

1108



Columbia County New Building Permit Application

For Office Use Only Application # 44710 Date Received 3/11 By MG Permit # 39601
Zoning Official LW/W Date 3-17-20 Flood Zone X Land Use Ag Zoning A-3
FEMA Map # _____ Elevation _____ MFE _____ River _____ Plans Examiner J.C. Date 3-24-20
Comments _____
☒ NOC ☒ EH ☒ Deed or PA ☒ Site Plan ☐ State Road Info ☒ Well letter ☒ 911 Sheet ☐ Parent Parcel # _____
☐ Dev Permit # _____ ☐ In Floodway ☒ Letter of Auth. from Contractor ☐ F W Comp. letter
☐ Owner Builder Disclosure Statement ☐ Land Owner Affidavit ☐ Ellisville Water ☒ App Fee Paid ☒ Sub VF Form

Septic Permit No. 19-084 OE OR City Water ☐ Fax _____

Applicant (Who will sign/pickup the permit) Harry Orr Phone (501) 454-0585

Address 3470 N. Valdosta Rd Ste A Valdosta, GA 31602

Owners Name Paul + Pam Richter Phone 850-869-9775

911 Address 249 S.W. Grassland Way Lake City, FL 32024

Contractors Name Michael Miller Phone 229-249-0901

Address 3470 N. Valdosta Rd. Ste A. Valdosta, GA 31602

Contractor Email office@chrismillhomes.com ***Include to get updates on this job.

Fee Simple Owner Name & Address Paul + Pam Richter, 249 Grassland way, Lake city FL.

Bonding Co. Name & Address _____

Architect/Engineer Name & Address John Gentry,

Mortgage Lenders Name & Address TD Bank, 1-201-755-6185

Circle the correct power company ☐ FL Power & Light ☒ Clay Elec. ☐ Suwannee Valley Elec. ☐ Duke Energy

Property ID Number 16-55-16-03487-102 Estimated Construction Cost 241,997

Subdivision Name Grassland Acres Lot 2 Block _____ Unit _____ Phase _____

Driving Directions from a Major Road _____

Construction of new home Commercial OR ☒ Residential

Proposed Use/Occupancy _____ Number of Existing Dwellings on Property _____

Is the Building Fire Sprinkled? NO If Yes, blueprints included _____ Or Explain _____

Circle Proposed ☐ Culvert Permit or ☐ Culvert Waiver or ☐ D.O.T. Permit or ☒ Have an Existing Drive

Actual Distance of Structure from Property Lines - Front _____ Side _____ Side _____ Rear _____

Number of Stories 1 Heated Floor Area 1920 Total Floor Area 3120 Acreage 5.07

Zoning Applications applied for (Site & Development Plan, Special Exception, etc.) 4

LW sent email 4-7-20 along w/ invoice

#44710

Columbia County Building Permit Application

CODE: Florida Building Code 2017 and the 2014 National Electrical Code.

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

TIME LIMITATIONS OF APPLICATION : An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless pursued in good faith or a permit has been issued.

TIME LIMITATIONS OF PERMITS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time work is commenced. A valid permit receives an approved inspection every 180 days. Work shall be considered not suspended, abandoned or invalid when the permit has received an approved inspection within 180 days of the previous approved inspection.

FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment: According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

NOTICE OF RESPONSIBILITY TO CONTRACTOR AND AGENT: YOU ARE HEREBY NOTIFIED as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

OWNERS CERTIFICATION: I CERTIFY THAT ALL THE FOREGOING INFORMATION IS ACCURATE AND THAT ALL WORK WILL BE DONE IN COMPLIANCE WITH ALL APPLICABLE LAWS REGULATING CONSTRUCTION AND ZONING.

NOTICE TO OWNER: There are some properties that may have deed restrictions recorded upon them. These restrictions may limit or prohibit the work applied for in your building permit. You must verify if your property is encumbered by any restrictions or face possible litigation and or fines.

Pamela B. Richter
Pamela B. Richter

Print Owners Name

Paul M. Richter
Paul M. Richter

Owners Signature

****Property owners must sign here before any permit will be issued.**

****If this is an Owner Builder Permit Application then, ONLY the owner can sign the building permit when it is issued.**

CONTRACTORS AFFIDAVIT: By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit including all application and permit time limitations.

Michael J. Smith
Contractor's Signature

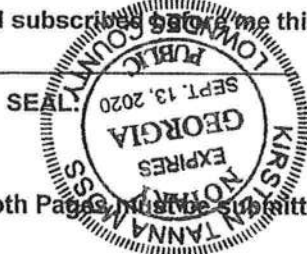
Contractor's License Number CBC1327579
Columbia County
Competency Card Number 2252

Affirmed under penalty of perjury to by the Contractor and subscribes before me this 12 day of March 2020.

Personally known ☒ or Produced Identification _____

Kristen Mon

State of Florida Notary Signature (For the Contractor)



SUBCONTRACTOR VERIFICATION

APPLICATION/PERMIT #

44710

JOB NAME

Rich Tex

THIS FORM MUST BE SUBMITTED BEFORE A PERMIT WILL BE ISSUED

Columbia County issues combination permits. One permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the general contractors permit.

NOTE: It shall be the responsibility of the general contractor to make sure that all of the subcontractors are licensed with the Columbia County Building Department.

Use website to confirm licenses: <http://www.columbiacountyfla.com/PermitSearch/ContractorSearch.aspx>

NOTE: If this should change prior to completion of the project, it is your responsibility to have a corrected form submitted to our office, before that work has begun.

Violations will result in stop work orders and/or fines.

ELECTRICAL <input type="checkbox"/>	Print Name _____ Signature _____ Company Name: _____ CC# _____ License #: _____ Phone #: _____	<u>Need</u> Lic Liab W/C EX DE
MECHANICAL/A/C <input checked="" type="checkbox"/> CC# 1358	Print Name <u>Billy Slaughter</u> Signature <u>[Signature]</u> Company Name: <u>Waller Heating + Air</u> License #: <u>CAC058168</u> Phone #: <u>(229) 244-1200</u>	<u>Need</u> Lic Liab W/C EX DE
PLUMBING/GAS <input type="checkbox"/> CC# _____	Print Name _____ Signature _____ Company Name: _____ License #: _____ Phone #: _____	<u>Need</u> Lic Liab W/C EX DE
ROOFING <input checked="" type="checkbox"/> CC# 2252	Print Name <u>Michael Miller</u> Signature <u>[Signature]</u> Company Name: <u>Chris Mill Homes</u> License #: <u>CRC1327574</u> Phone #: <u>(229) 244-0901</u>	<u>Need</u> Lic Liab W/C EX DE
SHEET METAL <input type="checkbox"/> CC# _____	Print Name _____ Signature _____ Company Name: _____ License #: _____ Phone #: _____	<u>Need</u> Lic Liab W/C EX DE
FIRE SYSTEM/SPRINKLER <input type="checkbox"/> CC# _____	Print Name _____ Signature _____ Company Name: _____ License #: _____ Phone #: _____	<u>Need</u> Lic Liab W/C EX DE
SOLAR <input type="checkbox"/> CC# _____	Print Name _____ Signature _____ Company Name: _____ License #: _____ Phone #: _____	<u>Need</u> Lic Liab W/C EX DE
STATE SPECIALTY <input type="checkbox"/> CC# _____	Print Name _____ Signature _____ Company Name: _____ License #: _____ Phone #: _____	<u>Need</u> Lic Liab W/C EX DE

SUBCONTRACTOR VERIFICATION

APPLICATION/PERMIT #

44710

JOB NAME

Paul ~ Pam Richter

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Violations will result in stop work orders and/or fines.

ELECTRICAL <input checked="" type="checkbox"/>	Print Name <u>Richard Turner</u> Signature <u>J Turner</u>	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input checked="" type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
CC# <u>450</u>	Company Name: <u>Turner Elec.</u> License #: <u>ES12000280</u> Phone #: <u>(229) 242-6984</u>	
MECHANICAL <input checked="" type="checkbox"/>	Print Name <u>Bill Slaughter</u> Signature <u>[Signature]</u>	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input checked="" type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
A/C CC# <u>1358</u>	Company Name: <u>Waller Heating & Air</u> License #: <u>CFC058168</u> Phone #: <u>(229) 244-1200</u>	
PLUMBING/ <input checked="" type="checkbox"/>	Print Name <u>Bonnie Cochran</u> Signature <u>Bonnie Cochran</u>	Need <input type="checkbox"/> Lic <input checked="" type="checkbox"/> Liab <input checked="" type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
GAS CC# <u>1724</u>	Company Name: <u>Cochran Plumbing</u> License #: <u>CFC1429154</u> Phone #: <u>(352) 209-8080</u>	
ROOFING <input type="checkbox"/>	Print Name <u>Ernie Norton</u> Signature <u>[Signature]</u>	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
Not Registered CC#	Company Name: <u>Chris Mill Homes</u> License #: <u>BBQ2001944</u> Phone #: <u>(229) 244-0901</u>	
SHEET METAL <input type="checkbox"/>	Print Name _____ Signature _____	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
CC# _____	Company Name: _____ License #: _____ Phone #: _____	
FIRE SYSTEM/ <input type="checkbox"/>	Print Name _____ Signature _____	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
SPRINKLER CC# _____	Company Name: _____ License #: _____ Phone #: _____	
SOLAR <input type="checkbox"/>	Print Name _____ Signature _____	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
CC# _____	Company Name: _____ License #: _____ Phone #: _____	
STATE <input type="checkbox"/>	Print Name _____ Signature _____	Need <input type="checkbox"/> Lic <input type="checkbox"/> Liab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
SPECIALTY CC# _____	Company Name: _____ License #: _____ Phone #: _____	

LIMITED POWER OF ATTORNEY

I, Michael Miller a resident of
Valdosta Georgia, license number
CBC1327579 designate
Harry Orr, Breanna McCallan with
Chrismill Homes as my attorney in fact
on the following terms and conditions:

The Agent is authorized to act for me under this Power of Attorney in my best interest. The Agent shall have the full power and authority to manage and conduct all my affairs related to any and all means necessary in obtaining any and all documents needed for the building permit in the state of Florida.

Michael Miller

Signature

Date

Dinnadara

02/26/2020

Witness

Date

Acknowledgement:

STATE OF: Georgia

The foregoing instrument was acknowledged before me

this 25 day of February, 2020 by

Michael Miller personally known to me or who has
produced _____ as identification.

Signature of person taking acknowledgment

Kristen Mon

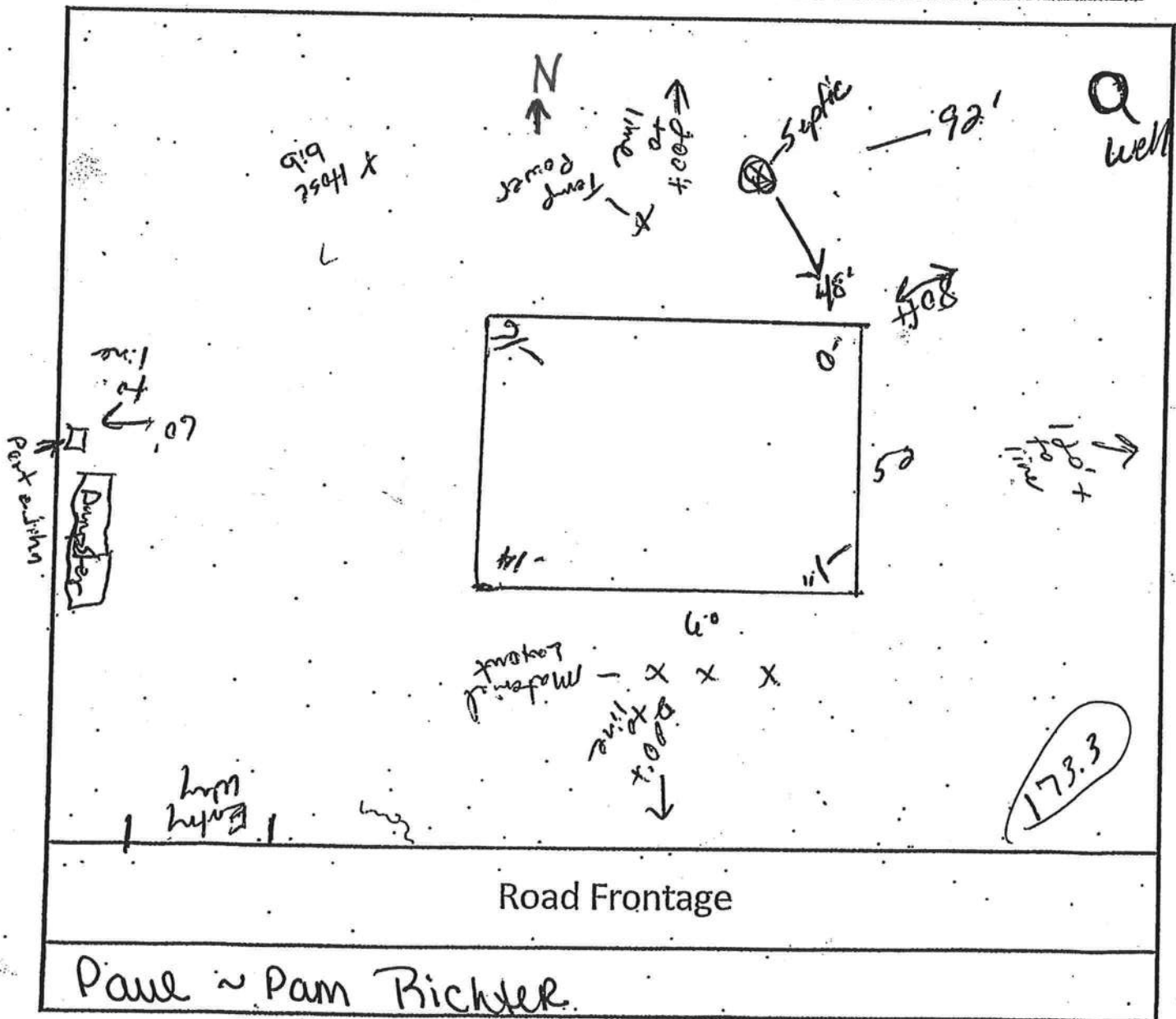


Site Meeting Checklist

Site Meeting Sketch

Use a straight edge to draw a foot print (or reduce a foundation plan and copy to this form) of the location of the house, garage, porches, landings, steps, driveway, walkway, and conditions of the lot. Show location of all applicable items on the list below. (label on site sketch and check off each item)

- | | |
|---|---|
| 1) Dimension all sides of house to property lines | 11) Air conditioner condenser unit location |
| 2) Garage | 12) Precise spot for trusses |
| 3) Sewer/septic stub out & field lines | 13) Precise spot for lumber |
| 4) Water supply stub out | 14) Dumpster location |
| 5) Gas line stub out | 15) Port-a-john location |
| 6) Power meter base | 16) Driveway and walkway sketch |
| 7) Locate temporary power pole & service type | 17) Note all field elevations at each offset of house |
| 8) Closet utility pole/transformer & proposed | 18) Locate all existing structures and field conditions |
| 9) Well or water meter location & water lines | 19) Locate Required erosion control fencing |
| 10) Hose bibs | 20) Other identify on site sketch |



Legend

Lake City Limits



2018Aerials



Parcels

2018 Flood Zones

0.2 PCT ANNUAL CHANCE



A

AE



AH

SRWMD Wetlands



Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

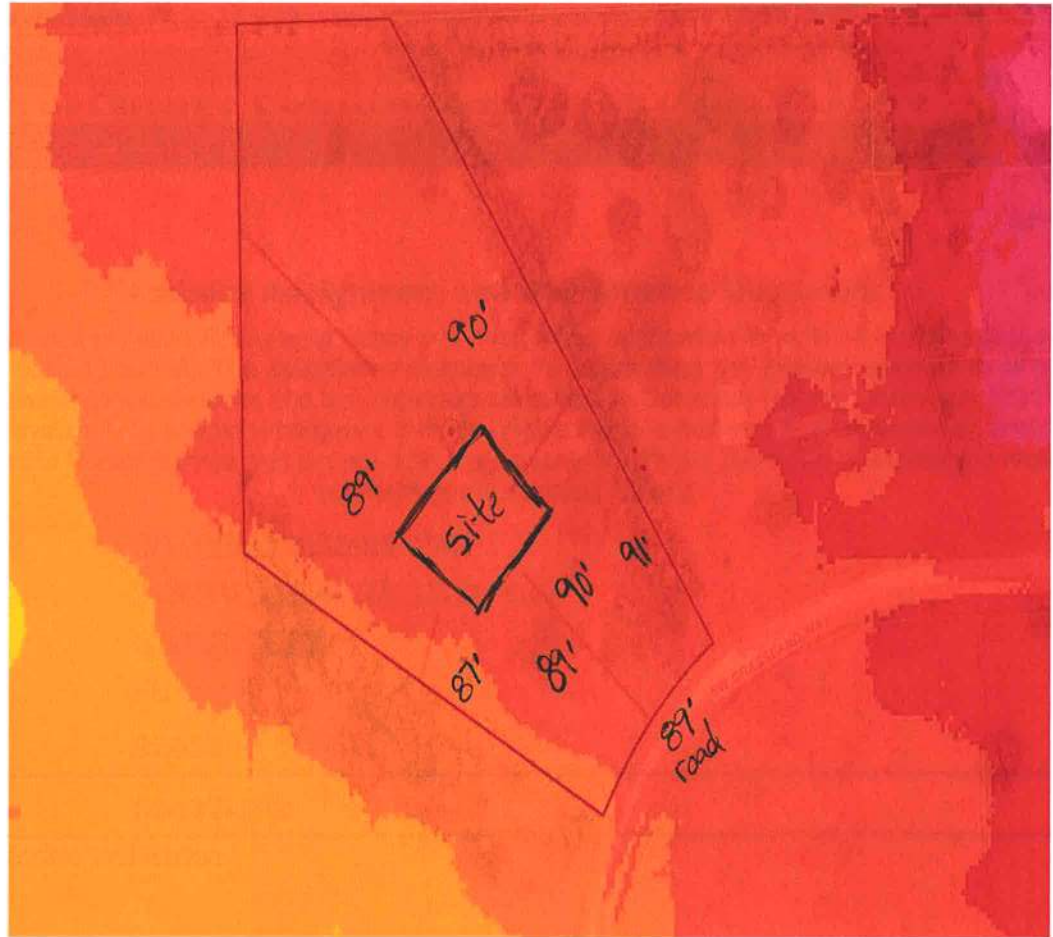
Private

LidarElevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Mar 17 2020 12:44:00 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 07-5S-16-03487-102

Owner: RICHTER PAUL M &

Subdivision: GRASSLAND ACRES

Lot: 2

Acres: 5.070942

Deed Acres: 5.07 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Prepared by and return to:
Frontier Title Group, LLC
426 SW Commerce Dr.
Suite 145
Lake City, FL 32025
as a necessary incident to the fulfillment
of conditions contained in a title insurance
commitment issued by it.

Folio Number(s): 07-5S-16-03487-102
File No.: RS2017-1566

-----SPACE ABOVE THIS LINE FOR RECORDING DATA-----

THIS WARRANTY DEED made this 29th day of March, 2017 by **Ryan Tenneboe, a Married Man**, whose post office address is 1185 SW Packard Street, Lake City, FL 32025 hereinafter called the **Grantor**, to **Paul M. Richter and Pamela B. Richter, Husband and Wife**, whose post office address is 175 NE Amaryllis Trail, Madison FL 32340, hereinafter called the **Grantee**. (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations).

WITNESSETH: That the grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars, and other variable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situated in Columbia County, Florida, viz:

Lot 2, Grassland Acres, a Subdivision according to the plat thereof, recorded in Plat Book 5, Page 71, of the Public Records of Columbia County, Florida.

Said property is not the homestead of the Grantor under the laws and constitution of the State of Florida in that neither Grantor nor any member of the household of Grantor reside thereon.

SUBJECT TO restrictions, reservations, easements and limitations of record, if any, provided that this shall not serve to reimpose same, zoning ordinances, and taxes for the current year and subsequent years.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; and hereby warrants the title to said land and will defend the same against the lawful


claims of all persons whomsoever; and that said land is free of all encumbrances, except as mentioned above.

IN WITNESS WHEREOF, the said grantor has signed and sealed the day and year first above written.

Signed, sealed and delivered in the presence of:

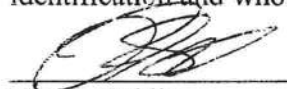

Witness Michael Lienemann


Ryan Tenneboe

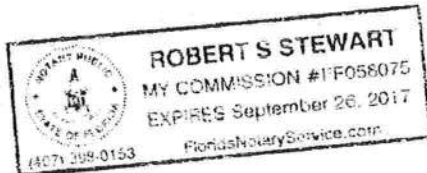

Witness Robert S. Stewart

STATE OF: FLORIDA
COUNTY OF: COLUMBIA

The foregoing instrument was acknowledged before me this 29th day of March, 2017 by Ryan Tenneboe who is personally known to me or has produced FL D/L as identification and who did not take an oath.


Notary Public

Robert Stewart
Printed Notary Name



Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated: 2/11/2020

Retrieve Tax Record

2019 TRIM (pdf)

Property Card

Parcel List Generator

Show on GIS Map

Print

Parcel: << 07-5S-16-03487-102 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

Owner	RICHTER PAUL M & PAMELA B RICHTER 175 NE AMARYLLIS TRAIL MADISON, FL 32340		
Site	249 GRASSLAND WAY, LAKE CITY		
Description*	LOT 2 GRASSLAND ACRES S/D. 709-824 (UNREC DC ON MARY MAGALINE JONES), 854-1032, QT 1247-2427, DC 1249-912, WD 1249-913, WD 1250- 565, WD 1333 -1920,		
Area	5.07 AC	S/T/R	07-5S-16
Use Code**	VACANT (000000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (2)	\$22,150	Mkt Land (2)	\$22,150
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$22,150	Just	\$22,150
Class	\$0	Class	\$0
Appraised	\$22,150	Appraised	\$22,150
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$22,150	Assessed	\$22,150
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$22,150 city:\$22,150 other:\$22,150 school:\$22,150	Total Taxable	county:\$22,150 city:\$22,150 other:\$22,150 school:\$22,150



Sales History

Show Similar Sales within 1/2 mile

Fill out Sales Questionnaire

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
3/29/2017	\$27,000	1333/1920	WD	I	Q	01
2/28/2013	\$100	1250/0565	WD	I	U	11
2/8/2013	\$27,100	1249/0913	WD	I	Q	01
1/14/2013	\$100	1247/2427	QT	I	U	18
2/28/1998	\$15,000	854/1032	WD	V	Q	
8/19/1989	\$15,000	709/0824	AG	V	Q	

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

Extra Features & Out Buildings (Codes)



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

19-0840E
PERMIT NO. 19-084
DATE PAID: 11/13/19
FEE PAID: 200.00
RECEIPT #: 145983

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT:

Paul Richter

AGENT:

TELEPHONE: 850 930 52

MAILING ADDRESS:

175 NE Amaryllis Trail, Madison FL 32340

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDEFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 2 BLOCK: N/A SUBDIVISION: Grassland Acres PLATTED: 3/11/8

PROPERTY ID #: 16-55-16-03487-102 ZONING: Res. I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 5.07 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N

DISTANCE TO SEWER: 90 FT

PROPERTY ADDRESS: 249 Grassland Way, Lake City

DIRECTIONS TO PROPERTY: SR 47 South, Turn Right on CR 240, Go 3 miles, Turn Right on Grassland Way, Lot on left in Curve.

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Site Built Home	3	1920	ORIGINAL ATTACHED
2				
3				orig approval for 3BR
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE:

Paul Richter

DATE:

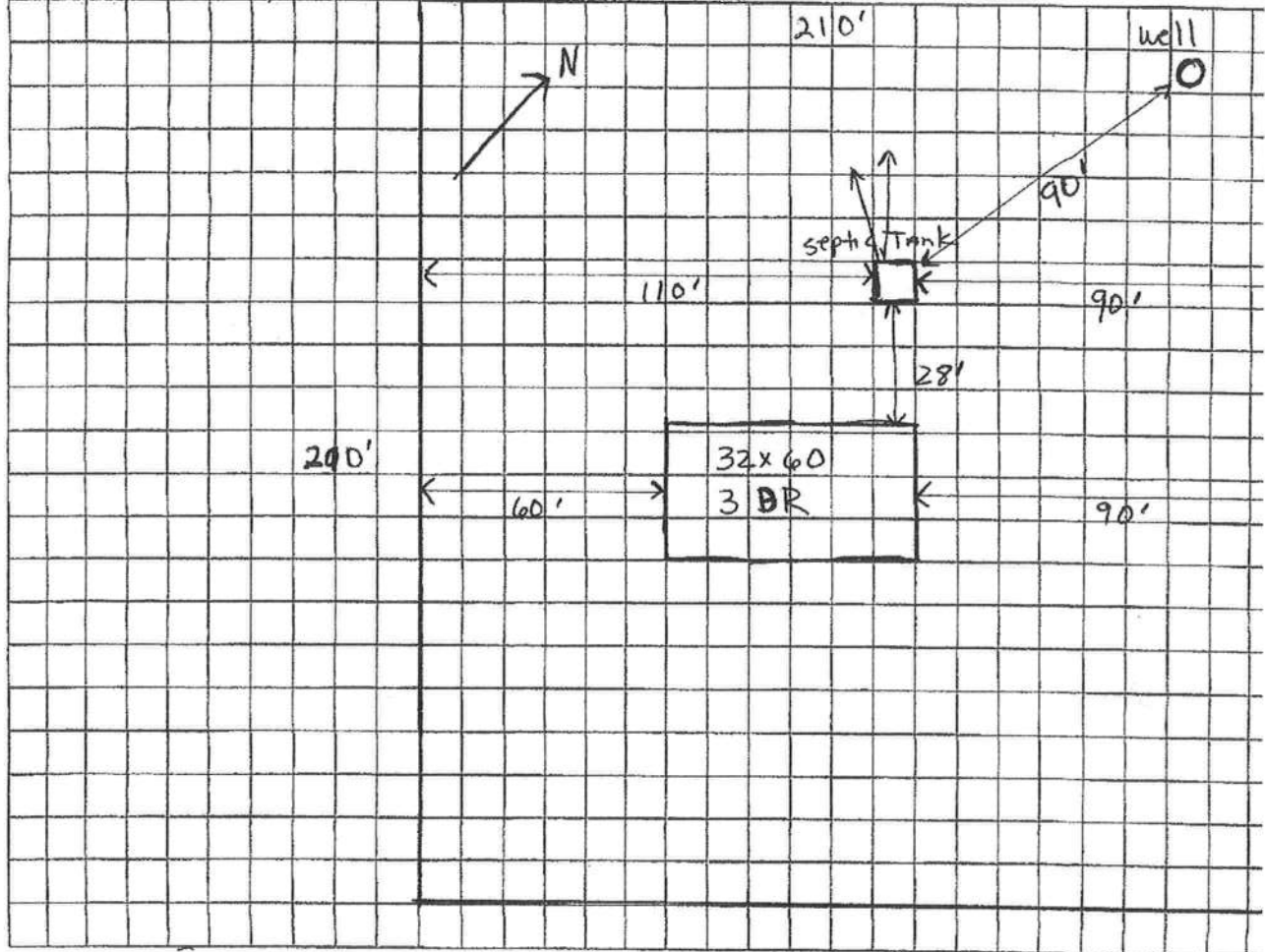
11/8/19

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0840

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: 3 BR Home, 1 ac of 5.07 AC, Site Map next page, square represents Area on Site Map.

Site Plan submitted by: Paul Richter Owner TITLE

DATE: 11/8/17

Plan Approved [Signature]

Not Approved _____

Date 11/18/19

By [Signature]

Celina

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

163

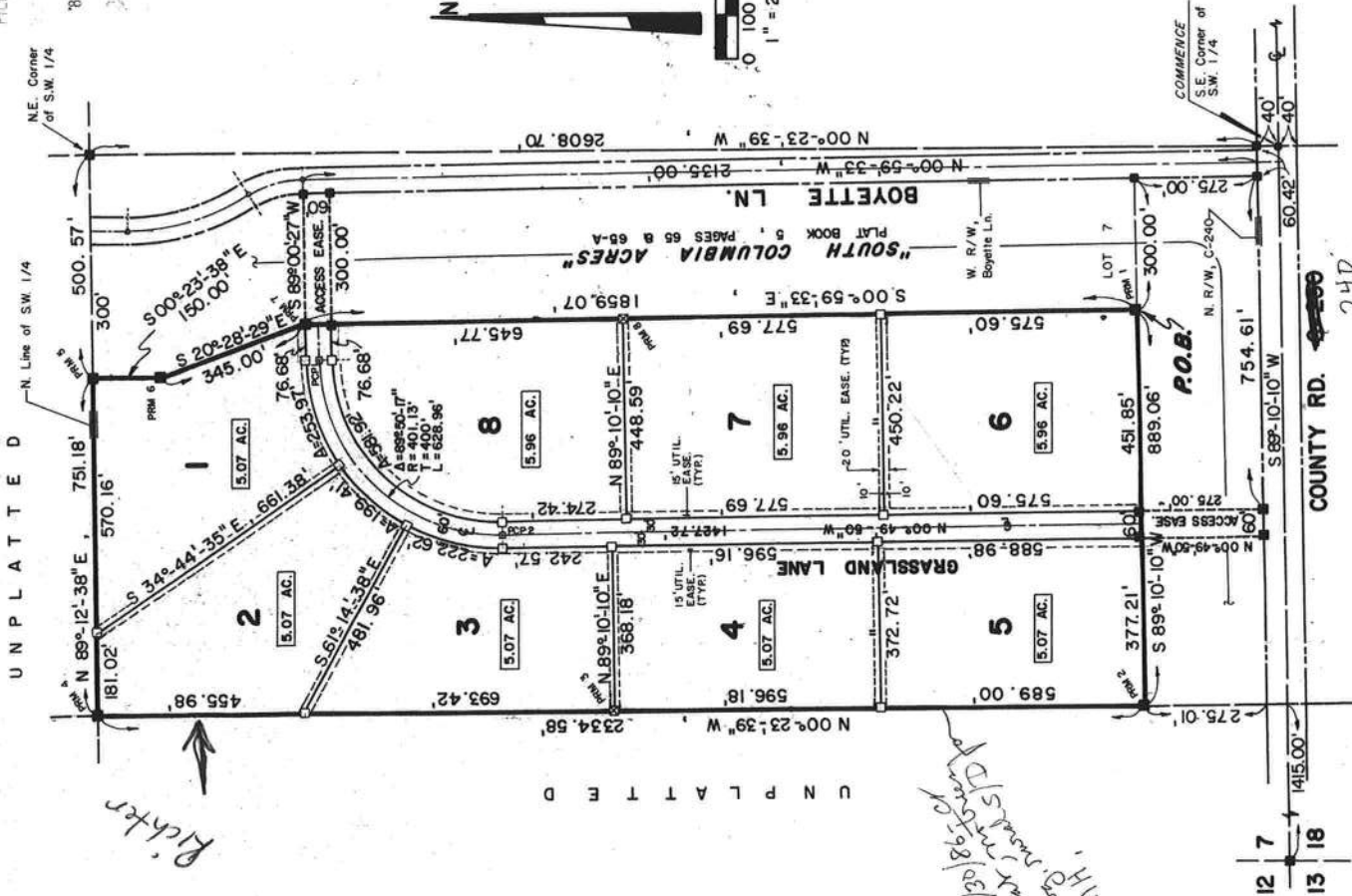
"GRASSLAND ACRES"

A SUBDIVISION OF A PART OF
SECTION 7, TOWNSHIP 5 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA

FILE NO. 86-02688

71-717

86 MAR 24 1944



DESCRIPTION

COMMENCE at the Southeast corner of the Southwest 1/4 of Section 7, Township 5 South, Range 16 East, Columbia County, Florida and run N. 89° 23' 39" W. along the East line of said Southwest 1/4 a distance of 48.80 feet to a point on the Northernly Right-of-Way line of County Road No. C-248; thence S. 89° 18' 18" W. along said Northernly Right-of-Way line 68.42 feet to a point on the Westernly Right-of-Way line of Boyette Lane; thence N. 89° 23' 39" W. along said Westernly Right-of-Way line 275.00 feet to the Southeast corner of Lot #7 of "SOUTH COLUMBIA ACRES", a subdivision of the official records of Columbia County, Florida, and thence S. 89° 18' 18" W. along said Westernly Right-of-Way line a distance of 300.00 feet to the POINT OF BEGINNING; thence continue S. 89° 18' 18" W. along the North line of a part of said "SOUTH COLUMBIA ACRES" 889.86 feet; thence N. 89° 23' 39" W. 2334.58 feet to a point on the Northernly line of the Southwest 1/4 of said Section 7; thence N. 89° 12' 38" E. along said North line 751.18 feet to a point on the West line of said "SOUTH COLUMBIA ACRES"; thence S. 89° 23' 39" E. along said West line 156.88 feet; thence S. 28° 28' 29" E. still along said West line 345.88 feet; thence S. 89° 59' 33" E. still along said West line 1859.87 feet to the POINT OF BEGINNING. Containing 46.17 acres, more or less.

LEGEND

- 1.) \blacksquare = 4" x 4" Conc. Monument found in place.
- 2.) \square = 4" x 4" Conc. Monument set.
- 3.) \boxtimes = 4" x 4" P.R.M. set - stamped with Surveyor no. & date.
- 4.) \boxdot = 4" x 4" P.C.P. set - stamped with Surveyor no. & date.
- 5.) Bearings projected from prior work in area by Corbett Horne, PLS 3048.
- 6.) Boundary based on above prior work and Monumentation found.
- 7.) Boundary is calculated for perfect closure.
- 8.) Date of Preliminary plan approval : 7 / 2 / 85

CERTIFICATION

I HEREBY CERTIFY that this is a true and correct representation of the lands Surveyed and shown hereon, the Survey was performed under my responsible directions and supervision, that Permanent Reference Monuments and Permanent Control Points have been placed as shown and that the Survey data hereon complies with all requirements of Chapter 177, Florida Statutes.

SIGNED: *Corbett Horne, Jr.*
Corbett Horne, Jr., P.L.S.
Florida Reg. Cert. No. 3048
DATE: 2 / 5 / 86