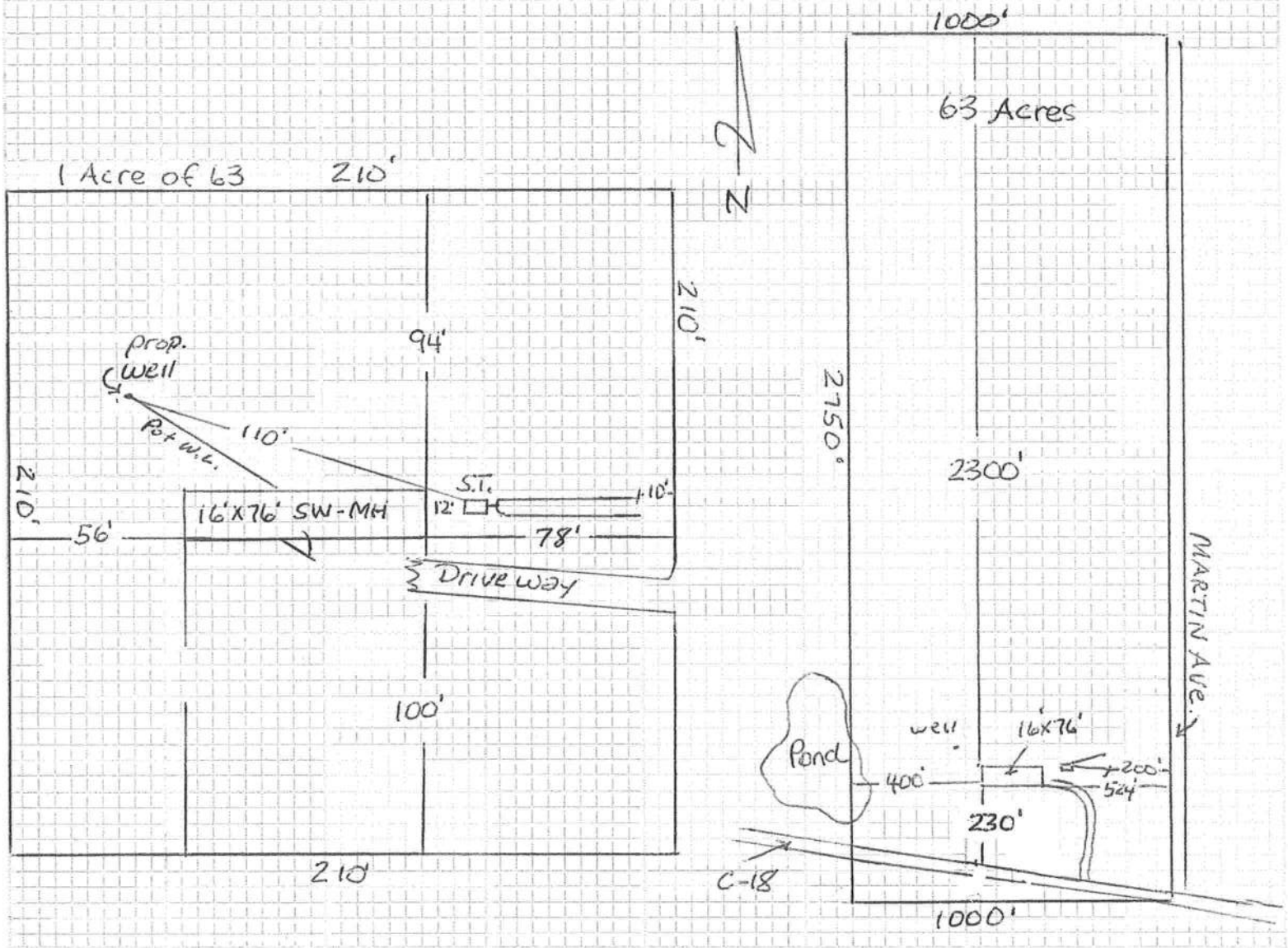
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

Graham, Pauline

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Robert M. Murrell

Signature

Agent \_\_\_\_\_  
Title

Plan Approved \_\_\_\_\_

Not Approved \_\_\_\_\_

Date 04-27-07

By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**This Warranty Deed** Made the 30th day of December

VERNON M. HILL, MARY LOU McFADDEN and SAMUEL C. MEANS,  
hereinafter called the grantor, to

ORMAN A. GRAHAM and his wife, PAULINE T. GRAHAM,

whose postoffice address is Route #3, Box 189-H, Lake City, Florida 32055  
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

DOCUMENTARY STAMP

INTANGIBLE TAX

MARY B. CHILDS, CLERK OF  
COURTS, COLUMBIA COUNTY

BY

*R. Warrington* D.C.

SEE ATTACHED

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

**To Have and to Hold,** the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1985

OFFICIAL RECORDS  
BK 05 582  
D. 1985  
1980 04 3



86-0008  
In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

*[Signature]*  
Mary Lou Walters

Mary L. McFadden  
Vernon M. Hill  
Samuel C. Means

L.S.  
L.S.

STATE OF FLORIDA  
COUNTY OF ALACHUA }

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

VERNON M. HILL, MARY LOU McFADDEN, and  
SAMUEL C. MEANS,

to me known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 30th day of December, A. D. 19 85.

*Mary Lou Walters*

This Instrument prepared by:

JONATHAN F. WERSHOW  
P.O. BOX 1260  
GAINESVILLE, FLORIDA 32602

SPACE BELOW FOR RECORDERS USE

FILED AND RECORDED IN PUBLIC  
RECORDS OF ALACHUA COUNTY  
1985 JAN -8 AM 10:50  
Mary L. McFadden  
CLERK OF COURTS  
ALACHUA COUNTY, FLORIDA

Notary Public, State of Florida at Large  
My Commission Expires April 18, 1989

That part of the NE $\frac{1}{4}$  of Section 23, Township 6 South, Range 17 East, Columbia County, Florida more particularly described as follows:

The East  $\frac{1}{2}$  of said NE $\frac{1}{4}$  lying west of the westerly right-of-way line of Old Wire Road and North of the Northerly right-of-way line of State Road No. 18, and South of the Southerly right-of-way line of said State Road No. 18. Containing 63.24 acres, more or less.

SUBJECT TO:

That certain oil, gas and mineral lease dated July 14, 1982 by Mary Lou McFadden, single and Vernon M. Hill, widow and Samuel C. Means, Jr. to Edward F. Scholls, recorded August 26, 1982 in Official Record Book 495, Pages 479-480, which has been assigned by Assignment of Oil, Gas and Mineral Leases dated Sept. 6, 1982 by Edward F. Scholls and Nancy Bentley Scholls, his wife to Ernest H. Cockrell, recorded Dec. 6, 1982 in Official Record Book 501, Pages 715-717, which has been assigned by Assignment of Overriding Royalty by Ernest H. Cockrell to Hunter Yarborough and Tracey Yarborough Williams, recorded August 29, 1983 in Official Record Book 519, Pages 410A-419, all of the public records of Columbia County, Florida.

SUBJECT TO:

Purchase Money Mortgage of even date.

THIS IS NOT HOMESTEAD PROPERTY

# Bridges

0704-65

**FOUNDATION CALCULATION:**  
**CLIENT:** JACOBSEN  
**DATE:** 02/01/00  
**UNIT PARAMETERS:**

CALL SIZE	UNIT WIDTH (per module)	SIDEWALL OVHG	SIDEWALL HGHT	UNIT HGHT (@ctr)	MATING LINE STUD SPCG.
10 Wide	120 in	8 in	88 in	n/a	18 in
12 Wide	144 in	8 in	88 in	n/a	18 in
14 Wide	168 in	8 in	88 in	n/a	18 in
16 Wide	184 in	8 in	88 in	n/a	18 in

## LOAD CONDITIONS:

ROOF LL	ROOF DL	FLOOR LL	FLOOR DL	WALL DL	FRAME DL
20 psf	10 psf	40 psf	8 psf	35 psf	2 psf

## DETERMINE LINE LOADS AT CHASSIS AND MATING LINE: (GRAVITY LOADS)

### Pier/Fig Weight:

Conc. PCF	Pier Height	Width Sq. Dim	Footing Square Dim	Thickness
130	48 in	8 in	20.8 in	4 in
Total Wght =				381 lbs

$$W_{chassis} = ((Unit\_Width/2 + Overhang) * (Roof\_LL + Roof\_DL) + (Unit\_width/2) * (Floor\_LL + Floor\_DL + Chassis\_DL)) + Wall\_DL$$

$$W_{mating\_line} = (Unit\_Width/2) * (Roof\_LL + Roof\_DL)$$

CALL SIZE	W_chassis	W_mating_line
10 Wide	450.0 plf	300.0 plf
12 Wide	630.0 plf	360.0 plf
14 Wide	813.3 plf	400.0 plf
16 Wide	883.3 plf	460.0 plf

## FOOTING SPACING BASED ON VARYING SOIL CAPACITIES:

$$Pier\ Capacity = (Soil\ Capacity) * (Pier\ Area)$$

$$Spacing = (Pier\ Capacity - Pier\ Wght) / W\_Chassis$$

### CHASSIS PIER SPACING:

PIER SIZE = 20.8" x 20.8" EQUIVALENT TO A 17 3/16" X 25 3/16" PIER SIZE



SOIL BEARING CAPACITY						
UNIT WIDTH	1000 PSF	1500 PSF	2000 PSF	2500 PSF	3000 PSF	3500 PSF
10 Wide	70.5"	110.5"	150.5"	190.7"	230.7"	270.5"
12 Wide	59.8"	93.9"	127.9"	161.9"	195.9"	229.9"
14 Wide	54.4"	85.3"	116.2"	147.1"	178.0"	208.9"
16 Wide	47.8"	75.0"	102.2"	129.3"	158.5"	183.7"

SOIL BEARING CAPACITY						
	1000 PSF	1500 PSF	2000 PSF	2500 PSF	3000 PSF	3500 PSF
PIER CAPACITY	3004 LBS	4507 LBS	6009 LBS	7511 LBS	9013 LBS	10516 LBS

### CHASSIS PIER LOADS:

PIER SPACING				
UNIT WIDTH	48 IN	72 IN	86 IN	120 IN
10 Wide	2161.3lbs	3061.3lbs	3961.3lbs	4861.3lbs
12 Wide	2481.3lbs	3541.3lbs	4601.3lbs	5661.3lbs
14 Wide	2894.6lbs	3861.3lbs	5028.0lbs	6194.6lbs
16 Wide	3014.6lbs	4341.3lbs	5568.0lbs	6994.6lbs

### NOTES:

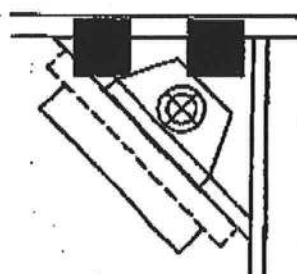
- 1.) PRE-FABRICATED PIERS MAY BE USED AS AN ALTERNATE TO THE CONCRETE FOOTINGS SPECIFIED IN THE JACOBSEN HOMES SET UP MANUAL.
- 2.) THE PRE-FABRICATED PADS ARE TO BE ASSEMBLED AND INSTALLED PER THE MANUFACTURERS INSTALLATION INSTRUCTIONS.
- 3.) ALL OTHER REQUIREMENTS ARE TO BE ADHERED TO AS SPECIFIED IN THE JACOBSEN HOMES

## ADDITIONAL PERIMETER BLOCKING

(THIS BLOCKING IS IN ADDITION TO BLOCKING REQUIRED IN THIS MANUAL)



TYP. FIREPLACES ON SIDEWALL OR MARRIAGE WALL



UNDER EACH SIDE OF ALL EXTERIOR DOORS LOCATED ON SIDEWALLS



2 OR MORE 46 1/2" WINDOWS  
PIERS REQUIRED AT EACH END  
AND BETWEEN EACH OPENING

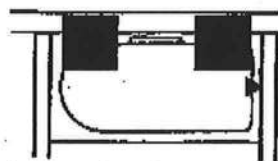


RECESSED AREAS REQUIRE PIERS SPACED 64" O.C. MAX.  
(18" OR LESS IN DEPTH)

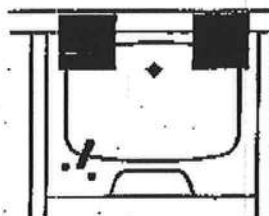
EACH END OF RECESSED AREAS



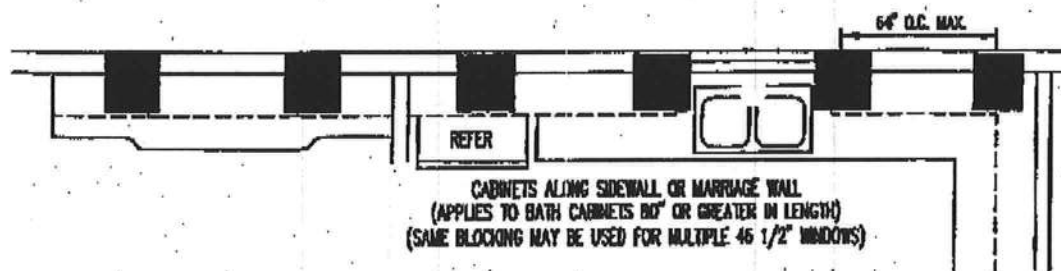
RECESSED AREAS W/SIDE BAY REQUIRE PIERS SPACED 64" O.C. MAX.  
THIS ALSO APPLIES TO ALL ENDWALL BAY WINDOWS  
UNLESS SUPPORTED BY A FRAME MEMBER



54" OR 60" TUB AT SIDEWALL OR MARRIAGE WALL



GARDEN TUB AT SIDEWALL OR MARRIAGE WALL



CABINETS ALONG SIDEWALL OR MARRIAGE WALL  
(APPLIES TO BATH CABINETS 60" OR GREATER IN LENGTH)  
(SAME BLOCKING MAY BE USED FOR MULTIPLE 46 1/2" WINDOWS)

### SPECIAL BLOCKING NOTE FOR 15'-4" (184") WIDE FLOOR SECTIONS

PERIMETER BLOCKING IS REQUIRED (MARRIAGE AND SIDEWALLS) 64" ON CENTER MAX. SPACING  
NOTE: LEVEL FLOOR SYSTEM FIRST (SIDEWALL TO SIDEWALL OR MARRIAGE WALL) BEFORE INSTALLING PERIMETER BLOCKS

#### NOTES:

1. ADDITIONAL BLOCKING REQUIRED AS INDICATED ABOVE (USE 15" X 16" PIER PADS).
2. LOCATE BLOCKING UNDER PERIMETER JOIST OR WITHIN 6" OF END OF 16" O.C. JOISTS.
3. PERIMETER BLOCKING IS REQUIRED UNDER TILE FLOORS (MARRIAGE & SIDEWALLS) 64" O.C. MAX.



**JACOBSEN HOMES**

P.O. BOX 368  
SAFETY HARBOR, FLORIDA 34685  
PHONE (813) 728-1136

#### NOTICE:

THESE SPECIFICATIONS AND DRAWINGS ARE ORIGINAL, PROPRIETARY, AND CONFIDENTIAL MATERIALS OF JACOBSEN MANUFACTURING INC. SUCH MATERIALS ARE PROVIDED TO THE RECIPIENT FOR SPECIFIC PURPOSES AND MUST BE KEPT CONFIDENTIAL AND SECRET FROM OTHERS.

DRAWN BY:

M.T.

DATE:

4-12-00

REV. LETTER:

A

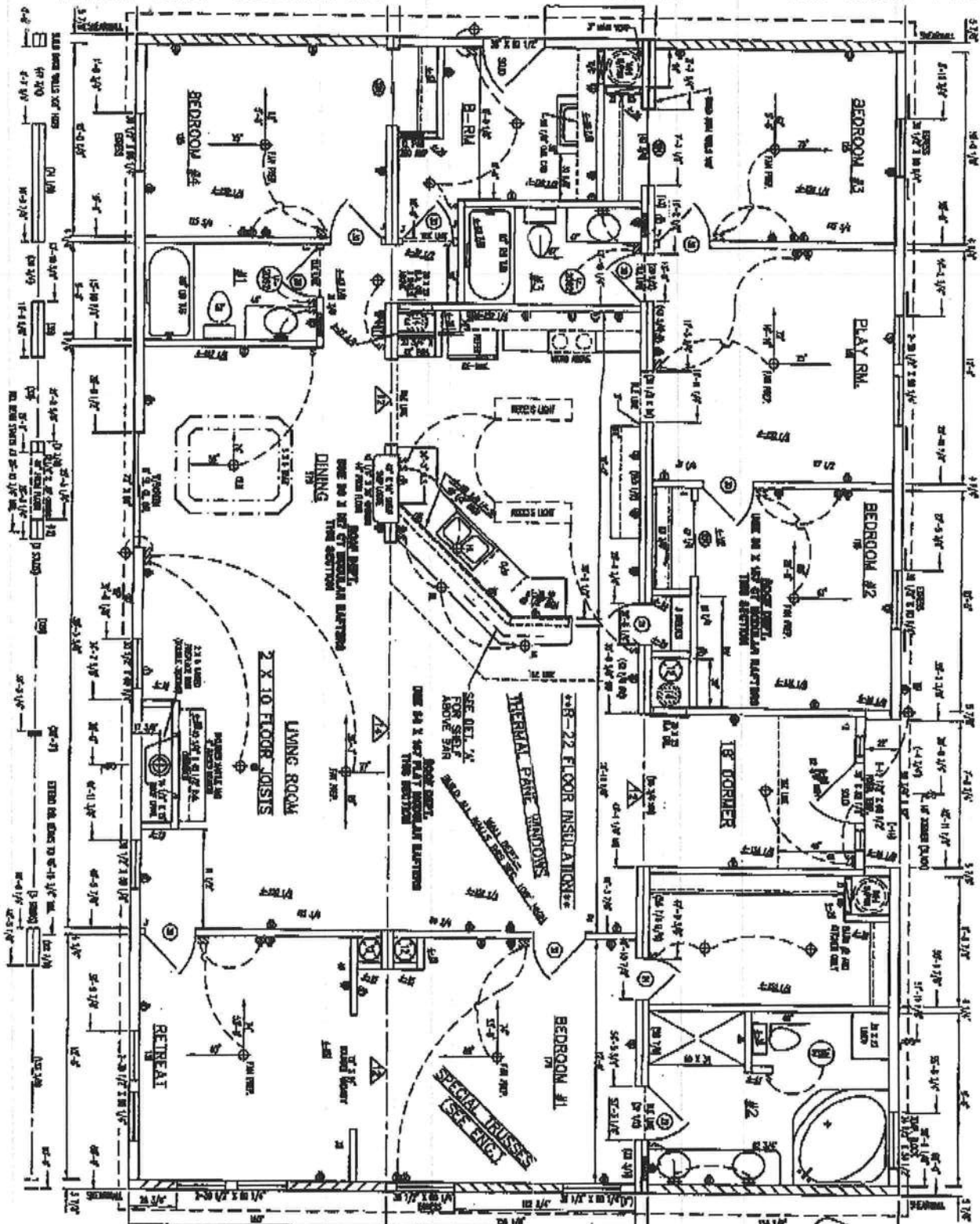
DRAWING TITLE:

ADDITIONAL BLOCKING

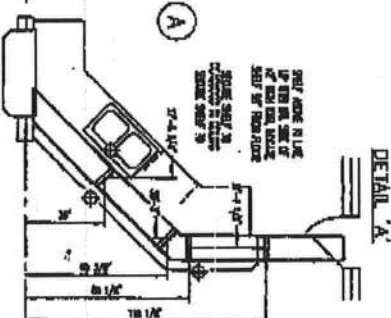
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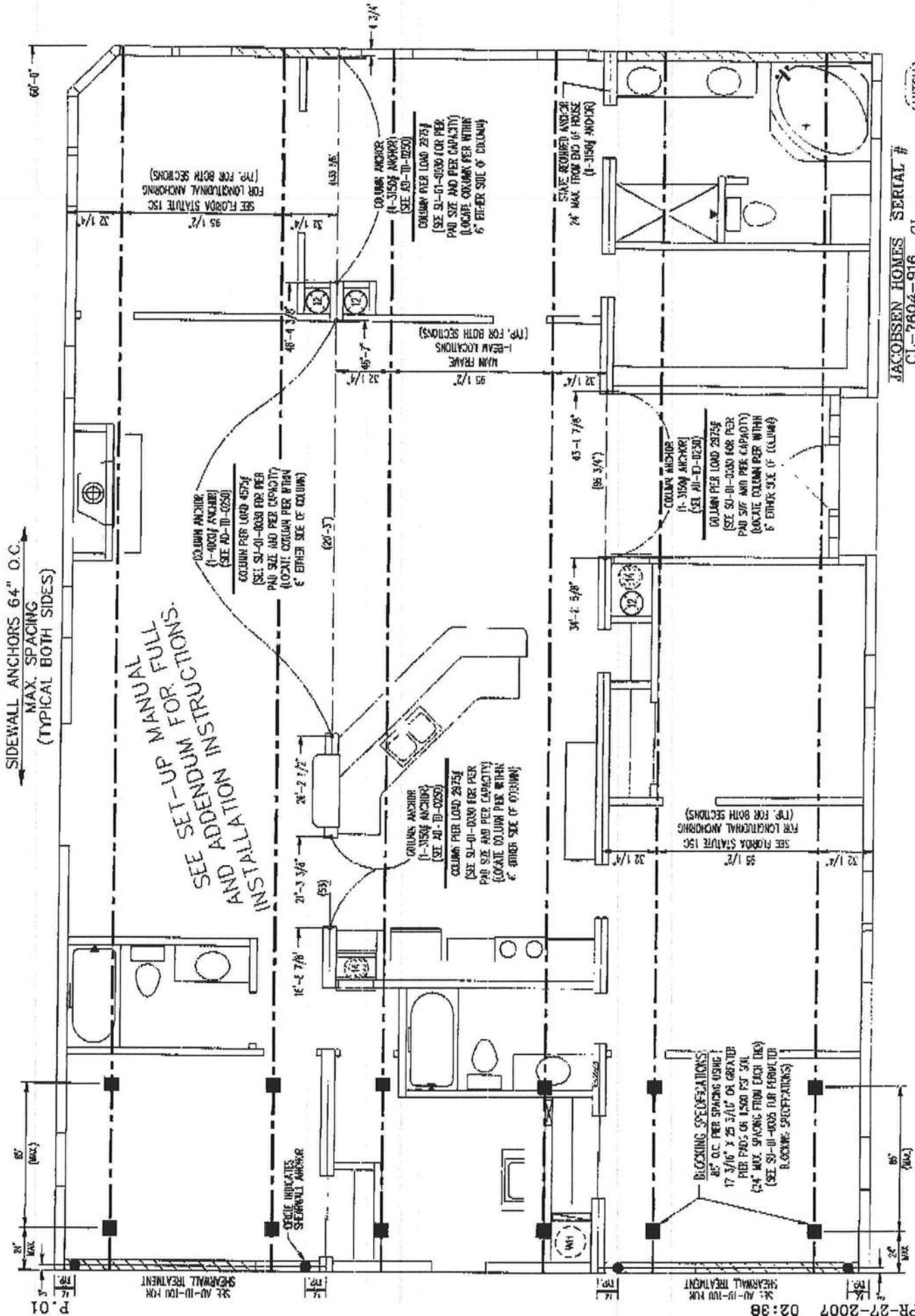
SU-01-0005





**OFF FRAME**  
**JACOBSEN HOVARS**  
MOI-7604-307  
MOI-307  
MOI-307





JACOBSEN HOMES SERIAL #  
CL-7604-916 CL-  
2 3  
D-7604-730

BL27916



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

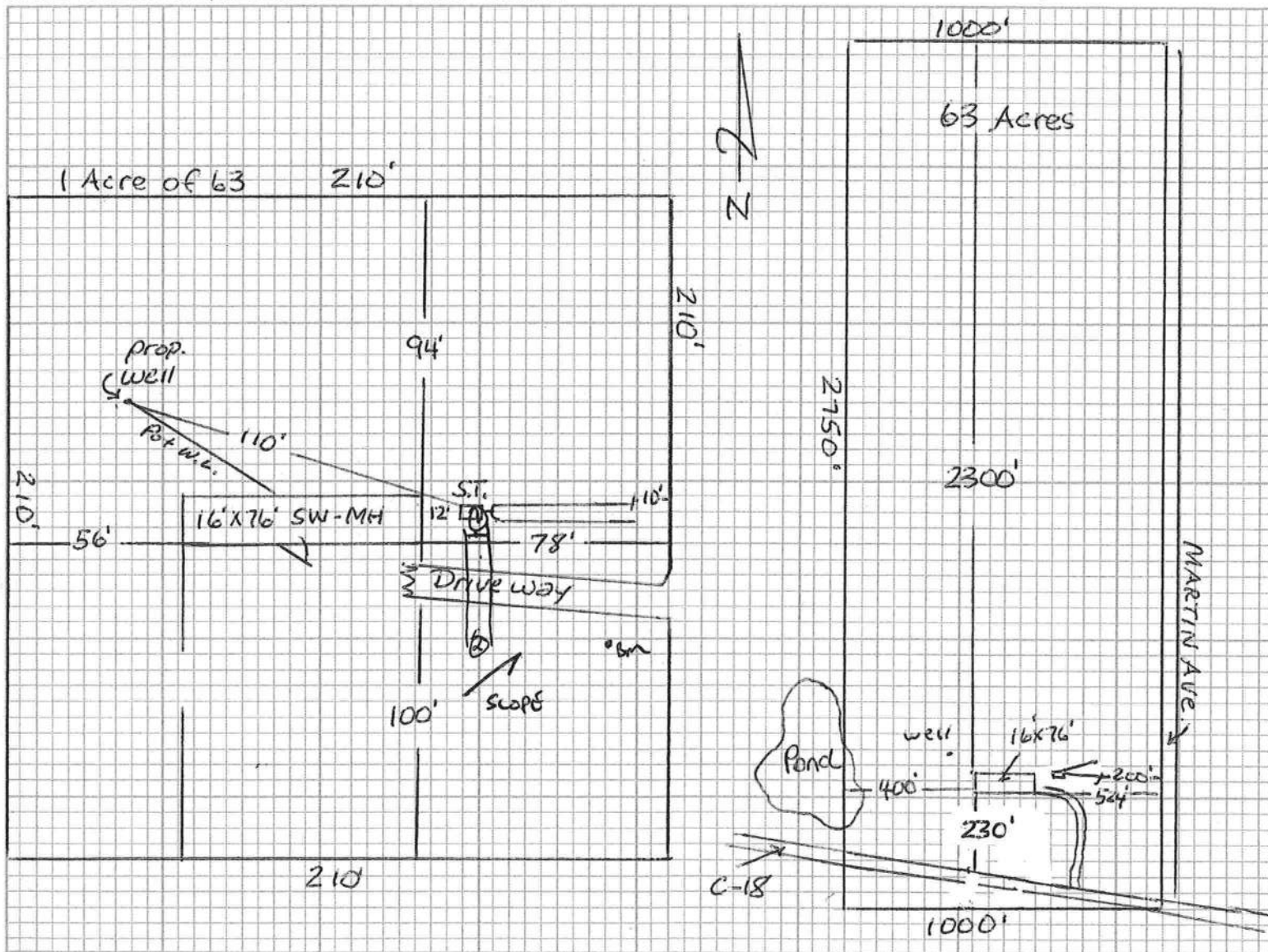
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0339-N

Graham, Pauline

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: \_\_\_\_\_

REVISED 5/10/7

Pauline Graham

Site Plan submitted by: Pauline Graham

Plan Approved

APPROVED

By

Columbia CHD

Agent  
Title

Date 04-27-07

5/11/7

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



**COLUMBIA COUNTY**  
**FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 23-6S-17-09747-001

Building permit No. 000025804

Permit Holder RONNIE NORRIS

Owner of Building PAULINE & ORMAN GRAHAM

Location: 1725 SE CR 18, LAKE CITY, FL 32024

Date: 06/14/2007

*Henry Dicks*

Building Inspector



**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*



*At: Weegie*  
**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.  
000001382**

DATE: 05/11/2007 BUILDING PERMIT NO. 25804

APPLICANT ROBERT MINNELLA PHONE 352-472-6010

ADDRESS 25743 SW 22 PLACE NEWBWEY FL 32669

OWNER PAULINE & ORMAN GRAHAM PHONE 755-1746

ADDRESS 1725 SE CR 18 LAKE CITY FL 32024

CONTRACTOR RONNIE NORRIS PHONE 623-7716

LOCATION OF PROPERTY 441 S. L 18, GO 1.25 MILES ON THE LEFT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT \_\_\_\_\_

PARCEL ID # 23-6S-17-09747-001

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Robert Minnella*

A SEPARATE CHECK IS REQUIRED  
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE  
CULVERT WAIVER IS:

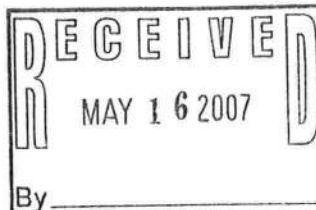
✓ APPROVED                      NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: Culvert is old But There is a Culvert  
in The Drive

SIGNED: *Leo Phyllis* DATE: 5-20-07

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160



DATE RECEIVED 4-26-07 BY GE IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NOOWNERS NAME Pauline & Orman Graham PHONE \_\_\_\_\_ CELL \_\_\_\_\_

ADDRESS \_\_\_\_\_

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME First Coast Mobile Home

MOBILE HOME INSTALLER \_\_\_\_\_ PHONE \_\_\_\_\_ CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**MAKE Fleetwood YEAR 1999 SIZE 16 X 80 COLOR \_\_\_\_\_SERIAL No. 00094WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED**INTERIOR:**

(P or F) - P= PASS F= FAILED

**INSPECTION STANDARDS**☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_☒ DOORS ( ) OPERABLE ( ) DAMAGED☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING**EXTERIOR:**☒ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING☒ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED**STATUS:**APPROVED ☒ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE Dmy R ID NUMBER 306 DATE 4-30-07