

DATE 06/29/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022022

APPLICANT KELLY FORD/ROCKY FORD PHONE 497.2311
ADDRESS POB 39 FT. WHITE FL 32038
OWNER EALY MCINTOSH PHONE 497.4139
ADDRESS 206 SE COWPOKE COURT FT. WHITE FL 32038
CONTRACTOR BERNIE THRIFT PHONE
LOCATION OF PROPERTY 47-S TO C-238,L, GO TO JUNCTION RD.L, GO TO JENSEN,R,
L ON COWPOKE, 1ST. GATE ON RIGHT.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 18-6S-16-03865-021 SUBDIVISION ICHETUCKNEE MEADOWS
LOT 21/22 BLOCK PHASE UNIT TOTAL ACRES 5.00

IH0000075
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
PRIVATE 04-0675-N LH RK
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD
M/H WILL BE PLACED ON BOTH LOTS.

Check # or Cash 9241

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.68 WASTE FEE \$ 49.00
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 321.68

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only Zoning Official LH 6-25-04 Building Official RK 6-28-04

AP# 0406-68 Date Received 6/22/04 By GT Permit # 22022

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Both lots

(Make sure which lot 21 or 22 the mH is going on)

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release

☐ Need a Culvert Permit ☐ Need a Waiver Permit ☐ Well letter provided ☒ Existing Well

- 30/
- Property ID 18-6-16-03865-021 Must have a copy of the property deed
 - New Mobile Home X Used Mobile Home _____ Year 2004
 - Subdivision Information Lot 21 Ichetucknee Meadows
 - Applicant Dale Burdor Rocky Ford Phone # 886-495-2811
 - Address PO Box 39, Ft White, FL, 32038
 - Name of Property Owner Ealy McIntosh Phone # 497-4139
 - 911 Address 206 Cowpoke CT, Ft. White, 32038
 - Name of Owner of Mobile Home Ealy McIntosh Phone # SAME
 - Address SAME
 - Relationship to Property Owner SAME
 - Current Number of Dwellings on Property 0
 - Lot Size 660x660 Total Acreage 5
 - Explain the current driveway EXISTING / PRIVATE
 - Driving Directions 47 South, Rt on CR 238, Left on Junction, Right on Jensen, Left on Cowpoke, 1st Gate on Right
 - Is this Mobile Home Replacing an Existing Mobile Home NO
 - Name of Licensed Dealer/Installer Bernie Thrift Phone # 623-0046
 - Installers Address 212 NW NYE Hunter Dr
 - License Number IH0000075 Installation Decal # 222632

John
Kelly
6-28-04



PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

x 2000 x 2000 x 2500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2000 x 2000 x 2000

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. twisting capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg. 5

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 6

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 3/8" Length: 5'11" Spacing: 24" OC
Walls: Type Fastener: 5/16" Length: 10'11" Spacing: 32" OC
Roof: Type Fastener: 5/16" Length: 4'4" Spacing: 44"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Factory Installed

Pg. BVT
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 6
Giding on units is initiated to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: 6

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

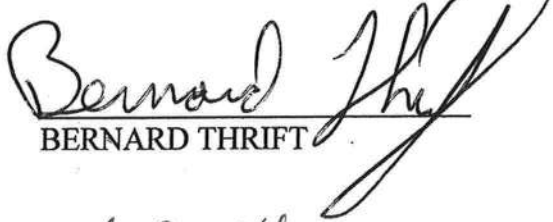
Installer Signature

Date

6-21-04

LIMITED POWER OF ATTORNEY

I, BERNARD THRIFT, LICENSE # IH-0000075 EXPIRING 9-30-2004 DO HEREBY
AUTHORIZE Dale Burd on Leaky Ford TO BE MY REPRESENTATIVE AND
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE
ON PERMIT TO BE INSTALLED IN Columbia County COUNTY, FLORIDA.


BERNARD THRIFT

6-21-04
DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 6 DAY OF JUNE,
200 4.


NOTARY PUBLIC

PERSONALLY KNOWN: ✓
PRODUCED ID:

YR 04 MAKE SN# 28250 A+B
PROPERTY ID/LOCATION SW Cowpoke CT



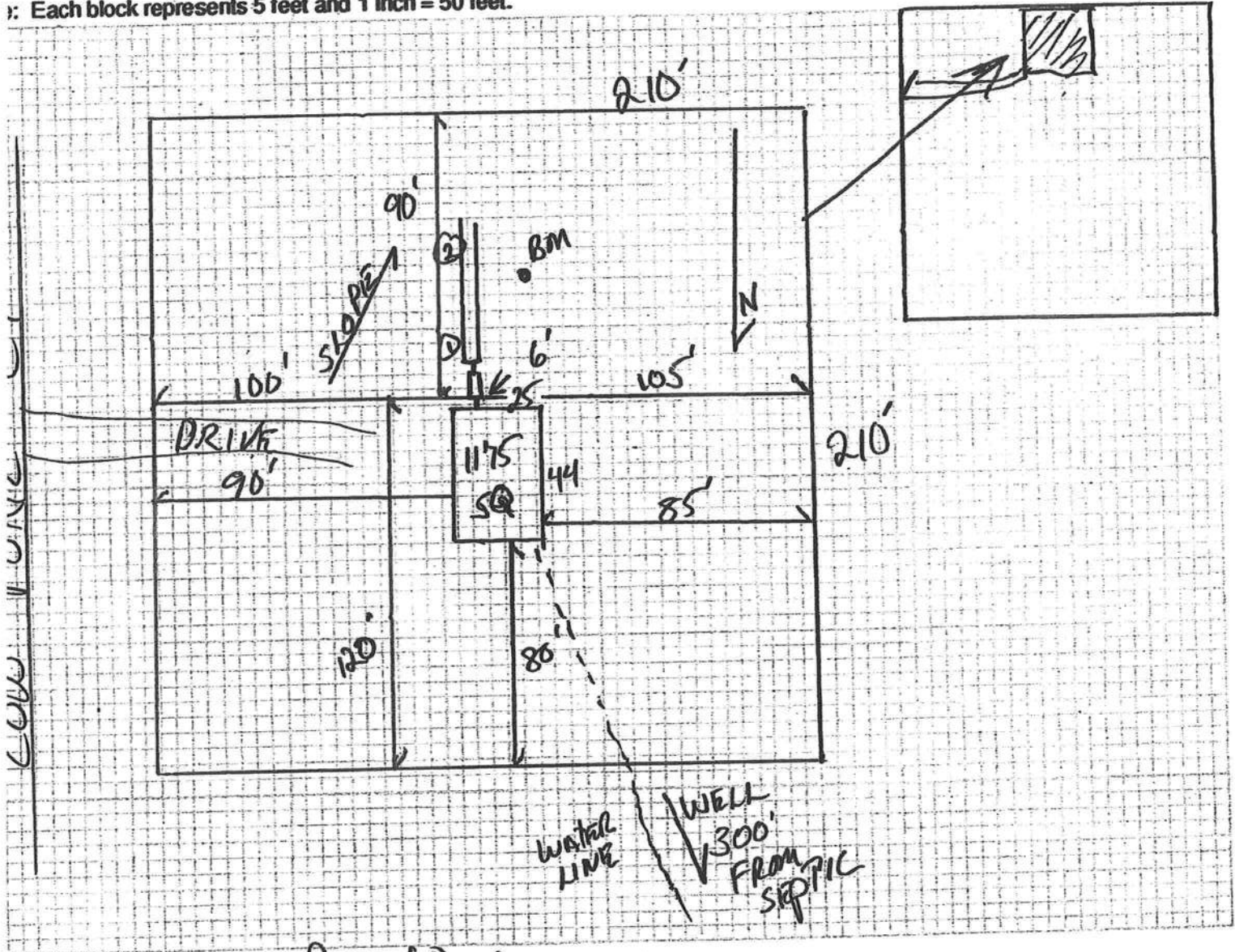
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Each block represents 5 feet and 1 inch = 50 feet.



Site: 1 of 10 Acres

Site Plan submitted by: Rocky D. F. O.

Signature

Master Contractor

Title

Plan Approved _____

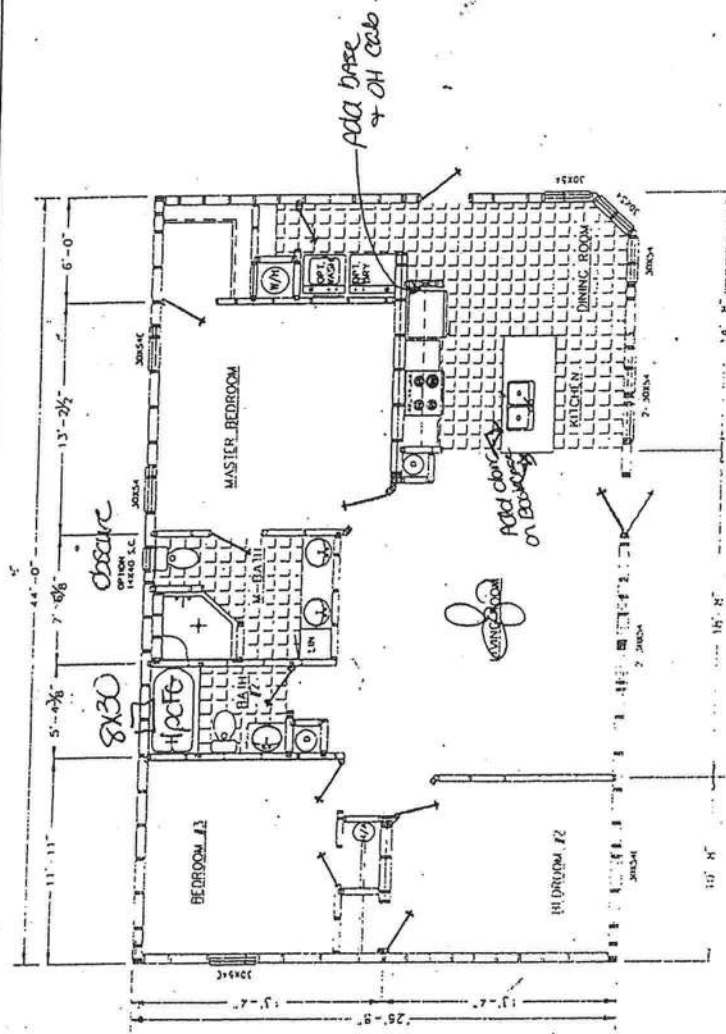
Not Approved _____

Date _____

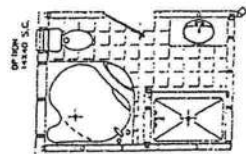
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

FRONT



CATHEDRAL THROUGH OUT
28'-0" WIDE HOME
SIDEWALL HEIGHT 7'-6"

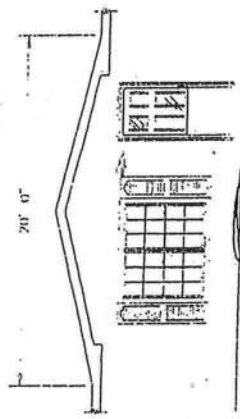


OPT. W/BATH
ALT #1

3/5/99

REFER OPENING 35 1/2" x 61 1/2"

ZONE 1	SWH1	SWH2
ZONE 2	SWH1	SWH2
ZONE 3	SWH1	SWH2



HOMES OF MERIT, INC.
1100 BOX 2097
LAKE CITY, FLORIDA 32056



DATE: 8-21-03	DESIGN: JDC	REVISIONS: 06/26/03 RC, 10/24/03 JC	CONF: RTHA.dwg
ZONE: 123	ZONE: 123	ZONE: 123	ZONE: 123
PLAN: 11/11/03	PLAN: 11/11/03	PLAN: 11/11/03	PLAN: 11/11/03
11/11/03	11/11/03	11/11/03	11/11/03

PURCHASE AGREEMENT



Hwy. 90 West
Lake City, Florida

DATE OF BIRTH

HIM:

HER:

MOBILE HOMES

752-3743 or
752-3744

DRIVER'S LICENSE

HIM:

HER:

C & G MANUFACTURED HOMES, INC.

Locally Owned and Operated

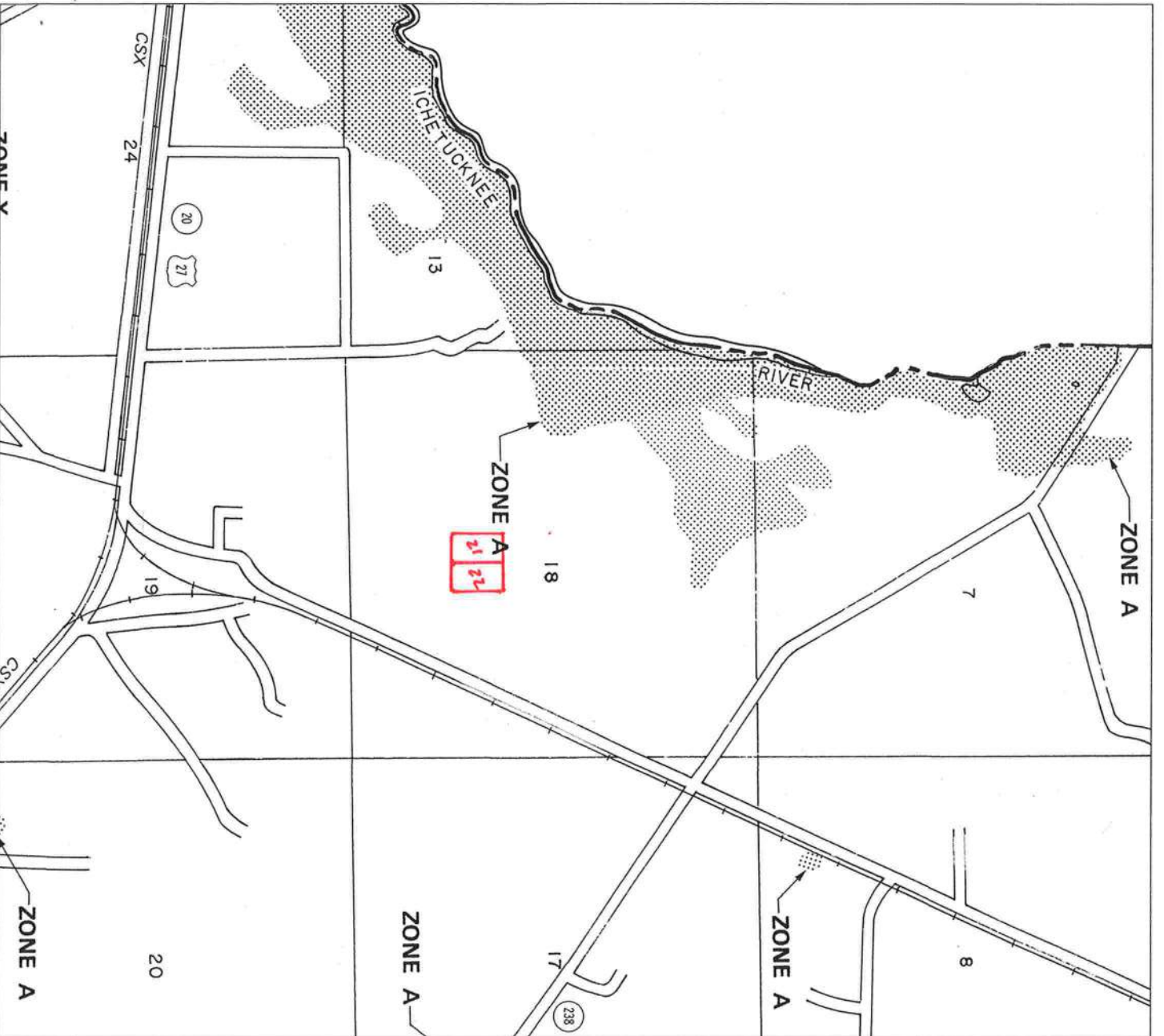
SOLD TO <u>Fairy McIntosh</u>		PHONE _____		DATE <u>6-14-04</u>	
ADDRESS <u>206 Cowpoke Ct. Ft. White, FL</u>		COUNTY <u>Columbia</u>		SALESMAN <u>Sody</u>	
Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property:					
MAKE <u>Homes of Merit</u>	MODEL <u>Forest Manor</u>	B. ROOMS <u>3</u>	FLOOR SIZE <u>1441</u>	HITCH SIZE <u>28</u>	STOCK NUMBERS _____
SERIAL NUMBER _____	☒ NEW ☐ USED	COLOR _____	PROPOSED DELIVERY DATE <u>ASAP</u>	KEY NUMBERS _____	HUD label number _____
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			PRICE OF UNIT <u>\$39,900.00</u>		
<u>Price Includes</u> <u>Standard Set-up</u> <u>Code steps</u> <u>Standard Vinyl Skirting (white)</u> <u>2 1/2 TON Heat Pump</u>			OPTIONAL EQUIPMENT		
			COST OF SET-UP PARTS		
			SUB-TOTAL		
			SALES TAX <u>Septic, Hook-ups, Permits</u>		
			NON-TAXABLE ITEMS <u>450.00</u>		
			VARIOUS FEES AND INSURANCE		
			1. CASH PRICE		
			TRADE-IN ALLOWANCE		
			LESS BAL. DUE ON ABOVE		
			NET ALLOWANCE		
CASH DOWN PAYMENT <u>1000.00</u>					
CASH AS AGREED SEE "REMARKS"					
2. LESS TOTAL CREDITS					
3. UNPAID BALANCE OF CASH SALE PRICE			<u>\$45,794.00</u>		
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$ _____			Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full ☐ in cash or by the execution of a ☐ Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.		
			IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.		
			S.S. # / / Name _____		
			S.S. # / / Name _____		
			There is no assurance a mobile home can remain level when placed, upon any surface other than of blacktop or concrete.		
			Purchasers certify that the matter printed on the back hereof has been read and agreed to as a part of this agreement the same as though it were printed above the signatures; that buyers are of statutory age or older; or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both front and back is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.		
			DESCRIPTION OF TRADE-IN		
			YEAR _____		
			MAKE _____ MODEL _____ BEDROOMS _____ SIZE <u>X</u>		
			TITLE NO _____ SERIAL NO _____ COLOR _____		
AMOUNT OWING TO WHOM _____					
TRADE-IN DEBT TO BE PAID BY ☐ DEALER ☐ CUSTOMER			I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER		
C & G MANUFACTURED HOMES, INC. _____ DEALER Not Valid Unless Signed and Accepted by an officer of the Company			SIGNED X <u>Fairy McIntosh</u> PURCHASER SIGNED X _____ PURCHASER		
By <u>Scott Cole</u> Approved, Subject to acceptance of financing by bank or finance company.					

CAM112M01	S	CamaUSA Appraisal System	Columbia	Count
6/22/2004	9:50	Legal Description Maintenance	Land	000
Year T	Property	Sel	825	AG 001
2004	R 18-6S-16-03865-021			Bldg 000
	LOT 21			Xfea 000
	MCINTOSH EALY		825	TOTAL E

1	LOT 21, ICHETUCKNEE MEADOWS, S/D ORB 822-2324,, WD 1016-1103., . . .	2
3		4
5		6
7		8
9		10
11		12
13		14
15		16
17		18
19		20
21		22
23		24
25		26
27		28

Mnt 6/01/2004 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys



APPROXIMATE SCALE IN FEET
 2000 0 2000

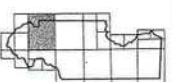
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
 FLOOD INSURANCE RATE MAP

COLUMBIA
 COUNTY,
 FLORIDA
 (UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
 120070 0225 B
 EFFECTIVE DATE:
 JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-IMT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nfl/sd.

FAXED
7:44:04
G

CHETRYNICH CALVINE OF

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 18-GS-16-03865-021

Building permit No. 0000222022

Permit Holder BERNIE THRIFT

Owner of Building EALY MCINTOSH

Location: 206 SE CWPOKE CT (ICHETUCKNEE MEADOWS, LOT 21/22)



Date: 07/19/2004

Richard Leen
by *75* Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)