



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 23-0044  
DATE PAID: 1/23/23  
FEE PAID: 20.00  
RECEIPT #: 1932215

APPLICATION FOR:

[ ] New System [X] Existing System [ ] Holding Tank [ ] Innovative  
[ ] Repair [ ] Abandonment [ ] Temporary [X] Like for Like

APPLICANT: Mark Alexander Bell

AGENT: Kimberly Haen

TELEPHONE: 386-688-2345

MAILING ADDRESS: 1154 NW Nagel Rd Lake City FL 32055

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TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

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PROPERTY INFORMATION

LOT: 15 BLOCK: \_\_\_\_\_ SUBDIVISION: Plantation Park PLATTED: -

PROPERTY ID #: 03-55-16-03457-015 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 0.78 ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC [X] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: n/a FT

PROPERTY ADDRESS: 208 SW Dockery Ln, Lake City

DIRECTIONS TO PROPERTY: TR US90 W, TL onto SW Sisters Welcome Rd, TR onto King St, TL SW Mauldin Ave, TL onto SW Dockery. 0.4 miles property on right.

BUILDING INFORMATION

[X] RESIDENTIAL

[ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>To be Removed</u>	<u>3</u>	<u>1300</u>	
2	<u>new</u>	<u>3</u>	<u>1856</u>	
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: Kimberly Haen

DATE: 1/10/23

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0044

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Please  
See attached

E-MAILED  
KDK

Notes: \_\_\_\_\_

Site Plan submitted by: Kendrick Haen

Plan Approved ☒ Not Approved ☐ Date 1/26/23

By [Signature] [Signature] County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.



23-0044

