

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____

Building Official _____

AP# _____

Date Received _____

By _____

Permit # _____

Flood Zone _____

Development Permit _____

Zoning _____

Land Use Plan Map Category _____

Comments _____

FEMA Map# _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 34-45-16-03271-011 Subdivision _____ Lot# _____

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 30x52 Year 2022

▪ Applicant Permitting Services & More, LLC Phone # (386) 288-9673

▪ Address 301 SW Faul Court Lake City FL 32024

▪ Name of Property Owner Rosanne Allinson Phone# 954-647-0278

▪ 911 Address 430 SW Bishop Ave Lake City FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Rosanne Allinson Phone # 954-647-0278

Address 430 SW Bishop Ave Lake City FL 32024

▪ Relationship to Property Owner Self

▪ Current Number of Dwellings on Property 0

▪ Lot Size 1.33 Acres Total Acreage 1.33

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property (R) onto N. Marion Ave, (L) onto NW Justice St,
(R) onto NW Columbia Ave, (R) onto W. Dural St, (L) onto SW Main Blvd, (R) onto
SR 475, (R) onto SW King St, (L) on SW Bishop Ave, destination on Right.

Email Address for Applicant: Lamanda.Mote@gmail.com

▪ Name of Licensed Dealer/Installer Ernest Scott Johnson Phone # (352) 494-8099

▪ Installers Address 22204 SE US Hwy 301 Alachua FL 32615

▪ License Number 1H/1025249 Installation Decal # 94300



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ernest Scott Johnson, give this authority for the job address show below
Installer License Holder Name

only, 430 SW Bishop Lake City FL 32024, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Lamanda Mote	<i>Lamanda Mote</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
Connie Bivins	<i>Connie Bivins</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ernest Scott Johnson
License Holders Signature (Notarized)

141025249
License Number

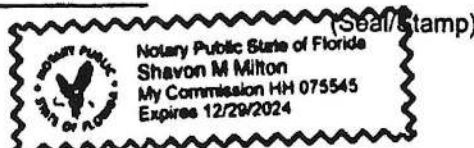
11/14/22
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Ernest S Johnson, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 14 day of November, 20 22.

Sharon M. Milton
NOTARY'S SIGNATURE



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Ernest Scott Johnson PHONE 352-494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glenn Whittington</u> License #: <u>130029157</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Glenn Whittington</u> Phone #: <u>386 972-1701</u>
MECHANICAL/ A/C _____	Print Name <u>Timothy Shatto</u> License #: <u>CAC 057875</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Timothy Shatto</u> Phone #: <u>386 496-8224</u>

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Ernest Scott Johnson, give this authority and I do certify that the below
Installers Name
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Lamanda Mote	<i>Lamanda Mote</i>	Permitting Services & More, LLC
Connie Binns.	<i>Connie Binns</i>	Permitting Services & More, LLC

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ernest Scott Johnson License Holders Signature (Notarized) 141025249 License Number 11/14/22 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Ernest Scott Johnson, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 14 day of November, 2022.

Sharon M. Milton
NOTARY'S SIGNATURE

(Seal/Stamp)



Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: Ernst Scott Johnson License # 1H1025249

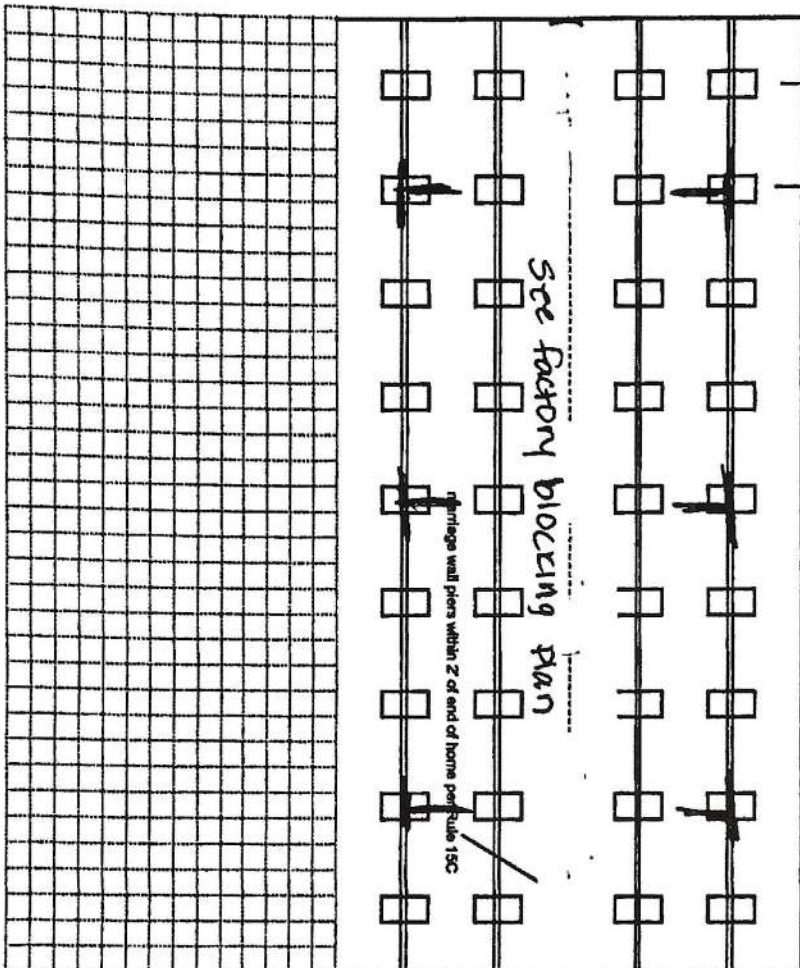
Address of home being installed 430 SW Bishop Lakeview Pl 32024

Manufacturer Palm Harbor Length x width 30 x 52

NOTE: If home is a single wide fill out one half of the blocking plan I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials ES

Typical pier spacing 2' Lateral Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 94300

Triple/Quad ☐ Serial # PH4340F122-22823443

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17.5 x 25.5 x 4.4
Perimeter pier pad size 17.5 x 25.5
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening See factory blocking plan Pier pad size _____

See factory blocking plan

TIEOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver 1101V

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Sidewall Longitudinal Marriage wall 14
Number 24
8

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. yielding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ernest Scott Johnson

Date Tested Assumed over 1000 uses 4x5' anchors

Both

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: 1005 Length: 7 Spacing: 20
Walls: Type Fastener: 1005 Length: 7 Spacing: 10
Roof: Type Fastener: 1005 Length: 7 Spacing: 20
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galy. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket 211

Pg. factory

Installed: Between Floors Yes ☒ Between Walls Yes ☒ Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ernest Scott Johnson Date _____

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BUILDING AND ZONING DEPARTMENT



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MOBILE HOME INSTALLER OBLIGATION LETTER

I, Ernest Scott Johnson, of Dependable Mobile Home, license number
(Print Name) (Company Name)

IH 1025249, do hereby agree to affix the installation decal onto this manufactured home as required by law and provide a copy of this decal to the permitting authority.

I further understand that once these decals become available I must provide them to obtain any further permits in Columbia County, Florida.

Ernest Scott Johnson 11/14/22
Signature - Licensed Mobile Home Installer Date

Job Information

Job Name: Allinson

Location: 430 SW Bishop Lake City FL 32024

Application or Permit #: _____

BOARD MEETS FIRST AND THIRD THURSDAY AT 5:30 P.M.

P.O. BOX 1529

LAKE CITY, FLORIDA 32056-1529

PHONE (386) 755-4100

1200 sq. ft. ranch-style house

Overall Dimensions:

- Front: 15'-0"
- Side: 15'-0"
- Back: 15'-0"
- Left: 15'-0"
- Right: 15'-0"

Room Dimensions:

- Master Bedroom: 13'-5" x 14'-3"
- Living Room: 19'-9" x 14'-4"
- Dining Room: 9'-11" x 14'-6"
- Bedroom 2: 9'-5" x 14'-3"
- Bedroom 3: 9'-5" x 14'-3"

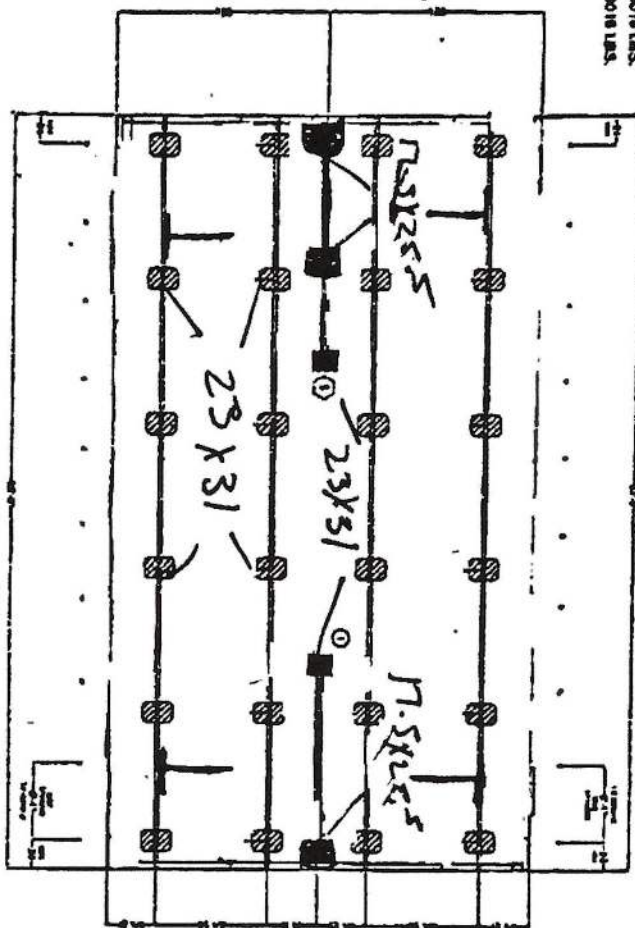
Other Features:

- Front Porch
- Living Room: fireplace, large windows, patio access
- Dining Room: table, chairs, breakfast bar
- Kitchen: breakfast bar, utility room, laundry area
- Master Bedroom: walk-in closet, patio access
- Bedroom 2: walk-in closet
- Bedroom 3: walk-in closet
- Hall: central hall, linen closet, broom closet
- Utility Room: laundry area, storage
- Porch: front porch, back porch, side porch

BOOKED

[illegible]

① - 6016 LBS.
② - 6016 LBS.



**This plan may be built in an exact mirror image about its axis without any re-approval.
(May be flipped side-to-side AND / OR front-to-rear.)**

POWERS AND FUNCTIONS, ONLY QUALITY PERSONNEL SHOULD BE ALLOWED ACCESS

- [illegible]

THEir **NOTES** **SECTION**

18" DEEP CONCRETE PILE PADS - STACKED
LONG CAPACITY - 6 OF PILES ON BOTTOM & 140 LBS

17.5 GAL. ST. AGES PAD - 2000 LBS. CAPACITY

15.25 ADD FWD + 22/9 LBL CAPACITY

17' x 25' x 12' PAD
 17' x 25' x 12' PAD
 PAD ASSEMBLY
 MAX. LOAD = 8000 LBS.
 SINGLE STAGE BLOCKS
 17' x 25' x 12' PAD

37" OF ASS. PAD
 17" OF ASS. PAD
 PAD ASSEMBLY
 100% LONG = 400% LBS.
 SINGLE STY "E" COIL

STABILIZER SYSTEM REQUIRED FOR PULP-HANDLING LONGS METALLIZATION MACHINES

Model Number: CC30523A

Serial Number: TBD

星洲
Singapore
110 North Bridge Road
Tel: 338 8888

B1

25

310

CC30523A

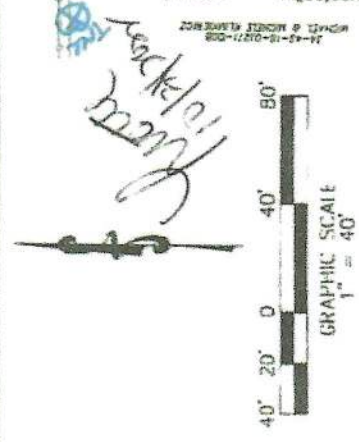
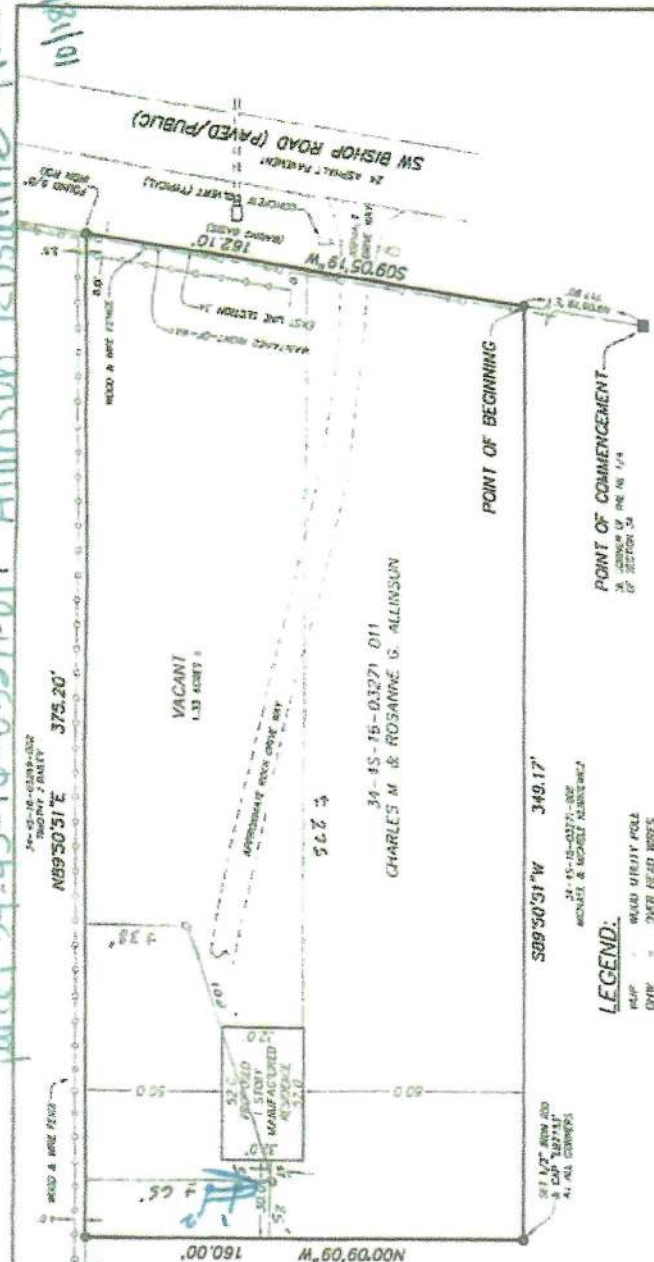
Revised
10/31/22

Parcel 34-45-14-0321-01 Allinson Rosanne Yvette

24'-45'-10" CURB-TO-CURB
THROUGHT 2' SILEY

N59°50'51"E 375.20'

10/18/2020

[illegible]

SURVEYOR'S NOTES:

- SURVEYOR'S NOTES:**
1. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RANGLD SEAL OF A LICENSED SURVEYOR AND MAPPER.
 2. LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHTS-OF-WAY, EASEMENTS, OWNERSHIP, OR OTHER INSTRUMENTS OF RECORD BY TOWNS PROFESSIONAL SURVEYOR & MAPPER, LLC.
 3. BEARING'S SHOWN HEREON ARE ASSUMED BEARINGS.
 4. BEARING REFERENCE LINE, EAST LINE OF SECTION 34 - BEARING N09°25'45"E.
 5. UNDEVELOPED FOUNDATIONS AND INSTALLATIONS WERE NOT LOCATED ONLY SURFACE EVIDENCE OF SUBTERRANEAN USE IS SHOWN WHEN VISIBLE.
 6. THE LAND DESCRIPTION SHOWN HEREON WAS PROVIDED BY THE CLIENT OR THE CLIENT'S REPRESENTATIVE.
 7. THERE ARE NO WELLS OR SEPTIC SYSTEMS WITHIN 100' OF THE PROPOSED LOCATION OF THE MANUFACTURED HOME.

ACCEPTED TO:

CERTIFIED TO:
CHARLES H. ALLPORT AND PEGGY H. C. ALANSON
ATTORNEYS AT LAW

NATIONAL FLOOD INSURANCE PROGRAM

COMMUNITY PANEL NO	120236 9180
IR.M. INDEX DATE	
EFFECTIVE DATE	02-04-2009
TONE	N
PAGE ELEVATION	1/1

STUDIES IN THE HISTORY OF THE

VERIFIED CERTIFY THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS SURVEY IS IN ACCORDANCE WITH THE STATE OF FLORIDA LAWS AND STANDARDS OF PRACTICE AS GOVERNED FOR THIS TYPE OF SURVEY.

MICHAEL D. KIMMENEY
 FLORIDA REGISTERED SURVEYOR & MAPPER
 REGISTRATION NUMBER 15661

BOUNDARY SURVEY

A PORTION OF SECTION 34
TOWNSHIP 4 SOUTH, RANGE 16 EAST
LAKE CITY, COLUMBIA COUNTY, FLORIDA

[illegible]

Radco
PROFESSIONAL SURVEYOR & MAPPER, LLC
4405 SW BOWLING AVENUE
LAKE CITY, FL 32824
(561)214-9153
LICENSED BUSINESS No. 167733

PURCHASE AGREEMENT

Page 1 of 3

P.O. Box 2736
Lake City, FL 32056

386-758-9538
Toll Free: 1-888-313-2899

332 SW Deputy J Davis Lane
Lake City, FL



Fax: 386-758-6889

Email: Showcasehomesdirect@comcast.net

Locally Owned and Operated

SOLD TO <u>Chuck & Rosanne Allinson</u>		PHONE <u>954-647-0278</u>	DATE <u>7/11/22</u>
ADDRESS _____		COUNTY <u>Columbia</u>	EMAIL _____
In consideration of and subject to the terms and conditions stated in this purchase agreement Seller agrees to sell and Buyers to purchase the following described property:			
MAKE <u>2022 Palm Harbor</u>	MODEL <u>Blue Ridge II</u>	B. ROOMS <u>3</u>	FLOOR SIZE <u>L 52' W 30'</u> HITCH SIZE <u>L W</u>
SERIAL NUMBER <u>PHH 340 F122-22823A R</u>	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR <u>Grey</u>	SALESMAN <u>Lance Cox</u>
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		PRICE OF UNIT	
<u>Mod Home</u>		<u>200,900.00</u>	
<u>Includes: Setup, Delivery, A/C Heat Pump, Sid. Skirting, Code Steps</u>		SALES TAX <u>3%+</u>	<u>6077.00</u>
		NON-TAXABLE ITEMS	
		VARIOUS FEES <u>700.00</u>	
		1. CASH PRICE	\$ <u>207,677.00</u>
		TRADE-IN ALLOWANCE	\$ _____
		LESS BAL. DUE ON ABOVE	\$ _____
		NET ALLOWANCE	_____
		CASH DOWN PAYMENT <u>3000.00</u>	_____
		2. LESS TOTAL CREDITS	_____
		3. UNPAID BALANCE OF CASH SALE PRICE	\$ <u>204,677.00</u>
Title to said unit shall remain in the Seller until the agreed purchase price there for is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; there upon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.			
IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.			
FOR THE PURPOSE OF THIS AGREEMENT THE TERM (BUYER) OR (BUYERS) MAY BE USED INTERCHANGEABLE AND MAY REPRESENT SINGULAR OR PLURAL IN MEANING.		Buyer represents he/she examined the unit and found it suitable for his/her particular needs, and that it is of acceptable quality and that buyer relied upon his/her judgment and inspection in making this determination.	
Seller is not permitted to make plumbing or electrical connections, or connecting certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. (COST OF CHANGES NEEDED FOR COMPLIANCE MUST BE BORNE BY BUYER. IT IS SOLELY THE BUYERS RESPONSIBILITY TO ASSURE THEIR CHOSEN HOME SITE IS ACCEPTABLE FOR HOME PLACEMENT WITHOUT VIOLATION OF ANY LOCAL, STATE, OR FEDERAL GUIDELINES.)		There is no assurance a mobile home can remain level when placed, upon any surface other than of level blacktop or concrete.	
Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God, Independent Subcontractors, or any other cause beyond Seller's control.		Buyers warrant that they have read and fully understand and agree to this purchase agreement and the additional terms and conditions; that buyers are of statutory age or older; or have been legally emancipated; that the within described unit, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The Buyer warrant that the property being traded in is free from all encumbrances whatsoever, except as noted above. Buyer agrees each paragraph and provision of this contract is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.	
BUYERS FULLY UNDERSTAND AND AGREE THAT THE BUYERS WILL BE SOLELY RESPONSIBLE TO PAY ANY PRICE INCREASES GIVEN BY THE MANUFACTURER UNTIL AT WHICH TIME THE HOME IS BUILT AND INVOICED BY THE MANUFACTURER.		BUYERS HERE BY ACKNOWLEDGE RECEIPT OF A COPY OF THE PURCHASE AGREEMENT AND ADDITIONAL TERMS AND CONDITIONS	
SHOWCASE HOMES DIRECT <small>Not Valid Unless Signed and Accepted by an officer of the Company</small> By _____ <small>Approved, Subject to complete and final acceptance of financing by bank, finance company or cash payment in full.</small>		SIGNED X <u>Charles M. Allinson</u> BUYER SIGNED X <u>Rosanne Allinson</u> BUYER	
THIS AGREEMENT (TOGETHER WITH ITS ATTACHED SCHEDULES, ADDENDUM, AND EXHIBITS) CONTAINS AND SETS FORTH THE COMPLETE UNDERSTANDING AND AGREEMENT OF THE BUYERS AND THE SELLER, AND SUPERSEDES ALL PRIOR WRITTEN OR ORAL DISCUSSIONS, AGREEMENTS, COMMUNICATIONS, OR REPRESENTATIONS. THIS AGREEMENT MAY BE MODIFIED ONLY BY MEANS OF A WRITING SIGNED BY THE PARTIES TO THIS AGREEMENT. BUYERS AND SELLER BOTH HAD AN OPPORTUNITY TO REVIEW THIS ENTIRE AGREEMENT WITH THE COUNSEL OF THEIR CHOOSING. IN THE EVENT OF LITIGATION OR RELATED LEGAL ACTIONS INVOLVING THIS AGREEMENT, THE TERMS AND CONDITIONS OF THIS AGREEMENT SHALL BE INTERPRETED AS OF EQUAL WEIGHT BETWEEN BUYERS AND SELLER.			

Columbia County Property Appraiser

Jeff Hampton

2022 Working Values

updated: 10/6/2022

Parcel: << 34-4S-16-03271-011 (45584) >>

Owner & Property Info

Result: 1 of 1

Owner	ALLINSON CHARLES M ALLINSON ROSANNE G 436 SW BISHOP AVE LAKE CITY, FL 32024		
Site			
Description*	COMM SE COR OF NE1/4, RUN N 9 DEG E ALONG W R/W BISHOP RD 717.90 FT FOR POB, RUN W 349.17 FT, N 160 FT, E 375.20 FT TO W R/W BISHOP RD, S 9 DEG W 162.10 FT TO POB. 861- 1871, WD 981-1320, WD 1069-1187, CT 1284-1179, CT 1284-2612, WD 1292-2428, WD 1468-1481 ...more>>>		
Area	1.33 AC	S/T/R	34-4S-16E
Use Code**	SINGLE FAMILY (0100)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2021 Certified Values	2022 Working Values	
There are no 2021 Certified Values for this parcel	Mkt Land	\$17,290
	Ag Land	\$0
	Building	\$0
	XFOB	\$0
	Just	\$17,290
	Class	\$0
	Appraised	\$17,290
	SOH Cap [?]	\$0
	Assessed	\$17,290
	Exempt	\$0
Total Taxable		county:\$17,290 city:\$0 other:\$0 school:\$17,290

Aerial Viewer Pictometry Google Maps

2022 2019 2016 2013 2010 Sales



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
9/16/2022	\$100	1475/1712	QC	V	U	11

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
NONE					

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	1.330 AC	1.0000/1.0000 1.0000/ /	\$13,000 /AC	\$17,290

PREPARED BY AND RETURN TO:

Name: Michele Christina Klimkiewicz
436 SW Bishop Ave
Lake City, FL 32024

Parcel No.: 34-4S-16-03271-011

This Instrument was prepared with no Title Examination being performed nor has the preparer issued any Title Insurance or furnished any opinion regarding the Title, Existence of Liens, the Quantity of lands included, or the location of boundaries. The Name, Address, Tax ID number, and Legal description was furnished by the parties to this instrument.

Inst: 202212018164 Date: 09/16/2022 Time: 1:55PM
Page 1 of 2 B: 1475 P: 1712, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC *VC*
Deputy Clerk

(Space Above This Line For Recording Data)

Quit Claim Deed

THIS QUIT-CLAIM DEED is made as of this 16 day of September, 2022, by Michael Klimkiewicz and Michele Christina Klimkiewicz, husband and wife ("Grantor"), whose post office address is: 436 SW Bishop Ave Lake City, FL 32024 given to Charles M. Allinson and Rosanne G. Allinson, husband and wife, second party, whose post office address is: 436 SW Bishop Ave, Lake City, 32024. ("Grantee").

WITNESSETH:

For good and valuable consideration to Grantor, the receipt whereof is hereby acknowledged, Grantor does hereby quit-claim, grant, bargain, sell, alien, remise, release and convey unto Grantee, its successors and assigns all of Grantor's right, title and interest in and to that certain property interest (the "Property") in Columbia County, Florida, as more particularly described as follows:

Section 34, Township 4 South, Range 16 East: A Portion of the East ½ of East ½ of said section 34, more particularly described as follows:

Commence at the Southeast corner of the Northeast ¼ of said section 34, thence run N 09°05'19" E, along the East line of said section 34, also being the West right of way line of SW Bishop Avenue, 717.90 feet to the point of beginning. Thence S 89°50'51" W, 349.17 feet; thence N 00°09'09" W, 160.00 feet; thence N 89°50'51" E, 375.20 feet to the East line of said Section 34 and the West Right of Way line of said SW bishop avenue; thence along said section line, S 09°05'19" W, 162.10 feet to the Point of Beginning. Said lands lying in Columbia County, Florida.

SUBJECT to taxes for 2022 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any, without intention of creation or reimposing same.

****SIGNATURE PAGE TO FOLLOW****

IN WITNESS WHEREOF, the Grantor has caused this Quit-Claim Deed to be executed and delivered the day and year first above written.

Signed, sealed and delivered.
in the presence of:

Michael Klimkiewicz
Michael Klimkiewicz

Nicole Moore
WITNESS
PRINT NAME: Nicole Moore

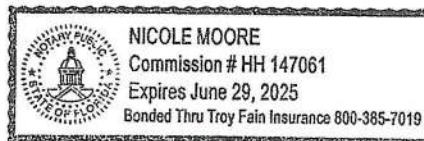
Wendy Mireles
WITNESS
PRINT NAME: Wendy Mireles

STATE OF FLORIDA
COUNTY OF Summerville

Michele Christina Klimkiewicz
Michele Christina Klimkiewicz

The foregoing instrument was acknowledged before me by means of ☒ physical presence or () online notarization this 16th day of September, 2022, by Michael Klimkiewicz and Michele Christina Klimkiewicz and ~~Helena Christina Klimkiewicz~~ (NM)

Nicole Moore
Signature of Notary Public
Print, Type/Stamp Name of Notary



Personally Known: _____ OR Produced Identification: X

Type of Identification

Produced: Driver License



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **10/21/2022 4:10:57 PM**

Address: **430 SW BISHOP Ave**

City: **LAKE CITY**

State: **FL**

Zip Code **32024**

Parcel ID **03271-011**

REMARKS: New address for Habitable structure (family home, business, etc.) on the parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **MOORE, DAVID R.**