



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 25-0780  
DATE PAID: 10/3/25  
FEE PAID: \$60.00  
RECEIPT #: 2271142

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System  
 Repair

Existing System  
 Abandonment       Holding Tank  
 Temporary       Innovative

APPLICANT: Dan Cole EMAIL: \_\_\_\_\_

AGENT: Lillian McDaniel TELEPHONE: 954-309-9934

MAILING ADDRESS: 552 Sw Chesterfield Circle Lake City, FL

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: 46 BLOCK: \_\_\_\_\_ SUBDIVISION: Crosswinds PLATTED: \_\_\_\_\_

PROPERTY ID #: 24-4S-16-03117-146 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 0.5 ACRES WATER SUPPLY:  PRIVATE PUBLIC  <=2000GPD  >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 552 Sw Chesterfield Circle Lake City, FL

DIRECTIONS TO PROPERTY: \_\_\_\_\_

BUILDING INFORMATION



RESIDENTIAL



COMMERCIAL

| Unit No. | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table I, Chapter 62-6, FAC |
|----------|-----------------------|-----------------|--------------------|---|
|----------|-----------------------|-----------------|--------------------|---|

1 Accessory Structure 0 960 Original Bound

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

Floor/Equipment Drains  Other (Specify) \_\_\_\_\_

SIGNATURE: D. Cole DATE: 10/01/2025

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

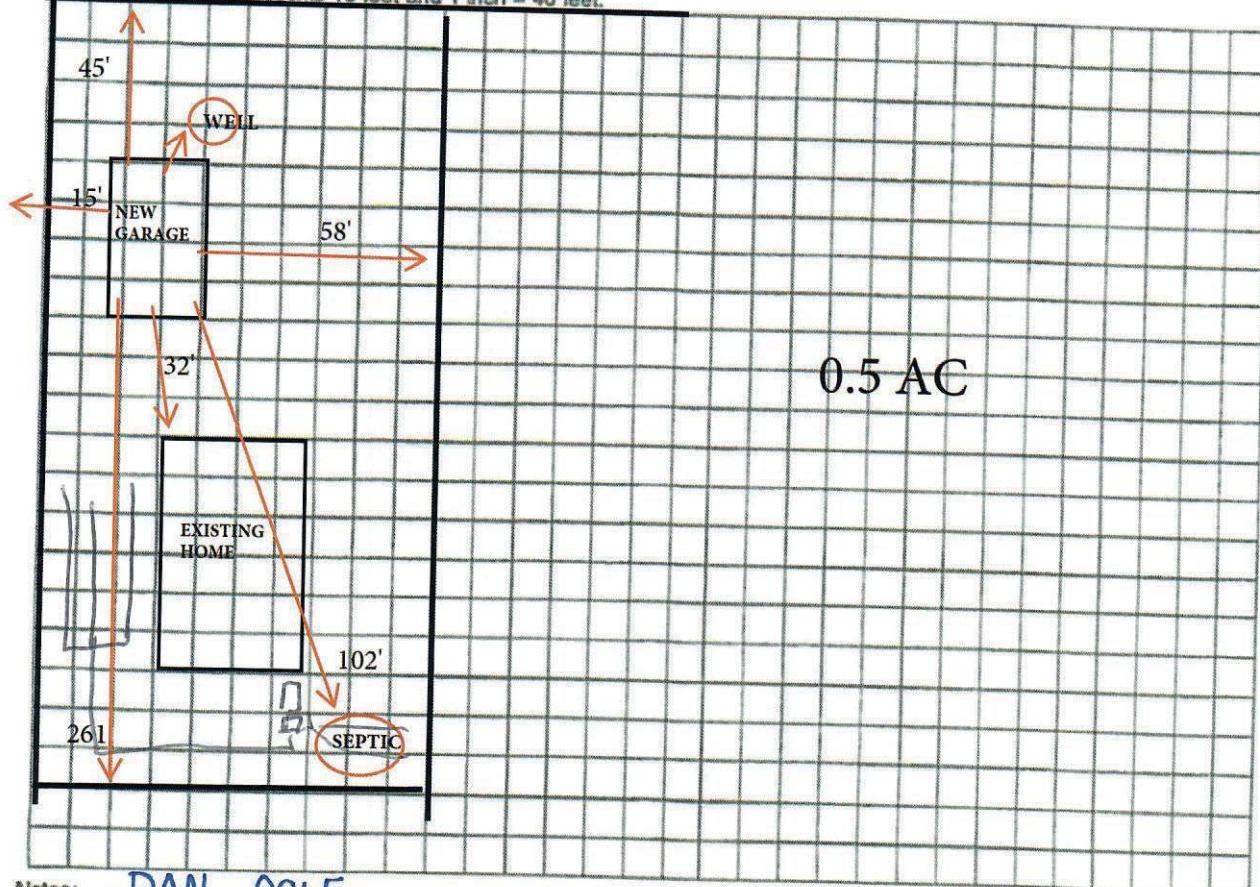
Incorporated 62-6.004, FAC

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: DAN COLE

Site Plan submitted by: Lillian McDaniel

Plan Approved

By [Signature]

Not Approved

Columbia

Date 10/10/25

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

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